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CCCLXIX

MACAULAY'S HISTORY OF ENGLAND VOL. IV

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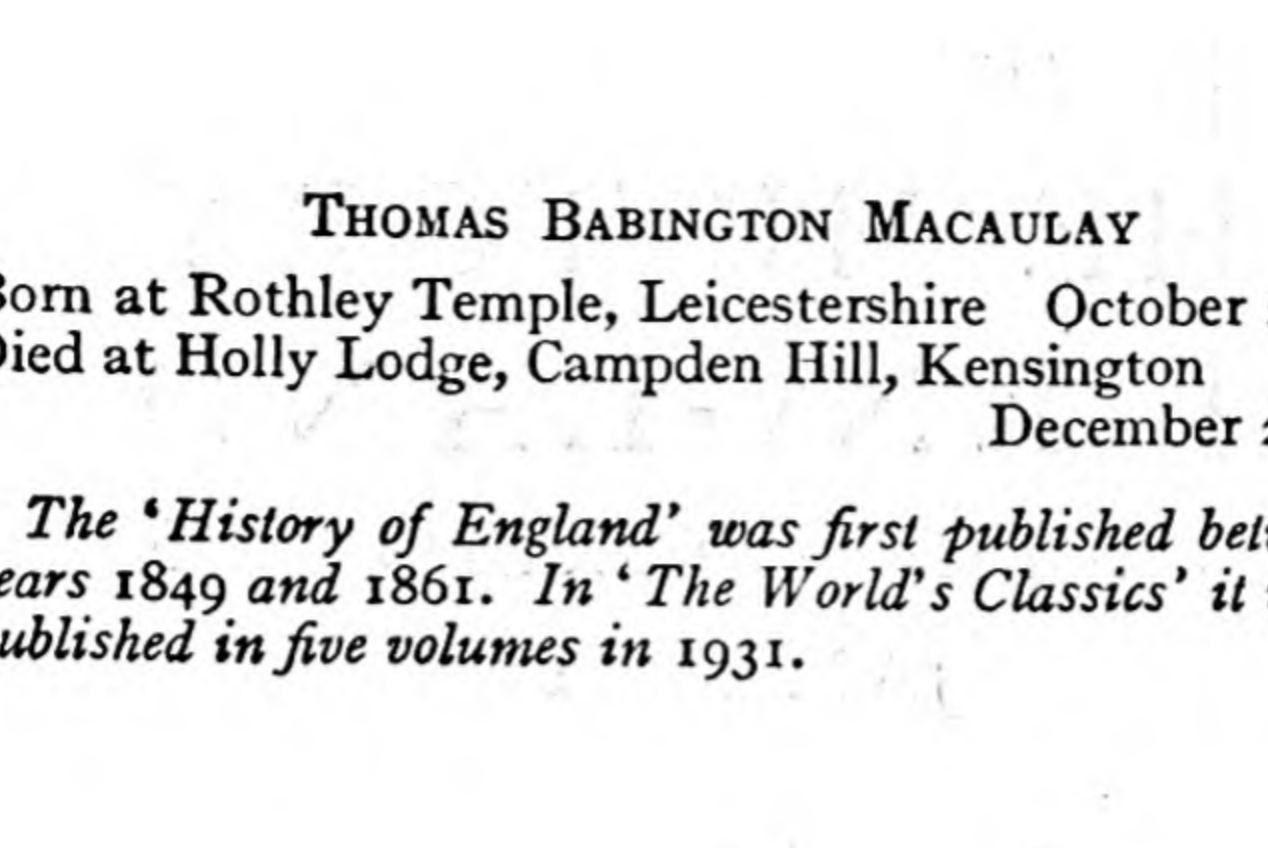

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HISTORY OF ENGLAND

CHAPTER XVI

WILLIAM had been, during the whole spring, impatiently expected in Ulster. The Protestant settlements along the coast of that province had, in the course of the month of May, been repeatedly agitated by false reports of his arrival. It was not, however, till the afternoon of the fourteenth of June that he landed at Carrickfergus. The inhabitants of the town crowded the main street and greeted him with loud acclamations: but they caught only a glimpse of him. As soon as he was on dry ground he mounted and set off for Belfast. On the road he was met by Schomberg. The meeting took place close to a white house, the only human dwelling then visible, in the space of many miles, on the dreary strand of the estuary of the Laggan. A village and a cotton mill now rise where the white house then stood alone; and all the shore is adorned by a gay succession of country houses, shrubberies, and flower beds. Belfast has become one of the greatest and most flourishing seats of industry in the British isles. A busy population of a hundred thousand souls is collected there. The duties annually paid at the Custom House exceed the duties annually paid at the Custom House of London in the most prosperous years of the reign of Charles the Second. Other Irish towns may present more picturesque forms to the eye. But Belfast is the only large Irish town in which the traveller is not disgusted by the loathsome aspect and odour of long lines of human dens far inferior in comfort and cleanliness to the dwellings which, in happier countries, are provided for cattle. No other large Irish town is so well cleaned, so well paved, so

brilliantly lighted.[1] The place of domes and spires is supplied by edifices, less pleasing to the taste, but not less indicative of prosperity, huge factories, towering many stories above the chimneys of the houses, and resounding with the roar of machinery. The Belfast which William entered was a small English settlement of about three hundred houses, commanded by a castle which has long disappeared, the seat of the noble family of Chichester. In this mansion, which is said to have borne some resemblance to the palace of Whitehall, and which was celebrated for its terraces and orchards stretching down to the river side, preparations had been made for the King's reception. He was welcomed at the North Gate by the magistrates and burgesses in their robes of office. The multitude pressed on his carriage with shouts of 'God save the Protestant King.' For the town was one of the strongholds of the Reformed Faith; and when, two generations later, the inhabitants were, for the first time, numbered, it was found that the Roman Catholics were not more than one in fifteen.[2]

The night came: but the Protestant counties were awake and up. A royal salute had been fired from the castle of Belfast. It had been echoed and re-echoed by guns which Schomberg had placed at wide intervals for the purpose of conveying signals from post to post. Wherever the peal was heard, it was known that King William was come. Before midnight all the heights of Antrim and Down were blazing with bonfires. The light was seen across the bays of Carlingford and Dundalk, and gave notice to the outposts of the enemy that the decisive hour was at hand. Within forty-eight hours after William had landed, James set out from Dublin for the Irish camp, which was pitched near the northern frontier of Leinster.[3]

1 [It need hardly be mentioned that whatever was the case in Macaulay's time, Dublin is now at least as brilliantly lighted as Belfast, though it still largely lacks various doubtful amenities that distinguish a manufacturing town.]

2 London Gazette, June 19, 1690; History of the Wars in Ireland by an Officer in the Royal Army, 1690; Villare Hibernicum, 1690; Story's Impartial History, 1691; Historical Collections relating to the town of Belfast, 1817. This work contains curious extracts from MSS. of the seventeenth century. In the British Museum is a map of Belfast made in 1685, so exact that the houses may be counted.

3 Lauzun to Louvois, June $\frac{14}{24}$. The messenger who brought the

In Dublin the agitation was fearful. None could doubt that the decisive crisis was approaching; and the agony of suspense stimulated to the highest point the passions of both the hostile castes. The majority could easily detect, in the looks and tones of the oppressed minority, signs which indicated the hope of a speedy deliverance and of a terrible revenge. Simon Luttrell, to whom the care of the capital was entrusted, hastened to take such precautions as fear and hatred dictated. A proclamation appeared, enjoining all Protestants to remain in their houses from nightfall to dawn, and prohibiting them, on pain of death, from assembling in any place or for any purpose to the number of more than five. No indulgence was granted even to those divines of the Established Church who had never ceased to teach the doctrine of nonresistance. Doctor William King, who had, after long holding out, lately begun to waver in his political creed, was committed to custody. There was no gaol large enough to hold one half of those whom the governor suspected of evil designs. The College and several parish churches were used as prisons; and into those buildings men accused of no crime but their religion were crowded in such numbers that they could hardly breathe.[1]

The two rival princes meanwhile were busied in collecting their forces. Loughbrickland was the place appointed by William for the rendezvous of the scattered divisions of his army. While his troops were assembling, he exerted himself indefatigably to improve their discipline and to provide for their subsistence. He had brought from England two hundred thousand pounds in money, and a great quantity of ammunition and provisions. Pillaging was prohibited under severe penalties. At the same time supplies were liberally dispensed; and all the paymasters of regiments were directed to send in their accounts without delay, in order that there might

news to Lauzun had heard the guns and seen the bonfires. History of the Wars in Ireland by an Officer of the Royal Army, 1690; Life of James, ii. 392, Orig. Mem.; Burnet, ii. 47. Burnet is strangely mistaken when he says that William had been six days in Ireland before his arrival was known to James.

[1] A True and Perfect Journal of the Affairs of Ireland, by a Person of Quality, 1690; King, iii. 18. Luttrell's proclamation will be found in King's Appendix. [King was now regarded as a decided supporter of William, and was apprehended on the charge of having given information to Schomberg.—Leslie's Answer, p. 105.]

be no arrears.[1] Thomas Coningsby, Member of Parliament for Leominster, a busy and unscrupulous Whig, accompanied the King, and acted as Paymaster-General. It deserves to be mentioned that William, at this time, authorised the Collector of Customs at Belfast to pay every year twelve hundred pounds into the hands of some of the principal dissenting ministers of Down and Antrim, who were to be trustees for their brethren. The King declared that he bestowed this sum on the nonconformist divines, partly as a reward for their eminent loyalty to him, and partly as a compensation for their recent losses. Such was the origin of that donation which is still annually bestowed by the government on the Presbyterian clergy of Ulster.[2]

William was all himself again. His spirits, depressed by eighteen months passed in dull state, amidst factions and intrigues which he but half understood, rose high as soon as he was surrounded by tents and standards.[3] It was strange to see how rapidly this man, so unpopular at Westminster, obtained a complete mastery over the hearts of his brethren in arms. They observed with delight, that, infirm as he was, he took his share of every hardship which they underwent; that he thought more of their comfort than of his own; that he sharply reprimanded some officers, who were so anxious to procure luxuries for his table as to forget the wants of the common soldiers; that he never once, from the day on which he took the field, lodged in a house, but, even in the neighbourhood of cities and palaces, slept in his small travelling hut of wood; that no solicitations could induce him, on a hot day and in a high wind, to move out of the choking cloud of dust, which overhung the line of march, and which severely tried lungs less delicate than his. Every man under his command became familiar with his looks and with his voice; for there was not a regiment which he did not inspect with minute attention. His pleasant looks and sayings were

1 Villare Hibernicum, 1690.

2 The order addressed to the Collector of Customs will be found in Dr. Reid's History of the Presbyterian Church in Ireland.

3 'La gayeté peinte sur son visage,' says Dumont, who saw him at Belfast, 'nous fit tout espérer pour les heureux succès de la campagne.' [William wrote both to the Queen and Caermarthen that he felt much improved in health since his arrival in Ireland (see their letters in Calendar State Papers, Dom. Ser., II, 36, 37).]

long remembered. One brave soldier has recorded in his journal the kind and courteous manner in which a basket of the first cherries of the year was accepted from him by the King, and the sprightliness with which His Majesty conversed at supper with those who stood round the table.[1]

On the twenty-fourth of June, the tenth day after William's landing, he marched southward from Loughbrickland with all his forces. He was fully determined to take the first opportunity of fighting. Schomberg and several other officers recommended caution and delay. But the King answered that he had not come to Ireland to let the grass grow under his feet. The event seems to prove that he judged rightly as a general. That he judged rightly as a statesman cannot be doubted. He knew that the English nation was discontented with the way in which the war had hitherto been conducted; that nothing but rapid and splendid success could revive the enthusiasm of his friends, and quell the spirit of his enemies, and that a defeat could scarcely be more injurious to his fame and to his interests than a languid and indecisive campaign.

The country through which he advanced had, during eighteen months, been fearfully wasted both by soldiers and by Rapparees. The cattle had been slaughtered: the plantations had been cut down: the fences and houses were in ruins. Not a human being was to be found near the road, except a few naked and meagre wretches who had no food but the husks of oats, and who were seen picking those husks, like chickens, from amidst dust and cinders.[2] Yet, even under such disadvantages, the natural fertility of the country, the rich green of the earth, the bays and rivers so admirably fitted for trade, could not but strike the King's observant eye. Perhaps he thought how different an aspect that unhappy region would have presented if it had been blessed with such a government and such a religion as had made his native Holland the wonder of the world; how endless a succession of pleasure houses, tulip gardens, and dairy farms would have lined the road from Lisburn to Belfast; how many hundreds of barges would have been constantly passing up and down the

[1] Story's Impartial Account; MS. Journal of Colonel Bellingham; The Royal Diary. [2] Story's Impartial Account.

Laggan; what a forest of masts would have bristled in the desolate port of Newry; and what vast warehouses and stately mansions would have covered the space occupied by the noisome alleys of Dundalk! 'The country,' he was heard to say, 'is worth fighting for.'

The original intention of James seems to have been to try the chance of a pitched field on the border between Leinster and Ulster. But this design was abandoned, in consequence, apparently, of the representations of Lauzun, who though very little disposed and very little qualified to conduct a campaign on the Fabian system, had the admonitions of Louvois still in his ears.[1] James, though resolved not to give up Dublin without a battle, consented to retreat till he should reach some spot where he might have the vantage of ground. When therefore William's advanced guard reached Dundalk, nothing was to be seen of the Irish army, except a great cloud of dust which was slowly rolling southwards towards Ardee. The English halted one night near the ground on which Schomberg's camp had been pitched in the preceding year; and many sad recollections were awakened by the sight of that dreary marsh, the sepulchre of thousands of brave men.[2]

Still William continued to push forward, and still the Irish receded before him, till, on the morning of Monday, the thirtieth of June, his army, marching in three columns, reached the summit of a rising ground near the southern frontier of the county of Louth. Beneath lay a valley, now so rich and so cheerful that the Englishman who gazes on it may imagine himself to be in one of the most highly favoured parts of his own highly favoured country. Fields of wheat, woodlands, meadows bright with daisies and clover, slope gently down to the edge of the Boyne. That bright and tranquil stream, the boundary of Louth and Meath, having flowed many miles between green banks crowned by modern palaces, and by the ruined keeps of old Norman barons of the Pale, is here about to mingle with the sea. Five miles to the west of the place from which William looked down on the river, now stands, on a verdant bank,

1 Lauzun to Louvois, $\frac{\text{June 23,}}{\text{July 3,}}$ 1690; Life of James, ii. 393, Orig. Mem.

2 Story's Impartial Account; Dumont MS.

amidst noble woods, Slane Castle, the mansion of the Marquess of Conyngham. Two miles to the east, a cloud of smoke from factories and steam vessels overhangs the busy town and port of Drogheda. On the Meath side of the Boyne, the ground, still all corn, grass, flowers, and foliage, rises with a gentle swell to an eminence surmounted by a conspicuous tuft of ash-trees which overshades the ruined church and desolate graveyard of Donore.[1]

In the seventeenth century the landscape presented a very different aspect. The traces of art and industry were few. Scarcely a vessel was on the river except those rude coracles of wickerwork covered with the skins of horses, in which the Celtic peasantry fished for trout and salmon. Drogheda, now peopled by twenty thousand industrious inhabitants, was a small knot of narrow, crooked, and filthy lanes, encircled by a ditch and a mound. The houses were built of wood with high gables and projecting upper stories. Without the walls of the town, scarcely a dwelling was to be seen except at a place called Oldbridge. At Oldbridge the river was fordable; and on the south of the ford were a few mud cabins, and a single house built of more solid materials.

When William caught sight of the valley of the Boyne, he could not suppress an exclamation and gesture of delight. He had been apprehensive that the enemy would avoid a decisive action, and would protract the war till the autumnal rains should return with pestilence in their train. He was now at ease. It was plain that the contest would be sharp and short. The pavilion of James was pitched on the eminence of Donore. The flags of the House of Stuart and of the House of Bourbon waved together in defiance on the walls of Drogheda. All the southern bank of the river was lined by the camp and batteries of the hostile army. Thousands of armed men were moving about among the tents; and every one, horse soldier or foot soldier, French or Irish, had a white badge in his hat. That colour had been chosen in compliment to the House of Bourbon. 'I am glad to see you, gentlemen,' said the King, as his

[1] Much interesting information respecting the field of battle and the surrounding country will be found in Mr. Wilde's pleasing volume entitled 'The Beauties of the Boyne and Blackwater.'

keen eye surveyed the Irish lines. 'If you escape me now the fault will be mine.'[1]

Each of the contending princes had some advantages over his rival. James, standing on the defensive behind entrenchments, with a river before him, had a stronger position:[2] but his troops were inferior both in number and in quality to those which were opposed to him. He probably had thirty thousand men. About a third part of this force consisted of excellent French infantry and excellent Irish cavalry. But the rest of his army was the scoff of all Europe. The Irish dragoons were bad; the Irish foot worse. It was said that their ordinary way of fighting was to discharge their pieces once, and then to run away bawling 'Quarter,' and 'Murder.' Their inefficiency was, in that age, commonly imputed, both by their enemies and by their allies, to natural poltroonery.[3] How little ground there was for such an imputation has since been signally proved by many brave achievements in every part of the globe. It ought indeed, even in the seventeenth century, to have occurred to reasonable men, that a race which furnished some of the best horse soldiers in the world, would certainly, with judicious training, furnish good foot soldiers. But the Irish foot soldiers had not merely not been well

1 Memorandum in the handwriting of Alexander, Earl of Marchmont. He derived his information from Lord Selkirk, who was in William's army.

2 James says (Life, ii. 393, Orig. Mem.) that the country afforded no better position. King, in a thanksgiving sermon which he preached at Dublin after the close of the campaign, told his hearers that 'the advantage of the post of the Irish was, by all intelligent men, reckoned above three to one.' See King's Thanksgiving Sermon, preached on Nov. 16, 1690, before the Lords Justices. This is, no doubt, an absurd exaggeration. But M. de la Hoguette, one of the principal French officers who was present at the battle of the Boyne, informed Louvois that the Irish army occupied a good defensive position. Letter of La Hoguette from Limerick, $\frac{\text{July } 31}{\text{Aug. } 10}$, 1690.

3 [See Dr. Robert George's opinion touching the future management of the Irish war, in Calendar State Papers, Dom. Ser., II, 398–402: 'By,' he says, 'the experience of Enniskillen and Londonderry, it is clear that the detached and best experienced soldiers among them want resolution to withstand or oppose the lowest, meanest, and least experienced English party, which was also evident at the fight at the Boyne. As soon as they were beaten from walls, ditches, and houses, their officers, neither by words nor swords, fair or foul means, could prevent them running.']

trained; they had been elaborately ill trained. The greatest of our generals repeatedly and emphatically declared that even the admirable army which fought its way, under his command, from Torres Vedras to Toulouse, would, if he had suffered it to contract habits of pillage, have become, in a few weeks, unfit for all military purposes. What then was likely to be the character of troops who, from the day on which they enlisted, were not merely permitted, but invited, to supply the deficiencies of pay by marauding? They were, as might have been expected, a mere mob, furious indeed, and clamorous in their zeal for the cause which they had espoused, but incapable of opposing a steadfast resistance to a well ordered force. In truth, all that the discipline, if it is to be so called, of James's army had done for the Celtic kerne had been to debase and enervate him. After eighteen months of nominal soldiership, he was positively further from being a soldier than on the day on which he quitted his hovel for the camp.

William had under his command near thirty-six thousand men, born in many lands, and speaking many tongues. Scarcely one Protestant Church, scarcely one Protestant nation, was unrepresented in the army which a strange series of events had brought to fight for the Protestant religion in the remotest island of the west. About half the troops were natives of England. Ormond was there with the Life Guards, and Oxford with the Blues. Sir John Lanier, an officer who had acquired military experience on the Continent, and whose prudence was held in high esteem, was at the head of the Queen's regiment of horse, now the First Dragoon Guards. There were Beaumont's foot, who had, in defiance of the mandate of James, refused to admit Irish Papists among them, and Hastings's foot, who had, on the disastrous day of Killiecrankie, maintained the military reputation of the Saxon race. There were the two Tangier battalions, hitherto known only by deeds of violence and rapine, but destined to begin on the following morning a long career of glory. Two fine English regiments, which had been in the service of the States General, and had often looked death in the face under William's leading, followed him in this campaign. not only as their general, but as their native King. They

now rank as the fifth and sixth of the line.[1] The former was led by an officer who had no skill in the higher parts of military science, but whom the whole army allowed to be the bravest of all the brave, John Cutts.[2] The Scotch footguards marched under the command of their countryman, James Douglas.[3] Conspicuous among the Dutch troops were Portland's and Ginkell's Horse, and Solmes's Blue regiment, consisting of two thousand of the finest infantry in Europe. Germany had sent to the field some warriors sprung from her noblest houses. Prince George of Hesse Darmstadt, a gallant youth, who was serving his apprenticeship in the military art, rode near the King. A strong brigade of Danish mercenaries was commanded by Duke Charles Frederic of Wurtemburg. It was reported that of all the soldiers of William these were most dreaded by the Irish. Four centuries of Saxon domination had not effaced the recollection of the violence and cruelty of the Scandinavian sea kings; and an ancient prophecy that the Danes would one day destroy the children of the soil was still repeated with superstitious horror.[4] Among the foreign auxiliaries were a Brandenburg regiment and a Finland regiment. But in that great array, so variously composed, were two bodies of men animated by a spirit peculiarly fierce and implacable, the Huguenots of France, thirsting for the blood of the French, and the Englishry of Ireland, impatient to trample down the Irish. The ranks of the refugees had been effectually purged of spies and traitors, and were now made up of men such as had contended in the preceding century against the power of the House of Valois and the genius of the House of Lorraine. All the boldest spirits of the unconquerable colony had repaired to William's camp. Mitchelburne was there with the stubborn defenders of Londonderry, and Wolseley with the warriors who had raised the unanimous shout of 'Advance' on the day of Newton Butler. Sir Albert Conyngham, the ancestor of the noble family whose seat now overlooks the field of battle, had brought

1 [They are now known respectively as the Northumberland Fusiliers and the Royal Warwickshire Regiment.]

2 [Cutts did not command this regiment (afterwards the Fifth Fusiliers). He was colonel of a regiment of the First Footguards, a regiment formed in Holland and afterwards disbanded.]

3 [Afterwards second Duke of Queensberry and Duke of Dover.]

4 Luttrell's Diary, March 1690.

from the neighbourhood of Lough Erne a regiment of dragoons which still glories in the name of Enniskillen, and which has proved on the shores of the Euxine that it has not degenerated since the day of the Boyne.[1]

Walker, notwithstanding his advanced age and his peaceful profession, accompanied the men of Londonderry, and tried to animate their zeal by exhortation and by example.[2] He was now a great prelate. Ezekiel Hopkins had taken refuge from Popish persecutors and Presbyterian rebels in the city of London, had brought himself to swear allegiance to the government, had obtained a cure, and had died in the performance of the humble duties of a parish priest.[3] William, on his march through Louth, learned that the rich see of Derry was at his disposal. He instantly made choice of Walker to be the new Bishop. The brave old man, during the few hours of life which remained to him, was overwhelmed with salutations and congratulations. Unhappily he had, during the siege in which he had so highly distinguished himself, contracted a passion for war; and he easily persuaded himself that, in indulging this passion, he was discharging a duty to his country and his religion. He ought to have remembered that the peculiar circumstances which had justified him in becoming a combatant had ceased to exist, and that, in a disciplined army led by generals of long experience and great fame, a fighting divine was likely to give less help than scandal. The Bishop elect was determined to be wherever danger was; and the way in which he exposed himself excited the extreme disgust of his royal patron, who hated a meddler almost as much as a coward. A soldier who ran away from a battle and a gownsman who pushed himself into a battle were the two objects which most strongly excited William's spleen.

[1] See the Historical Records of the Regiments of the British army, and Story's list of the army of William as it passed in review at Finglass, a week after the battle. [The regiment is now the Sixth (Inniskilling) Dragoons.]

[2] [Two sons of Walker, John and Gervase, after their father's death at the battle of the Boyne joined the army, and were later specially commended to the King for commands 'for the sake of their father who had served him so very well and lost his life in his service.' Calendar State Papers, Dom. Ser., II, 354.]

[3] See his Funeral Sermon preached at the Church of St. Mary Aldermary on the 24th of June 1690. [Hopkins was in September, 1689, elected preacher of St. Mary, Aldermanbury. He died on 19 June, 1690.]

It was still early in the day. The King rode slowly along the northern bank of the river, and closely examined the position of the Irish, from whom he was sometimes separated by an interval of little more than two hundred feet. He was accompanied by Schomberg, Ormond, Sidney, Solmes, Prince George of Hesse, Coningsby, and others. 'Their army is but small,' said one of the Dutch officers. Indeed it did not appear to consist of more than sixteen thousand men. But it was well known, from the reports brought by deserters, that many regiments were concealed from view by the undulations of the ground. 'They may be stronger than they look,' said William; 'but, weak or strong, I will soon know all about them.'[1]

At length he alighted at a spot nearly opposite to Oldbridge, sate down on the turf to rest himself, and called for breakfast. The sumpter horses were unloaded: the canteens were opened; and a tablecloth was spread on the grass. The place is marked by an obelisk, built while many veterans who could well remember the events of that day were still living.

While William was at his repast, a group of horsemen appeared close to the water on the opposite shore. Among them his attendants could discern some who had once been conspicuous at reviews in Hyde Park and at balls in the gallery of Whitehall, the youthful Berwick, the small, fairhaired Lauzun, Tyrconnel, once admired by maids of honour as the model of manly vigour and beauty, but now bent down by years and crippled by gout, and, overtopping all, the stately head of Sarsfield.

The chiefs of the Irish army soon discovered that the person who, surrounded by a splendid circle, was breakfasting on the opposite bank, was the Prince of Orange. They sent for artillery. Two field pieces, screened from view by a troop of cavalry, were brought down almost to the brink of the river, and placed behind a hedge. William, who had just risen from his meal, and was again in the saddle, was the mark of both guns. The first shot struck one of the holsters of Prince George of Hesse, and brought his horse to the ground. 'Ah!'

[1] Story's Impartial History; History of the Wars in Ireland by an Officer of the Royal Army; Hop to the States General, June 30, 1690.
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cried the King; 'the poor Prince is killed.' As the words passed his lips, he was himself hit by a second ball, a sixpounder. It merely tore his coat, grazed his shoulder, and drew two or three ounces of blood. Both armies saw that the shot had taken effect; for the King sank down for a moment on his horse's neck. A yell of exultation rose from the Irish camp. The English and their allies were in dismay. Solmes flung himself prostrate on the earth, and burst into tears. But William's deportment soon reassured his friends. 'There is no harm done,' he said; 'but the bullet came quite near enough.' Coningsby put his handkerchief to the wound; a surgeon was sent for; a plaster was applied; and the King, as soon as the dressing was finished, rode round all the posts of his army amidst loud acclamations. Such was the energy of his spirit that, in spite of his feeble health, in spite of his recent hurt, he was that day nineteen hours on horseback.[1]

A cannonade was kept up on both sides till the evening. William observed with especial attention the effect produced by the Irish shots on the English regiments which had never been in action, and declared himself satisfied with the result. 'All is right,' he said: 'they stand fire well.' Long after sunset he made a final inspection of his forces by torchlight, and gave orders that everything should be ready for forcing a passage across the river on the morrow. Every soldier was to put a green bough in his hat. The baggage and great coats were to be left under a guard. The word was Westminster.

The King's resolution to attack the Irish was not approved by all his lieutenants. Schomberg, in particular, pronounced the experiment too hazardous, and, when his opinion was overruled, retired to his tent in no very good humour. When the order of battle was delivered to him, he muttered that he had been more used to give such orders than to receive them. For this little fit of sullenness, very pardonable in a general who had won great victories when his master was still a child, the brave veteran made, on the following morning, a noble atonement.

[1] London Gazette, July 7, 1690; Story's Impartial History; History of the Wars in Ireland by an Officer of the Royal Army; Narcissus Luttrell's Diary; Lord Marchmont's Memorandum; Burnet, ii. 50, and Thanksgiving Sermon; Dumont MS.

The first of July dawned, a day which has never since returned without exciting strong emotions of very different kinds in the two populations which divide Ireland. The sun rose bright and cloudless. Soon after four both armies were in motion. William ordered his right wing, under the command of Meinhart Schomberg, one of the Duke's sons, to march to the bridge of Slane, some miles up the river, to cross there, and to turn the left flank of the Irish army. Meinhart Schomberg was assisted by Portland and Douglas. James, anticipating some such design, had already sent to the bridge a regiment of dragoons, commanded by Sir Neil O'Neil. O'Neil behaved himself like a brave gentleman: but he soon received a mortal wound: his men fled; and the English right wing passed the river.

This move made Lauzun uneasy. What if the English right wing should get into the rear of the army of James? About four miles south of the Boyne was a place called Duleek, where the road to Dublin was so narrow, that two cars could not pass each other, and where on both sides of the road lay a morass which afforded no firm footing. If Meinhart Schomberg should occupy this spot, it would be impossible for the Irish to retreat. They must either conquer, or be cut off to a man. Disturbed by this apprehension, the French general marched with his countrymen and with Sarsfield's horse in the direction of Slane Bridge. Thus the fords near Oldbridge were left to be defended by the Irish alone.

It was now near ten o'clock. William put himself at the head of his left wing, which was composed exclusively of cavalry, and prepared to pass the river not far above Drogheda. The centre of his army, which consisted almost exclusively of foot, was entrusted to the command of Schomberg, and was marshalled opposite to Oldbridge. At Oldbridge had been collected the whole Irish army, foot, dragoons and horse, Sarsfield's regiment alone excepted. The Meath bank bristled with pikes and bayonets. A fortification had been made by French engineers out of the hedges and buildings; and a breastwork had been thrown up close to the water side.[1] Tyr-

[1] La Hoguette to Louvois, $\frac{\text{July 31,}}{\text{Aug. 10,}}$ 1690.

connel was there; and under him were Richard Hamilton and Antrim.[1]

Schomberg gave the word. Solmes's Blues were the first to move. They marched gallantly, with drums beating, to the brink of the Boyne. Then the drums stopped; and the men, ten abreast, descended into the water. Next plunged Londonderry and Enniskillen. A little to the left of Londonderry and Enniskillen Caillemot crossed, at the head of a long column of French refugees. A little to the left of Caillemot and his refugees, the main body of the English infantry struggled through the river, up to their armpits in water. Still farther down the stream the Danes found another ford. In a few minutes the Boyne, for a quarter of a mile, was alive with muskets and green boughs.

It was not till the assailants had reached the middle of the channel that they became aware of the whole difficulty and danger of the service in which they were engaged. They had as yet seen little more than half the hostile army. Now whole regiments of foot and horse seemed to start out of the earth. A wild shout of defiance rose from the whole shore: during one moment the event seemed doubtful: but the Protestants pressed resolutely forward; and in another moment the whole Irish line gave way. Tyrconnel looked on in helpless despair. He did not want personal courage; but his military skill was so small that he hardly ever reviewed his regiment in the Phœnix Park without committing some blunder; and to rally the ranks which were breaking all round him was no task for a general who had survived the energy of his body and of his mind, and yet had still the rudiments of his profession to learn. Several of his best officers fell while vainly endeavouring to prevail on their soldiers to look the Dutch Blues in the face. Richard Hamilton ordered a body of foot to fall on the French refugees, who were still deep in water. He led the way, and, accompanied by some courageous gentlemen, advanced, sword in hand, into the river. But neither his commands nor his example could infuse valour into that mob of cowstealers. He was left almost alone, and retired from the bank in despair. Farther

[1] [This was the same Earl of Antrim who had marched towards Londonderry in the interests of James, and against whom therefore the citizens had shut their gates.]

down the river, Antrim's division ran like sheep at the approach of the English column. Whole regiments flung away arms, colours, and cloaks, and scampered off to the hills without striking a blow or firing a shot.[1]

It required many years and many heroic exploits to take away the reproach which that ignominious rout left on the Irish name. Yet, even before the day closed, it was abundantly proved that the reproach was unjust. Richard Hamilton put himself at the head of the cavalry, and, under his command, they made a gallant, though an unsuccessful attempt to retrieve the day. They maintained a desperate fight in the bed of the river with Solmes's Blues. They drove the Danish brigade back into the stream. They fell impetuously on the Huguenot regiments, which, not being provided with pikes, then ordinarily used by foot to repel horse, began to give

[1] That I have done no injustice to the Irish infantry and dragoons will appear from the accounts which the French officers who were at the Boyne sent to their government and their families. La Hoguette, writing hastily to Louvois on the $\frac{4}{14}$ of July, says: 'Je vous diray sculement, Monseigneur, que nous n'avons pas esté battus, mais que les ennemys ont chassés devant eux les trouppes Irlandoises comme des moutons, sans avoir essayé un seul coup de mousquet.'

Writing some weeks later more fully from Limerick, he says, 'J'en meurs de honte.' He admits that it would have been no easy matter to win the battle, at best. 'Mais il est vray aussi,' he adds, 'que les Irlandois ne firent pas la moindre resistance, et plièrent sans tirer un seul coup.' Zurlauben, Colonel of one of the finest regiments in the French service, wrote to the same effect, but did justice to the courage of the Irish horse, whom La Hoguette does not mention.

There is at the French War Office a letter hastily scrawled by Boisseleau, Lauzun's second in command, to his wife after the battle. He wrote thus: 'Je me porte bien, ma chère feme. Ne t'inquieste pas de moy. Nos Irlandois n'ont rien fait qui vaille. Ils ont tous laché le piè.'

Desgrigny, writing on the $\frac{10}{20}$th of July, assigns several reasons for the defeat. 'La premiere et la plus forte est la fuite des Irlandois qui sont en vérité des gens sur lesquels il ne faut pas compter de tout.' In the same letter he says: 'Il n'est pas naturel de croire qu'une armée de vingt cinq mille hommes qui paroissoit de la meilleure volonté du monde, et qui à la veue des ennemis faisoit des cris de joye, dût être entièrement défaite sans avoir tiré l'épée et un seul coup de mousquet. Il y a eu tel regiment tout entier qui a laissé ses habits, ses armes, et ses drapeaux sur le champ de bataille, et a gagné les montagnes avec ses officiers.'

I looked in vain for the despatch in which Lauzun must have given Louvois a detailed account of the battle. [See also Account of Dr. Robert George in Calendar State Papers, Dom. Ser., II, 400, already quoted.]

ground. Caillemot, while encouraging his fellow exiles, received a mortal wound in the thigh. Four of his men carried him back across the ford to his tent. As he passed, he continued to urge forward the rear ranks which were still up to the breast in the water. 'On; on; my lads! To glory: to glory!' Schomberg, who had remained on the northern bank, and who had thence watched the progress of his troops with the eye of a general, now thought that the emergency required from him the personal exertion of a soldier. Those who stood about him besought him in vain to put on his cuirass. Without defensive armour he rode through the river, and rallied the refugees whom the fall of Caillemot had dismayed. 'Come on,' he cried in French, pointing to the Popish squadrons; 'come on, gentlemen: there are your persecutors.' Those were his last words. As he spoke, a band of Irish horsemen rushed upon him and encircled him for a moment. When they retired, he was on the ground. His friends raised him; but he was already a corpse. Two sabre wounds were on his head; and a bullet from a carbine was lodged in his neck. Almost at the same moment Walker, while exhorting the colonists of Ulster to play the men, was shot dead. During near half an hour the battle continued to rage along the southern shore of the river. All was smoke, dust, and din. Old soldiers were heard to say that they had seldom seen sharper work in the Low Countries. But just at this conjuncture, William came up with the left wing. He had found much difficulty in crossing. The tide was running fast. His charger had been forced to swim, and had been almost lost in the mud. As soon as the King was on firm ground he took his sword in his left hand,—for his right arm was stiff with his wound and his bandage,—and led his men to the place where the fight was the hottest. His arrival decided the fate of the day. Yet the Irish horse retired fighting obstinately. It was long remembered among the Protestants of Ulster that, in the midst of the tumult, William rode to the head of the Enniskilleners. 'What will you do for me?' he cried. He was not immediately recognised; and one trooper, taking him for an enemy, was about to fire. William gently put aside the carbine. 'What,' said he, 'do you not know your friends?' 'It is His Majesty;' said the Colonel. The ranks of sturdy Protest-

ant yeomen set up a shout of joy. 'Gentlemen,' said William, 'you shall be my guards to-day. I have heard much of you. Let me see something of you.' One of the most remarkable peculiarities of this man, ordinarily so saturnine and reserved, was that danger acted on him like wine, opened his heart, loosened his tongue, and took away all appearance of constraint from his manner. On this memorable day he was seen wherever the peril was greatest. One ball struck the cap of his pistol: another carried off the heel of his jackboot: but his lieutenants in vain implored him to retire to some station from which he could give his orders without exposing a life so valuable to Europe. His troops, animated by his example, gained ground fast. The Irish cavalry made their last stand at a house called Plottin Castle, about a mile and a half south of Oldbridge. There the Enniskilleners were repelled with the loss of fifty men, and were hotly pursued, till William rallied them and turned the chase back. In this encounter Richard Hamilton, who had done all that could be done by valour to retrieve a reputation forfeited by perfidy,[1] was severely wounded, taken prisoner, and instantly brought, through the smoke and over the carnage, before the prince whom he had foully wronged. On no occasion did the character of William show itself in a more striking manner. 'Is this business over?' he said; 'or will your horse make more fight?' 'On my honour, Sir,' answered Hamilton, 'I believe that they will.' 'Your honour!' muttered William; 'your honour!' That half suppressed exclamation was the only revenge which he condescended to take for an injury for which many sovereigns, far more affable and gracious in their ordinary deportment, would have exacted a terrible retribution. Then, restraining himself, he ordered his own surgeon to look to the hurts of the captive.[2]

[1] Lauzun wrote to Seignelay, July $\frac{18}{28}$, 1690, 'Richard Amilton a été fait prisonnier, faisant fort bien son devoir.'

[2] My chief materials for the history of this battle are Story's Impartial Account and Continuation; the History of the War in Ireland by an Officer of the Royal Army; the Despatches in the French War Office; the Life of James, Orig. Mem.; Burnet, ii. 50, 60; Narcissus Luttrell's Diary; the London Gazette of July 10, 1690; the Despatches of Hop and Baden; a narrative probably drawn up by Portland, which William sent to the States General; Portland's private letter to Melville; Captain Richardson's Narrative and map of the battle; the Dumont MS., and the Bellingham

And now the battle was over. Hamilton was mistaken in thinking that his horse would continue to fight. Whole troops had been cut to pieces. One fine regiment had only thirty unwounded men left. It was enough that these gallant soldiers had disputed the field till they were left without support, or hope, or guidance, till their bravest leader was a captive, and till their King had fled.

Whether James had owed his early reputation for valour to accident and flattery, or whether, as he advanced in life, his character underwent a change, may be doubted. But it is certain that, in his youth, he was generally believed to possess, not merely that average measure of fortitude which qualifies a soldier to go through a campaign without disgrace, but that high and serene intrepidity which is the virtue of great commanders.[1] It is equally certain that, in his later years, he repeatedly, at conjunctures such as have often inspired timorous and delicate women with heroic courage, showed a pusillanimous anxiety about his personal safety. Of the most powerful motives which can induce human beings to encounter peril none was wanting to him on the day of the Boyne. The eyes of contending nations and churches, of friends devoted to his cause and of enemies eager to witness his humiliation, were fixed

MS. I have also seen an account of the battle in a Diary kept in bad Latin and in an almost undecipherable hand by one of the beaten army who seems to have been a hedge schoolmaster turned Captain. This Diary was kindly lent to me by Mr. Walker, to whom it belongs. The writer relates the misfortunes of his country in a style of which a short specimen may suffice: '1 July, 1690. O diem illum infandum, cum inimici potiti sunt pass apud Oldbridge et nos circumdederunt et fregerunt prope Plottin. Hinc omnes fugimus Dublin versus. Ego mecum tuli Cap Moore et Georgium Ogle, et venimus hac nocte Dub.'

[1] See Pepys's Diary, June 4, 1664. 'He tells me above all of the Duke of York, that he is more himself, and more of judgment is at hand in him, in the middle of a desperate service than at other times.' Clarendon repeatedly says the same. Swift wrote on the margin of his copy of Clarendon, in one place, 'How old was he (James) when he turned Papist and a coward?'—in another, 'He proved a cowardly Popish king.' Curiously enough Macaulay omits the statement of Pepys as to the remarkable bravery of James at the battle of Dunkirk. Of the personal bravery of James there can hardly be a question; but we must suppose that he was mainly influenced either by a consideration of the important issues that depended upon the preservation of his life, or by a dread of the unbearable condition that would be his as an imprisoned monarch.]

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upon him. He had, in his own opinion, sacred rights to maintain and cruel wrongs to revenge. He was a King come to fight for three kingdoms. He was a father come to fight for the birthright of his child. He was a zealous Roman Catholic, come to fight in the holiest of crusades. If all this was not enough, he saw, from the secure position which he occupied on the height of Donore, a sight which, it might have been thought, would have roused the most torpid of mankind to emulation. He saw his rival, weak, sickly, wounded, swimming the river, struggling through the mud, leading the charge, stopping the flight, grasping the sword with the left hand, managing the bridle with a bandaged arm. But none of these things moved that sluggish and ignoble nature. He watched from a safe distance the beginning of the battle on which his fate and the fate of his race depended. When it became clear that the day was going against Ireland, he was seized with an apprehension that his flight might be intercepted, and galloped towards Dublin. He was escorted by a bodyguard under the command of Sarsfield, who had, on that day, had no opportunity of displaying the skill and courage which his enemies allowed that he possessed.[1] The French auxiliaries, who had been employed the whole morning in keeping William's right wing in check, covered the flight of the beaten army. They were indeed in some danger of being broken and swept away by the torrent of runaways, all pressing to get first to the pass of Duleek, and were forced to fire repeatedly on these despicable allies.[2] The retreat was, however, effected with less loss than might have been expected. For even the admirers of William owned that he did not show in

1 The Pére Orléans mentions that Sarsfield accompanied James. The battle of the Boyne had scarcely been fought when it was made the subject of a drama, the Royal Flight, or the Conquest of Ireland, a Farce, 1690. Nothing more execrable was ever written, even for Bartholomew Fair. But it deserves to be remarked that, in this wretched piece, though the Irish generally are represented as poltroons, an exception is made in favour of Sarsfield. 'This fellow,' says James, aside, 'will make me valiant, I think, in spite of my teeth.' 'Curse of my stars!' says Sarsfield, after the battle. 'That I must be detached! I would have wrested victory out of heretic Fortune's hands.' [See also regarding the flight of James, Clarke's 'Life of James,' II, 395–401.]

2 Both La Hoguette and Zurlauben informed their government that it had been necessary to fire on the Irish fugitives, who would otherwise have thrown the French ranks into confusion.

the pursuit the energy which even his detractors acknowledged that he had shown in the battle. Perhaps his physical infirmities, his hurt, and the fatigue which he had undergone, had made him incapable of bodily or mental exertion. Of the last forty hours he had passed thirty-five on horseback. Schomberg, who might have supplied his place, was no more. It was said in the camp that the King could not do everything, and that what was not done by him was not done at all.

The slaughter had been less than on any battle field of equal importance and celebrity. Of the Irish only about fifteen hundred had fallen: but they were almost all cavalry, the flower of the army, brave and well disciplined men, whose place could not easily be supplied. William gave strict orders that there should be no unnecessary bloodshed, and enforced those orders by an act of laudable severity. One of his soldiers, after the fight was over, butchered three defenceless Irishmen who asked for quarter. The King ordered the murderer to be hanged on the spot.[1]

The loss of the conquerors did not exceed five hundred men: but among them was the first captain in Europe. To his corpse every honour was paid. The only cemetery in which so illustrious a warrior, slain in arms for the liberties and religion of England, could properly be laid was that venerable Abbey, hallowed by the dust of many generations of princes, heroes, and poets. It was announced that the brave veteran would have a public funeral at Westminster. In the meantime his corpse was embalmed with such skill as could be found in the camp, and was deposited in a leaden coffin.[2]

Walker was treated less respectfully. William thought him a busybody who had been properly punished for running into danger without any call of duty, and expressed that feeling, with characteristic bluntness, on the field of battle. 'Sir,' said an attendant, 'the

[1] Baden to Van Citters, July $\frac{8}{18}$, 1690.

[2] New and Perfect Journal, 1690; Luttrell's Diary. [It has been pointed out in Paget's 'Paradoxes and Puzzles' that Schomberg was not buried in Westminster Abbey, but in St. Patrick's Cathedral, Dublin, and that so far from 'every honour being paid to his corpse,' no monument was erected to his memory except a small one by Swift ('Swift's Works,' ed. Scott, VII, 382), which records the filial impiety of his posterity.]

Bishop of Derry has been killed by a shot at the ford.' 'What took him there?' growled the King.

The victorious army advanced that day to Duleek, and passed the warm summer night there under the open sky. The tents and the baggage waggons were still on the north of the river. William's coach had been brought over; and he slept in it surrounded by his soldiers. On the following day, Drogheda surrendered without a blow, and the garrison, thirteen hundred strong, marched out unarmed.[1]

Meanwhile Dublin had been in violent commotion. On the thirtieth of June it was known that the armies were face to face with the Boyne between them, and that a battle was almost inevitable. The news that William had been wounded came that evening. The first report was that the wound was mortal. It was believed, and confidently repeated, that the usurper was no more; and, before the truth was known, couriers started bearing the glad tidings of his death to the French ships which lay in the ports of Munster. From daybreak on the first of July the streets of Dublin were filled with persons eagerly asking and telling news. A thousand wild rumours wandered to and fro among the crowd. A fleet of men-of-war under the white flag had been seen from the hill of Howth. An army commanded by a Marshal of France had landed in Kent. There had been hard fighting at the Boyne: but the Irish had won the day: the English right wing had been routed: the Prince of Orange was a prisoner. While the Roman Catholics heard and repeated these stories in all the places of public resort, the few Protestants who were still out of prison, afraid of being torn to pieces, shut themselves up in their inner chambers. But, towards five in the afternoon, a few runaways on tired horses came straggling in with evil tidings. By six it was known that all was lost. Soon after sunset, James, escorted by two hundred cavalry, rode into the Castle. At the threshold he was met by the wife of Tyrconnel, once the gay and beautiful Fanny Jennings, the loveliest coquette in the brilliant Whitehall of the Restoration. To her the vanquished King had to announce the ruin of her fortunes and of his own. And now the tide of fugitives came in fast. Till midnight all the northern

[1] Story; London Gazette, July 10, 1690.

avenues of the capital were choked by trains of cars and by bands of dragoons, spent with running and riding, and begrimed with dust. Some had lost their firearms, and some their swords. Some were disfigured by recent wounds. At two in the morning Dublin was still: but, before the early dawn of midsummer, the sleepers were roused by the peal of trumpets; and the horse who had, on the preceding day, so well supported the honour of their country, came pouring through the streets, with ranks fearfully thinned, yet preserving, even in that extremity, some show of military order. Two hours later Lauzun's drums were heard; and the French regiments, in unbroken array, marched into the city.[1] Many thought that, with such a force, a stand might still be made. But, before six o'clock, the Lord Mayor and some of the principal Roman Catholic citizens were summoned in haste to the Castle. James took leave of them with a speech which did him little honour. He had often, he said, been warned that Irishmen, however well they might look, would never acquit themselves well on a field of battle; and he had now found that the warning was but too true. He had been so unfortunate as to see himself in less than two years abandoned by two armies. His English troops had not wanted courage: but they had wanted loyalty. His Irish troops were, no doubt, attached to his cause, which was their own. But as soon as they were brought front to front with an enemy, they ran away. The loss indeed had been little. More shame for those who had fled with so little loss. 'I will never command an Irish army again. I must shift for myself; and so must you.' After thus reviling his soldiers for being the rabble which his own mismanagement had made them, and for following the example of cowardice which he had himself set them, he uttered a few words more worthy of a King. He knew, he said, that some of his adherents had declared that they would burn Dublin down rather than suffer it to fall into the hands of the English. Such an act would disgrace him in the eyes of all mankind: for nobody would believe that his friends would venture so far without his sanction. Such an act would also draw on those who committed it severities which otherwise they had no

[1] True and Perfect Journal; Villare Hibernicum; Story's Impartial History.

cause to apprehend: for inhumanity to vanquished enemies was not among the faults of the Prince of Orange. For these reasons James charged his hearers on their allegiance neither to sack nor to destroy the city.[1] He then took his departure, crossed the Wicklow hills with all speed, and never stopped till he was fifty miles from Dublin. Scarcely had he alighted to take some refreshment when he was scared by an absurd report that the pursuers were close upon him. He started again, rode hard all night, and gave orders that the bridges should be pulled down behind him. At sunrise on the third of July he reached the harbour of Waterford. Thence he went by sea to Kinsale, where he embarked on board of a French frigate, and sailed for Brest.[2]

After his departure the confusion in Dublin increased hourly. During the whole of the day which followed the battle, flying foot soldiers, weary and soiled with travel, were constantly coming in. Roman Catholic citizens, with their wives, their families and their household stuff, were constantly going out. In some parts of the capital there was still an appearance of martial order and preparedness. Guards were posted at the gates: the Castle was occupied by a strong body of troops; and it was generally supposed that the enemy would not be admitted without a struggle. Indeed some swaggerers, who had, a few hours before, run from the breastwork at Oldbridge without drawing a trigger, now swore that they would lay the town in ashes rather than leave it to the Prince of Orange. But towards the evening Tyrconnel and Lauzun collected all their forces, and marched out of the city by the road leading to that vast sheepwalk which extends over the table land of Kildare. Instantly the face of things in Dublin was changed. The Protestants everywhere came forth from their hiding-

[1] Story; True and Perfect Journal; London Gazette, July 10, 1690; Burnet, ii. 51; Leslie's Answer to King. [See also News Letter, 10 July, in Calendar State Papers, Dom. Ser., II, 59: 'Having sent for the Mayor and Aldermen, he made a speech in which he told them that he had justice on his side but fate was against him. He therefore directed the release of the Protestants and the surrender of the city to the Prince of Orange and obedience to his orders, for there had been blood enough spilt already. After which he went from Dublin without doing any damage, leaving untouched the plate and furniture.']

[2] Life of James, ii. 404, Orig. Mem.; Monthly Mercury for August, 1690.

places. Some of them entered the houses of their persecutors and demanded arms. The doors of the prisons were opened. The Bishops of Meath and Limerick, Doctor King, and others, who had long held the doctrine of passive obedience, but who had at length been converted by oppression into moderate Whigs, formed themselves into a provisional government, and sent a messenger to William's camp, with the news that Dublin was prepared to welcome him. At eight that evening a troop of English dragoons arrived. They were met by the whole Protestant population on College Green, where the statue of the deliverer now stands. Hundreds embraced the soldiers, hung fondly about the necks of the horses, and ran wildly about, shaking hands with each other. On the morrow a large body of cavalry arrived; and soon from every side came news of the effects which the victory of the Boyne had produced. James had quitted the island. Wexford had declared for King William. Within twenty-five miles of the capital there was not a Papist in arms. Almost all the baggage and stores of the defeated army had been seized by the conquerors. The Enniskilleners had taken not less than three hundred cars, and had found among the booty ten thousand pounds in money, much plate, many valuable trinkets, and all the rich camp equipage of Tyrconnel and Lauzun.[1]

William fixed his headquarters at Finglass, about two miles from Dublin. Thence, on the morning of Sunday, the sixth of July, he rode in great state to the cathedral, and there, with the crown on his head, returned public thanks to God in the choir which is now hung with the banners of the Knights of Saint Patrick. There the remains of Schomberg were deposited, as it was then

[1] True and Perfect Journal; London Gazette, July 10 and 14, 1690; Narcissus Luttrell's Diary. In the Life of James Bonnell, Accountant General of Ireland (1703), is a remarkable religious meditation, from which I will quote a short passage. 'How did we see the Protestants on the great day of our Revolution, Thursday the third of July, a day ever to be remembered by us with the greatest thankfulness, congratulate and embrace one another as they met, like persons alive from the dead, like brothers and sisters meeting after a long absence, and going about from house to house to give each other joy of God's great mercy, inquiring of one another how they passed the late days of distress and terror, what apprehensions they had, what fears or dangers they were under: those that were prisoners, how they got their liberty, how they were treated, and what, from time to time, they thought of things.

thought, only for a time: and there they still remain. Doctor King preached, with all the fervour of a neophyte, on the great deliverance which God had wrought for the Church.[1] The Protestant magistrates of the city appeared again, after a long interval, in the pomp of office. William could not be persuaded to repose himself at the Castle, but in the evening returned to his camp, and slept there in his wooden cabin.[2]

The fame of these great events flew fast, and excited strong emotions all over Europe. The news of William's wound everywhere preceded by a few hours the news of his victory. Paris was roused at dead of night by the arrival of a courier who brought the joyful intelligence that the heretic, the parricide, the mortal enemy of the greatness of France, had been struck dead by a cannon ball in the sight of the two armies. The commissaries of police ran about the city, knocked at the doors, and called the people up to illuminate. In an hour, streets, quays, and bridges were in a blaze: drums were beating and trumpets sounding: the bells of Notre Dame were ringing: peals of cannon were resounding from the batteries of the Bastille. Tables were set out in the streets; and wine was served to all who passed. A Prince of Orange, made of straw, was trailed through the mud, and at last committed to the flames. He was attended by a hideous effigy of the devil, carrying a scroll, on which was written, 'I have been waiting for thee these two years.' The shops of several Huguenots, who had been dragooned into calling themselves Catholics, but who were suspected of being still heretics at heart, were sacked by the rabble. It was hardly safe to question the truth of the report which had been so eagerly welcomed by the multitude. Soon, however, some cool-headed people ventured to remark that the fact of the tyrant's death was not quite so certain as might be wished. Then arose a vehement controversy about the effect of such wounds: for the vulgar notion

[1] [Since Walker had been killed at the battle of the Boyne, King was nominated to the bishopric of Londonderry. Calendar State Papers, Dom. Ser., II, 183.]

[2] London Gazette, July 14, 1690; Story; True and Perfect Journal; Dumont MS. Dumont is the only person who mentions the crown. As he was present, he could not be mistaken. It was probably the crown which James had been in the habit of wearing when he appeared on the throne at the King's Inns.

was that no person struck by a cannon ball on the shoulder could recover. The disputants appealed to medical authority; and the doors of the great surgeons and physicians were thronged, it was jocosely said, as if there had been a pestilence in Paris. The question was soon settled by a letter from James, which announced his defeat and his arrival at Brest.[1]

At Rome the news from Ireland produced a sensation of a very different kind. There too the report of William's death was, during a short time, credited. At the French embassy all was joy and triumph: but the Ambassadors of the House of Austria were in despair; and the aspect of the Pontifical Court by no means indicated exultation.[2] Melfort, in a transport of joy, sate down to write a letter of congratulation to Mary of Modena. That letter is still extant, and would alone suffice to explain why he was the favourite of James. Herod—so William was designated—was gone. There must be a restoration; and that restoration ought to be followed by a terrible revenge and by the establishment of despotism. The power of the purse must be taken away from the Commons. Political offenders must be tried, not by juries, but by judges on whom the Crown could depend. The Habeas Corpus Act must be rescinded. The authors of the Revolution must be punished with merciless severity. 'If,' the cruel apostate wrote, 'if the King is forced to pardon, let it be as few rogues as he can.'[3] After the lapse of some anxious hours, a messenger bearing later and more authentic intelligence alighted at the palace occupied by the representative of the Catholic King. In a moment all was changed. The enemies of France,—and all the population except Frenchmen and British Jacobites, were her enemies,—eagerly felicitated one another. All the clerks of the Spanish legation were too few to make transcripts of the despatches for the Cardinals and Bishops who were impatient to know the details of the victory. The first

[1] Monthly Mercury for August 1690; Burnet, ii. 50; Dangeau, Aug. 2, 1690, and Saint Simon's note; The Follies of France, or a true Relation of the extravagant Rejoicings, &c., dated Paris, Aug. 8, 1690.

[2] 'Me tiene,' the Marquis of Cogolludo, Spanish minister at Rome, says of this report, 'en sumo cuidado y desconsuelo, pues esta seria la ultima ruina de la causa comun.'—Cogolludo to Ronquillo, Rome, Aug. 2, 1690.

[3] Original Letters published by Sir Henry Ellis.

copy was sent to the Pope, and was doubtless welcome to him.[1]

The good news from Ireland reached London at a moment when good news was needed. The English flag had been disgraced in the English seas.[2] A foreign enemy threatened the coast. Traitors were at work within the realm. Mary had exerted herself beyond her strength. Her gentle nature was unequal to the cruel anxieties of her position; and she complained that she could scarcely snatch a moment from business to calm herself by prayer. Her distress rose to the highest point when she learned that the camps of her father and her husband were pitched near to each other, and that tidings of a battle might be hourly expected. She stole time for a visit to Kensington, and had three hours of quiet in the garden, then a rural solitude.[3] But the recollection of days passed there with him whom she might never see again overpowered her. 'The place,' she wrote to him, 'made me think how happy I was there when I had your dear company. But now I will say no more; for I shall hurt my own eyes, which I want now more than ever. Adieu. Think of me and love me as much as I shall you, whom I love more than my life.'[4]

Early on the morning after these tender lines had been despatched, Whitehall was roused by the arrival of a post from Ireland. Nottingham was called out of bed. The Queen, who was just going to the chapel where she daily attended divine service, was informed that William had been wounded. She had wept much: but till that moment she had wept alone, and had constrained herself to show a cheerful countenance to her Court and Council. But when Nottingham put her husband's

1 'Del sucesso de Irlanda doy a v. Exca la enorabuena, y le aseguro no ha bastado casi la gente que tengo en la Secretaria para repartir copias dello, pues le he embiado a todo el lugar, y la primera al Papa.'—Cogolludo to Ronquillo, postscript to the letter of Aug. 2. Cogolludo, of course, uses the new style. The tidings of the battle, therefore, had been three weeks in getting to Rome.

2 [Since the French fleet was superior in numbers and strength, the English flag would not have been disgraced, even had the English fleet suffered a severe defeat.]

3 Evelyn (Feb. 25, 16$\frac{88}{89}$) calls it 'a sweet villa.'

4 Mary to William, July 5, 1690. [See also letters of Mary to her cousin the Electress of Hanover, $\frac{14}{24}$ August and $\frac{13}{23}$ October, in Lettres et Mémoires de Marie Reine d'Angleterre, pp. 107–10.]

letters into her hands, she burst into tears. She was still trembling with the violence of her emotions, and had scarcely finished a letter to William in which she poured out her love, her fears, and her thankfulness, with the sweet natural eloquence of her sex, when another messenger arrived with the news that the English army had forced a passage across the Boyne, that the Irish were flying in confusion, and that the King was well. Yet she was visibly uneasy till Nottingham had assured her that James was safe. The grave Secretary, who seems to have really esteemed and loved her, afterwards described with much feeling that struggle of filial duty with conjugal affection. On the same day she wrote to adjure her husband to see that no harm befell her father. 'I know,' she said, 'I need not beg you to let him be taken care of: for I am confident you will, for your own sake, yet add that to all your kindness: and, for my sake, let people know you would have no hurt happen to his person.'[1] This solicitude, though amiable, was superfluous. Her father was perfectly competent to take care of himself. He had never, during the battle, run the smallest risk of hurt; and, while his daughter was shuddering at the dangers to which she fancied that he was exposed in Ireland, he was half way on his voyage to France.

It chanced that the glad tidings arrived at Whitehall on the day to which the Parliament stood prorogued. The Speaker and several members of the House of Commons who were in London met, according to form, at ten in the morning, and were summoned by Black Rod to the bar of the Peers. The Parliament was then again prorogued by commission. As soon as this ceremony had been performed, the Chancellor of the Exchequer put into the hands of the Clerk the despatch which had just arrived from Ireland, and the Clerk read it with a loud voice to the Lords and gentlemen present.[2] The good news spread rapidly from Westminster Hall to all the coffee-houses, and was received with transports of joy. For those Englishmen who wished to see an English army beaten and an English colony extirpated by the French and Irish were a minority even of the Jacobite party.

[1] Mary to William, July 6 and 7, 1690; Burnet, ii. 55.
[2] Baden to Van Citters, July $\frac{8}{18}$, 1690.

On the ninth day after the battle of the Boyne James landed at Brest, with an excellent appetite, in high spirits, and in a talkative humour.[1] He told the history of his defeat to everybody who would listen to him. But French officers who understood war, and who compared his story with other accounts, pronounced that, though His Majesty had witnessed the battle, he knew nothing about it, except that his army had been routed.[2] From Brest he proceeded to Saint Germains, where, a few hours after his arrival, he was visited by Lewis. The French King had too much delicacy and generosity to utter a word which could sound like reproach. Nothing, he declared, that could conduce to the comfort of the royal family of England should be wanting, as far as his power extended. But he was by no means disposed to listen to the political and military projects of his unlucky guest. James recommended an immediate descent on England. That kingdom, he said, had been drained of troops by the demands of Ireland. The seven or eight thousand regular soldiers who were left would be unable to withstand a great French army. The people were ashamed of their error and impatient to repair it. As soon as their rightful King showed himself, they would rally round him in multitudes.[3] Lewis was too polite and goodnatured to express what he must have felt. He contented himself with answering coldly that he could not decide upon any plan about the British islands till he had heard from his generals in Ireland. James was importunate, and seemed to think himself ill used, because, a fortnight after he had run away from

[1] [According to Dangeau's Journal (III, 179) it was about 23 July, or more than three weeks after the battle of the Boyne that James landed at Brest. In Clarke's Life of James (II, 405) he is stated to have landed on 20 July (N.S.).]

[2] See two letters annexed to the Memoirs of the Intendant Foucault, and printed in the work of M. de Sirtema de Grovestins. In the archives of the War Office at Paris is a letter written from Brest by the Count of Bouridal on July ½½, 1690. The Count says: 'Par la relation du combat que j'ay entendu faire au Roy d'Angleterre et à plusieurs de sa suite en particulier, il ne me paroit pas qu'il soit bien informé de tout ce qui s'est passé dans cette action, et qu'il ne sçait que la déroute de ses troupes.'

[3] It was not only on this occasion that James held this language. From one of the letters quoted in the last note, it appears that on his road from Brest to Paris he told everybody that the English were impatiently expecting him. 'Ce pauvre prince croit que ses sujets l'aiment encore.'

one army, he was not entrusted with another. Lewis was not to be provoked into uttering an unkind or uncourteous word: but he was resolute; and, in order to avoid solicitations which gave him pain, he pretended to be unwell. During some time, whenever James came to Versailles, he was respectfully informed that His Most Christian Majesty was not equal to the transaction of business. The high-spirited and quickwitted nobles who daily crowded the antechambers could not help sneering while they bowed low to the royal visitor, whose poltroonery and stupidity had a second time made him an exile and a mendicant. They even whispered their sarcasms loud enough to call up the haughty blood of Este in the cheeks of Mary of Modena. But her husband stood among the scoffers serene and well pleased with himself. Contempt, says the fine Indian proverb, pierces through the shell of the tortoise: but the insensibility of James was proof even against contempt.[1]

While he was enduring with ignominious fortitude the polite scorn of the French aristocracy, and doing his best to weary out his benefactor's patience and good breeding by repeating that this was the very moment for an invasion of England, and that the whole island was impatiently expecting its foreign deliverers, events were passing which signally proved how little the banished oppressor understood the character of his countrymen.

Tourville had, since the battle of Beachy Head, ranged the Channel unopposed. On the twenty-first of July his masts were seen from the rocks of Portland.[2] On the twenty-second he anchored in the harbour of Torbay, under the same heights which had, not many months before, sheltered the armament of William. The French fleet, which now had a considerable number of troops on board, consisted of a hundred and eleven sail.

[1] Life of James, ii. 411, 412; Burnet, ii. 57, and Dartmouth's note.

[2] [On 15 July Caermarthen wrote to the king: 'By what we can get and see by our advice boats of a great number of transport vessels which lie ready along their coasts, we believe there is a landing intended with a strong force' (Cal. State Papers, Dom. Ser., II, 65); and on 16 July 'a captain reported that he was informed by a Portuguese that the day before he had met five French men-of-war close off the Isle of Wight, and that they told him the French fleet were to the eastward, and that he would see them to-day' (Ibid., II, 69). They were seen in Torbay on the 21st (Ibid., II, 77).]

The galleys which formed a large part of this force, resembled rather those ships with which Alcibiades and Lysander disputed the sovereignty of the Ægean than those which contended at the Nile and at Trafalgar. The galley was very long and very narrow, the deck not more than two feet from the water edge. Each galley was propelled by fifty or sixty huge oars, and each oar was tugged by five or six slaves. The full complement of slaves to a vessel was three hundred and thirty-six; the full complement of officers and soldiers a hundred and fifty. Of the unhappy rowers some were criminals who had been justly condemned to a life of hardship and danger: a few had been guilty only of adhering obstinately to the Huguenot worship: the great majority were purchased bondsmen, generally Turks and Moors. They were of course always forming plans for massacring their tyrants and escaping from servitude, and could be kept in order only by constant stripes, and by the frequent infliction of death in horrible forms. An Englishman, who happened to fall in with about twelve hundred of these most miserable and most desperate of human beings on their road from Marseilles to join Tourville's squadron, heard them vowing that, if they came near a man-of-war bearing the cross of Saint George, they would never again see a French dockyard.[1]

In the Mediterranean Sea galleys were in ordinary use: but none had ever before been tossed on the stormy ocean which roars round our island. The flatterers of Lewis said that the appearance of such a squadron on the Atlantic was one of those wonders which were reserved for his reign; and a medal was struck at Paris to commemorate this bold experiment in maritime war.[2] English sailors, with more reason, predicted that the first gale would send the whole of this fair-weather armament to the bottom of the Channel. Indeed the galley, like the ancient trireme, generally kept close to the shore, and ventured out of sight of land only when the water was unruffled and the sky serene. But the qualities which made this sort of ship unfit to brave tempests and billows made it peculiarly fit for the pur-

1 See the articles Galère and Galérien, in the Encyclopédie, with the plates; A True Relation of the Cruelties and Barbarities of the French upon the English Prisoners of War, by R. Hutton, licensed June 27, 1690.

2 See the Collection of Medals of Lewis the Fourteenth.

pose of landing soldiers. Tourville determined to try what effect would be produced by a disembarkation. The English Jacobites who had taken refuge in France were all confident that the whole population of the island was ready to rally round an invading army: and he probably gave them credit for understanding the temper of their countrymen.

Never was there a greater error. Indeed the French admiral is said by tradition to have received, while he was still out at sea, a lesson which might have taught him not to rely on the assurances of exiles. He picked up a fishing boat, and interrogated the owner, a plain Sussex man, about the sentiments of the nation. 'Are you,' Tourville asked, 'for King James?' 'I do not know much about such matters,' answered the fisherman. 'I have nothing to say against King James. He is a very worthy gentleman, I believe. God bless him!' 'A good fellow!' said Tourville: 'then I am sure you will have no objection to take service with us.' 'What!' cried the prisoner; 'go with the French to fight against the English! Your honour must excuse me. I could not do it to save my life.'[1] This poor fisherman, whether he was a real or an imaginary person, spoke the sense of the nation. The beacon on the ridge overlooking Teignmouth was kindled: the High Tor and Causland made answer; and soon all the hill tops of the West were on fire. Messengers were riding hard all night from Deputy Lieutenant to Deputy Lieutenant. Early the next morning, without chief, without summons, five hundred gentlemen and yeomen, armed and mounted, had assembled on the summit of Haldon Hill. In twenty-four hours all Devonshire was up. Every road in the county from sea to sea was covered by multitudes of fighting men, all with their faces set towards Torbay. The lords of a hundred manors, proud of their long pedigrees and old coats of arms, took the field at the head of their tenantry. Drakes, Prideauxes, and Rolles, Fowell of Fowelscombe and Fulford of Fulford, Sir Bourchier Wrey of Tawstock Park, and Sir William Courtenay of Powderham Castle. Letters written by several of

[1] This anecdote, true or false, was current at the time, or soon after. In 1745 it was mentioned as a story which old people had heard in their youth. It is quoted in the Gentleman's Magazine of that year from another periodical work.

the Deputy Lieutenants who were most active during this anxious week are still preserved. All these letters agree in extolling the courage and enthusiasm of the people. But all agree also in expressing the most painful solicitude as to the result of an encounter between a raw militia and veterans who had served under Turenne and Luxemburg; and all call for the help of regular troops, in language very unlike that which, when the pressure of danger was not felt, country gentlemen were then in the habit of using about standing armies.

Tourville, finding that the whole population was united as one man against him, contented himself with sending his galleys to ravage Teignmouth, an unfortified market town which had given no provocation and could make no defence. A short cannonade put the inhabitants to flight. Seventeen hundred men landed and marched into the deserted streets. More than a hundred houses were burned to the ground. The cattle were slaughtered. The barks and fishing smacks which lay in the river were destroyed. Two parish churches were sacked, the Bibles and Prayer Books torn and scattered about the roads, the pulpits and communion tables demolished.[1] By this time sixteen or seventeen thousand Devonshire men had encamped close to the shore; and all the neighbouring counties had risen. The tin mines of Cornwall had sent forth a great multitude of rude and hardy men mortally hostile to Popery. Ten thousand of them had just signed an address to the Queen in which they had promised to stand by her against every enemy; and they now kept their word.[2] In truth, the whole nation was stirred. Two and twenty troops of cavalry, furnished by Suffolk, Essex, Hertfordshire, and Buckinghamshire, were reviewed by Mary at Hounslow, and were complimented by Marlborough on their martial appearance. The militia of Kent and Surrey encamped on Blackheath.[3] Van Citters informed the States

[1] [They landed at Teignmouth 26 July (see Calendar State Papers, Dom. Ser., II, 81; see also further, Ibid., II, 83). After burning Teignmouth they sailed to Bigbury Bay; afterwards they stood towards Plymouth; 'but the wind taking them short they came to Torbay in the evening of the 27th. On the 31st they were again standing towards Plymouth,' upon which 15,000 militia were drawn together to oppose their landing, with about 5000 seamen, resolving to defend Cattwater. 'But the French weighed, and stood to the westward.'] [2] London Gazette, July 7, 1690.

[3] Narcissus Luttrell's Diary.

General that all England was up in arms, on foot or on horseback, that the disastrous event of the battle of Beachy Head had not cowed but exasperated the people, and that every company of soldiers which he passed on the road was shouting with one voice, 'God bless King William and Queen Mary.'[1]

Charles Granville, Lord Lansdowne, eldest son of the Earl of Bath, came with some troops from the garrison of Plymouth to take the command of the tumultuary army which had assembled round the basin of Torbay. Lansdowne was no novice. He had served several hard campaigns against the common enemy of Christendom, and had been created a Count of the Roman Empire in reward of the valour which he had displayed on that memorable day, sung by Filicaja and by Waller, when the infidels retired from the walls of Vienna. He made preparations for action; but the French did not choose to attack him, and were indeed impatient to depart. They found some difficulty in getting away. One day the wind was adverse to the sailing vessels. Another day the water was too rough for the galleys. At length the fleet stood out to sea. As the line of ships turned the lofty cape which overlooks Torquay, an incident happened which, though slight in itself, greatly interested the thousands who lined the coast. Two wretched slaves disengaged themselves from an oar, and sprang overboard. One of them perished. The other, after struggling more than an hour in the water, came safe to English ground, and was cordially welcomed by a population to which the discipline of the galleys was a thing strange and shocking. He proved to be a Turk, and was humanely sent back to his own country.

A pompous description of the expedition appeared in the Paris Gazette. But in truth Tourville's exploits had been inglorious, and yet less inglorious than impolitic. The injury which he had done bore no proportion to the resentment which he had roused. Hitherto the Jacob-

[1] I give this interesting passage in Van Citters's own words. 'Door geheel het ryk alles te voet en te paarde in de wapenen op was; en 't gene een seer groote gerustheyt gaf was dat alle en een yder even seer tegen de Franse door de laatste voorgevallen bataille verbittert en geanimeert waren. Gelyk door de troupes, dewelke ik op de weg alomme gepasseert ben, niet anders heb konnen hooren als een eenpaarig en generaal geluydt van God bless King William en Queen Mary,' $\frac{\text{July 25,}}{\text{Aug. 4,}}$ 1690.

ites had tried to persuade the nation that the French would come as friends and deliverers, would observe strict discipline, would respect the temples and the ceremonies of the established religion, and would depart as soon as the Dutch oppressors had been expelled and the ancient constitution of the realm restored. The short visit of Tourville to our coast had shown how little reason there was to expect such moderation from the soldiers of Lewis. They had been in our island only a few hours, and had occupied only a few acres. But within a few hours and a few acres had been exhibited in miniature the devastation of the Palatinate. What had happened was communicated to the whole kingdom far more rapidly than by gazettes or news letters. A brief for the relief of the people of Teignmouth was read in all the ten thousand parish churches of the land. No congregation could hear without emotion that the Popish marauders had made desolate the habitations of quiet fishermen and peasants, had outraged the altars of God, had torn to pieces the Gospels and the Liturgy. A street, built out of the contributions of the charitable, on the site of the dwellings which the invaders had destroyed, still retains the name of French Street.[1]

The outcry against those who were, with good reason, suspected of having invited the enemy to make a descent on our shores was vehement and general, and was swollen by many voices which had recently been loud in

[1] As to this expedition I have consulted the London Gazettes of July 24, 28, 31, Aug. 4, 1690; Narcissus Luttrell's Diary; Wellwood's Mercurius Reformatus, Sept. 5; the Gazette de Paris; a letter from Mr. Duke, a Deputy Lieutenant of Devonshire, to Hampden, dated July 25; a letter from Mr. Fulford of Fulford to Lord Nottingham, dated July 26; a letter of the same date from the Deputy Lieutenant of Devonshire to the Earl of Bath; a letter of the same date from Lord Lansdowne to the Earl of Bath. These four letters are among the MSS. of the Royal Irish Academy. Mr. Jordan of Teignmouth has kindly sent me a copy of the brief, which has enabled me to correct some errors of detail into which I had been led by documents less authentic. Dangeau inserted in his Journal, August 16, a series of extravagant lies. Tourville had routed the militia, taken their cannon and colours, burned men-of-war, captured richly laden merchant ships, and was going to destroy Plymouth. This is a fair specimen of Dangeau's English news. Indeed he complains that it was hardly possible to get at true information about England. [On 12 August, Caermarthen reported to the King that 'the French are gone from our coasts, and the militia are everywhere dismissed.'—See Calendar State Papers, Dom. Ser., II, 95.]

clamour against the government of William. The question had ceased to be a question between two dynasties, and had become a question between England and France. So strong was the national sentiment that nonjurors and Papists shared or affected to share it. Dryden, not long after the burning of Teignmouth, laid a play at the feet of Halifax, with a dedication eminently ingenious, artful, and eloquent. The dramatist congratulated his patron on having taken shelter in a calm haven from the storms of public life, and, with great force and beauty of diction, magnified the felicity of the statesman who exchanges the bustle of office and the fame of oratory for philosophic studies and domestic endearments. England could not complain that she was defrauded of the service to which she had a right. Even the severe discipline of ancient Rome permitted a soldier, after many campaigns, to claim his dismission; and Halifax had surely done enough for his country to be entitled to the same privilege. But the poet added that there was one case in which the Roman veteran, even after his discharge, was required to resume his shield and his pilum; and that one case was a Gallic invasion. That a writer who had purchased the smiles of James by apostasy, who had been driven in disgrace from the court of William, and who had a deeper interest in the restoration of the exiled House than any man who made letters his calling, should have used such language as this, is a fact which may convince us that the determination never to be subjugated by foreigners was fixed in the hearts of the people.[1]

There was indeed a Jacobite literature in which no trace of this patriotic spirit can be detected, a literature the remains of which prove that there were Englishmen perfectly willing to see the English flag dishonoured, the English soil invaded, the English capital sacked, the English crown worn by a vassal of Lewis, if only they might avenge themselves on their enemies, and especially on William, whom they hated with a hatred half frightful, half ludicrous. But this literature was altogether a work of darkness. The law by which the Parliament of

[1] Dedication of Arthur. [Dryden had not 'been driven in disgrace from the court of William.' As a Catholic he had necessarily to resign the laureateship, but there was nothing disgraceful in doing this.]

James had subjected the press to the control of censors was still in force; and, though the officers whose business it was to prevent the infraction of that law were not extreme to mark every irregularity committed by a bookseller who understood the art of conveying a guinea in a squeeze of the hand, they could not wink at the open vending of unlicensed pamphlets filled with ribald insults to the Sovereign, and with direct instigations to rebellion. But there had long lurked in the garrets of London a class of printers who worked steadily at their calling with precautions resembling those employed by coiners and forgers. Women were on the watch to give the alarm by their screams if an officer appeared near the workshop. The press was immediately pushed into a closet behind the bed: the types were flung into the coalhole, and covered with cinders: the compositor disappeared through a trapdoor in the roof, and made off over the tiles of the neighbouring houses. In these dens were manufactured treasonable works of all classes and sizes, from halfpenny broadsides of doggrel verse up to massy quartos filled with Hebrew quotations. It was not safe to exhibit such publications openly on a counter. They were sold only by trusty agents, and in secret places. Some tracts, which were thought likely to produce a great effect, were given away in immense numbers at the expense of wealthy Jacobites. Sometimes a paper was thrust under a door, sometimes dropped on the table of a coffeehouse. One day a thousand copies of a scurrilous pamphlet went out by the postbags. On another day, when the shopkeepers rose early to take down their shutters, they found the whole of Fleet Street and the Strand white with seditious handbills.[1]

Of the numerous performances which were ushered into the world by such shifts as these, none produced a greater sensation than a little book which purported to be a form of prayer and humiliation for the use of the persecuted Church. It was impossible to doubt that a considerable sum had been expended on this work. Ten thousand copies were, by various means, scattered over

1 See the accounts of Anderton's Trial, 1693; the Postman of March 12, 169⅞; the Flying Post of March 7, 1700; Some Discourses upon Dr. Burnet and Dr. Tillotson, by Hickes, 1695. The appendix to these Discourses contains a curious account of the inquisition into printing offices under the Licensing Act.

the kingdom. No more mendacious, more malignant, or more impious lampoon was ever penned. Though the government had as yet treated its enemies with a lenity unprecedented in the history of our country, though not a single person had, since the Revolution, suffered death for any political offence, the authors of this liturgy were not ashamed to pray that God would assuage their enemy's insatiable thirst for blood, or would, if any more of them were to be brought through the Red Sea to the Land of Promise, prepare them for the passage.[1] They complained that the Church of England, once the perfection of beauty, had become a scorn and derision, a heap of ruins, a vineyard of wild grapes; that her services had ceased to deserve the name of public worship; that the bread and wine which she dispensed had no longer any sacramental virtue; that her priests, in the act of swearing fealty to the usurper, had lost the sacred character which had been conferred on them by their ordination.[2] James was profanely described as the stone which foolish builders had rejected; and a fervent petition was put up that Providence would again make him the head of the corner. The blessings which were called down on our country were of a singular description. There was something very like a prayer for another Bloody Circuit; 'Give the King the necks of his enemies:' there was something very like a prayer for a French invasion; 'Raise him up friends abroad:' and there was a more mysterious prayer, the best comment on which was afterwards furnished by the Assassination Plot; 'Do some great thing for him, which we in particular know not how to pray for.'[3]

This liturgy was composed, circulated, and read, it is said, in some congregations of Jacobite schismatics, before William set out for Ireland, but did not attract

[1] This was the ordinary cant of the Jacobites. A Whig writer had justly said in the preceding year, 'They scurrilously call our David a man of blood, though, to this day, he has not suffered a drop to be spilt.'—Mephibosheth and Ziba, licensed Aug. 30, 1689.

[2] 'Restore unto us again the publick worship of thy name, the reverent administration of thy sacraments. Raise up the former government both in church and state, that we may be no longer without King, without priest, without God in the world.'

[3] A Form of Prayer and Humiliation for God's Blessing upon His Majesty and his Dominions, and for Removing and Averting of God's Judgments from this Church and State, 1690.

general notice till the appearance of a foreign armament on our coast had roused the national spirit. Then rose a roar of indignation against the Englishmen who had dared, under the hypocritical pretence of devotion, to imprecate curses on England. The deprived prelates were suspected, and not without some show of reason. For the nonjurors were, to a man, zealous Episcopalians. Their doctrine was that, in ecclesiastical matters of grave moment, nothing could be well done without the sanction of the Bishop. And could it be believed that any who held this doctrine would compose a service, print it, circulate it, and actually use it in public worship, without the approbation of Sancroft, whom the whole party revered, not only as the true Primate of all England, but also as a Saint and a Confessor? It was known that the Prelates who had refused the oaths had lately held several consultations at Lambeth. The subject of those consultations, it was now said, might easily be guessed. The holy fathers had been engaged in framing prayers for the destruction of the Protestant colony in Ireland, for the defeat of the English fleet in the Channel, and for the speedy arrival of a French army in Kent. The extreme section of the Whig party pressed this accusation with vindictive eagerness. This then, said those implacable politicians, was the fruit of King William's merciful policy. Never had he committed a greater error than when he had conceived the hope that the hearts of the clergy were to be won by clemency and moderation. He had not chosen to give credit to men who had learned by a long and bitter experience that no kindness will tame the sullen ferocity of a priesthood. He had stroked and pampered when he should have tried the effects of chains and hunger. He had hazarded the good will of his best friends by protecting his worst enemies. Those Bishops who had publicly refused to acknowledge him as their Sovereign, and who, by their refusal, had forfeited their dignities and revenues, still continued to live unmolested in palaces which ought to be occupied by better men. And for his indulgence, an indulgence unexampled in the history of revolutions, what return had been made? Even this, that the men whom he had, with so much tenderness, screened from just punishment, had the insolence to describe him in their prayers as a persecutor

defiled with the blood of the righteous; that they asked for grace to endure with fortitude his sanguinary tyranny; that they cried to heaven for a foreign fleet and army to deliver them from his yoke; nay, that they hinted at a wish so odious that even they had not the front to speak it plainly. One writer, in a pamphlet which produced a great sensation, expressed his wonder that the people had not, when Tourville was riding victorious in the Channel, Dewitted the nonjuring Prelates. Excited as the public mind then was, there was some danger that this suggestion might bring a furious mob to Lambeth. At Norwich, indeed, the people actually rose, attacked the palace which the Bishop was still suffered to occupy, and would have pulled it down but for the timely arrival of the trainbands.[1] The government very properly instituted criminal proceedings against the publisher of the work which had produced this alarming breach of the peace.[2] The deprived Prelates meanwhile put forth a defence of their conduct. In this document they declared, with all solemnity, and as in the presence of God, that they had no hand in the new liturgy, that they knew not who had framed it, that they had never used it, that they had never held any correspondence directly or indirectly with the French court, that they were engaged in no plot against the existing government, and that they would willingly shed their blood rather than see England subjugated by a foreign prince, who had, in his own kingdom, cruelly persecuted their Protestant brethren. As to the writer who had marked them out to the public vengeance by a fearful word, but too well understood, they commended him to the Divine mercy, and heartily prayed that his great sin might be forgiven him. Most of those who signed this paper did so doubtless with sincerity: but there is good reason to believe that one at least of the subscribers added to the crime of betraying his country the crime of calling his God to witness a falsehood.[3]

[1] Letter of Lloyd, Bishop of Norwich, to Sancroft, in the Tanner MSS. [2] Luttrell's Diary.

[3] A Modest Inquiry into the Causes of the present Disasters in England, and who they are that brought the French into the English Channel described, 1690; Reflections upon a Form of Prayer lately set out for the Jacobites, 1690; A Midnight Touch at an Unlicensed Pamphlet, 1690. The paper signed by the nonjuring Bishops has often been reprinted.

Since the first edition of this part of my work appeared I have

The events which were passing in the Channel and on the Continent compelled William to make repeated changes in his plans. During the week which followed his triumphal entry into Dublin, messengers charged with evil tidings arrived from England in rapid succession. First came the account of Waldeck's defeat at Fleurus. The King was much disturbed. All the pleasure, he said, which his own victory had given him was at an end. Yet, with that generosity which was hidden under his austere aspect, he sate down, even in the moment of his first vexation, to write a kind and encouraging letter to the unfortunate general.[1] Three days later came intelligence more alarming still. The allied fleet had been ignominiously beaten. The sea from the Downs to the Land's End was in possession of the enemy. The next post might bring news that Kent was invaded. A French squadron might appear in Saint George's Channel, and might without difficulty burn all the transports which lay at anchor in the Bay of Dublin. William determined to return to England: but he wished to obtain, before he went, the command of a safe haven on the eastern coast of Ireland. Waterford was the best place suited to his purpose: and towards Waterford he immediately proceeded. Clonmel and Kilkenny were abandoned by the Irish troops as soon as it was known that he was approaching. At Kilkenny he was entertained, on the nineteenth of July, by the Duke of Ormond, in the ancient castle of the Butlers, which had not long before been occupied by Lauzun, and which therefore, in the midst of the general devastation, still had tables and chairs, hangings on the walls, and claret in the cellars. On the twenty-first, two regiments which garrisoned Waterford consented to march out after a faint show of resistance: a few hours later the fort of Duncannon, which, towering on a rocky promontory, commanded the entrance of the harbour, surrendered;

learned that the Jacobite Form of Prayer which produced so much excitement and controversy in 1690 was, to a great extent, copied from a Form of Prayer which had been composed and clandestinely printed, soon after the battle of Worcester, for the use of the Royalists. This curious fact, which seems to have been quite unknown both to the accused Bishops and to their accusers, was discovered by Mr. Lathbury, after the publication of his History of the Nonjurors, and was, in the most obliging manner, communicated by him to me.

[1] William to Heinsius, July $\frac{4}{14}$, 1690.

and William was master of the whole of that secure and spacious basin which is formed by the united waters of the Suir, the Nore, and the Barrow. He then announced his intention of instantly returning to England, and, having declared Count Solmes Commander in Chief of the army of Ireland, set out for Dublin.[1]

But good news met him on the road. Tourville had appeared on the coast of Devonshire, had put some troops on shore, and had sacked Teignmouth: but the only effect of this insult had been to raise the whole population of the western counties in arms against the invaders. The enemy had departed, after doing just mischief enough to make the cause of James as odious for a time to Tories as to Whigs. William therefore again changed his plans, and hastened back to his army, which, during his absence, had moved westward, and which he rejoined in the neighbourhood of Cashel.[2]

About this time he received from Mary a letter requesting him to decide an important question on which the Council of Nine was divided. Marlborough was of opinion that all danger of invasion was over for that year. The sea, he said, was open: for the French ships had returned into port, and were refitting. Now was the time to send an English fleet, with five thousand troops on board, to the southern extremity of Ireland. Such a force might easily reduce Cork and Kinsale, two of the most important strongholds still occupied by the forces of James. Marlborough was strenuously supported by Nottingham, and as strenuously opposed by the other members of the interior council with Caermarthen at their head. The Queen referred the matter to her husband. He highly approved of the plan, and gave orders that it should be executed by the General who had formed it. Caermarthen submitted, though with a bad grace, and with some murmurs at the extraordinary partiality of His Majesty for Marlborough.[3]

[1] Story; London Gazette, Aug. 4, 1690; Dumont MS.

[2] Story; William to Heinsius, $\frac{\text{July 31,}}{\text{Aug. 10}}$ 1690; London Gaz., Aug. 11.

[3] Mary to William, Aug. $\frac{7}{17}$, $\frac{\text{Aug. 22,}}{\text{Sept. 1,}}$ $\frac{\text{Aug. 26,}}{\text{Sept. 5,}}$ 1690. [Warrants were issued on 25 August to Marlborough to embark certain regiments and to the Admiralty to disembark and land them at such place as he should appoint. See Calendar State Papers, Dom. Ser., II, 106.]

William meanwhile was advancing towards Limerick. In that city the army which he had put to rout at the Boyne had taken refuge, discomfited, indeed, and disgraced, but very little diminished. He would not have had the trouble of besieging the place if the advice of Lauzun and of Lauzun's countrymen had been followed. They laughed at the thought of defending such fortifications, and indeed would not admit that the name of fortifications could properly be given to heaps of dirt, which certainly bore little resemblance to the works of Valenciennes and Philipsburg. 'It is unnecessary,' said Lauzun, with an oath, 'for the English to bring cannon against such a place as this. What you call your ramparts might be battered down with roasted apples.' He therefore gave his voice for evacuating Limerick, and declared that, at all events, he was determined not to throw away, in a hopeless resistance, the lives of the brave men who had been entrusted to his care by his master.[1] The truth is, that the judgment of the brilliant and adventurous Frenchman was biassed by his inclinations. He and his companions were sick of Ireland. They were ready to face death with courage, nay, with gaiety, on a field of battle. But the dull, squalid, barbarous life, which they had now been leading during several months, was more than they could bear. They were as much out of the pale of the civilised world as if they had been banished to Dahomey or Spitzbergen. The climate affected their health and spirits. In that unhappy country, wasted by years of predatory war, hospitality could offer little more than a couch of straw, a trencher of meat half raw and half burned, and a draught of sour milk. A crust of bread, a pint of wine, could hardly be purchased for money. A year of such hardships seemed a century to men who had always been accustomed to carry with them to the camp the luxuries of Paris, soft bedding, rich tapestry, sideboards of plate, hampers of champagne, opera dancers, cooks, and musicians. Better to be a prisoner in the Bastille, better to be a recluse at La Trappe, than to be generalissimo of the half naked savages who burrowed in the dreary swamps of Munster. Any plea was welcome which would serve as an excuse for returning

1 Macariæ Excidium; Mac Geoghegan; Life of James, ii. 420; London Gazette, Aug. 14, 1690.

from that miserable exile to the land of cornfields and vineyards, of gilded coaches and laced cravats, of ball-rooms and theatres.[1]

Very different was the feeling of the children of the soil. The island, which to French courtiers was a disconsolate place of banishment, was the Irishman's home. There were collected all the objects of his love and of his ambition; and there he hoped that his dust would one day mingle with the dust of his fathers. To him even the heaven dark with the vapours of the ocean, the wildernesses of black rushes and stagnant water, the mud cabins where the peasants and the swine shared their meal of roots, had a charm which was wanting to the sunny skies, the cultured fields, and the stately mansions of the Seine. He could imagine no fairer spot than his country, if only his country could be freed from the tyranny of the Saxons; and all hope that his country would be freed from the tyranny of the Saxons must be abandoned if Limerick were surrendered.

The conduct of the Irish during the last two months had sunk their military reputation to the lowest point. They had, with the exception of some gallant regiments of cavalry, fled disgracefully at the Boyne, and had thus incurred the bitter contempt both of their enemies and of their allies. The English who were at Saint Germains never spoke of the Irish but as a people of dastards and traitors.[2] The French were so much

[1] The impatience of Lauzun and his countrymen to get away from Ireland is mentioned in a letter of October 21, 1690, quoted in the Memoirs of James, ii. 421, 'Asimo,' says Colonel Kelly, the author of the Macariæ Excidium, 'diuturnam absentiam tam ægre molesteque ferebat ut bellum in Cypro protrahi continuarique ipso ei auditu acerbissimum esset. Nec incredibile est ducum in illius exercitu nonnullos, potissimum qui patrii cœli dulcedinem impatientius suspirabant, sibi persuasisse desperatas Cypri res nulla humana ope defendi sustentarique posse.' Asimo is Lauzun, and Cyprus Ireland.

[2] 'Pauci illi ex Cilicibus aulicis, qui cum regina in Syria commorante remanserant, ... non cessabant universam nationem fœde traducere, et ingestis insuper convitiis lacerare, pavidos et malefidos proditores ac mortalium consceleratissimos publice appellando.'—Macariæ Excidium. The Cilicians are the English. Syria is France. [A news letter of 21 August states that letters had been received from Paris that Lauzun 'after quitting Limerick had sent thither an account of the condition of Ireland and desired direction how to dispose of the troops, on which a council was called, and it was resolved not to send any, believing the game there to be lost.' See Calendar State Papers, Dom. Ser., II, 100.]

exasperated against the unfortunate nation, that Irish merchants, who had been many years settled at Paris and Bordeaux, durst not walk the streets for fear of being insulted by the populace.[1] So strong was the prejudice, that absurd stories were invented to explain the intrepidity with which the horse had fought. It was said that the troopers were not men of Celtic blood, but descendants of the old English of the pale.[2] It was also said that they had been intoxicated with brandy just before the battle.[3] Yet nothing can be more certain than that they must have been generally of Irish race; nor did the steady valour which they displayed in a long and almost hopeless conflict against great odds bear any resemblance to the fury of a coward maddened by strong drink into momentary hardihood. Even in the infantry, undisciplined and disorganised as it was, there was much spirit, though little firmness. Fits of enthusiasm and fits of faintheartedness succeeded each other. The same battalion, which at one time threw away its arms in a panic and shrieked for quarter, would on another occasion fight valiantly. On the day of the Boyne the courage of the ill trained and ill commanded kernes had ebbed to the lowest point. When they had rallied at Limerick, their blood was up. Patriotism, fanaticism, shame, revenge, despair, had raised them above themselves. With one voice officers and men insisted that the city should be defended to the last. At the head of those who were for resisting was the brave Sarsfield; and his exhortations diffused through all ranks a spirit resembling his own. To save his country was beyond his power. All that he could do was to prolong her last agony through one bloody and disastrous year.[4]

1 'Tanta infamia tam operoso artificio et subtili commento in vulgus sparsa, tam constantibus de Cypriorum perfidia atque opprobrio rumoribus, totam, qua lata est, Syriam ita pervasit, ut mercatores Cyprii, . . . propter inustum genti dedecus, intra domorum septa clausi nunquam prodire auderent; tanto eorum odio populus in universum exarserat.'—Macariæ Excidium.

2 I have seen this assertion in a contemporary pamphlet of which I cannot recollect the title. 3 Story; Dumont MS.

4 Macariæ Excidium. Boisseleau remarked the ebb and flow of courage among the Irish. I have quoted one of his letters to his wife. It is but just to quote another. 'Nos Irlandois n'avoient jamais vu le feu; et cela les a surpris. Presentement, ils sont si fâchés de n'avoir pas fait leur devoir que je suis bien persuadé qu'ils feront mieux pour l'avenir.'

Tyrconnel was altogether incompetent to decide the question on which the French and the Irish differed. The only military qualities that he had ever possessed were personal bravery and skill in the use of the sword. These qualities had once enabled him to frighten away rivals from the doors of his mistresses, and to play the Hector at cockpits and hazard tables. But more was necessary to enable him to form an opinion as to the possibility of defending Limerick. He would probably, had his temper been as hot as in the days when he diced with Grammont and threatened to cut the old Duke of Ormond's throat, have voted for running any risk however desperate. But age, pain, and sickness had left little of the ranting, bullying, fighting Dick Talbot of the Restoration. He had sunk into deep despondency. He was incapable of strenuous exertion. The French officers pronounced him utterly ignorant of the art of war. They had observed that at the Boyne he had seemed to be stupefied, unable to give directions himself, unable even to make up his mind about the suggestions which were offered by others.[1] The disasters which had since followed one another in rapid succession were not likely to restore the tone of a mind so pitiably unnerved. His wife was already in France with the little which remained of his once ample fortune: his own wish was to follow her thither; his voice was therefore given for abandoning the city.

At last a compromise was made. Lauzun and Tyrconnel, with the French troops, retired to Galway. The great body of the native army, about twenty thousand strong, remained at Limerick. The chief command there was entrusted to Boisseleau, who understood the character of the Irish better, and consequently judged them more favourably, than any of his countrymen. In general, the French captains spoke of their unfortunate allies with boundless contempt and abhor-

[1] La Hoguette, writing to Louvois from Limerick, July 31, Aug. 10, 1690, says of Tyrconnel: 'Il a d'ailleurs trop peu de connoissance des choses de notre metier. Il a perdu absolument la confiance des officiers du pays, surtout depuis le jour de notre déroute; et, en effet, Monseigneur, je me crois obligé de vous dire que dès le moment où les ennemis parurent sur le bord de la rivière le premier jour, et dans toute la journée du lendemain, il parut à tout le monde dans une si grande léthargie qu'il étoit incapable de prendre aucun parti, quelque chose qu'on lui proposât.'

rence, and thus made themselves as hateful as the English.[1]

Lauzun and Tyrconnel had scarcely departed when the advanced guard of William's army came in sight. Soon the King himself, accompanied by Auverquerque and Ginkell, and escorted by three hundred horse, rode forward to examine the fortifications. The city, then the second in Ireland, though less altered since that time than most large cities in the British isles, has undergone a great change. The new town did not then exist. The ground now covered by those smooth and broad pavements, those neat gardens, those stately shops flaming with red brick, and gay with shawls and china, was then an open meadow lying without the walls. The city consisted of two parts, which had been designated during several centuries as the English and the Irish town. The English town stands on an island surrounded by the Shannon, and consists of a knot of antique houses with gable ends, crowding thick round a venerable cathedral. The aspect of the streets is such that a traveller who wanders through them may easily fancy himself in Normandy or Flanders. Not far from the cathedral, an ancient castle overgrown with weeds and ivy looks down on the river. A narrow and rapid stream, over which, in 1690, there was only a single bridge, divides the English town from the quarter anciently occupied by the hovels of the native population. The view from the top of the cathedral now extends many miles over a level expanse of rich mould, through which the greatest of Irish rivers winds between artificial banks. But in the seventeenth century those banks had not been constructed; and that wide plain, of which the grass, verdant even beyond the verdure of Munster, now feeds some of the finest cattle in Europe, was then almost always a marsh and often a lake.[2]

When it was known that the French troops had quitted Limerick, and that the Irish only remained, the general expectation in the English camp was that the city would

1 Desgrigny says of the Irish: 'Ils sont toujours prêts de nous égorger par l'antipathie qu'ils ont pour nous. C'est la nation du monde la plus brutale, et qui a le moins d'humanité.' Aug. $\frac{13}{23}$, 1690.

2 Story; Account of the Cities in Ireland that are still possessed by the Forces of King James, 1690. There are some curious old maps of Limerick in the British Museum.

be an easy conquest.[1] Nor was that expectation unreasonable: for even Sarsfield desponded. One chance, in his opinion, there still was. William had brought with him none but small guns. Several large pieces of ordnance, a great quantity of provisions and ammunition, and a bridge of tin boats, which in the watery plain of the Shannon was frequently needed, were slowly following from Cashel. If the guns and gunpowder could be intercepted and destroyed, there might be some hope. If not, all was lost; and the best thing that a brave and high-spirited Irish gentleman could do was to forget the country which he had in vain tried to defend, and to seek in some foreign land a home or a grave.

A few hours, therefore, after the English tents had been pitched before Limerick, Sarsfield set forth, under cover of the night, with a strong body of horse and dragoons. He took the road to Killaloe, and crossed the Shannon there. During the day he lurked with his band in a wild mountain tract named from the silver mines which it contains. Those mines had many years before been worked by English proprietors, with the help of engineers and labourers imported from the Continent. But, in the rebellion of 1641, the aboriginal population had destroyed the works and massacred the workmen; nor had the devastation then committed been since repaired. In this desolate region Sarsfield found no lack of scouts or of guides: for all the peasantry of Munster were zealous on his side. He learned in the evening that the detachment which guarded the English artillery had halted for the night, seven miles from William's camp, on a pleasant carpet of green turf, and under the ruined walls of an old castle; that officers and men seemed to think themselves perfectly secure; that the beasts had been turned loose to graze, and that even the sentinels were dozing. When it was dark the Irish horsemen quitted their hiding place, and were conducted by the people of the country to the spot where the escort lay sleeping round the guns. The surprise was complete. Some of the English sprang to their arms and made an attempt to resist, but in vain. About sixty fell. One only was taken alive. The rest fled. The victorious Irish made a huge pile of waggons and pieces of cannon. Every gun was stuffed with powder, and fixed with its mouth in the ground; and the

[1] Story; Dumont MS.

whole mass was blown up. The solitary prisoner, a lieutenant, was treated with great civility by Sarsfield. 'If I had failed in this attempt,' said the gallant Irishman, 'I should have been off to France.'[1]

Intelligence had been carried to William's headquarters that Sarsfield had stolen out of Limerick and was ranging the country. The King guessed the design of his brave enemy, and sent five hundred horse to protect the guns. Unhappily there was some delay, which the English, always disposed to believe the worst of the Dutch courtiers, attributed to the negligence or perverseness of Portland. At one in the morning the detachment set out, but had scarcely left the camp when a blaze like lightning and a crash like thunder announced to the wide plain of the Shannon that all was over.[2]

Sarsfield had long been the favourite of his countrymen; and this most seasonable exploit, judiciously planned and vigorously executed, raised him still higher in their estimation. Their spirits rose; and the besiegers began to lose heart. William did his best to repair his loss. Two of the guns which had been blown up were found to be still serviceable. Two more were sent for from Waterford. Batteries were constructed of small field pieces which, though they might have been useless against one of the fortresses of Hainault or Brabant, made some impression on the feeble defences of Limerick. Several outworks were carried by storm; and a breach in the rampart of the city began to appear.

During these operations, the English army was astonished and amused by an incident, which produced indeed no very important consequences, but which illustrates in the most striking manner the real nature of Irish Jacobitism. In the first rank of those great Celtic houses, which, down to the close of the reign of Elizabeth, bore rule in Ulster, were the O'Donnels. The head of that house had yielded to the skill and energy of Mountjoy, had kissed the hand of James the First, and had consented to exchange the rude independence of a petty prince for an eminently honourable place among British subjects. During a short time the vanquished chief held the rank of an Earl, and was the landlord of an immense domain of which he had once been the

1 Story; James, ii. 416; Burnet, ii. 58; Dumont MS.
2 Story; Dumont MS.

sovereign. But soon he began to suspect the government of plotting against him, and, in revenge or in self-defence, plotted against the government. His schemes failed: he fled to the Continent: his title and his estates were forfeited: and an Anglosaxon colony was planted in the territory which he had governed. He meanwhile took refuge at the court of Spain. Between that court and the aboriginal Irish there had, during the long contest between Philip and Elizabeth, been a close connection. The exiled chieftain was welcomed at Madrid as a good Catholic flying from heretical persecutors. His illustrious descent and princely dignity, which to the English were subjects of ridicule, secured to him the respect of the Castilian grandees. His honours were inherited by a succession of banished men who lived and died far from the land where the memory of their family was fondly cherished by a rude peasantry, and was kept fresh by the songs of minstrels and the tales of begging friars. At length, in the eighty-third year of the exile of this ancient dynasty, it was known over all Europe that the Irish were again in arms for their independence. Baldearg O'Donnel, who called himself the O'Donnel, a title far prouder, in the estimation of his race, than any marquisate or dukedom, had been bred in Spain, and was in the service of the Spanish government. He requested the permission of that government to repair to Ireland; but the House of Austria was now closely leagued with England; and the permission was refused. The O'Donnel made his escape, and by a circuitous route, in the course of which he visited Turkey, arrived at Kinsale a few days after James had sailed thence for France. The effect produced on the native population by the arrival of this solitary wanderer was marvellous. Since Ulster had been reconquered by the Englishry, great multitudes of the Irish inhabitants of that province had migrated southward, and were now leading a vagrant life in Connaught and Munster. These men, accustomed from their infancy to hear of the good old times, when the O'Donnel, solemnly inaugurated on the rock of Kilmacrenan by the successor of Saint Columb, governed the mountains of Donegal in defiance of the strangers of the pale, flocked to the standard of the restored exile. He was soon at the head of seven or eight thousand

Rapparees, or, to use the name peculiar to Ulster, Creaghts; and his followers adhered to him with a loyalty very different from the languid sentiment which the Saxon James had been able to inspire. Priests and even Bishops swelled the train of the adventurer. He was so much elated by his reception that he sent agents to France, who assured the ministers of Lewis that the O'Donnel would, if furnished with arms and ammunition, bring into the field thirty thousand Celts from Ulster, and that the Celts of Ulster would be found far superior in every military quality to those of Leinster, Munster, and Connaught. No expression used by Baldearg indicated that he considered himself as a subject. His notion evidently was that the House of O'Donnel was as truly and as indefeasibly royal as the House of Stuart; and not a few of his countrymen were of the same mind. He made a pompous entrance into Limerick, and his appearance there raised the hopes of the garrison to a strange pitch. Numerous prophecies were recollected or invented. An O'Donnel with a red mark was to be the deliverer of his country; and Baldearg meant a red mark. And O'Donnel was to gain a great battle over the English near Limerick; and at Limerick the O'Donnel and the English were now brought face to face.[1]

While these predictions were eagerly repeated by the defenders of the city, evil presages, grounded, not on barbarous oracles, but on grave military reasons, began to disturb William and his most experienced officers. The blow struck by Sarsfield had told: the artillery had been long in doing its work; that work was even now very imperfectly done: the stock of powder had begun to run low: the autumnal rain had begun to fall. The soldiers in the trenches were up to their knees in mire. No precaution was neglected: but, though drains were dug to carry off the water, and though pewter basins of usquebaugh and brandy blazed all night in the tents,

1 See the account of the O'Donnels in Sir William Betham's Irish Antiquarian Researches. It is strange that he makes no mention of Baldearg, whose appearance in Ireland is the most extraordinary event in the whole history of the race. See also Story's Impartial History; Macariæ Excidium, and Mr. O'Callaghan's note; Life of James, ii. 434; the Letter of O'Donnel to Avaux, and the Memorial entitled, 'Mémoire donnée par un homme du Comte O'Donnel à M. D'Avaux.'

cases of fever had already occurred: and it might well be apprehended that, if the army remained but a few days longer on that swampy soil, there would be a pestilence more terrible than that which had raged twelve months before under the walls of Dundalk.[1] A council of war was held. It was determined to make one great effort, and, if that effort failed, to raise the siege.

On the twenty-seventh of August, at three in the afternoon, the signal was given. Five hundred grenadiers rushed from the English trenches to the counterscarp, fired their pieces and threw their grenades. The Irish fled into the town, and were followed by the assailants, who, in the excitement of victory, did not wait for orders. Then began a terrible street fight. The Irish, as soon as they had recovered from their surprise, stood resolutely to their arms; and the English grenadiers, overwhelmed by numbers, were, with great loss, driven back to the counterscarp. There the struggle was long and desperate. When indeed was the Roman Catholic Celt to fight if he did not fight on that day? The very women of Limerick mingled in the combat, stood firmly under the hottest fire, and flung stones and broken bottles at the enemy. In the moment when the conflict was fiercest a mine exploded, and hurled a fine German battalion into the air. During four hours the carnage and uproar continued. The thick cloud which rose from the breach streamed out on the wind for many miles, and disappeared behind the hills of Clare. Late in the evening the besiegers retired slowly and sullenly to their camp. Their hope was that a second attack would be made on the morrow; and the soldiers vowed to have the town or die. But the powder was now almost exhausted: the rain fell in torrents: the gloomy masses of cloud which came up from the south-west threatened a havoc more terrible than that of the sword; and there was reason to fear that the roads, which were already deep in mud, would soon be in such a state that no wheeled carriage could be dragged through

[1] The reader will remember Corporal Trim's explanation of radical heat and radical moisture. Sterne is an authority not to be despised on these subjects. His boyhood was passed in barracks: he was constantly listening to the talk of old soldiers who had served under King William, and has used their stories like a man of true genius.

them. The King determined to raise the siege, and to move his troops to a healthier region. He had in truth staid long enough: for it was with great difficulty that his guns and waggons were tugged away by long teams of oxen.[1]

The history of the first siege of Limerick bears, in some respects, a remarkable analogy to the history of the siege of Londonderry. The southern city was, like the northern city, the last asylum of a Church and of a nation. Both places were crowded by fugitives from all parts of Ireland. Both places appeared to men who had made a regular study of the art of war incapable of resisting an enemy. Both were, in the moment of extreme danger, abandoned by those commanders who should have defended them. Lauzun and Tyrconnel deserted Limerick as Cunningham and Lundy had deserted Londonderry. In both cases, religious and patriotic enthusiasm struggled unassisted against great odds; and, in both cases, religious and patriotic enthusiasm did what veteran warriors had pronounced it absurd to attempt.

It was with no pleasurable emotions that Lauzun and Tryconnel learned at Galway the fortunate issue of the conflict in which they had refused to take a part. They were weary of Ireland: they were apprehensive that their conduct might be unfavourably represented in France: they therefore determined to be beforehand with their accusers, and took ship together for the Continent.

Tyrconnel, before he departed, delegated his civil authority to one council, and his military authority to another. The young Duke of Berwick was declared Commander-in-Chief; but this dignity was merely nominal. Sarsfield, undoubtedly the first of Irish soldiers,

1 Story; William to Waldeck, Sept. 22, 1690; London Gazette, Sept. 4. Berwick asserts that when the siege was raised not a drop of rain had fallen during a month, that none fell during the following three weeks, and that William pretended that the weather was wet merely to hide the shame of his defeat. Story, who was on the spot, says, 'It was cloudy all about, and rained very fast, so that everybody began to dread the consequences of it;' and again, 'The rain which had already fallen had softened the ways. . . . This was one main reason for raising the siege: for, if we had not, granting the weather to continue bad, we must either have taken the town, or of necessity have lost our cannon.' Dumont, another eyewitness, says that before the siege was raised the rains had been most violent; that the Shannon was swollen; that the earth was soaked; that the horses could not keep their feet.

was placed last in the list of the councillors to whom the conduct of the war was entrusted; and some believed that he would not have been in the list at all, had not the Viceroy feared that the omission of so popular a name might produce a mutiny.

William meanwhile proceeded to Waterford, and sailed thence for England. Before he embarked, he entrusted the government of Ireland to three Lords Justices. Henry Sidney, now Viscount Sidney, stood first in the commission; and with him were joined Coningsby and Sir Charles Porter. Porter had formerly held the Great Seal of the kingdom, had, merely because he was a Protestant, been deprived of it by James, and had now received it again from the hand of William.

On the sixth of September the King, after a voyage of twenty-four hours, landed at Bristol. Thence he travelled to London, stopping by the road at the mansions of some great lords; and it was remarked that all those who were thus honoured were Tories. He was entertained one day at Badminton by the Duke of Beaufort, who was supposed to have brought himself with great difficulty to take the oaths, and on a subsequent day at a large house near Marlborough, which, in our own time, before the great revolution produced by railways, was renowned as one of the best inns in England, but which, in the seventeenth century, was a seat of the Duke of Somerset. William was everywhere received with marks of respect and joy. His campaign indeed had not ended quite so prosperously as it had begun: but on the whole his success had been great beyond expectation, and had fully vindicated the wisdom of his resolution to command his army in person. The sack of Teignmouth too was fresh in the minds of Englishmen, and had for a time reconciled all but the most fanatical Jacobites to each other and to the throne. The magistracy and clergy of the capital repaired to Kensington with thanks and congratulations. The people rang bells and kindled bonfires. For the Pope, whom good Protestants had been accustomed to immolate, the French King was on this occasion substituted, probably by way of retaliation for the insults which had been offered to the effigy of William by the Parisian populace. A waxen figure, which was doubtless a hideous caricature of the most graceful and majestic of

princes, was dragged about Westminster in a chariot. Above was inscribed in large letters, 'Lewis, the greatest tyrant of fourteen.' After the procession, the image was committed to the flames, amidst loud huzzas, in the middle of Covent Garden.[1]

When William arrived in London, the expedition destined for Cork was ready to sail from Portsmouth, and Marlborough had been some time on board waiting for a fair wind. He was accompanied by Grafton. This young man had been, immediately after the departure of James, and while the throne was still vacant, named by William Colonel of the First Regiment of Foot Guards. The Revolution had scarcely been consummated, when signs of disaffection began to appear in that regiment, the most important, both because of its peculiar duties and because of its numerical strength, of all the regiments in the army. It was thought that the Colonel had not put this bad spirit down with a sufficiently firm hand. He was known not to be perfectly satisfied with the new arrangement: he had voted for a Regency; and it was rumoured, perhaps without reason, that he had dealings with St. Germains. The honourable and lucrative command to which he had just been appointed was taken from him.[2] Though severely mortified, he behaved like a man of sense and spirit. Bent on proving that he had been wrongfully suspected, and animated by an honourable ambition to distinguish himself in his profession, he obtained permission to serve as a volunteer under Marlborough in Ireland.

At length, on the eighteenth of September, the wind changed. The fleet stood out to sea, and, on the twenty-first, appeared before the harbour of Cork. The troops landed, and were speedily joined by the Duke of Wurtemberg, with several regiments, Dutch, Danish,

[1] London Gazette, September 11, 1690; Narcissus Luttrell's Diary. I have seen a contemporary engraving of Covent Garden as it appeared on this night.

[2] Van Citters to the States General, March $\frac{18}{28}$, 1689. [Grafton was not deprived of his regiment by William; and he had also specially distinguished himself as a volunteer at the battle of Beachy Head, where, according to the Countess of Nottingham, the Dutch squadron 'had certainly been quite lost, had not the Duke of Grafton, who in this expedition has got immortal fame, would fight, and one ship more came to their assistance.' (Hatton Correspondence, II, 155; see also MSS. Commissions, Seventh Report, p. 282).]

and French, detached from the army which had lately besieged Limerick. The Duke immediately put forward a claim which, if the English general had not been a man of excellent judgment and temper, might have been fatal to the expedition. His Highness contended that, as a prince of a sovereign house, he was entitled to command in chief. Marlborough calmly and politely showed that the pretence was unreasonable. A dispute followed, in which it is said that the German behaved with rudeness, and the Englishman with that gentle firmness to which, more perhaps than even to his great abilities, he owed his success in life. At length a Huguenot officer suggested a compromise. Marlborough consented to waive part of his rights, and to allow precedence to the Duke on the alternate days. The first morning on which Marlborough had the command, he gave the word 'Wurtemberg.' The Duke's heart was won by this compliment; and on the next day he gave the word 'Marlborough.'

But, whoever might give the word, genius asserted its indefeasible superiority. Marlborough was on every day the real general. Cork was vigorously attacked. Outwork after outwork was rapidly carried. In forty-eight hours all was over. The traces of the short struggle may still be seen. The old fort, where the Irish made the hardest fight, lies in ruins. The Doric Cathedral, so ungracefully joined to the ancient tower, stands on the site of a Gothic edifice which was shattered by the English cannon. In the neighbouring churchyard is still shown the spot where stood, during many ages, one of those round towers which have perplexed antiquaries. This venerable monument shared the fate of the neighbouring church. On another spot, which is now called the Mall, and is lined by the stately houses of banking companies, railway companies, and insurance companies, but which was then a bog known by the name of the Rape Marsh, four English regiments, up to the shoulders in water, advanced gallantly to the assault. Grafton, ever foremost in danger, while struggling through the quagmire, was struck by a shot from the ramparts, and was carried back dying.[1] The place where he fell, then about a hundred yards without the City,

[1] [Grafton survived for some ten days. He was wounded on 29 September and died on 9 October.]

but now situated in the very centre of business and population, is still called Grafton Street. The assailants had made their way through the swamp, and the close fighting was just about to begin, when a parley was beaten. Articles of capitulation were speedily adjusted. The garrison, between four and five thousand fighting men, became prisoners. Marlborough promised to intercede with the King both for them and for the inhabitants, and to prevent outrage and spoliation. His troops he succeeded in restraining: but crowds of sailors and camp followers came into the city through the breach; and the houses of many Roman Catholics were sacked before order was restored.

No commander has ever understood better than Marlborough how to improve a victory. A few hours after Cork had fallen, his cavalry were on the road to Kinsale. A trumpeter was sent to summon the place. The Irish threatened to hang him for bringing such a message, set fire to the town, and retired into two forts called the Old and the New. The English horse arrived just in time to extinguish the flames. Marlborough speedily followed with his infantry. The Old Fort was scaled; and four hundred and fifty men who defended it were killed or taken. The New Fort it was necessary to attack in a more methodical way. Batteries were planted: trenches were opened: mines were sprung: in a few days the besiegers were masters of the counterscarp; and all was ready for storming, when the governor offered to capitulate. The garrison, twelve hundred strong, was suffered to retire to Limerick; but the conquerors took possession of the stores, which were of considerable value. Of all the Irish ports Kinsale was the best situated for intercourse with France. Here, therefore, was a plenty unknown in any other part of Munster. At Limerick bread and wine were luxuries which generals and privy councillors were not always able to procure. But in the New Fort of Kinsale Marlborough found a thousand barrels of wheat and eighty pipes of claret.

His success had been complete and rapid; and indeed, had it not been rapid, it would not have been complete. His campaign, short as it was, had been long enough to allow time for the deadly work which, in that age, the moist earth and air of Ireland seldom failed, in the autumnal season, to perform on English soldiers. The

malady which had thinned the ranks of Schomberg's army at Dundalk, and which had compelled William to make a hasty retreat from the estuary of the Shannon, had begun to appear at Kinsale. Quick and vigorous as Marlborough's operations were, he lost a much greater number of men by disease than by the fire of the enemy. He presented himself at Kensington only five weeks after he had sailed from Portsmouth, and was most graciously received. 'No officer living,' said William, 'who has seen so little service as my Lord Marlborough, is so fit for great commands.'[1]

In Scotland, as in Ireland, the aspect of things had, during this memorable summer, changed greatly for the better. That club of discontented Whigs which had, in the preceding year, ruled the Parliament, browbeaten the ministers, refused the supplies, and stopped the signet, had sunk under general contempt, and had at length ceased to exist. There was harmony between the Sovereign and the Estates; and the long contest between two forms of ecclesiastical government had been terminated in the only way compatible with the peace and prosperity of the country.

This happy turn in affairs is to be chiefly ascribed to the errors of the perfidious, turbulent, and revengeful Montgomery. Some weeks after the close of that session during which he had exercised a boundless authority over the Scottish Parliament, he went to London with his two principal confederates, the Earl of Annandale and the Lord Ross. The three had an audience of William, and presented to him a manifesto setting forth what they demanded for the public. They would very soon have changed their tone if he would have granted what they demanded for themselves. But he resented their conduct deeply, and was determined not to pay them for annoying him. The reception which he gave them convinced them that they had no favour to expect.[2]

[1] As to Marlborough's expedition, see Story's Impartial History; the Life of James, ii. 419, 420; London Gazette, Oct. 6, 13, 16, 27, 30, 1690; Monthly Mercury for Nov. 1690; History of King William, 1702; Burnet, ii. 60; the Life of Joseph Pike, a Quaker of Cork. [See also Viscount Wolseley's 'Life of Marlborough,' II, 170–225.]

[2] [Annandale, Montgomery, and Lord Ross, in opposition to the express command of William, came to London on 15 October, and placed before him a vindication of the proceedings of the majority in the Scottish Parliament, but by this action they discovered that

Montgomery's passions were fierce: his wants were pressing: he was miserably poor; and, if he could not speedily force himself into a lucrative office, he would be in danger of rotting in a gaol. Since his services were not likely to be bought by William, they must be offered to James. A broker was easily found. Montgomery was an old acquaintance of Ferguson. The two traitors soon understood each other. They were kindred spirits, differing widely in intellectual power, but equally vain, restless, false, and malevolent. Montgomery was introduced to Neville Payne, one of the most adroit and resolute agents of the exiled family. Payne had been long well known about town as a dabbler in poetry and politics. He had been an intimate friend of the indiscreet and unfortunate Coleman, and had been committed to Newgate as an accomplice in the Popish plot. His moral character had not stood high: but he soon had an opportunity of proving that he possessed courage and fidelity worthy of a better cause than that of James, and of a better associate than Montgomery.

The negotiation speedily ended in a treaty of alliance. Payne confidently promised Montgomery, not merely pardon, but riches, power, and dignity. Montgomery as confidently undertook to induce the Parliament of Scotland to recall the rightful King. Ross and Annandale readily agreed to whatever their able and active colleague proposed. An adventurer, who was sometimes called Simpson and sometimes Jones, who was perfectly willing to serve or to betray any government for hire, and who received wages at once from Portland and from Neville Payne, undertook to carry the offers of the Club to James. Montgomery and his two noble accomplices returned to Edinburgh, and there proceeded to form a coalition with their old enemies, the defenders of prelacy and of arbitrary power.[1]

they had totally lost William's favour and had nothing to hope for from him (Leven and Melville Papers, p. 463). The anger of William was still further aroused by the publication of a pamphlet entitled 'The Late Proceedings and Votes of the Parliament of Scotland contained in an Address delivered to the King, signed by the plurality of the members thereof, stated and vindicated.']

[1] Balcarras; Annandale's Confession in the Leven and Melville Papers; Burnet, ii. 35. As to Payne, see the Second Modest Inquiry into the cause of the present Disasters, 1690. [See also the Earl of Annandale's Declaration to the Queen in Calendar State Papers, Dom. Ser., II, 92–4.]

The two extreme Scottish factions, one hostile to all liberty, the other impatient of all government, flattered themselves during a short time with hopes that the civil war would break out in the Highlands with redoubled fury. But those hopes were disappointed. In the spring of 1690 an officer named Buchan arrived in Lochaber from Ireland. He bore a commission which appointed him general in chief of all the forces which were in arms for King James throughout the kingdom of Scotland. Cannon, who had, since the death of Dundee, held the first post, and had proved himself unfit for it, became second in command. Little however was gained by the change. It was no easy matter to induce the Gaelic princes to renew the war. Indeed, but for the influence and eloquence of Lochiel, not a sword would have been drawn in the cause of the House of Stuart. He, with some difficulty, persuaded the chieftains who had, in the preceding year, fought at Killiecrankie, to come to a resolution that, before the end of the summer, they would muster all their followers and march into the Lowlands. In the meantime twelve hundred mountaineers of different tribes were placed under the orders of Buchan, who undertook, with this force, to keep the English garrisons in constant alarm by feints and incursions, till the season for more important operations should arrive. He accordingly marched into Strathspey. But all his plans were speedily disconcerted by the boldness and dexterity of Sir Thomas Livingstone, who held Inverness for King William. Livingstone, guided and assisted by the Grants, who were firmly attached to the new government, came, with a strong body of cavalry and dragoons, by forced marches and through arduous defiles, to the place where the Jacobites had taken up their quarters. He reached the camp fires at dead of night. The first alarm was given by the rush of the horses over the terrified sentinels into the midst of the crowd of Celts who lay sleeping in their plaids. Buchan escaped bareheaded and without his sword. Cannon ran away in his shirt. The conquerors lost not a man. Four hundred Highlanders were killed or taken. The rest fled to their hills and mists.[1]

[1] Balcarras; Mackay's Memoirs; History of the late Revolution in Scotland, 1690; Livingstone's Report, dated May 1; London Gazette, May 12, 1690. [The defeat occurred at Cromdale on

This event put an end to all thoughts of civil war. The gathering which had been planned for the summer never took place. Lochiel, even if he had been willing, was not able to sustain any longer the falling cause. He had been laid on his bed by a mishap which would alone suffice to show how little could be effected by a confederacy of the petty kings of the mountains. At a consultation of the Jacobite leaders, a gentleman from the Lowlands spoke with severity of those sycophants who had changed their religion to curry favour with King James. Glengarry was one of those people who think it dignified to suppose that everybody is always insulting them. He took it into his head that some allusion to himself was meant. 'I am as good a Protestant as you;' he cried, and added a word not to be patiently borne by a man of spirit. In a moment both swords were out. Lochiel thrust himself between the combatants, and while forcing them asunder, received a wound which was at first believed to be mortal.[1]

So effectually had the spirit of the disaffected clans been cowed that Mackay marched unresisted from Perth into Lochaber, fixed his head quarters at Inverlochy, and proceeded to execute his favourite design of erecting at that place a fortress which might overawe the mutinous Camerons and Macdonalds. In a few days the walls were raised: the ditches were sunk: the palisades were fixed: demiculverins from a ship of war were ranged along the parapets; and the general departed, leaving an officer named Hill in command of a sufficient garrison. Within the defences there was no want of oatmeal, red herrings, and beef; and there was rather a superabundance of brandy. The new stronghold, which, hastily and rudely as it had been constructed, seemed doubtless to the people of the neighbourhood the most stupendous work that power and science united had ever produced, was named Fort William in honour of the King.[2]

1 May, and is celebrated in the humorous ballad 'The Haughs o' Cromdale.' Buchan, after being reinforced by six hundred Highlanders, made some attempt to carry on the war, but desertions gradually made further resistance impossible.]

1 History of the late Revolution in Scotland, 1690.

2 Mackay's Memoirs and Letters to Hamilton of June 20 and 24, 1690; Colonel Hill to Melville, July 10, 26; London Gazette, July 17, 21. As to Inverlochy, see among the Culloden Papers, a plan for preserving the Peace of the Highlands, drawn up, at this

By this time the Scottish Parliament had reassembled at Edinburgh. William had found it no easy matter to decide what course should be taken with that capricious and unruly body. The English Commons had sometimes put him out of temper. Yet they had granted him millions, and had never asked from him such concessions as had been imperiously demanded by the Scottish legislature, which could give him little and had given him nothing. The English statesmen with whom he had to deal did not generally stand or deserve to stand high in his esteem. Yet few of them were so utterly false and shameless as the leading Scottish politicians. Hamilton was, in morality and honour, rather above than below his fellows; and even Hamilton was fickle, false, and greedy. 'I wish to heaven,' William was once provoked into exclaiming, 'that Scotland were a thousand miles off, and that the Duke of Hamilton were King of it. Then I should be rid of them both.'

After much deliberation, William determined to send Melville down to Edinburgh as Lord High Commissioner. Melville was not a great statesman: he was not a great orator: he did not look or move like the representative of royalty: his character was not of more than standard purity; and the standard of purity among Scottish senators was not high: but he was by no means deficient in prudence or temper; and he succeeded, on the whole, better than a man of much higher qualities might have done.

During the first days of the Session, the friends of the government desponded, and the chiefs of the opposition were sanguine. Montgomery's head, though by no means a weak one, had been turned by the triumphs of the preceding year. He believed that his intrigues and his rhetoric had completely subjugated the Estates. It seemed to him impossible that, having exercised a boundless empire in the Parliament House when the Jacobites were absent, he should be defeated when they were present, and ready to support whatever he proposed. He had not indeed found it easy to prevail on them to attend: for they could not take their seats

time, by the father of President Forbes. [In regard to Mackay's movements, see also News Letters in Calendar State Papers, Dom. Ser., II, 60, 100–1. Fort William occupied the site of a rude fortress erected by General Monck in 1655. It was sold by the Government in 1860 and is now dismantled.]

without taking the oaths. A few of them had some slight scruple of conscience about forswearing themselves; and many, who did not know what a scruple of conscience meant, were apprehensive that they might offend the rightful King by vowing fealty to the actual King. Some Lords, however, who were supposed to be in the confidence of James, asserted that, to their knowledge, he wished his friends to perjure themselves; and this assertion induced most of the Jacobites, with Balcarras at their head, to be guilty of perfidy aggravated by impiety.[1]

It soon appeared, however, that Montgomery's faction, even with this reinforcement, was no longer a majority of the legislature. For every supporter that he had gained he had lost two. He had committed an error which has, more than once, in British history, been fatal to great parliamentary leaders. He had imagined that, as soon as he chose to coalesce with those to whom he had recently been opposed, all his followers would imitate his example. He soon found that it was much easier to inflame animosities than to appease them. The great body of Whigs and Presbyterians shrank from the fellowship of the Jacobites. Some waverers were purchased by the government; nor was the purchase expensive; for a sum which would hardly be missed in the English treasury was immense in the estimation of the needy barons of the north.[2] Thus the scale was turned; and, in the Scottish Parliaments of that age, the turn of the scale was everything: the tendency of majorities was almost always to increase, the tendency of minorities to diminish.

The first question on which a vote was taken related to the election for a borough. The ministers carried their point by six voices.[3] In an instant everything was changed: the spell was broken: the Club, from being a bugbear, became a laughingstock: the timid and the venal passed over in crowds from the weaker to the stronger side. It was in vain that the opposition attempted to revive the disputes of the preceding year. The King had wisely authorised Melville to give up the Committee of Articles. The Estates, on the other hand, showed no disposition to pass another

[1] Balcarras. [2] See the instructions to the Lord High Commissioner in the Leven and Melville Papers. [3] Balcarras.

Act of Incapacitation, to censure the government for opening the Courts of Justice, or to question the right of the Sovereign to name the Judges. An extraordinary supply was voted, small, according to the notions of English financiers, but large for the means of Scotland. The sum granted was a hundred and sixty-two thousand pounds sterling, to be raised in the course of four years.[1]

The Jacobites, who found that they had forsworn themselves to no purpose, sate, bowed down by shame and writhing with vexation, while Montgomery, who had deceived himself and them, and who, in his rage, had utterly lost, not indeed his parts and his fluency, but all decorum and self-command, scolded like a waterman on the Thames, and was answered with equal asperity and even more than equal ability by Sir John Dalrymple.[2]

The most important Acts of this Session were those which fixed the ecclesiastical constitution of Scotland. By the Claim of Right it had been declared that the authority of Bishops was an insupportable grievance; and William, by accepting the Crown, had bound himself not to uphold an institution condemned by the very instrument on which his title to the Crown depended. But the Claim of Right had not defined the form of Church government which was to be substituted for episcopacy; and, during the stormy Session held in the summer of 1689, the violence of the Club had made legislation impossible. During many months therefore everything had been in confusion. One polity had been pulled down; and no other polity had been set up. In the Western Lowlands, the beneficed clergy had been so effectually rabbled, that scarcely one of them had remained at his post. In Berwickshire, the three Lothians and Stirlingshire, most of the curates had been removed by the Privy Council for not obeying that vote of the Convention which had directed all ministers of parishes, on pain of deprivation, to proclaim William and Mary King and Queen of Scotland. Thus, throughout a great part of the realm, there was no public worship, except what was performed by Presbyterian divines, who sometimes officiated in tents, and sometimes, without any legal right, took possession of the churches. But there were large districts, especially on

[1] Act. Párl. June 7, 1690. [2] Balcarras.

the north of the Tay, where the people had no strong feeling against episcopacy; and there were many priests who were not disposed to lose their manses and stipends for the sake of King James. Hundreds of the old curates, therefore, having been neither hunted by the populace nor deposed by the Council, still continued to exercise their spiritual functions. Every minister was, during this time of transition, free to conduct the service and to administer the sacraments as he thought fit. There was no controlling authority. The legislature had taken away the jurisdiction of Bishops, and had not established the jurisdiction of Synods.[1]

To put an end to this anarchy was one of the first duties of the Parliament. Melville had, with the powerful assistance of Carstairs, obtained from the King, in spite of the remonstrances of English statesmen and divines, authority to assent to such ecclesiastical arrangements as might satisfy the Scottish nation. One of the first laws which the Lord Commissioner touched with the sceptre repealed the Act of Supremacy. He next gave the royal assent to a law enacting that the Presbyterian divines who had been pastors of parishes in the days of the Covenant, and had, after the Restoration, been ejected for refusing to acknowledge episcopal authority, should be restored. The number of those pastors had originally been about three hundred and fifty; but not more than sixty were still living.[2]

The Estates then proceeded to fix the national creed. The Confession of Faith drawn up by the Assembly of Divines at Westminster, the Longer and Shorter Catechism, and the Directory, were considered by every good Presbyterian as the standards of orthodoxy; and it was hoped that the legislature would recognise them as such.[3] This hope, however, was in part disappointed. The

1 Faithful Contendings Displayed; Case of the present Afflicted Episcopal Clergy in Scotland, 1690.

2 Act. Parl. April 25, 1690.

3 See the Humble Address of the Presbyterian Ministers and Professors of the Church of Scotland to His Grace His Majesty's High Commissioner and to the Right Honourable the Estates of Parliament. [The Confession of Faith was not a distinctive badge of Presbyterianism in Scotland. It was the Standard of the Scottish Episcopal Church. What the Presbyterian clergy desired Parliament to ratify, in addition to the Confession, was the Longer and Shorter Catechism, and the 'Directory of Worship and Presbyterian Church Government and Discipline.']

Confession was read at length, amidst much yawning, and adopted without alteration. But, when it was proposed that the Catechisms and the Directory should be taken into consideration, the ill humour of the audience broke forth into murmurs. For that love of long sermons which was strong in the Scottish commonalty was not shared by the Scottish aristocracy. The Parliament had already been listening during three hours to dry theology, and was not inclined to hear anything more about original sin and election. The Duke of Hamilton said that the Estates had already done all that was essential. They had given their sanction to a digest of the great principles of Christianity. The rest might well be left to the Church. The weary majority eagerly assented, in spite of the muttering of some zealous Presbyterian ministers who had been admitted to hear the debate, and who could sometimes hardly restrain themselves from taking part in it.[1]

The memorable law which fixed the ecclesiastical constitution of Scotland was brought in by the Earl of Sutherland. By this law the synodical polity was re-established. The rule of the Church was entrusted to the sixty ejected ministers who had just been restored, and to such other persons, whether ministers or elders, as the Sixty should think fit to admit to a participation of power. The Sixty and their nominees were authorised to visit all the parishes in the kingdom, and to turn out all ministers who were deficient in abilities, scandalous in morals, or unsound in faith. Those parishes which had, during the interregnum, been deserted by their pastors, or, in plain words, those parishes of which the pastors had been rabbled, were declared vacant.[2]

To the clause which re-established synodical government no serious opposition appears to have been made. But three days were spent in discussing the question

[1] See the Account of the late Establishment of Presbyterian Government by the Parliament of Scotland, Anno 1690. This is an Episcopalian Narrative. Act. Parl. May 26, 1690. [What the 'Account'—a partisan one—says is that 'After hearing the Confession of Faith read over, the House grew restive and impatient, could stand it out no longer, and too gladly listened to a proposal, to be content with what it had received, and forbear the Catechism and Directory. It does not state that the Presbyterian clergymen muttered, but that the commissioners and other statesmen endeavoured—privately, we must believe—to quash their discontent.]

[2] Act. Parl. June 7, 1690.

whether the Sovereign should have power to convoke and to dissolve ecclesiastical assemblies; and the point was at last left in dangerous ambiguity. Some other clauses were long and vehemently debated. It was said that the immense power given to the Sixty was incompatible with the fundamental principle of the polity which the Estates were about to set up. That principle was that all presbyters were equal, and that there ought to be no order of ministers of religion superior to the order of presbyters. What did it matter whether the Sixty were called prelates or not, if they were to lord it with more than prelatical authority over God's heritage? To the argument that the proposed arrangement was, in the very peculiar circumstances of the Church, the most convenient that could be made, the objectors replied that such reasoning might suit the mouth of an Erastian, but that all orthodox Presbyterians held the parity of ministers to be ordained by Christ, and that, where Christ had spoken, Christians were not at liberty to consider what was convenient.[1]

With much greater warmth and much stronger reason, the minority attacked the clause which sanctioned the lawless acts of the Western fanatics. Surely, it was said, a rabbled curate might well be left to the severe scrutiny of the sixty Inquisitors. If he was deficient in parts or learning, if he was loose in life, if he was heterodox in doctrine, those stern judges would not fail to detect and to depose him. They would probably think a game at bowls, a prayer borrowed from the English Liturgy, or a sermon in which the slightest taint of Arminianism could be discovered, a sufficient reason for pronouncing his benefice vacant. Was it not monstrous, after constituting a tribunal from which he could scarcely hope for bare justice, to condemn him without allowing him to appear even before that tribunal, to condemn him without a trial, to condemn him without an accusation? Did ever any grave senate, since the beginning of the world, treat a man as a criminal merely because he had been robbed, pelted, hustled, dragged through snow and mire, and threatened with death if he returned to the house which was his by law? The Duke

1 An Historical Relation of the late Presbyterian General Assembly in a Letter from a Person in Edinburgh to his Friend in London. London, licensed April 20, 1691.

of Hamilton, glad to have so good an opportunity of attacking the new Lord Commissioner, spoke with great vehemence against this odious clause. We are told that no attempt was made to answer him; and, though those who tell us so were zealous Episcopalians, we may believe their report: for what answer was it possible to return? Melville, on whom the chief responsibility lay, sate on the throne in profound silence through the whole of this tempestuous debate. It is probable that his conduct was determined by considerations which prudence and shame prevented him from explaining. The state of the south-western shires was such that it would have been impossible to put the rabbled ministers in possession of their dwellings and churches without employing a military force, without garrisoning every manse, without placing guards round every pulpit, and without handing over some ferocious enthusiasts to the Provost Marshal; and it would be no easy task for the government to keep down by the sword at once the Jacobites of the Highlands and the Covenanters of the Lowlands. The majority having, for reasons which could not well be produced, made up their minds, became clamorous for the question. 'No more debate,' was the cry: 'We have heard enough: a vote! a vote!' The question was put according to the Scottish form, 'Approve or not approve the article?' Hamilton insisted that the question should be, 'Approve or not approve the rabbling?' After much altercation, he was overruled, and the clause passed. Only fifteen or sixteen members voted with him. He warmly and loudly exclaimed, amidst much angry interruption, that he was sorry to see a Scottish Parliament disgrace itself by such iniquity. He then left the house with several of his friends. It is impossible not to sympathise with the indignation which he expressed. Yet we ought to remember that it is the nature of injustice to generate injustice. There are wrongs which it is almost impossible to repair without committing other wrongs; and such a wrong had been done to the people of Scotland in the preceding generation. It was because the Parliament of the Restoration had legislated in insolent defiance of the sense of the nation that the Parliament of the Revolution had to abase itself before the mob.

When Hamilton and his adherents had retired, one of

the preachers who had been admitted to the hall called out to the members who were near him: 'Fie! Fie! Do not lose time. Make haste, and get all over before he comes back.' This advice was taken. Four or five sturdy Prelatists staid to give a last vote against Presbytery. Four or five equally sturdy Covenanters staid to mark their dislike of what seemed to them a compromise between the Lord and Baal. But the Act was passed by an overwhelming majority.[1]

Two supplementary acts speedily followed. One of them, now happily repealed, required every officebearer in every University of Scotland to sign the Confession of Faith and to give in his adhesion to the new form of Church government.[2] The other, long ago most unhappily repealed, settled the important and delicate question of patronage. Knox had, in the First Book of Discipline, asserted the right of every Christian congregation to choose its own pastor.[3] Melville had not, in the Second Book of Discipline, gone quite so far: but he had declared that no pastor could lawfully be forced on an unwilling congregation. Patronage had been abolished by a Covenanted Parliament in 1649, and restored by a Royalist Parliament in 1661. What ought to be done in 1690 it was no easy matter to decide. Scarcely any question seems to have caused so much anxiety to William. He had, in his private instructions, given the Lord Commissioner authority to assent to the abolition of patronage, if nothing else would satisfy the Estates. But this authority was most unwillingly given; and the King hoped that it would not be used. 'It is,' he said, 'the taking of men's property.' Melville succeeded in effecting a compromise. Patronage was abolished: but it was enacted that every patron should receive six hundred marks Scots, equivalent to about thirty-five pounds sterling, as a compensation for his rights. The sum seems ludicrously small. Yet, when

1 Account of the late Establishment of the Presbyterian Government by the Parliament of Scotland, 1690.

2 Act. Parl. July 4, 1690.

3 [Knox hardly asserted this. The words are: 'The admission of ministers to their offices must consist in consent of the peopill and kirk, quhairto thai sal be appointed and in approbation of the learned ministers appointed for their examination; the presentation had to be confirmed by the consent of the people.' The first and second Books of Discipline are in substantial agreement on the point. See Knox's Works, ed. Lang, II, 193–5.]

the nature of the property and the poverty of the country are considered, it may be doubted whether a patron would have made much more by going into the market. The largest sum that any member ventured to suggest was nine hundred marks, little more than fifty pounds sterling. The right of proposing a minister was given to a parochial council consisting of the Protestant landowners and the elders. The congregation might object to the person proposed; and the Presbytery was to judge of the objections. This arrangement did not give to the people all the power to which even the Second Book of Discipline had declared that they were entitled. But the odious name of patronage was taken away: it was probably thought that the elders and landowners of a parish would seldom persist in nominating a person to whom the majority of the congregation had strong objections; and indeed it does not appear that, while the Act of 1690 continued in force, the peace of the Church was ever broken by disputes such as produced the schisms of 1732, of 1756, and of 1843.[1]

Montgomery had done all in his power to prevent the Estates from settling the ecclesiastical polity of the realm. He had incited the zealous Covenanters to demand what he knew that the government would never grant. He had protested against all Erastianism, against all compromise. Dutch Presbyterianism, he said, would not do for Scotland. She must have again the system of 1649. That system was deduced from the Word of God: it was the most powerful check that had ever been devised on the tyranny of wicked kings; and it ought to be restored without addition or diminution. His Jacobite allies could not conceal their disgust and mortification at hearing him hold such language, and were by no means satisfied with the explanations which he gave them in private. While they were wrangling with him on this subject, a messenger arrived at Edinburgh with im-

[1] Act. Parl. July 19, 1690; Lockhart to Melville, April 29, 1690. [In burghs, the municipal corporations—instead of the heritors or landowners—had with the elders the right of presentation. The Act, it is true, did not produce schism, but it indirectly led to ecclesiastical tumults and riots. It was deemed a merely temporary assuagement; for during the whole time it was in force only four parishes paid the renunciation money, the patrons not pressing for payment, in hope of getting the Act repealed. See Reports of the Select Committee on Patronage, 1834, quoted in Burton's History of Scotland, VII, 445.]

portant despatches from James and from Mary of Modena. These despatches had been written in the confident expectation that the large promises of Montgomery would be fulfilled, and that the Scottish Estates would, under his dexterous management, declare for the rightful Sovereign against the Usurper. James was so grateful for the unexpected support of his old enemies that he entirely forgot the services and disregarded the feelings of his old friends. The three chiefs of the Club, rebels and Puritans as they were, had become his favourites. Annandale was to be a Marquess, Governor of Edinburgh Castle, and Lord High Commissioner. Montgomery was to be Earl of Ayr and Secretary of State. Ross was to be an Earl and to command the Guards, James Stewart, the most unprincipled of lawyers, who had been deeply concerned in Argyle's insurrection, who had changed sides and supported the dispensing power, who had then changed sides a second time and concurred in the Revolution, and who had now changed sides a third time and was scheming to bring about a Restoration, was to be Lord Advocate. The Privy Council, the Court of Session, the army, were to be filled with Whigs. A Council of Five was appointed, which all loyal subjects were to obey; and in this Council Annandale, Ross, and Montgomery formed the majority. Mary of Modena informed Montgomery that five thousand pounds sterling had been remitted to his order, and that five thousand more would soon follow. It was impossible that Balcarras and those who had acted with him should not bitterly resent the manner in which they were treated. Their names were not even mentioned. All that they had done and suffered seemed to have faded from their master's mind. He had now given them fair notice that, if they should, at the hazard of their lands and lives, succeed in restoring him, all that he had to give would be given to those who had deposed him. They too, when they read his letters, knew, what he did not know when the letters were written, that he had been duped by the confident boasts and promises of the apostate Whigs. He, when he despatched his messengers, imagined that the Club was omnipotent at Edinburgh; and, before the messengers reached Edinburgh, the Club had become a mere byword of contempt. The Tory Jacobites easily found pretexts

for refusing to obey the Presbyterian Jacobites to whom the banished King had delegated his authority. They complained that Montgomery had not shown them all the despatches which he had received. They affected to suspect that he had tampered with the seals. He called God Almighty to witness that the suspicion was unfounded. But oaths were very naturally regarded as insufficient guarantees by men who had just been swearing allegiance to a King against whom they were conspiring. There was a violent outbreak of passion on both sides: the coalition was dissolved: the papers were flung into the fire: and, in a few days, the infamous triumvirs who had been, in the short space of a year, violent Williamites and violent Jacobites, became Williamites again, and attempted to make their peace with the government by accusing each other.[1]

Ross was the first who turned informer. After the fashion of the school in which he had been bred, he committed this base action with all the forms of sanctity. He pretended to be greatly troubled in mind, sent for a celebrated Presbyterian minister named Dunlop, and bemoaned himself piteously: 'There is a load on my conscience: there is a secret which I know that I ought to disclose: but I cannot bring myself to do it.' Dunlop prayed long and fervently: Ross groaned and wept: at last it seemed that heaven had been stormed by the violence of supplication; the truth came out, and many lies with it. The divine and the penitent then returned thanks together. Dunlop went with the news to Melville. Ross set off for England to make his peace at court, and performed his journey in safety, though some of his accomplices, who had heard of his repentance, but had been little edified by it, had laid plans for cutting his throat by the way. At London he protested, on his honour, and on the word of a gentleman, that he had been drawn in, that he had always disliked the plot, and that Montgomery and Ferguson were the real criminals.[2]

Dunlop was, in the mean time, magnifying, wherever he went, the divine goodness which had, by so humble

[1] Balcarras; Confession of Annandale in the Leven and Melville Papers.

[2] Balcarras; Notes of Ross's Confession in the Leven and Melville Papers. [Ross on his arrival in London was apprehended and sent to the Tower (Calendar State Papers, Dom. Ser., II, 59).]

an instrument as himself, brought a noble person back to the right path. Montgomery no sooner heard of this wonderful work of grace than he too began to experience compunction. He went to Melville, made a confession not exactly coinciding with Ross's, and obtained a pass for England. William was then in Ireland; and Mary was governing in his stead. At her feet Montgomery threw himself. He tried to move her pity by speaking of his broken fortunes, and to ingratiate himself with her by praising her sweet and affable manners. He gave up to her the names of his fellow plotters. He vowed to dedicate his whole life to her service, if she would obtain for him some place which might enable him to subsist with decency. She was so much touched by his supplications and flatteries that she recommended him to her husband's favour; but the just distrust and abhorrence with which William regarded Montgomery were not to be overcome.[1]

Before the traitor had been admitted to Mary's presence, he had obtained a promise that he should be allowed to depart in safety. The promise was kept. During some months, he lay hid in London, and contrived to carry on a negotiation with the government. He offered to be a witness against his accomplices on condition of having a good place. William would bid no higher than a pardon. At length the communications were broken off. Montgomery retired for a time to France. He soon returned to London and passed the miserable remnant of his life in forming plots which came to nothing, and in writing libels which are distinguished by the grace and vigour of their style from most of the productions of the Jacobite press.[2]

Annandale, when he learned that his two accomplices had turned approvers, retired to Bath, and pretended to drink the waters. Thence he was soon brought up to London by a warrant. He acknowledged that he had been seduced into treason: but he declared that he had

1 Balcarras; Mary's account of her interview with Montgomery, printed among the Leven and Melville Papers. [On $\frac{18}{8}$ July, Mary wrote to William that Monmouth had told her that 'if Sir James Montgomery came up he would endeavour to confound us by some lies, for he was very cunning and very malicious, and delighted in mischief' (See Calendar State Papers, Dom. Ser., II, 59).]

2 Compare Balcarras with Burnet, ii. 62. The pamphlet entitled Great Britain's Just Complaint is a good specimen of Montgomery's manner.

only said Amen to the plans of others, and that his childlike simplicity had been imposed on by Montgomery, that worst, that falsest, that most unquiet of human beings. The noble penitent then proceeded to make atonement for his own crime by criminating other people, English and Scotch, Whig and Tory, guilty and innocent. Some he accused on his own knowledge, and some on mere hearsay. Among those whom he accused on his own knowledge was Neville Payne, who had not, it should seem, been mentioned either by Ross or by Montgomery.[1]

Payne, pursued by messengers and warrants, was so ill advised as to take refuge in Scotland. Had he remained in England he would have been safe: for, though the moral proofs of his guilt were complete, there was not such legal evidence as would have satisfied a jury that he had committed high treason: he could not be subjected to torture in order to force him to furnish evidence against himself; nor could he be long confined without being brought to trial. But the moment that he passed the border he was at the mercy of the government of which he was the deadly foe. The Claim of Right had recognised torture as, in cases like his, a legitimate mode of obtaining information; and no Habeas Corpus Act secured him against a long detention. The unhappy man was arrested, carried to Edinburgh, and brought before the Privy Council. The general notion was, that he was a knave and a coward, and that the first sight of the boots and thumbscrews would bring out all the guilty secrets with which he had been entrusted. But Payne had a far braver spirit than those highborn plotters with whom it was his misfortune to have been connected. Twice he was subjected to frightful torments; but not a word inculpating himself or any other person could be wrung out of him. Some councillors left the board in horror. But the pious Crawford presided. He was not much troubled with the weakness of compassion where an Amalekite was concerned, and forced the executioner to hammer in wedge after wedge between the knees of

[1] Balcarras; Annandale's Confession. [Curiously enough, while as Macaulay states William scorned to come to terms with Montgomery, he afterwards conferred high honours on Annandale, who in 1693 was made an extraordinary Lord of Session, and after holding the office of Commissioner to the General Assembly was raised to the dignity of Marquis.]

the prisoner till the pain was as great as the human frame can sustain without dissolution. Payne was then carried to the Castle of Edinburgh, where he long remained, utterly forgotten, as he touchingly complained, by those for whose sake he had endured more than the bitterness of death. Yet no ingratitude could damp the ardour of his fanatical loyalty; and he continued year after year, in his cell, to plan insurrections and invasions.[1]

Before Payne's arrest the Estates had been adjourned after a Session as important as any that had ever been held in Scotland. The nation generally acquiesced in the new ecclesiastical constitution. The indifferent, a large portion of every society, were glad that the anarchy was over, and conformed to the Presbyterian Church as they had conformed to the Episcopal Church. To the moderate Presbyterians the settlement which had been made was on the whole satisfactory. Most of the strict Presbyterians brought themselves to accept it under protest, as a large instalment of what was due. They missed indeed what they considered as the perfect beauty and symmetry of that Church which had, forty years before, been the glory of Scotland. But, though the second temple was not equal to the first, the chosen people might well rejoice to think that they were, after a long captivity in Babylon, suffered to rebuild, though imperfectly, the House of God on the old foundations; nor could it misbecome them to feel for the latitudinarian William a grateful affection such as the restored Jews had felt for the heathen Cyrus.

There were, however, two parties which regarded the settlement of 1690 with implacable detestation. Those

1 Burnet, ii. 62: Lockhart to Melville, Aug. 30, 1690; and Crawford to Melville, Dec. 11, 1690, in the Leven and Melville Papers; Neville Payne's letter of Dec 3, 1692, printed in 1693. [Payne was also utterly forgotten, in the sense that, contrary to the law he was continued, year after year, for ten years in prison, without being brought to trial. Macaulay asserts that no Habeas Corpus Act secured him against a long detention, but his detention was in violation of the Claims of Right accepted by William and Mary—one of the clauses of which declares the imprisoning of persons without expressing the reason therefor, and '*delaying to put them to Tryal*, is contrary to the Law.' Macaulay further neglects to mention that the torture of Payne was expressly authorized by William. His letter of 10 December to the Council contained this instruction: 'In case he proves obstinate or disingenuous, that you proceed against him by torture with all the rigour that the law allows in such case.']

Scotchmen who were Episcopalians on conviction and with fervour appear to have been few: but among them were some persons superior, not perhaps in natural parts, but in learning, in taste, and in the art of composition, to the theologians of the sect which had now become dominant. It might not have been safe for the ejected curates and professors to give vent in their own country to the anger which they felt. But the English press was open to them; and they were sure of the approbation of a large part of the English people. During several years they continued to torment their enemies and to amuse the public with a succession of ingenious and spirited pamphlets. In some of these works the hardships suffered by the rabbled priests of the western shires are set forth with a skill which irresistibly moves pity and indignation. In others, the cruelty with which the Covenanters had been treated during the reigns of the last two kings of the House of Stuart is extenuated by every artifice of sophistry. There is much joking on the bad Latin which some Presbyterian teachers had uttered while seated in academic chairs lately occupied by great scholars. Much was said about the ignorant contempt which the victorious barbarians professed for science and literature. They were accused of anathematising the modern systems of natural philosophy as damnable heresies, of condemning geometry as a soul-destroying pursuit, of discouraging even the study of those tongues in which the sacred books were written. Learning, it was said, would soon be extinct in Scotland. The Universities, under their new rulers, were languishing and must soon perish. The booksellers had been half ruined: they found that the whole profit of their business would not pay the rent of their shops, and were preparing to emigrate to some country where letters were held in esteem by those whose office was to instruct the public. Among the ministers of religion no purchaser of books was left. The Episcopalian divine was glad to sell for a morsel of bread whatever part of his library had not been torn to pieces or burned by the Christmas mobs; and the only library of a Presbyterian divine consisted of an explanation of the Apocalypse and a commentary on the Song of Songs.[1] The pulpit oratory

[1] Historical Relation of the late Presbyterian General Assembly, 1691; The Presbyterian Inquisition as it was lately practised

of the triumphant party was an inexhaustible subject of mirth. One little volume, entitled The Scotch Presbyterian Eloquence Displayed, had an immense success in the South among both High Churchmen and scoffers, and is not yet quite forgotten. It was indeed a book well fitted to lie on the hall table of a Squire whose religion consisted in hating extemporaneous prayer and nasal psalmody. On a rainy day, when it was impossible to hunt or shoot, neither the card table nor the backgammon board would have been, in the intervals of the flagon and the pasty, so agreeable a resource. Nowhere else, perhaps, can be found, in so small a compass, so large a collection of ludicrous quotations and anecdotes. Some grave men, however, who bore no love to the Calvinistic doctrine or discipline, shook their heads over this lively jest book, and hinted their opinion that the writer, while holding up to derision the absurd rhetoric by which coarse-minded and ignorant men tried to illustrate dark questions of theology and to excite devotional feeling among the populace, had sometimes forgotten the reverence due to sacred things. The effect which tracts of this sort produced on the public mind of England could not be fully discerned while England and Scotland were independent of each other, but manifested itself, very soon after the union of the kingdoms, in a way which we still have reason, and which our posterity will probably long have reason, to lament.

The extreme Presbyterians were as much out of humour as the extreme Prelatists, and were as little inclined as the extreme Prelatists to take the oath of allegiance to William and Mary. Indeed, though the Jacobite nonjuror and the Cameronian nonjuror were diametrically opposed to each other in opinion, though they regarded each other with mortal aversion, though neither of them would have had any scruple about persecuting the other, they had much in common. They were perhaps the two most remarkable specimens that the world could show of perverse absurdity. Each of them considered his darling form of ecclesiastical polity,

against the Professors of the College of Edinburgh, 1691. [There was undoubtedly much truth in these statements. Since the Reformation, there had been in Scotland a sort of embargo on literature that is usually termed secular.]

not as a means, but as an end, as the one thing needful, as the quintessence of the Christian religion. Each of them childishly fancied that he had found a theory of civil government in his Bible. Neither shrank from the frightful consequences to which his theory led. To all objections both had one answer,—Thus saith the Lord. Both agreed in boasting that the arguments which to atheistical politicians seemed irrefragable presented no difficulty to the Saint. It might be perfectly true that, by relaxing the rigour of his principles, he might save his country from slavery, anarchy, universal ruin. But his business was not to save his country, but to save his soul. He obeyed the commands of God, and left the event to God. One of the two fanatical sects held that, to the end of time, the nation would be bound to obey the heir of the Stuarts: the other held that, to the end of time, the nation would be bound by the Solemn League and Covenant; and thus both agreed in regarding the new Sovereigns as usurpers.

The Presbyterian nonjurors have scarcely been heard of out of Scotland; and perhaps it may not now be generally known, even in Scotland, that they still continue to form a distinct class. They maintained that their country was under a precontract to the Most High, and could never, while the world lasted, enter into any engagement inconsistent with that precontract. An Erastian, a latitudinarian, a man who knelt to receive the bread and wine from the hands of bishops, and who bore, though not very patiently, to hear anthems chaunted by choristers in white vestments, could not be King of a covenanted kingdom. William had moreover forfeited all claim to the crown by committing that sin for which, in the old time, a dynasty preternaturally appointed had been preternaturally deposed. He had connived at the escape of his father-in-law, that idolator, that murderer, that man of Belial, who ought to have been hewn in pieces before the Lord, like Agag. Nay, the crime of William had exceeded that of Saul. Saul had spared only one Amalekite, and had smitten the rest. What Amalekite had William smitten? The pure Church had been twenty-eight years under persecution. Her children had been imprisoned, transported, branded, shot, hanged, drowned, tortured. And yet he who called himself her deliverer had not suffered her to see her desire upon her

enemies.[1] The bloody Claverhouse had been graciously received at Saint James's. The bloody Mackenzie had found a secure and luxurious retreat among the malignants of Oxford.[2] The younger Dalrymple who had prosecuted the Saints, the elder Dalrymple who had sate in judgment on the Saints, were great and powerful. It was said, by careless Gallios, that there was no choice but between William and James, and that it was wisdom to choose the less of two evils. Such was indeed the wisdom of this world. But the wisdom which was from above taught us that of two things, both of which were evil in the sight of God, we should choose neither. As soon as James was restored, it would be a duty to disown and withstand him. The present duty was to disown and withstand his son-in-law. Nothing must be said, nothing must be done, that could be construed into a recognition of the authority of the man from Holland. The godly must pay no duties to him, must hold no offices under him, must receive no wages from him, must sign no instruments in which he was styled King. Anne succeeded William; and Anne was designated, by those who called themselves the Reformed Presbytery, and the remnant of the true Church, as the pretended Queen, the wicked woman, the Jezebel. George the First succeeded Anne; and George the First was the pretended King, the German Beast.[3] George the Second succeeded George the First:

1 One of the most curious of the many curious papers written by the Covenanters of that generation is entitled, 'Nathaniel, or the Dying Testimony of John Matthieson in Closeburn.' Matthieson did not die till 1709, but his Testimony was written some years earlier, when he was in expectation of death. 'And now,' he says, 'I, as a dying man, would in a few words tell you that are to live behind me my thoughts as to the times. When I saw, or rather heard, the Prince and Princess of Orange being set up as they were, and his pardoning all the murderers of the saints, and receiving all the bloody beasts, soldiers, and others, all these officers of their state and army, and all the bloody councillors, civil and ecclesiastic and his letting slip that son of Belial, his father-in-law, who, both by all the laws of God and man, ought to have died, I knew he would do no good to the cause and work of God.'

2 [By a grace passed in June, 1690, Mackenzie was admitted a student of the University of Oxford; but he lived, we must suppose, on his own savings.]

3 See the Dying Testimony of Mr Robert Smith, Student of Divinity, who lived in Douglas Town, in the Shire of Clydesdale, who died about two o'clock in the Sabbath morning, Dec. 13, 1724, aged 58 years; and the Dying Testimony of William Wilson, sometime Schoolmaster of Park in the parish of Douglas, aged 68, who died May 7, 1757.

George the Second too was a pretended King; and he was accused of having outdone the wickedness of his wicked predecessors by passing a law in defiance of that divine law which ordains that no witch shall be suffered to live.[1] George the Third succeeded George the Second; and still these men continued, with unabated steadfastness, though in language less ferocious than before, to disclaim all allegiance to an uncovenanted Sovereign.[2] At length this schismatical body was subdivided by a new schism. The majority of the Reformed Presbyterians, though they still refused to swear fealty to the Sovereign or to hold office under him, thought themselves justified in praying for him, in paying tribute to him, and in accepting his protection. But there was a minority which would hear of no compromise. So late as the year 1806, a few persons were still bearing their public testimony against the sin of owning an Antichristian government by paying taxes, by taking out excise licenses, or by labouring on public works.[3] The

[1] See the Dying Testimony of William Wilson, mentioned in the last note. It ought to be remarked that, on the subject of witchcraft, the Divines of the Associate Presbytery were as absurd as this poor crazy Dominie. See their Act, Declaration, and Testimony, published in 1773 by Adam Gib.

[2] In the year 1791, Thomas Henderson of Paisley wrote, in defence of the Reformed Presbytery, against a writer who had charged them with 'disowning the present excellent sovereign as the lawful king of Great Britain.' 'The Reformed Presbytery and their connections,' says Mr. Henderson, 'have not been much accustomed to give flattering titles to princes.' . . . . . 'However, they entertain no resentment against the person of the present occupant, nor any of the good qualities which he possesses. They sincerely wish that he were more excellent than external royalty can make him, that he were adorned with the image of Christ,' &c. &c. &c. 'But they can by no means acknowledge him, nor any of the episcopal persuasion, to be a lawful king over these covenanted lands.' [The Reformed Presbyterians were often termed, but without their sanction, Cameronians, the views they were supposed to represent being those of the extreme Covenanter, Richard Cameron. Some years ago they were, with the exception of a few congregations, merged in the Free Church of Scotland.]

[3] An enthusiast, named George Calderwood, in his preface to a Collection of Dying Testimonies, published in 1806, accuses the Reformed Presbytery of scandalous compliances. 'As for the Reformed Presbytery,' he says, 'though they profess to own the martyrs' testimony in hairs and hoofs, yet they have now adopted so many new distinctions and given up their old ones, that they have made it so evident that it is neither the martyrs' testimony nor yet the one that that Presbytery adopted at first that they are now maintaining. When the Reformed Presbytery was in its infancy, and had some appearance of honesty and faithfulness

number of these zealots went on diminishing till at length they were so thinly scattered over Scotland that they were nowhere numerous enough to have a meeting house, and were known by the name of the Nonhearers. They, however, still assembled and prayed in private dwellings, and still persisted in considering themselves as the chosen generation, the royal priesthood, the holy nation, the peculiar people, which, amidst the common degeneracy, alone preserved the faith of a better age. It is by no means improbable that this superstition, the most irrational and the most unsocial into which Protestant Christianity has ever been corrupted by human prejudices and passions, may still linger in a few obscure farmhouses.

The King was but half satisfied with the manner in which the ecclesiastical polity of Scotland had been settled. He thought that the Episcopalians had been hardly used; and he apprehended that they might be still more hardly used when the new system was fully organised. He had been very desirous that the Act which established the Presbyterian Church should be accompanied by an Act allowing persons who were not members of that Church to hold their own religious assemblies freely; and he had particularly directed Melville to look to this.[1] But some popular preachers harangued so vehemently at Edinburgh against liberty of conscience, which they called the mystery of iniquity, that Melville did not venture to obey his master's instructions. A draught of a Toleration Act was offered to the Parliament by a private member, but was coldly received and suffered to drop.[2]

among them, they were blamed by all the other parties for using of distinctions that no man could justify, *i.e.*, they would not admit into their communion those that paid the land tax or subscribed tacks to do so; but now they can admit into their communions both rulers and members who voluntarily pay all taxes and subscribe tacks.' . . . 'It shall be only referred to government's books, since the commencement of the French war, how many of their own members have accepted of places of trust, to be at government's call, such as bearers of arms, driving of cattle, stopping of ways, &c.; and what is all their license for trading by sea or land but a serving under government?' The doctrines of those more moderate nonjurors who call themselves the Reformed Presbyterian Church, have been recently set forth in a Prize Catechism, by the Reverend Thomas Martin.

[1] The King to Melville, May 22, 1690, in the Leven and Melville Papers.

[2] Account of the Establishment of Presbyterian Government.

William, however, was fully determined to prevent the dominant sect from indulging in the luxury of persecution; and he took an early opportunity of announcing his determination. The first General Assembly of the newly established Church met soon after his return from Ireland. It was necessary that he should appoint a Commissioner and send a letter. Some zealous Presbyterians hoped that Crawford would be the Commissioner; and the ministers of Edinburgh drew up a paper in which they very intelligibly hinted that this was their wish. William, however, selected Lord Carmichael, a nobleman distinguished by good sense, humanity, and moderation.[1] The royal letter to the Assembly was eminently wise in substance and impressive in language. 'We expect,' the King wrote, 'that your management shall be such that we may have no reason to repent of what we have done. We never could be of the mind that violence was suited to the advancing of true religion; nor do we intend that our authority shall ever be a tool to the irregular passions of any party. Moderation is what religion enjoins, what neighbouring Churches expect from you, and what we recommend to you.' The Sixty and their associates would probably have been glad to reply in language resembling that which, as some of them could well remember, had been held by the clergy to Charles the Second during his residence in Scotland. But they had just been informed that there was in England a strong feeling in favour of the rabbled curates, and that it would, at such a conjuncture, be madness in the body which represented the Presbyterian Church to quarrel with the King.[2] The Assembly therefore returned a grateful and respectful answer to the royal letter, and assured His Majesty that they had suffered too much from oppression ever to be oppressors.[3]

[1] Carmichael's good qualities are fully admitted by the Episcopalians. See the Historical Relation of the late Presbyterian General Assembly and the Presbyterian Inquisition.

[2] See, in the Leven and Melville Papers, Melville's Letters written from London at this time to Crawford, Rule, Williamson, and other vehement Presbyterians. He says: 'The clergy that were putt out, and come up, make a great clamour: many here encourage and rejoyce at it. . . . There is nothing now but the greatest sobrietie and moderation imaginable to be used, unless we will hazard the overturning of all: and take this as earnest, and not as imaginations and fears only.'

[3] Principal Acts of the General Assembly of the Church of Scotland held in and begun at Edinburgh the 16th day of October 1690; Edinburgh, 1691.

Meanwhile the troops all over the Continent were going into winter quarters. The campaign had everywhere been indecisive. The victory gained by Luxemburg at Fleurus had produced no important effect. On the Upper Rhine great armies had eyed each other, month after month, without exchanging a blow. In Catalonia a few small forts had been taken. In the east of Europe the Turks had been successful on some points, the Christians on other points; and the termination of the contest seemed to be as remote as ever. The coalition had, in the course of the year, lost one valuable member and gained another. The Duke of Lorraine, the ablest captain in the Imperial service, was no more.[1] He had died as he had lived, an exile and a wanderer, and had bequeathed to his children nothing but his name and his rights. It was popularly said that the confederacy could better have spared thirty thousand soldiers than such a general. But scarcely had the allied Courts gone into mourning for him when they were consoled by learning that another prince, superior to him in power, and not inferior to him in capacity or courage, had joined the league against France.

This was Victor Amadeus, Duke of Savoy. He was a young man: but he was already versed in those arts for which the statesmen of Italy had, ever since the thirteenth century, been celebrated, those arts by which Castruccio Castracani and Francis Sforza rose to greatness, and which Machiavel reduced to a system. No sovereign in modern Europe has, with so small a principality, exercised so great an influence during so long a period. He had for a time submitted, with a show of cheerfulness, but with secret reluctance and resentment, to the French ascendency. When the war broke out, he professed neutrality, but entered into private negotiations with the House of Austria. He would probably have continued to dissemble till he found some opportunity of striking an unexpected blow, had not his crafty schemes been disconcerted by the decision and vigour of Lewis. A French army, commanded by Catinat, an officer of great skill and valour, marched into Piedmont.[2] The

[1] [The Duke of Lorraine, who had declared war against France in Feb., 1690, had died in April.]

[2] [See News Letter in Calendar State Papers, Dom. Ser., II, 16. 'Mons Chatinate, who commands 10,000 men and 6000 horse in Piedmont, had orders to live at discretion on the subjects of the Duke of Savoy, the French King having account that the Duke had made a treaty against him with the House of Austria.]

Duke was informed that his conduct had excited suspicions which he could remove only by admitting foreign garrisons into Turin and Vercelli. He found that he must be either the slave or the open enemy of his powerful and imperious neighbour. His choice was soon made; and a war began which, during seven years, found employment for some of the best generals and best troops of Lewis. An Envoy Extraordinary from Savoy went to the Hague, proceeded thence to London, presented his credentials in the Banqueting House, and addressed to William a speech which was speedily translated into many languages and read in every part of Europe. The orator congratulated the King on the success of that great enterprise which had restored England to her ancient place among the nations, and had broken the chains of Europe. 'That my master,' he said, 'can now at length venture to express feelings which have been long concealed in the recesses of his heart is part of the debt which he owes to Your Majesty. You have inspired him with the hope of freedom after so many years of bondage.'[1]

It had been determined that, during the approaching winter, a Congress of all the powers hostile to France should be held at the Hague. William was impatient to proceed thither. But it was necessary that he should first hold a Session of Parliament. Early in October the Houses reassembled at Westminster. The members had generally come up in good humour. Those Tories whom it was possible to conciliate had been conciliated by the Act of Grace, and by the large share which they had obtained of the favours of the Crown. Those Whigs who were capable of learning had learned much from the lesson which William had given them, and had ceased to expect that he would descend from the rank of a King to that of a party leader. Both Whigs and Tories had, with few exceptions, been alarmed by the prospect of a French invasion, and cheered by the news of the victory of the Boyne. The Sovereign who had shed his blood for their nation and their religion stood at this moment higher in public estimation than at any time since his accession. His speech from

[1] Monthly Mercuries; London Gazettes of November 3 and 6, 1690. [During the whole of 1690 the Duke of Savoy had been engaged in a severe struggle with the French.]

the throne called forth the loud acclamations of Lords and Commons.[1] Thanks were unanimously voted by both Houses to the King for his achievements in Ireland, and to the Queen for the prudence with which she had, during his absence, governed England.[2] Thus commenced a Session distinguished among the Sessions of that reign by harmony and tranquillity. No report of the debates has been preserved, unless a long forgotten lampoon, in which some of the speeches made on the first day are burlesqued in doggrel rhymes, may be called a report.[3] The time of the Commons appears to have been chiefly occupied in discussing questions arising out of the elections of the preceding spring. The supplies necessary for the war, though large, were granted with alacrity. The number of regular troops for the next year was fixed at seventy thousand, of whom twelve thousand were to be horse or dragoons. The charge of this army, the greatest that England had ever maintained, amounted to about two million three hundred thousand pounds; the charge of the navy to about eighteen hundred thousand pounds. The charge of the ordnance was included in these sums, and was roughly estimated at one eighth of the naval and one fifth of the military expenditure.[4] The whole of the extraordinary aid granted to the King exceeded four millions.

The Commons justly thought that the extraordinary liberality with which they had provided for the public service entitled them to demand extraordinary securities against waste and peculation. A bill was brought in empowering nine Commissioners to examine and state the public accounts. The nine were named in the bill, and were all members of the Lower House. The Lords agreed to the bill without amendments; and the King gave his assent.[5]

The debates on the Ways and Means occupied a considerable part of the Session. It was resolved that sixteen hundred and fifty thousand pounds should be raised

1 Van Citters to the States General, Oct. $\frac{13}{23}$, 1690.

2 Lords' Journals, Oct. 6, 1690; Commons' Journals, Oct. 8.

3 I am not aware that this lampoon has ever been printed. I have seen it only in two contemporary manuscripts. It is entitled The Opening of the Session, 1690.

4 Commons' Journals, Oct. 9, 10, 13, 14, 1690.

5 Commons' Journals of December 1690, particularly of Dec. 26; Stat. 2 W. & M. sess. 2. c. 11.

by a direct monthly assessment on land. The excise duties on ale and beer were doubled; and the import duties on raw silk, linen, timber, glass, and other articles, were increased.[1] Thus far there was little difference of opinion. But soon the smooth course of business was disturbed by a proposition which was much more popular than just or humane. Taxes of unprecedented severity had been imposed; and yet it might well be doubted whether these taxes would be sufficient. Why, it was asked, should not the cost of the Irish war be borne by the Irish insurgents? How those insurgents had acted in their mock Parliament all the world knew; and nothing could be more reasonable than to mete to them from their own measure. They ought to be treated as they had treated the Saxon colony. Every acre which the Act of Settlement had left them ought to be seized by the state for the purpose of defraying that expense which their turbulence and perverseness had made necessary. It is not strange that a plan, which at once gratified national animosity, and held out the hope of pecuniary relief, should have been welcomed with eager delight. A bill was brought in which bore but too much resemblance to some of the laws passed by the Jacobite legislators of Dublin. By this bill it was provided that the property of every person who had been in rebellion against the King and Queen since the day on which they were proclaimed should be confiscated, and that the proceeds should be applied to the support of the war. An exception was made in favour of such Protestants as had merely submitted to superior force: but to Papists no indulgence was shown. The royal prerogative of clemency was limited. The King might indeed, if such were his pleasure, spare the lives of his vanquished enemies; but he was not to be permitted to save any part of their estates from the general doom. He was not to have it in his power to grant a capitulation which should secure to Irish Roman Catholics the enjoyment of their hereditary lands. Nay, he was not to be allowed to keep faith with persons whom he had already received to mercy, who had kissed his hand, and had heard from his lips the promise of protection. An attempt was made to insert a proviso in favour of Lord Dover. Dover, who, with all his faults, was not with-

[1] Stat. 2 W. & M. sess. 2, c. 1, 3, 4.

out some English feelings, had, by defending the interests of his native country at Dublin, made himself odious to both the Irish and the French. After the battle of the Boyne his situation was deplorable. Neither at Limerick nor at Saint Germains could he hope to be welcomed. In his despair, he threw himself at William's feet, promised to live peaceably, and was graciously assured that he had nothing to fear. Though the royal word seemed to be pledged to this unfortunate man, the Commons resolved, by a hundred and nineteen votes to a hundred and twelve, that his property should not be exempted from the general confiscation.[1]

The bill went up to the Peers: but the Peers were not inclined to pass it without considerable amendments; and such amendments there was not time to make. Numerous heirs-at-law, reversioners, and creditors, implored the Upper House to introduce such provisoes as might secure the innocent against all danger of being involved in the punishment of the guilty. Some petitioners asked to be heard by counsel. The King had made all his arrangements for a voyage to the Hague; and the day beyond which he could not postpone his departure drew near. The bill was therefore, happily for the honour of English legislation, consigned to that dark repository in which the abortive statutes of many generations sleep a sleep rarely disturbed by the historian or the antiquary.[2]

Another question, which slightly, and but slightly, discomposed the tranquillity of this short session, arose out of the disastrous and disgraceful battle of Beachy Head. Torrington had, immediately after that battle, been sent to the Tower,[3] and had ever since remained there. A technical difficulty had arisen about the mode

1 [A pardon for Dover was proposed to William in November, 1690, but he was nevertheless, on account of the hostility of the Commons, compelled for some time to live abroad. A news letter of 20 October, 1691, states that Lord and Lady Dover, having made their peace with King William, are coming over to England. Calendar State Papers, Dom Ser., II, 548.]

2 Burnet, ii. 67. See the Journals of both Houses particularly the Commons' Journals of the 19th of December, and the Lords' Journals of the 30th of December and the 1st of January. The bill itself will be found in the archives of the House of Lords. [It is published in MSS. of the House of Lords, 1690–91, pp. 228–30; and for amendments and petition, see Ibid., pp. 234–47.]

3 [On 14 July, 1690. See Lords' Journals, XIV, 523.]

of bringing him to trial. There was no Lord High Admiral; and whether the Commissioners of the Admiralty were competent to execute martial law was a point which to some jurists appeared not perfectly clear. The majority of the Judges held that the Commissioners were competent: but, for the purpose of removing all doubt, a bill was brought into the Upper House; and to this bill several Lords offered an opposition which seems to have been most unreasonable. The proposed law, they said, was a retrospective penal law, and therefore objectionable. If they used this argument in good faith, they were ignorant of the very rudiments of the science of legislation. To make a law for punishing that which, at the time when it was done, was not punishable, is contrary to all sound principle. But a law which merely alters the criminal procedure may with perfect propriety be made applicable to past as well as to future offences. It would have been the grossest injustice to give a retrospective operation to the law which made slave-trading felony. But there was not the smallest injustice in enacting that the Central Criminal Court should try felonies committed long before that Court was in being. In Torrington's case the substantive law continued to be what it had always been. The definition of the crime, the amount of the penalty, remained unaltered. The only change was in the form of procedure; and that change the legislature was perfectly justified in making retrospectively.

It is indeed hardly possible to believe that some of those who opposed the bill were duped by the fallacy of which they condescended to make use. The truth probably is that the feeling of caste was strong among the Lords. That one of themselves should be tried for his life by a court composed of plebeians seemed to them a degradation of their whole order. If their noble brother had offended, articles of impeachment ought to be exhibited against him: Westminster Hall ought to be fitted up: his peers ought to meet in their robes, and to give in their verdict on their honour: a Lord High Steward ought to pronounce the sentence, and to break the staff. There was an end of privilege if an Earl was to be doomed to death by tarpaulins seated round a table in the cabin of a ship. These feelings had so much influence that the bill passed the Upper House

by a majority of only two.[1] In the Lower House, where the dignities and immunities of the nobility were regarded with no friendly feeling, there was little difference of opinion. Torrington requested to be heard at the bar, and spoke there at great length, but weakly and confusedly. He boasted of his services, of his sacrifices, and of his wounds. He abused the Dutch, the Board of Admiralty, and the Secretary of State. The bill, however, went through all its stages without a division.[2]

Early in December Torrington was sent under a guard down the river to Sheerness. There the Court Martial met on board of a frigate named the Kent. The investigation lasted three days; and during those days the ferment was great in London. Nothing was heard of on the exchange, in the coffeehouses, nay even at the church doors, but Torrington. Parties ran high: wagers to an immense amount were depending: rumours were hourly arriving by land and water; and every rumour was exaggerated and distorted by the way. From the day on which the news of the ignominious battle arrived, down to the very eve of the trial, public opinion had been very unfavourable to the prisoner. His name, we are told by contemporary pamphleteers, was hardly ever mentioned without a curse. But, when the crisis of his fate drew nigh, there was, as in our country there often is, a reaction. All his merits, his courage, his good nature, his firm adherence to the Protestant religion in the evil times, were remembered. It was impossible to deny that he was sunk in sloth and luxury, that he neglected the most important business for his pleasures, and that he could not say No to a boon companion or to a mistress: but for these faults excuses and soft names were found. His friends used without scruple all the arts which could raise a national feeling in his favour; and these arts were powerfully assisted by the intelligence that the hatred which was felt towards him in Holland had vented itself in indignities to some of his countrymen. The cry was that a bold, jolly, freehanded English gentleman, of

1 Lords' Journals, Oct. 30, 1690. The numbers are never given in the Lords' Journals. That the majority was only two is asserted by Ralph, who had, I suppose, some authority which I have not been able to find. [The numbers were 25 to 17. See MSS. of the House of Lords, 1690–91, p. 148.]

2 Van Citters to the States General, Nov. $\frac{14}{24}$, 1690. The Earl of Torrington's speech to the House of Commons, 1710.

whom the worst that could be said was that he liked wine and women, was to be shot in order to gratify the spite of the Dutch. What passed at the trial tended to confirm the populace in this notion. Most of the witnesses against the prisoners were Dutch officers. The Dutch rear admiral, who took on himself the part of prosecutor, forgot himself so far as to accuse the judges of partiality. When at length, on the evening of the third day, Torrington was pronounced not guilty, many who had recently clamoured for his blood seemed to be well pleased with his acquittal. He returned to London free, and with his sword by his side. As his yacht went up the Thames, every ship which he passed saluted him. He took his seat in the House of Lords, and even ventured to present himself at court. But most of the peers looked coldly on him: William would not see him, and ordered him to be dismissed from the service.[1]

There was another subject about which no vote was passed by either of the Houses, but about which there is reason to believe that some acrimonious discussion took place in both. The Whigs, though much less violent than in the preceding year, could not patiently see Caermarthen as nearly prime minister as any English subject could be under a prince of William's character. Though no man had taken a more prominent part in the Revolution than the Lord President, though no man had more to fear from a counter-revolution, his old enemies would not believe that he had from his heart renounced those arbitrary doctrines for which he had once been zealous,

[1] Burnet, ii. 67, 68; Van Citters to the States General, Nov. 20, Dec. 1, Dec. ⅞, 17/27, 16/26, 1690; An impartial Account of some remarkable Passages in the Life of Arthur, Earl of Torrington, together with some modest Remarks on the Trial and Acquitment, 1691; Reasons for the Trial of the Earl of Torrington by Impeachment, 1690; The Parable of the Bear-baiting, 1690; The Earl of Torrington's Speech to the House of Commons, 1710. That Torrington was coldly received by the peers I learned from an article in the Noticias Ordinarias of February 6, 1691, Madrid. [Torrington had been deprived of his command after the preliminary report on his case. The court-martial was composed of apparently unbiased and competent persons—much more competent in naval matters than Bishop Burnet could be; and there is absolutely no ground for supposing that their verdict was not in accordance with the evidence. If, indeed, any persons were to blame, it was the Council, which, without the knowledge that Torrington possessed of the strength of the enemy's fleet, ordered him to attack it.]

or that he could bear true allegiance to a government sprung from resistance. Through the last six months of 1690 he was mercilessly lampooned. Sometimes he was King Thomas, and sometimes Tom the Tyrant.[1] William was adjured not to go to the Continent leaving his worst enemy close to the ear of the Queen. Halifax, who had, in the preceding year, been ungenerously and ungratefully persecuted by the Whigs, was now mentioned by them with respect and regret: for he was the enemy of their enemy.[2] The face, the figure, the bodily infirmities of Caermarthen were ridiculed.[3] Those dealings with the French Court in which, twelve years before, he had, rather by his misfortune than by his fault, been implicated, were represented in the most odious colours. He was reproached with his impeachment and his imprisonment. Once, it was said, he had escaped: but vengeance might still overtake him; and London might enjoy the long deferred pleasure of seeing the old traitor flung off the ladder in the blue riband which he disgraced. All the members of his family, wife, son, daughters, were assailed with savage invective and contemptuous sarcasm.[4] All who were supposed to be closely connected with him by political ties came in for a portion of this abuse; and none had so large a portion

[1] In one Whig lampoon of this year are these lines:

'David, we thought, succeeded Saul
When William rose on James's fall;
But now King Thomas governs all.'

In another are these lines:

'When Charles did seem to fill the throne,
This tyrant Tom made England groan.'

A third says:

'Yorkshire Tom was rais'd to honour
For what cause no creature knew;
He was false to the royal donor,
And will be the same to you.'

[2] A Whig poet compares the two Marquesses, as they were often called, and gives George the preference over Thomas:

'If a Marquess needs must steer us,
Take a better in his stead,
Who will in your absence cheer us,
And has far a wiser head.'

[3] 'A thin, illnatured ghost that haunts the King.' [He seems to have been known by the name of the 'White Marquise.' See Hatton Correspondence, II, 145.]

[4] 'Let him with his blue riband be
Tied close up to the gallows tree;
For my lady a cart; and I'd contrive it,
Her dancing son and heir should drive it.'

as Lowther. The feeling indicated by these satires was strong among the Whigs in Parliament. Several of them deliberated on a plan of attack, and were in hopes that they should be able to raise such a storm as would make it impossible for Caermarthen to remain at the head of affairs. It should seem that, at this time, his influence in the royal closet was not quite what it had been. Godolphin, whom he did not love, and could not control, but whose financial skill had been greatly missed during the summer, was brought back to the Treasury, and made first Commissioner. Lowther, who was the Lord President's own man, still sate at the board, but no longer presided there. It is true that there was not then such a difference as there now is between the First Lord and his colleagues. Still the change was important and significant. Marlborough, whom Caermarthen disliked, was, in military affairs, not less trusted than Godolphin in financial affairs. The seals which Shrewsbury had resigned in the summer had ever since been lying in William's secret drawer. The Lord President probably expected that he should be consulted before they were given away; but he was disappointed. Sidney was sent for from Ireland: and the seals were delivered to him. The first intimation which the Lord President received of this important appointment was not made in a manner likely to soothe his feelings. 'Did you meet the new Secretary of State going out?' said William. 'No, Sir,' answered the Lord President; 'I met nobody but my Lord Sidney.' 'He is the new Secretary,' said William. 'He will do till I find a fit man; and he will be quite willing to resign as soon as I find a fit man. Any other person that I could put in would think himself ill used if I were to put him out.' If William had said all that was in his mind, he would probably have added that Sidney, though not a great orator or statesman, was one of the very few English politicians who could be as entirely trusted as Bentinck or Zulestein. Caermarthen listened with a bitter smile. It was new, he afterwards said, to see a nobleman placed in the Secretary's office, as a footman was placed in a box at the theatre, merely in order to keep a seat till his betters came.[1] But this jest was a cover for serious mortification and alarm. The situation of the

[1] See Lord Dartmouth's Note on Burnet, ii. 5.

prime minister was unpleasant and even perilous; and the duration of his power would probably have been short, had not fortune, just at this moment, enabled him to confound his adversaries by rendering a great service to the state.[1]

The Jacobites had seemed in August to be completely crushed. The victory of the Boyne, and the irresistible explosion of patriotic feeling produced by the appearance of Tourville's fleet on the coast of Devonshire, had cowed the boldest champions of hereditary right. Most of the chief plotters had passed some weeks in confinement or in concealment. But widely as the ramifications of the conspiracy had extended, only one traitor had suffered the punishment of his crime. This was a man named Godfrey Cross, who kept an inn on the beach near Rye, and who, when the French fleet was on the coast of Sussex, had given information to Tourville. When it appeared that this solitary example was thought sufficient, when the danger of invasion was over, when the popular enthusiasm excited by that danger had subsided, when the lenity of the government had permitted some conspirators to leave their prisons and had encouraged others to venture out of their hidingplaces, the faction which had been prostrated and stunned began to give signs of returning animation. The old traitors again mustered at the old haunts, exchanged significant looks and eager whispers, and drew from their pockets libels on the Court of Kensington, and letters in milk and lemon juice from the Court of Saint Germains. Preston, Dartmouth, Clarendon, Penn, were among the most busy. With them was leagued the nonjuring Bishop of Ely, who was still permitted by the government to reside in the palace, now no longer his own, and who had, but a short time before, called heaven to witness that he detested the thought of inviting foreigners to invade England. One good opportunity had been lost: but another was at hand, and must not be suffered to escape.

[1] As to the designs of the Whigs against Caermarthen, see Burnet, ii. 68, 69, and a very significant protest in the Lords' Journals, October 30, 1690. As to the relations between Caermarthen and Godolphin, see Godolphin's letter to William, dated March 20, 1691, in Dalrymple. [Godolphin's letter has reference solely to the incompetence of Lord Danby, son of Caermarthen, to fill the office of Comptroller of the Exchequer, and was a perfectly proper letter, on whatever terms he might have been with Caermarthen.]

The usurper would soon be again out of England. The administration would soon be again confided to a weak woman and a divided council. The year which was closing had certainly been unlucky; but that which was about to commence might be more auspicious.

In December a meeting of the leading Jacobites was held.[1] The sense of the assembly, which consisted exclusively of Protestants, was that something ought to be attempted, but that the difficulties were great. None ventured to recommend that James should come over unaccompanied by regular troops. Yet all, taught by the experience of the preceding summer, dreaded the effect which might be produced by the sight of French uniforms and standards on English ground. A paper was drawn up which would, it was hoped, convince both James and Lewis that a restoration could not be effected without the cordial concurrence of the nation. France,—such was the substance of this remarkable document,—might possibly make the island a heap of ruins, but never a subject province. It was hardly possible for any person, who had not had an opportunity of observing the temper of the public mind, to imagine the savage and dogged determination with which men of all classes, sects, and factions were prepared to resist any foreign potentate who should attempt to conquer the kingdom by force of arms. Nor could England be governed as a Roman Catholic country. There were five millions of Protestants in the realm: there were not a hundred thousand Papists: that such a minority should keep down such a majority was physically impossible; and to physical impossibility all other considerations must give way. James would therefore do well to take without delay such measures as might indicate his resolution to protect the established religion. Unhappily every letter which arrived from France contained something tending to irritate feelings which it was most desirable to soothe. Stories were everywhere

[1] My account of this conspiracy is chiefly taken from the evidence, oral and documentary, which was produced on the trial of the conspirators. See also Burnet, ii. 69, 70, the Appendix to Dalrymple's Memoirs, Part II. Book vi., and the Life of James, ii. 441. Narcissus Luttrell remarks that no Roman Catholic appeared to have been admitted to the consultations of the conspirators. [See also interesting letter of Sidney to the King, 20 January, 1691, in Calendar State Papers, Dom. Ser., II, 228, giving him an account of the trial.]

current of slights offered at Saint Germains to Protestants who had given the highest proof of loyalty by following into banishment a master zealous for a faith which was not their own. The edicts which had been issued against the Huguenots might perhaps have been justified by the anarchical opinions and practices of those sectaries: but it was the height of injustice and of inhospitality to put those edicts in force against men who had been driven from their country solely on account of their attachment to a Roman Catholic King. Surely sons of the Anglican Church, who had, in obedience to her teaching, sacrificed all that they most prized on earth to the royal cause, ought not to be any longer interdicted from assembling in some modest edifice to celebrate their rites and to receive her consolations. An announcement that Lewis had, at the request of James, permitted the English exiles to worship God according to their national forms would be the best prelude to the great attempt. That attempt ought to be made early in the spring. A French force must undoubtedly accompany His Majesty. But he must declare that he brought that force only for the defence of his person and for the protection of his loving subjects, and that, as soon as the foreign oppressors had been expelled, the foreign deliverers should be dismissed. He must also promise to govern according to law, and must refer all the points which had been in dispute between him and his people to the decision of a Parliament.

It was determined that Preston should carry to Saint Germains the resolutions and suggestions of the conspirators. John Ashton, a person who had been clerk of the closet to Mary of Modena when she was on the throne, and who was entirely devoted to the interest of the exiled family, undertook to procure the means of conveyance, and for this purpose engaged the co-operation of a hotheaded young Jacobite named Elliot,[1] who only knew in general that a service of some hazard was to be rendered to the good cause.

It was easy to find in the port of London a vessel the owner of which was not scrupulous about the use for which it might be wanted. Ashton and Elliot were

[1] [Edmund Elliot held the rank or major in the army, and Ashton was either a captain or major.]

introduced to the master of a smack named the James and Elizabeth. The Jacobite agents pretended to be smugglers, and talked of the thousands of pounds which might be got by a single lucky trip to France and back again. A bargain was struck: a sixpence was broken; and all the arrangements were made for a voyage.

Preston was charged by his friends with a packet containing several important papers. Among these was a list of the English fleet furnished by Dartmouth, who was in communication with some of his old companions in arms, a minute of the resolutions which had been adopted at the meeting of the conspirators, and the heads of a Declaration which it was thought desirable that James should publish at the moment of his landing. There were also six or seven letters from persons of note in the Jacobite party. Most of these letters were parables, but parables which it was not difficult to unriddle. One plotter used the cant of the law. There was hope that Mr. Jackson would soon recover his estate. The new landlord was a hard man, and had set the freeholders against him. A little matter would redeem the whole property. The opinions of the best counsel were in Mr. Jackson's favour. All that was necessary was that he should himself appear in Westminster Hall. The final hearing ought to be before the close of Easter Term. Other writers affected the style of the Royal Exchange. There was great demand for a cargo of the right sort. There was reason to hope that the old firm would soon form profitable connections with houses with which it had hitherto had no dealings. This was evidently an allusion to the discontented Whigs. But, it was added, the shipments must not be delayed. Nothing was so dangerous as to overstay the market. If the expected goods did not arrive by the tenth of March, the whole profit of the year would be lost. As to details, entire reliance might be placed on the excellent factor who was going over. Clarendon assumed the character of a matchmaker. There was great hope that the business which he had been negotiating would be brought to bear, and that the marriage portion would be well secured. 'Your relations,' he wrote, in allusion to his recent confinement, 'have been very hard on me this last summer. Yet as soon as I could go safely abroad, I pursued the business.' Catharine Sedley en-

trusted Preston with a letter in which, without allegory or circumlocution, she complained that her lover had left her a daughter to support, and begged very hard for money. But the two most important despatches were from Bishop Turner. They were directed to Mr. and Mrs. Redding: but the language was such as it would be thought abject in any gentleman to hold except to royalty. The Bishop assured Their Majesties that he was devoted to their cause, that he earnestly wished for a great occasion to prove his zeal, and that he would no more swerve from his duty to them than renounce his hope of heaven. He added, in phraseology metaphorical indeed, but perfectly intelligible, that he was the mouthpiece of several of the nonjuring prelates, and especially of Sancroft. 'Sir, I speak in the plural,'—these are the words of the letter to James,—'because I write my elder brother's sentiments as well as my own, and the rest of our family.' The letter to Mary of Modena is to the same effect. 'I say this in behalf of my elder brother, and the rest of my nearest relations, as well as from myself.'[1]

All the letters with which Preston was charged referred the Court of Saint Germains to him for fuller information. He carried with him minutes in his own handwriting of the subjects on which he was to converse with his master and with the ministers of Lewis. These minutes, though concise and desultory, can for the most part be interpreted without difficulty. The vulnerable points of the coast are mentioned. Gosport is defended only by palisades. The garrison of Portsmouth is small. The French fleet ought to be out in April, and to fight

1 The genuineness of these letters was once contested on very frivolous grounds. But the letter of Turner to Sancroft, which is among the Tanner papers in the Bodleian Library, and which will be found in the Life of Ken by a Layman, must convince the most incredulous. [For 'the most noticeable' of 'Copies of some Papers taken with the Lord Preston,' see Dartmouth MSS., pp. 253–4. The most notable points in this paper are those in which James is advised (1) that since there were in the kingdom 200 Protestants to one Catholic, he must think of nothing short of a Protestant Administration, nor of nothing more for the Catholics than a legal liberty of conscience; (2) to give a model of this at St. Germains by preferring the Protestants that are with him above the Catholics; (3) to select several lords and gentlemen in England to come to him as a standing council; and (4) to induce, if possible, Lewis to permit English Protestants in France to have chapels of their own.]

before the Dutch are in the Channel. There is a memorandum which proves that Preston had been charged,—by whom it is easy to guess,—with a commission relating to Pennsylvania: and there are a few broken words clearly importing that some at least of the nonjuring bishops, when they declared, before God, that they abhorred the thought of inviting the French over, were dissembling.[1]

Everything was now ready for Preston's departure. But the owner of the James and Elizabeth had conceived a suspicion that the expedition for which his smack had been hired was rather of a political than of a commercial nature. It occurred to him that more might be made by informing against his passengers than by carrying them safely. Intelligence of what was passing was conveyed to the Lord President. No intelligence could be more welcome to him. He was delighted to find that it was in his power to give a signal proof of his attachment to the government which his enemies had accused him of betraying. He took his measures with his usual energy and dexterity. His eldest son, the Earl of Danby, a bold, volatile, and somewhat eccentric young man, was fond of the sea, lived much among sailors, and was the proprietor of a small yacht of marvellous speed. This vessel, well manned, was placed under the command of a trusty officer named Billop, and was sent down the river, as if for the purpose of pressing mariners.

At dead of night, the last night of the year 1690, Preston, Ashton, and Elliot went on board of their smack near the Tower. They were in great dread lest they should be stopped and searched, either by a frigate which lay off Woolwich, or by the guard posted at the blockhouse of Gravesend. But, when they had passed both frigate and blockhouse without being challenged, their spirits rose: their appetites became keen: they

[1] The memorandum relating to Pennsylvania ought to be quoted together with the two sentences which precede it. 'A commission given to me from Mr. P.—Fr. Fl. hinder Eng. and D. from joining—two vessels of £150 price for Pensilvania for 13 or 14 months.' I have little doubt that the first and third of these sentences are parts of one memorandum, and that the words which evidently relate to the fleets were jotted down at a different time in the place left vacant between two lines. The words relating to the Bishops are these: 'The Modest Inquiry—The Bishops' Answer—Not the chilling of them—But the satisfying of friends.' The Modest Inquiry was the pamphlet which hinted at Dewitting.

unpacked a hamper well stored with roast beef, mince pies, and bottles of wine, and were just sitting down to their Christmas cheer, when the alarm was given that a swift vessel from Tilbury was flying through the water after them. They had scarcely time to hide themselves in a dark hole among the gravel which was the ballast of their smack, when the chase was over, and Billop, at the head of an armed party, came on board. The hatches were taken up: the conspirators were arrested; and their clothes were strictly examined. Preston, in his agitation, had dropped on the gravel his official seal and the packet of which he was the bearer. The seal was discovered where it had fallen. Ashton, aware of the importance of the papers, snatched them up and tried to conceal them: but they were soon found in his bosom.

The prisoners then tried to cajole or to corrupt Billop. They called for wine, pledged him, praised his gentlemanlike demeanour, and assured him that if he would accompany them, nay, if he would only let that little roll of paper fall overboard into the Thames, his fortune would be made. The tide of affairs, they said, was on the turn: things could not go on for ever as they had gone on of late; and it was in the captain's power to be as great and as rich as he could desire. Billop, though courteous, was inflexible. The conspirators became sensible that their necks were in imminent danger. The emergency brought out strongly the true characters of all the three, characters which, but for such an emergency, might have remained for ever unknown. Preston had always been reputed a highspirited and gallant gentleman: but the near prospect of a dungeon and a gallows altogether unmanned him. Elliot stormed and blasphemed, vowed that, if he ever got free, he would be revenged, and, with horrible imprecations, called on the thunder to strike the yacht, and on London Bridge to fall in and crush her. Ashton alone behaved with manly firmness.

Late in the evening the yacht reached Whitehall Stairs; and the prisoners, strongly guarded, were conducted to the Secretary's office. The papers which had been found in Ashton's bosom were inspected that night by Nottingham and Caermarthen, and were, on the following morning, put by Caermarthen into the hands of the King.

Soon it was known all over London that a plot had been detected, that the messengers whom the adherents of James had sent to solicit the help of an invading army from France had been arrested by the agents of the vigilant and energetic Lord President, and that documentary evidence, which might affect the lives of some great men, was in the possession of the government. The Jacobites were terrorstricken: the clamour of the Whigs against Caermarthen was suddenly hushed; and the session ended in perfect harmony. On the fifth of January the King thanked the houses for their support, and assured them that he would not grant away any forfeited property in Ireland till they should reassemble. He alluded to the plot which had just been discovered, and expressed a hope that the friends of England would not, at such a moment, be less active or less firmly united than her enemies. He then signified his pleasure that the Parliament should adjourn. On the following day he set out, attended by a splendid train of nobles, for the congress at the Hague.[1]

CHAPTER XVII

On the eighteenth of January 1691, the King, having been detained some days by adverse winds, went on board at Gravesend. Four yachts had been fitted up for him and for his retinue. Among his attendants were Norfolk, Ormond, Devonshire, Dorset, Portland, Monmouth, Zulestein, and the Bishop of London. Two distinguished admirals, Cloudesley Shovel and George Rooke, commanded the men-of-war which formed the convoy. The passage was tedious and disagreeable. During many hours the fleet was becalmed off the Goodwin Sands: and it was not till the fifth day that the soundings proved the coast of Holland to be near. The sea fog was so thick that no land could be seen; and it was not thought safe for the ships to proceed further in the darkness. William, tired out by the voyage, and impatient to be once more in his beloved country, determined to land in an open boat. The noblemen who were in his train tried to dissuade him

[1] Lords' and Commons' Journals, Jan. 5, 169½; London Gazette, Jan. 8.

from risking so valuable a life; but when they found that his mind was made up, they insisted on sharing the danger. That danger proved more serious than they had expected. It had been supposed that in an hour the party would be on shore. But great masses of floating ice impeded the progress of the skiff: the night came on: the fog grew thicker: the waves broke over the King and the courtiers. Once the keel stuck on a sandbank, and was with great difficulty got off. The hardiest mariners showed some signs of uneasiness. But William, through the whole night was as composed as if he had been in the drawing-room at Kensington. 'For shame,' he said to one of the dismayed sailors: 'are you afraid to die in my company?' A bold Dutch seaman ventured to spring out, and, with great difficulty, swam and scrambled through breakers, ice, and mud, to firm ground. Here he discharged a musket and lighted a fire as a signal that he was safe. None of his fellow passengers, however, thought it prudent to follow his example. They lay tossing in sight of the flame which he had kindled, till the first pale light of a January morning showed them that they were close to the island of Goree. The King and his Lords, stiff with cold and covered with icicles, gladly landed to warm and rest themselves.[1]

After reposing some hours in the hut of a peasant, William proceeded to the Hague. He was impatiently expected there: for, though the fleet which brought him was not visible from the shore, the royal salutes had been heard through the mist, and had apprised the whole coast of his arrival. Thousands had assembled at Honslaerdyk to welcome him with applause which came from their hearts and which went to his heart. That was one of the few white days of a life, beneficent indeed and glorious, but far from happy. After more than two years passed in a strange land, the exile had again set foot on his native soil. He heard again the language of his nursery. He saw again the scenery and the architecture which were inseparably associated in his mind with the recollections of childhood and the sacred feeling of home; the dreary mounds of sand, shells, and weeds, on which the waves of the German Ocean broke;

1 Relation de la Voyage de Sa Majesté Britannique en Hollande, enrichie de planches très curieuses, 1602; Wagenaar; London Gazette, Jan. 29, 169½; Burnet, ii. 71.

the interminable meadows intersected by trenches; the straight canals; the villas bright with paint, and adorned with quaint images and inscriptions. He had lived during many weary months among a people who did not love him, who did not understand him, who could never forget that he was a foreigner. Those Englishmen who served him most faithfully, served him without enthusiasm, without personal attachment, and merely from a sense of public duty. In their hearts they were sorry that they had no choice between an English tyrant and a Dutch deliverer. All was now changed. William was among a population by which he was adored, as Elizabeth had been adored when she rode through her army at Tilbury, as Charles the Second had been adored when he landed at Dover. It is true that the old enemies of the House of Orange had not been inactive during the absence of the Stadtholder. There had been, not indeed clamours, but mutterings against him. He had, it was said, neglected his native land for his new kingdom. Whenever the dignity of the English flag, whenever the prosperity of the English trade was concerned, he forgot that he was a Hollander. But as soon as his well remembered face was again seen, all jealousy, all coldness was at an end. There was not a boor, not a fisherman, not an artisan in the crowds which lined the road from Honslaerdyk to the Hague, whose heart did not swell with pride at the thought that the first minister of Holland had become a great King, had freed the English, and had conquered the Irish. It would have been madness in William to travel from Hampton Court to Westminster without a guard: but in his own land he needed no swords or carbines to defend him. 'Do not keep the people off;' he cried: 'let them come close to me: they are all my good friends.' He soon learned that sumptuous preparations were making for his entrance into the Hague. At first he murmured and objected. He detested, he said, noise and display. The necessary cost of the war was quite heavy enough. He hoped that his kind fellow-townsmen would consider him as a neighbour, born and bred among them, and would not pay him so bad a compliment as to treat him ceremoniously. But all his expostulations were vain. The Hollanders, simple and parsimonious as their ordinary habits were, had set their hearts on giving their illustrious

countryman a reception suited to his dignity and to his merit; and he found it necessary to yield. On the day of his triumph the concourse was immense. All the wheeled carriages and horses of the province were too few for the multitudes that flocked to the show. Many thousands came sliding or skating along the frozen canals from Amsterdam, Rotterdam, Leyden, Haarlem, Delft. At ten in the morning of the twenty-sixth of January, the great bell of the Town House gave the signal. Sixteen hundred substantial burghers, well armed, and clad in the finest dresses which were to be found in the recesses of their wardrobes, kept order in the crowded streets. Balconies and scaffolds, embowered in evergreens and hung with tapestry, hid the windows. The royal coach, escorted by an army of halberdiers and running footmen, and followed by a long train of splendid equipages, passed under numerous arches rich with carving and painting, amidst incessant shouts of 'Long live the King our Stadtholder.' The front of the Town House and the whole circuit of the market-place were in a blaze with brilliant colours. Civic crowns, trophies, emblems of art, of sciences, of commerce, and of agriculture, appeared everywhere. In one place William saw portrayed the glorious actions of his ancestors. There was the silent prince, the founder of the Batavian commonwealth, passing the Meuse with his warriors. There was the more impetuous Maurice leading the charge at Nieuport. A little further on, the hero might retrace the eventful story of his own life. He was a child at his widowed mother's knee. He was at the altar with Mary's hand in his. He was landing at Torbay. He was swimming through the Boyne. There, too, was a boat amidst the ice and the breakers; and above it was appropriately inscribed, in the majestic language of Rome, the saying of the great Roman, 'What dost thou fear! Thou hast Cæsar on board.' The task of furnishing the Latin mottoes had been entrusted to two men, who, till Bentley appeared, held the highest place among the classical scholars of that age. Spanheim, whose knowledge of the Roman medals was unrivalled, imitated, not unsuccessfully, the noble conciseness of those ancient legends which he had assiduously studied; and he was assisted by Grævius, who then filled a chair at Utrecht, and whose just reputation had drawn to that University

multitudes of students from every part of Protestant Europe.[1] When the night came fireworks were exhibited on the great tank which washes the walls of the Palace of the Federation. That tank was now as hard as marble; and the Dutch boasted that nothing had ever been seen, even on the terrace of Versailles, more brilliant than the effect produced by the innumerable cascades of flame which were reflected in the smooth mirror of ice.[2] The English Lords congratulated their master on his immense popularity. 'Yes,' said he: 'but I am not the favourite. The shouting was nothing to what it would have been if Mary had been with me.'

A few hours after the triumphal entry, the King attended a sitting of the States General. His last appearance among them had been on the day on which he embarked for England. He had then, amidst the broken words and loud weeping of those grave Senators, thanked them for the kindness with which they had watched over his childhood, trained his mind in youth, and supported his authority in his riper years; and he had solemnly commended his beloved wife to their care. He now came back among them the King of three kingdoms, the head of the greatest coalition that Europe had seen since the League of Cambray; and nothing was heard in the hall but applause and congratulations.[3]

By this time the streets of the Hague were overflowing with the equipages and retinues of princes and ambassadors who came flocking to the great Congress.

[1] The names of these two great scholars are associated in a very interesting letter of Bentley to Grævius, dated April 29, 1689. 'Sciunt omnes qui me norunt, et si vitam mihi Deus O.M. prorogaverit, scient etiam posteri, ut te et τὸν πάνυ Spanhemium, geminos hujus ævi Dioscuros, lucida literarum sidera, semper prædicaverim, semper veneratus sim.'

[2] Relation de la Voyage de sa Majesté Britannique en Hollande, 1692; London Gazette, Feb. 2, 169½; Le Triumphe Royal où l'on voit descrits les Arcs de Triomphe, Pyramides, Tableaux et Devises au Nombre de 65, erigez à la Haye à l'honneur de Guillaume Trois, 1692; Le Carnaval de la Haye, 1691. This last work is a savage pasquinade on William.

[3] London Gazette, Feb. 5, 169½; His Majesty's Speech to the Assembly of the States General of the United Provinces at the Hague, the 7th of February, N.S., together with the Answer of their High and Mighty Lordships, as both are extracted out of the Register of the Resolutions of the States General, 1691.

First appeared the ambitious and ostentatious Frederic, Elector of Brandenburg, who, a few years later, took the title of King of Prussia. Then arrived the young Elector of Bavaria, the Regent of Wurtemberg, the Landgraves of Hesse Cassel and Hesse Darmstadt, and a long train of sovereign princes, sprung from the illustrious houses of Brunswick, of Saxony, of Holstein, and of Nassau. The Marquess of Gastanaga, Governor of the Spanish Netherlands, repaired to the assembly from the viceregal Court of Brussels. Extraordinary ministers had been sent by the Emperor, by the Kings of Spain, Poland, Denmark, and Sweden, and by the Duke of Savoy. There was scarcely room in the town and the neighbourhood for the English lords and gentlemen and the German Counts and Barons whom curiosity or official duty had brought to the place of meeting. The grave capital of the most thrifty and industrious of nations was as gay as Venice in the Carnival. The walks cut among those noble limes and elms in which the villa of the Princes of Orange is embosomed were gay with the plumes, the stars, the flowing wigs, the embroidered coats, and the gold hilted swords of gallants from London, Berlin, and Vienna. With the nobles were mingled sharpers not less gorgeously attired than they. At night the hazard tables were thronged; and the theatre was filled to the roof. Princely banquets followed one another in rapid succession. The meats were served in gold; and according to that old Teutonic fashion with which Shakspeare had made his countrymen familiar, as often as any of the great princes proposed a health, the kettle drums and trumpets sounded. Some English lords, particularly Devonshire, gave entertainments which vied with those of Sovereigns. It was remarked that the German potentates, though generally disposed to be litigious and punctilious about etiquette, associated, on this occasion, in an unceremonious manner, and seemed to have forgotten their passion for heraldic controversy. The taste for wine, which was then characteristic of their nation, they had not forgotten. At the table of the Elector of Brandenburg much mirth was caused by the gravity of the statesmen of Holland, who, sober themselves, confuted out of Grotius and Puffendorf the nonsense stuttered by the tipsy nobles of the Empire. One of those nobles swallowed so many

bumpers that he tumbled into the turf fire, and was not pulled out till his fine velvet suit had been burned.[1]

In the midst of all this revelry, business was not neglected. A formal meeting of the Congress was held at which William presided. In a short and dignified speech, which was speedily circulated throughout Europe, he set forth the necessity of firm union and strenuous exertion. The profound respect with which he was heard by that splendid assembly caused bitter mortification to his enemies both in England and in France. The German potentates were bitterly reviled for yielding precedence to an upstart. Indeed the most illustrious among them paid to him such marks of deference as they would scarcely have deigned to pay to the Imperial Majesty, mingled with the crowd in his antechamber, and at his table behaved as respectfully as any English lord in waiting. In one caricature the allied princes were represented as muzzled bears, some with crowns, some with caps of state. William had them all in a chain, and was teaching them to dance. In another caricature, he appeared taking his ease in an arm chair, with his feet on a cushion, and his hat on his head, while the Electors of Brandenburg and Bavaria, uncovered, occupied small stools on the right and left: the crowd of Landgraves and sovereign dukes stood at humble distance; and Gastanaga, the unworthy successor of Alva, awaited the orders of the heretic tyrant on bended knee.[2]

It was soon announced by authority that, before the beginning of summer, two hundred and twenty thousand men would be in the field against France.[3] The contingent which each of the allied powers was to furnish was made known. Matters about which it would have been inexpedient to put forth any declaration were privately discussed by the King of England with his allies. On this occasion, as on every other important

[1] Relation de la Voyage de Sa Majesté Britannique en Hollande; Burnet, ii. 72; London Gazette, Feb. 12, 19, 23, 169½; Mémoires du Comte de Dohna; William Fuller's Memoirs.

[2] Wagenaar, lxii.; Le Carnaval de la Haye, Mars 1691; Le Tabouret des Electeurs, April 1691; Cérémonial de ce qui s'est passé à la Haye entre le Roi Guillaume et les Electeurs de Bavière et de Brandebourg. This last tract is a MS. presented to the British Museum by George IV.

[3] London Gazette, Feb. 23, 169½.

occasion during his reign, he was his own minister for foreign affairs. It was necessary for the sake of form that he should be attended by a Secretary of State; and Nottingham had therefore followed him to Holland. But Nottingham, though in matters relating to the internal government of England he enjoyed a large share of his master's confidence, knew little more about the business of the Congress than what he saw in the Gazettes.

This mode of transacting business would now be thought most unconstitutional: and many writers, applying the standard of their own age to the transactions of a former age, have severely blamed William for acting without the advice of his ministers, and his ministers for submitting to be kept in ignorance of transactions which deeply concerned the honour of the Crown and the welfare of the nation. Yet surely the presumption is that what the most honest and honourable men of both parties, Nottingham, for example, among the Tories, and Somers among the Whigs, not only did, but avowed, cannot have been altogether inexcusable; and a very sufficient excuse will without difficulty be found.

The doctrine that the Sovereign is not responsible is doubtless as old as any part of our constitution. The doctrine that his ministers are responsible is also of immemorial antiquity. The doctrine that, where there is no responsibility there can be no trustworthy security against maladministration, is one which, in our age and country, few people will be inclined to dispute. From these three propositions it plainly follows that the administration is likely to be best conducted when the Sovereign performs no public act without the concurrence and instrumentality of a minister. This argument is perfectly sound. But we must remember that arguments are constructed in one way, and governments in another. In logic, none but an idiot admits the premises and denies the legitimate conclusion. But, in practice, we see that great and enlightened communities often persist, generation after generation, in asserting principles, and refusing to act upon those principles. It may be doubted whether any real polity that ever existed has exactly corresponded to the pure idea of that polity. According to the pure idea of constitutional royalty, the prince reigns and does not govern; and

constitutional royalty, as it now exists in England, comes nearer than in any other country to the pure idea. Yet it would be a great error to imagine, even now, that our princes merely reign and never govern. In the seventeenth century, both Whigs and Tories thought it, not only the right, but the duty, of the first magistrate to govern. All parties agreed in blaming Charles the Second for not being his own Prime Minister: all parties agreed in praising James for being his own Lord High Admiral; and all parties thought it natural and reasonable that William should be his own Foreign Secretary.

It may be observed that the ablest and best informed of those who have censured the manner in which the negotiations of that time were conducted are scarcely consistent with themselves. For, while they blame William for being his own Ambassador Plenipotentiary at the Hague, they praise him for being his own Commander in Chief in Ireland. Yet where is the distinction in principle between the two cases? Surely every reason which can be brought to prove that he violated the constitution, when, by his own sole authority, he made compacts with the Emperor and the Elector of Brandenburg, will equally prove that he violated the constitution, when, by his own sole authority, he ordered one column to plunge into the water at Oldbridge and another to cross the bridge of Slane. If the constitution gave him the command of the forces of the State, the constitution gave him also the direction of the foreign relations of the State. On what principle then can it be maintained that he was at liberty to exercise the former power without consulting anybody, but that he was bound to exercise the latter power in conformity with the advice of a minister? Will it be said that an error in diplomacy is likely to be more injurious to the country than an error in strategy? Surely not. It is hardly conceivable that any blunder which William might have made at the Hague could have been more injurious to the public interests than a defeat at the Boyne. Or will it be said that there was greater reason for placing confidence in his military than in his diplomatic skill? Surely not. In war he showed some great moral and intellectual qualities: but, as a tactician, he did not rank high; and of his many campaigns only two were

decidedly successful. In the talents of a negotiator, on the other hand, he has never been surpassed. Of the interests and the tempers of the continental courts he knew more than all his Privy Council together. Some of his ministers were doubtless men of great ability, excellent orators in the House of Lords, and versed in our insular politics. But, in the deliberations of the Congress, Caermarthen and Nottingham would have been found as far inferior to him as he would have been found inferior to them in a parliamentary debate on a question purely English. The coalition against France was his work. He alone had joined together the parts of that great whole; and he alone could keep them together. If he had trusted that vast and complicated machine in the hands of any of his subjects, it would instantly have fallen to pieces.

Some things indeed were to be done which none of his subjects would have ventured to do. Pope Alexander was really, though not in name, one of the allies: it was of the highest importance to have him for a friend: and yet such was the temper of the English nation that an English minister might well shrink from having any dealings, direct or indirect, with the Vatican. The Secretaries of State were glad to leave in the hands of their master a matter so delicate and so full of risk, and to be able to protest with truth that not a line to which the most intolerant Protestant could object had ever gone out of their offices.

It must not be supposed, however, that William ever forgot that his especial, his hereditary mission was to protect the Reformed Faith. His influence with Roman Catholic princes was constantly and strenuously exerted for the benefit of their Protestant subjects. In the spring of 1691, the Waldensian shepherds, long and cruelly persecuted, and weary of their lives, were surprised by glad tidings. Those who had been in prison for heresy returned to their homes. Children, who had been taken from their parents to be educated by priests, were sent back. Congregations which had hitherto met only by stealth and with extreme peril, now worshipped God without molestation in the face of day. Those simple mountaineers probably never knew that their fate had been a subject of discussion at the Hague, and that they owed the happiness of their firesides and the

security of their humble temples to the ascendency which William exercised over the Duke of Savoy.[1]

No coalition of which history has preserved the memory has had an abler chief than William. But even William often contended in vain against those vices which are inherent in the nature of all coalitions. No undertaking which requires the hearty and long continued co-operation of many independent states is likely to prosper. Jealousies inevitably spring up. Disputes engender disputes. Every confederate is tempted to throw on others some part of the burden which he ought himself to bear. Scarcely one honestly furnishes the promised contingent. Scarcely one exactly observes the appointed day. But perhaps no coalition that ever existed was in such constant danger of dissolution as the coalition which William had with infinite difficulty formed. The long list of potentates, who met in person or by their representatives at the Hague, looked well in the Gazettes. The crowd of princely equipages, attended by manycoloured guards and lacqueys, looked well among the lime trees of the Voorhout. But the very circumstances which made the Congress more splendid than other congresses made the league weaker than other leagues. The more numerous the allies, the more numerous were the dangers which threatened the alliance. It was impossible that twenty governments, divided by quarrels about precedence, quarrels about territory, quarrels about trade, quarrels about religion, could long act together in perfect harmony. That they acted together during several years in imperfect harmony is to be ascribed to the wisdom, patience, and firmness of William.

The situation of his great enemy was very different. The resources of the French monarchy, though certainly not equal to those of England, Holland, the House of Austria, and the Empire of Germany united, were yet very formidable: they were all collected in a central position; and they were all under the absolute direction of a single mind. Lewis could do with two words what William could hardly bring about by two months of negotiation at Berlin, Munich, Brussels, Turin, and

[1] The Secret Article by which the Duke of Savoy bound himself to grant toleration to the Waldenses is in Dumont's collection. It was signed Feb. 8, 1691.

Vienna. Thus France was found equal in effective strength to all the states which were combined against her. For in the political, as in the natural world, there may be an equality of momentum between unequal bodies, when the body which is inferior in weight is superior in velocity.

This was soon signally proved. In March the princes and ambassadors who had been assembled at the Hague separated: and scarcely had they separated when all their plans were disconcerted by a bold and skilful move of the enemy.

Lewis was sensible that the meeting of the Congress was likely to produce a great effect on the public mind of Europe. That effect he determined to counteract by striking a sudden and terrible blow. While his enemies were settling how many troops each of them should furnish, he ordered numerous divisions of his army to march from widely distant points towards Mons, one of the most important, if not the most important, of the fortresses which protected the Spanish Netherlands. His purpose was discovered only when it was all but accomplished.[1] William, who had retired for a few days to Loo, learned, with surprise and extreme vexation, that cavalry, infantry, artillery, bridges of boats, were fast approaching the fated city by many converging routes. A hundred thousand men had been brought together. All the implements of war had been largely provided by Louvois, the first of living administrators. The command was entrusted to Luxemburg, the first of living generals. The scientific operations were directed by Vauban, the first of living engineers. That nothing might be wanting which could kindle emulation through all the ranks of a gallant and loyal army, the magnificent King himself had set out from Versailles for the camp. Yet William had still some faint hope that it might be possible to raise the siege. He flew to the Hague, put all the forces of the States General in motion, and sent pressing messages to the German

[1] [On March $\frac{15}{5}$, the Marquis de Castnaga wrote to the King, that 'he had been informed by the Prince of Berghes, governor of Mons, that the enemies' cavalry has appeared at Mons, and taken a neighbouring place'; and on the same date the Prince of Berghes wrote to de Castnaga that the enemies' army had assembled before it in great numbers and that in two days he expected them to open their trenches (Calendar State Papers, Dom. Ser., II, 293).]

Princes. Within three weeks after he had received the first hint of the danger, he was in the neighbourhood of the besieged city, at the head of near fifty thousand troops of different nations. To attack a superior force commanded by such a captain as Luxemburg was a bold, almost a desperate, enterprise. Yet William was so sensible that the loss of Mons would be an almost irreparable disaster and disgrace that he made up his mind to run the hazard. He was convinced that the event of the siege would determine the policy of the Courts of Stockholm and Copenhagen. Those Courts had lately seemed inclined to join the coalition. If Mons fell, they would certainly remain neutral; and they might possibly become hostile. 'The risk,' he wrote to Heinsius, 'is great; yet I am not without hope. I will do what can be done. The issue is in the hands of God.' On the very day on which this letter was written Mons fell. The siege had been vigorously pressed. Lewis himself, though suffering from the gout, had set the example of strenuous exertion. His household troops, the finest body of soldiers in Europe, had, under his eye, surpassed themselves. The young nobles of his court had tried to attract his notice by exposing themselves to the hottest fire with the same gay alacrity with which they were wont to exhibit their graceful figures at his balls. His wounded soldiers were charmed by the benignant courtesy with which he walked among their pallets, assisted while wounds were dressed by the hospital surgeons, and breakfasted on a porringer of the hospital broth. While all was obedience and enthusiasm among the besiegers, all was disunion and dismay among the besieged. The duty of the French lines was so well performed that no messenger sent by William was able to cross them. The garrison did not know that relief was close at hand. The burghers were appalled by the prospect of those horrible calamities which befall cities taken by storm. Showers of shells and redhot bullets were falling in the streets. The town was on fire in ten places at once. The peaceful inhabitants derived an unwonted courage from the excess of their fear, and rose on the soldiers. Thenceforth resistance was impossible; and a capitulation was concluded. The armies then retired into quarters. Military operations were suspended during some weeks: Lewis

returned in triumph to Versailles; and William paid a short visit to England, where his presence was much needed.[1]

He found the ministers still employed in tracing out the ramifications of the plot which had been discovered just before his departure. Early in January, Preston, Ashton, and Elliot had been arraigned at the Old Bailey. They claimed the right of severing in their challenges. It was therefore necessary to try them separately. The audience was numerous and splendid. Many peers were present. The Lord President and the two Secretaries of State attended in order to prove that the papers produced in Court were the same which Billop had brought to Whitehall. A considerable number of Judges appeared on the bench; and Holt presided. A full report of the proceedings has come down to us, and well deserves to be attentively studied, and to be compared with the reports of other trials which had not long before taken place under the same roof. The whole spirit of the tribunal had undergone in a few months a change so complete that it might seem to have been the work of ages. Twelve years earlier, unhappy Roman Catholics, accused of wickedness which had never entered into their thoughts, had stood in that dock. The witnesses for the Crown had repeated their hideous fictions amidst the applauding hums of the audience. The judges had shared, or had pretended to share, the stupid credulity and the savage passions of the populace, had exchanged smiles and compliments with the perjured informers, had roared down the arguments feebly stammered forth by the prisoners, and had not been ashamed, in passing the sentence of death, to make ribald jests on purgatory and the mass. As soon as the butchery of Papists was over, the butchery of Whigs had commenced; and the judges had applied themselves to their new work with even more than their

1 London Gazette from March 26 to April 13, 1691; Monthly Mercuries of March and April; William's Letters to Heinsius of March 18 and 29, April 7 and 9; Dangeau's Memoirs; The Siege of Mons, a tragi-comedy, 1691. In this drama the clergy, who are in the interest of France, persuade the burghers to deliver up the town. This treason calls forth an indignant exclamation:

'Oh priestcraft, shopcraft, how do ye effeminate
The minds of men!'

[For various interesting particulars in reference to the siege of Mons, see Calendar State Papers, Dom. Ser., II, *passim*.]

old barbarity. To these scandals the Revolution had put an end. Whoever, after perusing the trials of Ireland and Pickering, of Grove and Berry, of Sidney, Cornish, and Alice Lisle, turns to the trials of Preston and Ashton, will be astonished by the contrast. The Solicitor General, Somers, conducted the prosecution with a moderation and humanity of which his predecessors had left him no example. 'I did never think,' he said, 'that it was the part of any who were of counsel for the King in cases of this nature to aggravate the crime of the prisoners, or to put false colours on the evidence.'[1] Holt's conduct was faultless. Pollexfen, an older man than Holt or Somers, retained a little,—and a little was too much,—of the tone of that bad school in which he had been bred. But though he once or twice forgot the austere decorum of his place, he cannot be accused of any violation of substantial justice. The prisoners themselves seem to have been surprised by the fairness and gentleness with which they were treated. 'I would not mislead the jury, I'll assure you,' said Holt to Preston, 'nor do Your Lordship any manner of injury in the world.' 'No, my Lord,' said Preston; 'I see it well enough that Your Lordship would not.' 'Whatever my fate may be,' said Ashton, 'I cannot but own that I have had a fair trial for my life.'

The culprits gained nothing by the moderation of the Solicitor General or by the impartiality of the Court: for the evidence was irresistible. The meaning of the papers seized by Billop was so plain that the dullest juryman could not misunderstand it. Of those papers part was fully proved to be in Preston's handwriting. Part was in Ashton's handwriting: but this the counsel for the prosecution had not the means of proving. They

[1] Trial of Preston in the Collection of State Trials. A person who was present gives the following account of Somers's opening speech: 'In the opening the evidence, there was no affected exaggeration of matters, nor ostentation of a putid eloquence, one after another, as in former trials, like so many geese cackling in a row. Here was nothing besides fair matter of fact, or natural and just reflections from thence arising.' The pamphlet from which I quote these words is entitled, An Account of the late horrid Conspiracy by a Person who was present at the Trials, 1691. ['Lord Chief Justice Holt,' wrote Sidney to the King, 'summed up the evidence very well, and with a great deal of mildness; but Lord Chief Justice Pollexfen was somewhat rougher.' See Calendar State Papers, Dom. Ser., II, 228.]

therefore rested the case against Ashton on the indisputable facts that the treasonable packet had been found in his bosom, and that he had used language which was quite unintelligible except on the supposition that he had a guilty knowledge of the contents.[1]

Both Preston and Ashton were convicted and sentenced to death. Ashton was speedily executed. He might have saved his life by making disclosures. But though he declared that, if he were spared, he would always be a faithful subject of Their Majesties, he was fully resolved not to give up the names of his accomplices. In this resolution he was encouraged by the nonjuring divines who attended him in his cell. It was probably by their influence that he was induced to deliver to the Sheriffs on the scaffold a declaration which he had transcribed and signed, but had not, it is to be hoped, composed or attentively considered. In this paper he was made to complain of the unfairness of a trial which he had himself in public acknowledged to have been eminently fair. He was also made to aver, on the word of a dying man, that he knew nothing of the papers which had been found upon him. Unfortunately his declaration, when inspected, proved to be in the same handwriting with one of the most important of those papers. He died with manly fortitude.[2]

Elliot was not brought to trial. The evidence against him was not quite so clear as that on which his associates had been convicted; and he was not worth the anger of the ruling powers. The fate of Preston was long in suspense. The Jacobites affected to be confident that the government would not dare to shed his blood. He was, they said, a favourite at Versailles, and his death would be followed by a terrible retaliation. They scattered about the streets of London papers in which it was asserted that, if any harm befell him, Mountjoy, and all the other Englishmen of quality who were prisoners in France, would be broken on the

1 State Trials. [XII, 645–747.]

2 Paper delivered by Mr. Ashton, at his execution. to Sir Francis Child, Sheriff of London; Answer to the Paper delivered by Mr. Ashton. The Answer was written by Dr. Edward Fowler, afterwards Bishop of Gloucester. Burnet, ii. 70; Letter from Bishop Lloyd to Dodwell, in the second volume of Gutch's Collectanea Curiosa.

wheel.[1] These absurd threats would not have deferred the execution one day. But those who had Preston in their power were not unwilling to spare him on certain conditions. He was privy to all the counsels of the disaffected party, and could furnish information of the highest value. He was informed that his fate depended on himself. The struggle was long and severe. Pride, conscience, party spirit, were on one side; the intense love of life on the other. He went during a time irresolutely to and fro. He listened to his brother Jacobites; and his courage rose. He listened to the agents of the government; and his heart sank within him. In an evening, when he had dined and drank his claret, he feared nothing. He would die like a man, rather than save his neck by an act of baseness. But his temper was very different when he woke the next morning, when the courage which he had drawn from wine and company had evaporated, when he was alone with the iron grates and stone walls, and when the thought of the block, the axe, and the sawdust rose in his mind. During some time he regularly wrote a confession every forenoon, when he was sober, and burned it every night when he was merry.[2] His non-juring friends formed a plan for bringing Sancroft to visit the Tower, in the hope, doubtless, that the exhortations of so great a prelate and so great a saint would confirm the wavering virtue of the prisoner.[3] Whether this plan would have been successful may be doubted; it was not carried into effect; the fatal hour drew near, and the fortitude of Preston gave way. He confessed his guilt, and named Clarendon, Dartmouth, the Bishop of Ely, and William Penn as his accomplices. He added a long list of persons against whom he could not himself give evidence, but who, if he could trust to Penn's assurances, were friendly to King James. Among these persons were Devonshire and Dorset.[4] There is

[1] Narcissus Luttrell's Diary. [In his letter to the King Sidney says that Preston's trial was put off, it being necessary to end the session.] [2] Ibid.; Burnet, ii. 71.

[3] Letter of Collier and Cook to Sancroft among the Tanner MSS.

[4] Caermarthen to William, February 3, 169½; Life of James, ii. 443. [Regarding Preston's confessions, see especially Sidney's letters to William in Calendar State Papers, Dom. Ser., II, 243, 245, 248, 254, 255, 264, 272. Writing on 13 February he says, 'The Queen commanded me last Wednesday to read his papers at the

not the slightest reason to believe that either of these great noblemen ever had any dealings, direct or indirect, with Saint Germains. It is not, however, necessary to accuse Penn of deliberate falsehood. He was credulous and garrulous. The Lord Steward and the Lord Chamberlain had shared in the vexation with which their party had observed the leaning of William towards the Tories; and they had probably expressed that vexation unguardedly. So weak a man as Penn, wishing to find Jacobites everywhere, and prone to believe whatever he wished, might easily put an erroneous construction on invectives such as the haughty and irritable Devonshire was but too ready to utter, and on sarcasms such as, in moments of spleen, dropped but too easily from the lips of the keen-witted Dorset. Caermarthen, a Tory, and a Tory who had been mercilessly persecuted by the Whigs, was disposed to make the most of this idle hearsay. But he received no encouragement from his master, who, of all the great politicians mentioned in history, was the least prone to suspicion. When William returned to England, Preston was brought before him, and was commanded to repeat the confession which had already been made to the ministers. The King stood behind the Lord President's chair and listened gravely while Clarendon, Dartmouth, Turner, and Penn were named. But as soon as the prisoner, passing from what he could himself testify, began to repeat the stories which Penn had told him, William touched Caermarthen on the shoulder, and said, 'My Lord, we have had too much of this.'[1] The King's judicious magnanimity had its proper reward. Devonshire and Dorset became from that day more zealous than ever in the cause of the master who, in spite of calumny, for which their own indiscretion had perhaps furnished some

Cabinet Council; the Lord Chief was present, and his opinion was asked what was to be done upon it; he said he would not advise any notice to be taken of them, that his evidence would persuade a jury very little, and if we should clap up any body upon what he says, they would immediately sue for their *habeas corpus*, and come out in three days.']

1 That this account of what passed is true in substance is sufficiently proved by the Life of James, ii. 443. I have taken one or two slight circumstances from Dalrymple, who, I believe, took them from papers, now irrecoverably lost, which he had seen in the Scotch College at Paris.

ground, had continued to repose confidence in their loyalty.[1]

Even those who were undoubtedly criminal, were generally treated with great lenity. Clarendon lay in the Tower about six months. His guilt was fully established; and a party among the Whigs called loudly and importunately for his head. But he was saved by the pathetic entreaties of his brother Rochester, by the good offices of the humane and generous Burnet, and by Mary's respect for the memory of her mother. The prisoner's confinement was not strict. He was allowed to entertain his friends at dinner. When at length his health began to suffer from restraint, he was permitted to go into the country under the care of a warder: the warder was soon removed; and Clarendon was informed that, while he led a quiet rural life, he should not be molested.[2]

The treason of Dartmouth was of no common dye. He was an English seaman; and he had laid a plan for betraying Portsmouth to the French, and had offered to take the command of a French squadron against his country. It was a serious aggravation of his guilt that he had been one of the very first persons who took the oaths to William and Mary. He was arrested and brought to the Council Chamber. A narrative of what passed there, written by himself, has been preserved. In that narrative he admits that he was treated with great courtesy and delicacy. He vehemently asserted his innocence. He declared that he had never corresponded with Saint Germains, that he was no favourite there, and that Mary of Modena in particular owed him a grudge. 'My Lords,' he said, 'I am an Englishman. I always, when the interests of the House of Bourbon was strongest here, shunned the French, both men and women. I would lose the last drop of my blood rather than see Portsmouth in the power of foreigners. I am

[1] The wisdom of William's 'seeming clemency' is admitted in the Life of James, ii. 443. The Prince of Orange's method, it is acknowledged, 'succeeded so well that, whatever sentiments those Lords which Mr. Penn had named might have had at that time, they proved in effect most bitter enemies to His Majesty's cause afterwards.' It ought to be observed that this part of the Life of James was revised and corrected by his son.

[2] See his Diary; Evelyn's Diary, Mar. 25, April 22, July 11, 1691; Burnet, ii. 71; Letters of Rochester to Burnet, March 21 and April 2, 1691.

not such a fool as to think that King Lewis will conquer us merely for the benefit of King James. I am certain that nothing can be truly imputed to me beyond some foolish talk over a bottle.' His protestations seem to have produced some effect, for he was at first permitted to remain in the gentle custody of the Black Rod. On further inquiry, however, it was determined to send him to the Tower. After a confinement of a few weeks he died of apoplexy: but he lived long enough to complete his disgrace by offering his sword to the new government, and by expressing in fervent language his hope that he might, by the goodness of God and of Their Majesties, have an opportunity of showing how much he hated the French.[1]

Turner ran no serious risk: for the government was most unwilling to send to the scaffold one of the Seven who had signed the memorable petition. A warrant was however issued for his apprehension; and his friends had little hope that he would long remain undiscovered: for his nose was such as none who had seen it could forget; and it was to little purpose that he put on a flowing wig, and that he suffered his beard to grow. The pursuit was probably not very hot: for, after skulking a few weeks in England, he succeeded in crossing the Channel, and passed some time in France.[2]

[1] Life of James, ii. 443, 450; Legge Papers in the Mackintosh Collection. [Though Macaulay's account of Dartmouth's statements is in inverted commas, he gives only a very general and incorrect summary of them. His statements—not consecutive—altered by Macaulay are, 'My Lords, I am an Englishman, and what hath beene done to Portsmouth by my means was truly intended for the defence of England, and I would lose the last drop of blood in my body rather than see it in any other hands if I can help it.' The Bourbon reference appears thus—without mention of the word Bourbon: 'Your Lordships have known me long, and I hope will remember that when I might have made my court as well that way as others did, I never had a friend, man or woman, of the French faction in my whole life.' What he said about Lewis was that he was 'not so weak as to fancy that the King of France will conquer England only for King James.' Further, he never admitted he had indulged in any 'foolish talk over a bottle.' On the contrary, he said that at St. James's, where he found them at supper, he saw Lord Preston (not himself) had been drinking, that there passed nothing but general talk between them, and that he did not stay long, because, to tell the truth, he was not very fond of the company. (See Dartmouth MSS., pp. 285–92.)]

[2] Burnet, ii. 71; Evelyn's Diary, Jan. 4 and 18, 169$\frac{1}{2}$; Letter from Turner to Sancroft, Jan. 19, 169$\frac{1}{2}$; Letter from Sancroft to Lloyd of Norwich, April 2, 1692. These two letters are among

A warrant was issued against Penn ;[1] and he narrowly escaped the messengers. It chanced that, on the day on which they were sent in search of him, he was attending a remarkable ceremony at some distance from his home. An event had taken place which a historian, whose object is to record the real life of a nation, ought not to pass unnoticed. While London was agitated by the news that a plot had been discovered, George Fox, the founder of the sect of Quakers, died.

More than forty years had elapsed since Fox had begun to see visions and to cast out devils.[2] He was then a youth of pure morals and grave deportment, with a perverse temper, with the education of a labouring man, and with an intellect in the most unhappy of all states, that is to say, too much disordered for liberty, and not sufficiently disordered for Bedlam. The circumstances in which he was placed were such as could scarcely fail to bring out in the strongest form the constitutional diseases of his mind. At the time when his faculties were ripening, Episcopalians, Presbyterians, Independents, Baptists, were striving for mastery, and were, in every corner of the realm, refuting and reviling each other. He wandered from congregation to congregation: he heard priests harangue against Puritans: he heard Puritans harangue against priests: and he in vain applied for spiritual direction and consolation to doctors

the Tanner MSS. in the Bodleian Library, and are printed in the Life of Ken by a Layman. Turner's escape to France is mentioned in Narcissus Luttrell's Diary for February, 1690. See also a Dialogue between the Bishop of Ely and his Conscience, 16th February, 169⅘. The dialogue is interrupted by the sound of trumpets. The Bishop hears himself proclaimed a traitor, and cries out,

'Come, brother Pen, 'tis time we both were gone.'

[The only evidence against the Bishop of Ely was Preston, and his evidence did not amount to much. According to a news letter of 20 October, 1691, Lord Preston 'on Saturday last appeared at "Hixes Hall," where the justices required him to give evidence to a bill against Dr. Turner, late Bishop of Ely; but his lordship would not consent to own that he knew anything against any of those people. They pressed him very hard, but still he persisted that he knew nothing at all of it, for which reason he was sent to Newgate, by an order of the bench, where now he is for his contempt of the court.' Calendar State Papers, Dom. Ser., II, 548.]

[1] [A warrant was issued for the arrest of Penn, and also the Bishop of Ely on 5 February, 1691. Calendar State Papers, Dom. Ser., p. 246.]

[2] For a specimen of his visions, see his Journal, page 13; for his casting out of devils, page 26. I quote the folio edition of 1765.

of both parties. One jolly old clergyman of the Anglican communion told him to smoke tobacco and sing psalms: another counselled him to go and lose some blood.[1] From these advisers the young inquirer turned in disgust to the Dissenters, and found them also blind guides.[2] After some time he came to the conclusion that no human being was competent to instruct him in divine things, and that the truth had been communicated to him by direct inspiration from heaven. He argued that, as the division of languages began at Babel, and, as the persecutors of Christ put on the cross an inscription in Latin, Greek, and Hebrew, the knowledge of languages, and more especially of Latin, Greek, and Hebrew, must be useless to a Christian minister.[3] Indeed, he was so far from knowing many languages that he knew none; nor can the most corrupt passage in Hebrew be more unintelligible to the unlearned than his English often is to the most acute and attentive reader.[4] One of the

1 Journal, page 4. 2 Ibid., page 7.

3 'What they know, they know naturally, who turn from the command and err from the spirit, whose fruit withers, who saith that Hebrew, Greek, and Latine is the original: before Babell was, the earth was of one language: and Nimrod the cunning hunter, before the Lord, which came out of cursed Ham's stock, the original and builder of Babell, whom God confounded with many languages, and this they say is the original who erred from the spirit and command; and Pilate had his original Hebrew, Greek, and Latine, which crucified Christ and set over him.'—A message from the Lord to the Parliament of England, by G. Fox, 1654. The same argument will be found in the Journal, but has been put by the editor into a little better English. 'Dost thou think to make ministers of Christ by these natural confused languages which sprung from Babell, are admired in Babylon, and set atop of Christ, the Life, by a persecutor?'—Page 64.

4 His Journal, before it was published, was revised by men of more sense and knowledge than himself, and therefore, absurd as it is, gives no notion of his genuine style. The following is a fair specimen. It is the exordium of one of his manifestoes. 'Them which the world who are without the fear of God calls Quakers in scorn do deny all opinions, and they do deny all conceivings, and they do deny all sects, and they do deny all imaginations, and notions, and judgments which riseth out of the will and the thoughts, and do deny witchcraft and all oaths, and the world and the works of it, and their worships and their customs with the light, and do deny false ways and false worships, seducers and deceivers which are now seen to be in the world with the light, and with it they are condemmed, which light leadeth to peace and life from death, which now thousands do witness the new teacher Christ, him by whom the world was made, who raigns among the children of light, and with the spirit and power of the living God, doth let them see and know the chaff from the wheat, and doth see that which must

precious truths which were divinely revealed to this new apostle was, that it was falsehood and adulation to use the second person plural instead of the second person singular. Another was, that to talk of the month of March was to worship the bloodthirsty god Mars, and that to talk of Monday was to pay idolatrous homage to the moon. To say Good morning or Good evening was highly reprehensible; for those phrases evidently imported that God had made bad days and bad nights.[1] A Christian was bound to face death itself rather than touch his hat to the greatest of mankind. When Fox was challenged to produce any Scriptural authority for this dogma, he cited the passage in which it is written that Shadrach, Meshach, and Abednego were thrown into the fiery furnace with their hats on; and, if his own narrative may be trusted, the Chief Justice of England was altogether unable to answer this argument except by crying out, 'Take him away, gaoler.'[2] Fox insisted much on the not less weighty argument that the Turks never show their bare heads to their superiors; and he asked, with great animation, whether those who bore the noble name of Christians ought not to surpass Turks in virtue.[3] Bowing he strictly prohibited, and, indeed, seemed to consider it as the effect of Satanical influence; for, as he observed, the woman in the Gospel, while she had a spirit of infirmity, was bowed together, and ceased to bow as soon as Divine power had liberated her from the tyranny of the Evil One.[4] His expositions of the sacred writings were of a very peculiar kind. Passages, which had been, in the apprehension of all the readers of the Gospels during sixteen centuries, figurative, he construed literally. Passages, which no human being before him had ever understood in any other than a

be shaken with that which cannot be shaken or moved. what gives to see that which is shaken and moved, such as live in the notions, opinions, conceivings, and thoughts, and fancies, these be all shaken and comes to be on heaps, which they who witness those things before mentioned shaken and removed walks in peace not seen and discerned by them who walks in those things unremoved and not shaken.'—A Warning to the World that are Groping in the Dark, by G. Fox, 1655.

[1] See the piece entitled, Concerning Good morrow and Good even, the World's Customs, but by the Light which into the World is come by it made manifest to all who be in the Darkness, by G. Fox, 1657.

[2] Journal, page 166.

[3] Epistle from Harlingen, 11th of 6th month, 1677.

[4] Of Bowings, by G. Fox, 1657.

literal sense, he construed figuratively. Thus, from those rhetorical expressions in which the duty of patience under injuries is enjoined he deduced the doctrine that selfdefence against pirates and assassins is unlawful. On the other hand, the plain commands to baptise with water, and to partake of bread and wine in commemoration of the redemption of mankind, he pronounced to be allegorical. He long wandered from place to place, teaching this strange theology, shaking like an aspen leaf in his paroxysms of fanatical excitement, forcing his way into churches, which he nicknamed steeple houses, interrupting prayers and sermons with clamour and scurrility,[1] and pestering rectors and justices with epistles much resembling burlesques of those sublime odes in which the Hebrew prophets foretold the calamities of Babylon and Tyre.[2] He soon acquired great notoriety by these feats. His strange face, his strange chant, his immovable hat, and his leather breeches were known all over the country; and he boasts that, as soon as the rumour was heard 'The Man in Leather Breeches is coming,' terror seized hypocritical professors, and hireling priests made haste to get out of his way.[3] He was repeatedly imprisoned and set in the stocks, sometimes justly, for disturbing the public worship of congregations, and sometimes unjustly, for merely talking nonsense. He soon gathered round him a body of disciples, some of whom went beyond himself in absurdity. He has told us that one of his friends walked naked through Skipton declaring the truth,[4] and that another was divinely moved to go naked during several years to marketplaces, and to the houses of gentlemen and clergymen.[5] Fox complains bitterly that these pious acts, prompted by the Holy Spirit, were requited by an untoward generation with hooting, pelting, coachwhipping, and horsewhipping. But, though he applauded the zeal of the sufferers, he did not go quite to their lengths. He sometimes, indeed, was impelled to strip himself partially. Thus he pulled

1 See, for example, the Journal, pages 24, 26, and 51.

2 See, for example, the epistle to Sawrey, a justice of the peace, in the Journal, page 86; the Epistle to William Lampitt, a clergyman, which begins, 'The word of the Lord to thee, oh Lampitt,' page 88; and the Epistle to another clergyman whom he calls Priest Tatham, page 92.

3 Journal, page 55. 4 Ibid. page 300. 5 Ibid. page 323.

off his shoes and walked barefoot through Lichfield, crying, 'Woe to the bloody city.'[1] But it does not appear that he ever thought it his duty to exhibit himself before the public without that decent garment from which his popular appellation was derived.

If we form our judgment of George Fox simply by looking at his own actions and writings, we shall see no reason for placing him, morally or intellectually, above Ludowick Muggleton or Joanna Southcote. But it would be most unjust to rank the sect which regards him as its founder with the Muggletonians or the Southcotians. It chanced that among the thousands whom his enthusiasm infected were a few persons whose abilities and attainments were of a very different order from his own. Robert Barclay was a man of considerable parts and learning.[2] William Penn, though inferior to Barclay in both natural and acquired abilities, was a gentleman and a scholar. That such men should have become the followers of George Fox ought not to astonish any person who remembers what quick, vigorous, and highly cultivated intellects were in our own time duped by the unknown tongues. The truth is that no powers of mind constitute a security against errors of this description. Touching God and His ways with man, the highest human faculties can discover little more than the meanest. In theology, the interval is small indeed between Aristotle and a child, between Archimedes and a naked savage. It is not strange, therefore, that wise men, weary of investigation, tormented by uncertainty, longing to believe something, and yet seeing objections to everything, should submit themselves absolutely to teachers who, with firm and undoubting faith, lay claim to a supernatural commission. Thus we frequently see inquisitive and restless spirits take refuge from their own scepticism in the bosom of a church which pretends to infallibility, and, after questioning the existence of a Deity, bring themselves to worship a wafer. And thus it was that Fox made some converts to whom he was immeasurably inferior in everything except the energy of

[1] Journal, page 48.

[2] [Barclay's 'Apology for the true Christian Divinity, as the same is set forth and preached by the people called in scorn Quakers' (1678), is the standard authority on the principles of the early Quakers. Over against the eccentricities of the Quakers, including Fox, should be set their sincere love of truth and simplicity.]

his convictions. By these converts his rude doctrines were polished into a form somewhat less shocking to good sense and good taste. No proposition which he had laid down was retracted. No indecent or ridiculous act which he had done or approved was condemned: but what was most grossly absurd in his theories and practices was softened down, or at least not obtruded on the public: whatever could be made to appear specious was set in the fairest light: his gibberish was translated into English: meanings which he would have been quite unable to comprehend were put on his phrases; and his system, so much improved that he would not have known it again, was defended by numerous citations from Pagan philosophers and Christian fathers whose names he had never heard.[1] Still, however, those who had remodelled his theology continued to profess, and doubtless to feel, profound reverence for him; and his crazy epistles were to the last received and read with respect in Quaker meetings all over the country. His death produced a sensation which was not confined to his own disciples. On the morning of the funeral a great multitude assembled round the meeting house in Gracechurch Street. Thence the corpse was borne to the burial ground of the sect near Bunhill Fields. Several orators addressed the crowd which filled the cemetery. Penn was conspicuous among those disciples who committed the venerable corpse to the earth. The ceremony had scarcely been finished when he learned that warrants were out against

1 'Especially of late,' says Leslie, the keenest of all the enemies of the sect, 'some of them have made nearer advances towards Christianity than ever before; and among them the ingenious Mr. Penn has of late refined some of their gross notions, and brought them into some form, and has made them speak sense and English, of both which George Fox, their first and great apostle, was totally ignorant. . . . . They endeavour all they can to make it appear that their doctrine was uniform from the beginning, and that there has been no alteration; and therefore they take upon them to defend all the writings of George Fox, and others of the first Quakers, and turn and wind them to make them (but it is impossible) agree with what they teach now at this day.' (The Snake in the Grass, 3d ed. 1698, Introduction.) Leslie was always more civil to his brother Jacobite Penn than to any other Quaker. Penn himself says of his master, 'As abruptly and brokenly as sometimes his sentences would fall from him about divine things, it is well known they were often as texts to many fairer declarations.' That is to say, George Fox talked nonsense, and some of his friends paraphrased it into sense.

him. He instantly took flight, and remained many months concealed from the public eye.[1]

A short time after his disappearance, Sidney received from him a strange communication. Penn begged for an interview, but insisted on a promise that he should be suffered to return unmolested to his hiding place. Sidney obtained the royal permission to make an appointment on these terms. Penn came to the rendezvous, and spoke at length in his own defence. He declared that he was a faithful subject of King William and Queen Mary, and that, if he knew of any design against them, he would discover it. Departing from his Yea and Nay, he protested, as in the presence of God, that he knew of no plot, and that he did not believe that there was any plot, unless the ambitious projects of the French government might be called plots. Sidney, amazed probably by hearing a person, who had such an abhorrence of lies that he would not use the common forms of civility, and such an abhorrence of oaths that he would not kiss the book in a court of justice, tell something very like a lie, and confirm it by something very like an oath, asked how, if there were really no plot, the letters and minutes which had been found on Ashton were to be explained. This question Penn evaded. 'If,' he said, 'I could only see the King, I would confess everything to him freely. I would tell him much that it would be important for him to know. It is only in that way that I can be of service to him. A witness for the Crown I cannot be; for my conscience will not suffer me to be sworn.'

[1] In the Life of Penn which is prefixed to his works, we are told that the warrants were issued on the 16th of January 169⅘, in consequence of an accusation backed by the oath of William Fuller, who is truly designated as a wretch, a cheat, and an impostor; and this story is repeated by Mr. Clarkson. It, is however, certainly false. Caermarthen, writing to William on the 3d of February, says that there was then only one witness against Penn, and that Preston was that one witness. It is therefore evident that Fuller was not the informer on whose oath the warrant against Penn was issued. In fact, Fuller appears, from his Life of Himself, to have been then at the Hague; nor is there any reason to believe that he ever pretended to know anything about Preston's plot. When Nottingham wrote to William on the 26th of June, a second witness against Penn had come forward. [It is pointed out in Paget's 'Paradoxes and Puzzles' that Macaulay is in error in regard to the flight of Penn. Fox was buried on 16 January, and the proclamation for the arrest of Penn was not issued until 5 February. At the same time Penn clearly went into hiding.]

He assured Sidney that the most formidable enemies of the government were the discontented Whigs. 'The Jacobites are not dangerous. There is not a man among them who has common understanding. Some persons who came over from Holland with the King are much more to be dreaded.' It does not appear that Penn mentioned any names. He was suffered to depart in safety. No active search was made for him. He lay hid in London during some months, and then stole down to the coast of Sussex and made his escape to France. After about three years of wandering and lurking, he, by the mediation of some eminent men, who overlooked his faults for the sake of his good qualities, made his peace with the government, and again ventured to resume his ministrations. The return which he made for the lenity with which he had been treated does not much raise his character. Scarcely had he again begun to harangue in public about the unlawfulness of war, when he sent a message earnestly exhorting James to make an immediate descent on England with thirty thousand men.[1]

[1] Sidney to William, Feb. 27, 169$\frac{9}{1}$. The letter is in Dalrymple's Appendix, Part II. book vi. Narcissus Luttrell, in his Diary for September 1691, mentions Penn's escape from Shoreham to France. On the 5th of December 1693, Narcissus made the following entry: 'William Penn the Quaker, having for some time absconded, and having compromised the matters against him, appears now in public, and, on Friday last, held forth at the Bull and Mouth, in Saint Martin's.' On December $\frac{15}{25}$, 1693, was drawn up at Saint Germains, under Melfort's direction, a paper containing a passage of which the following is a translation: 'Mr Penn says that Your Majesty has had several occasions, but never any so favourable as the present; and he hopes that Your Majesty will be earnest with the most Christian King not to neglect it: that a descent with thirty thousand men will not only re-establish Your Majesty, but according to all appearance break the league.' This paper is among the Nairne MSS., and was translated by Macpherson. [Macaulay's quotations, though in inverted commas, do not correspond with Sidney's letter. Thus, instead of 'If I could only see the King, I would confess everything to him freely,' what Sidney wrote was that Penn said that 'if he could have the honour to see the King, and that he would be pleased to believe the sincerity of what he said and pardon the ingenuity (ingenuousness) of what he confessed, he would freely tell everything he knew of himself, and other things that it would be much to his Majesty's service and interest to know.' Penn further averred that he was so 'confident of giving your Majesty satisfaction,' that he had resolved to wait William's return before quitting the kingdom. Notwithstanding also Luttrell's Diary, there is no sufficient evidence that Penn left the country; and further, the paper quoted by Macaulay, 'Of Information from England' (Macpherson, I, 467) is quite untrustworthy. See further, Paget's 'Paradoxes and Puzzles,' pp. 184–191.]

Some months passed before the fate of Preston was decided. After several respites, the government, convinced that, though he had told much, he could tell more, fixed a day for his execution, and ordered the sheriffs to have the machinery of death in readiness.[1] But he was again respited, and, after a delay of some weeks, obtained a pardon, which, however, extended only to his life, and left his property subject to all the consequences of his attainder. As soon as he was set at liberty he gave new cause of offence and suspicion, and was again arrested, examined, and sent to prison.[2] At length he was permitted to retire, pursued by the hisses and curses of both parties, to a lonely manor house in the North Riding of Yorkshire. There, at least, he had not to endure the scornful looks of old associates who had once thought him a man of dauntless courage and spotless honour, but who now pronounced that he was at best a meanspirited coward, and hinted their suspicions that he had been from the beginning a spy and a trepan.[3] He employed the short and sad remains of his life in turning the Consolation of Boethius into English. The translation was published after the translator's death. It is remarkable chiefly on account of some very unsuccessful attempts to enrich our versification with new metres, and on account of the allusions with which the preface is filled. Under a thin veil of figurative language, Preston exhibited to the public compassion or contempt his own blighted fame and broken heart. He complained that the tribunal which had sentenced him to death had dealt with him more leniently than his former friends, and that many, who had never been tried by temptations like his, had very cheaply earned a reputation for courage by sneering at his poltroonery, and by bidding defiance at a distance to horrors which, when brought near, subdue even a constant mind.

The spirit of the Jacobites, which had been quelled for a time by the detection of Preston's plot, was revived by the fall of Mons. The joy of the whole party was boundless. The nonjuring priests ran backwards and

[1] Narcissus Luttrell's Diary, April 11, 1691.

[2] Ibid., August 1691; Letter from Vernon to Wharton, Oct. 17, 1691, in the Bodleian.

[3] The opinion of the Jacobites appears from a letter which is among the archives of the French War Office. It was written in London on the 25th of June 1691.

forwards between Sam's Coffee House and Westminster Hall, spreading the praises of Lewis, and laughing at the miserable issue of the deliberations of the great Congress. In the Park the malecontents were in the habit of mustering daily, and one avenue was called the Jacobite walk. They now came to this rendezvous in crowds, wore their biggest looks, and talked sedition in their loudest tones. The most conspicuous among these swaggerers was Sir John Fenwick, who had, in the late reign, been high in royal favour and in military command, and was now an indefatigable agitator and conspirator. In his exultation he forgot the courtesy which man owes to woman. He had more than once made himself conspicuous by his incivility to the Queen. He now ostentatiously put himself in her way when she took her airing, and, while all around him uncovered and bowed low, gave her a rude stare, and cocked his hat in her face. The affront was not only brutal, but cowardly. For the law had provided no punishment for mere impertinence, however gross; and the King was the only gentleman and soldier in the kingdom who could not protect his wife from contumely with his sword. All that the Queen could do was to order the parkkeepers not to admit Sir John again within the gates. But, long after her death, a day came when he had reason to wish that he had restrained his insolence. He found, by terrible proof, that of all the Jacobites, the most desperate assassins not excepted, he was the only one for whom William felt an intense personal aversion.[1]

A few days after this event the rage of the malecontents began to flame more fiercely than ever. The detection of the conspiracy of which Preston was the chief had brought on a crisis in ecclesiastical affairs. The nonjuring bishops had, during the year which followed their deprivation, continued to reside in the official mansions which had

1 Welwood's Mercurius Reformatus, April 11, 24, 1691; Narcissus Luttrell's Diary, April 1691; L'Hermitage to the States General, June $\frac{18}{28}$, 1696; Calamy's Life. The story of Fenwick's rudeness to Mary is told in different ways. I have followed what seems to me the most authentic, and what is certainly the least disgraceful, version. [The rudeness of Sir John Fenwick to the Queen is perhaps to be accounted for by the fact that it was by her direction that he, Clarendon, and others were arrested in June, 1690, and sent to the Tower. Letter of the Countess of Nottingham in Hatton Correspondence, II, 152.]

once been their own. Burnet had, at Mary's request, laboured to effect a compromise. His direct interference would probably have done more harm than good. He therefore judiciously employed the agency of Rochester, who stood higher in the estimation of the nonjurors than any statesman who was not a nonjuror, and of Trevor, who, worthless as he was, had considerable influence with the High Church party. Sancroft and his brethren were informed that, if they would consent to perform their spiritual duty, to ordain, to institute, to confirm and to watch over the faith and the morality of the priesthood, a bill should be brought into Parliament to excuse them from taking the oaths.[1] This offer was imprudently liberal: but those to whom it was made could not consistently accept it. For in the ordination service and indeed in almost every service of the Church, William and Mary were designated as King and Queen. The only promise that could be obtained from the deprived prelates was that they would live quietly; and even this promise they had not all kept. One of them at least had been guilty of treason aggravated by impiety. He had, under the strong fear of being butchered by the populace, declared that he abhorred the thought of calling in the aid of France, and had invoked God to attest the sincerity of this declaration. Yet, a short time after, he had been detected in plotting to bring a French army into England; and he had written to assure the Court of Saint Germains that he was acting in concert with his brethren, and especially with Sancroft. The Whigs called loudly for severity. Even the Tory counsellors of William owned that indulgence had been carried to the extreme point. They made, however, a last attempt to mediate. 'Will you and your brethren,' said Trevor to Lloyd, the nonjuring Bishop of Norwich, 'disown all connection with Dr. Turner, and declare that what he has in his letters imputed to you is false?' Lloyd evaded the question. It was now evident that William's forbearance had only emboldened the adversaries whom he had hoped to conciliate. Even Caermarthen, even Nottingham, declared that it was high time to fill the vacant sees.[2]

[1] Burnet, ii. 71.

[2] Lloyd to Sancroft, Jan. 24, 1691. The letter is among the Tanner MSS., and is printed in the Life of Ken by a Layman. [The warrant for the Election of new Bishops to the sees was

Tillotson was nominated to the Archbishopric and was consecrated on Whitsunday, in the Church of Saint Mary le Bow. Compton, cruelly mortified, refused to bear any part in the ceremony. His place was supplied by Mew, Bishop of Winchester, who was assisted by Burnet, Stillingfleet, and Hough. The congregation was the most splendid that had been seen in any place of worship since the coronation. The Queen's drawing-room was, on that day, deserted. Most of the peers who were in town met in the morning at Bedford House, and went thence in procession to Cheapside. Norfolk, Caermarthen, and Dorset were conspicuous in the throng. Devonshire, who was impatient to see his woods at Chatsworth in their summer beauty, had deferred his departure in order to mark his respect for Tillotson. The crowds which lined the streets greeted the new Primate warmly. For he had during many years preached in the City, and his eloquence, his probity, and the singular gentleness of his temper and manners, had made him the favourite of the Londoners.[1] But the congratulations and applauses of his friends could not drown the roar of execration which the Jacobites set up. According to them he was a thief who had not entered by the door, but had climbed over the fences. He was a hireling whose own the sheep were not, who had usurped the crook of the good shepherd, and who might well be expected to leave the flock at the mercy of every wolf. He was an Arian, a Socinian, a Deist, an Atheist. He had cozened the world by fine phrases, and by a show of moral goodness: but he was in truth a far more dangerous enemy of the Church than he could have been if he had openly proclaimed himself a disciple of Hobbes, and had lived as loosely as Wilmot. He had taught the fine gentlemen and ladies who admired his style, and who were constantly seen round his pulpit, that they might be very good Christians, and yet might believe the account

issued on 22 April 1691 (Calendar State Papers, Dom. Ser., II. 342). They were all alike, including both Turner and Lloyd, superseded simply on the ground that they had not taken the oaths]

[1] London Gazette, June 1, 1691; Birch's Life of Tillotson; Congratulatory Poem to the Reverend Dr. Tillotson on his Promotion, 1691; Vernon to Wharton, May 28 and 30, 1691. These letters to Wharton are in the Bodleian Library, and form a part of a highly curious collection which was kindly pointed out to me by Dr. Bandinel.

of the Fall in the book of Genesis to be allegorical. Indeed they might easily be as good Christians as he: for he had never been christened: his parents were Anabaptists: he had lost their religion when he was a boy; and he had never found another. In ribald lampoons he was nicknamed Undipped John. The parish register of his baptism was produced in vain. His enemies still continued to complain that they had lived to see fathers of the Church who never were her children. They made up a story that the Queen had felt bitter remorse for the great crime by which she had obtained a throne, that in her agony she had applied to Tillotson, and that he had comforted her by assuring her that the punishment of the wicked in a future state would not be eternal.[1] The Archbishop's mind was naturally of almost feminine delicacy, and had been rather softened than braced by the habits of a long life, during which contending sects and factions had agreed in speaking of his abilities with admiration and of his character with esteem. The storm of obloquy which he had to face for the first time at more than sixty years of age was too much for him. His spirits declined: his health gave way: yet he never flinched from his duty nor attempted to revenge himself on his persecutors. A few days after his consecration, some persons were seized while dispersing libels in which he was reviled. The law officers of the Crown proposed to file informations; but he insisted that nobody should be punished on his account.[2] Once, when he had company with him, a sealed packet was put into his hands: he opened it, and out fell a mask. His friends were shocked and incensed by this cowardly insult: but the Archbishop, trying to conceal his anguish by a smile, pointed to the pamphlets which covered his table, and

[1] Birch's Life of Tillotson; Leslie's Charge of Socinianism against Dr. Tillotson considered, by a True Son of the Church, 1695; Hicke's Discourses upon Dr. Burnet and Dr. Tillotson, 1695; Catalogue of Books, of the Newest Fashion. to be Sold by Auction at the Whig's Coffee House, evidently printed in 1693. More than sixty years later Johnson described a sturdy Jacobite as firmly convinced that Tillotson died an Atheist; Idler, No. 10. A Latin epitaph on the Church of England, written soon after Tillotson's consecration, ends thus: 'Oh Miseranda Ecclesia, cui Rex Batavus, et Patriarcha non baptizatus.' In a poem called the Eucharisticon, which appeared in 1692, are these lines:

'Unblest and unbaptized, this Church's son
Hath all his Mother's children half undone.

[2] Tillotson to Lady Russell, June 23, 1691.

said that the reproach which the emblem of the mask was intended to convey might be called gentle when compared with other reproaches which he daily had to endure. After his death a bundle of the savage lampoons which the nonjurors had circulated against him was found among his papers with this indorsement: 'I pray God forgive them; I do.'[1]

The deposed primate was of a less gentle nature. He seems to have been also under a complete delusion as to his own importance. The immense popularity which he had enjoyed three years before, the prayers and tears of the multitudes who had plunged into the Thames to implore his blessing, the enthusiasm with which the sentinels of the Tower had drunk his health under the windows of his prison, the mighty roar of joy which had risen from Palace Yard on the morning of his acquittal, the triumphant night when every window from Hyde Park to Mile End had exhibited seven candles, the midmost and tallest emblematical of him, were still fresh in his recollection; nor had he the wisdom to perceive that all this homage had been paid, not to his person, but to that religion and to those liberties of which he was, for a moment, the representative. The extreme tenderness with which the new government had long persisted in treating him had confirmed him in his error. That a succession of conciliatory messages was sent to him from Kensington; that he was offered terms so liberal as to be scarcely consistent with the dignity of the Crown and the welfare of the State: that his cold and uncourteous answers could not tire out the royal indulgence; that, in spite of the loud clamours of the Whigs, and of the provocations daily given by the Jacobites, he was residing, fifteen months after deprivation, in the metropolitan palace; these things seemed to him to indicate, not the lenity, but the timidity of the ruling powers. He appears to have flattered himself that they would not dare to eject him. The news, therefore, that his see had been filled, threw him into a passion which lasted as long as his life, and which hurried him into many foolish and unseemly actions. Tillotson, as soon as he was appointed, went to Lambeth in the hope that he might be able, by courtesy

[1] Birch's Life of Tillotson; Memorials of Tillotson by his pupil John Beardmore; Sherlock's sermon preached in the Temple Church on the death of Queen Mary, 1694.

and kindness, to soothe the irritation of which he was the innocent cause. He stayed long in the antechamber, and sent in his name by several servants: but Sancroft would not even return an answer.[1] Three weeks passed; and still the deprived Archbishop showed no disposition to move. At length he received an order intimating to him the royal pleasure that he should quit the dwelling which had long ceased to be his own, and in which he was only a guest. He resented this order bitterly, and declared that he would not obey it. He would stay till he was pulled out by the Sheriff's officers. He would defend himself at law as long as he could do so without putting in any plea acknowledging the authority of the usurpers.[2] The case was so clear that he could not, by any artifice of chicanery, obtain more than a short delay. When judgment had been given against him, he left the palace, but directed his steward to retain possession. The consequence was that the steward was taken into custody and heavily fined. Tillotson sent a kind message to assure his predecessor that the fine should not be exacted. But Sancroft was determined to have a grievance, and would pay the money.[3]

From that time the great object of the narrow-minded and peevish old man was to tear in pieces the Church of which he had been the chief minister. It was in vain that some of those nonjurors, whose virtue, ability, and learning were the glory of their party, remonstrated against his design. 'Our deprivation,'—such was the reasoning of Ken,—'is, in the sight of God, a nullity. We are, and shall be, till we die or resign, the true Bishops of our sees. Those who assume our titles and functions will incur the guilt of schism. But with us, if we act as becomes us, the schism will die; and in the next generation the unity of the Church will be restored. On the other hand, if we consecrate Bishops to succeed us, the breach may last through ages; and we shall be justly held accountable, not indeed for its origin, but for its continuance.' These considerations ought, on Sancroft's own principles, to have had decisive weight with

[1] Wharton's Collectanea quoted in Birch's Life of Tillotson.
[2] Wharton's Collectanea quoted in D'Oyly's Life of Sancroft; Narcissus Luttrell's Diary.
[3] The Lambeth MS. quoted in D'Oyly's Life of Sancroft; Narcissus Luttrell's Diary; Vernon to Wharton, June 9, 11, 1691.

him: but his angry passions prevailed. Ken quietly retired from the venerable palace of Wells. He had done, he said, with strife, and should henceforth vent his feelings, not in disputes, but in hymns. His charities to the unhappy of all persuasions, especially to the followers of Monmouth and to the persecuted Huguenots, had been so large that his whole private fortune consisted of seven hundred pounds, and of a library which he could not bear to sell. But Thomas Thynne, Viscount Weymouth, though not a nonjuror, did himself honour by offering to the most virtuous of the nonjurors a tranquil and dignified asylum in the princely mansion of Longleat. There Ken passed a happy and honoured old age, during which he never regretted the sacrifice which he had made to what he thought his duty, and yet constantly became more and more indulgent to those whose views of duty differed from his.[1]

Sancroft was of a very different temper. He had, indeed, as little to complain of as any man whom a revolution has ever hurled down from an exalted station. He had, at Fressingfield in Suffolk, a patrimonial estate, which, together with what he had saved during a primacy of twelve years, enabled him to live, not indeed as he had lived when he was the first peer of Parliament, but in the style of an opulent country gentleman. He retired to his hereditary abode; and there he passed the rest of his life in brooding over his wrongs. Aversion to the Established Church became as strong a feeling in him as it had been in Martin Marprelate. He considered all who remained in communion with her as heathens and publicans. He nicknamed Tillotson the Mufti. In the room which was used as a chapel at Fressingfield no person who had taken the oaths, or who attended the ministry of any divine who had taken the oaths, was suffered to partake of the sacred bread and wine. A distinction, however, was made between two classes of offenders. A layman who had remained in communion with the Church was permitted to be present while prayers were read, and was excluded only from the highest of Christian mysteries. But with clergymen who had sworn allegiance to

1 See a letter of R. Nelson, dated Feb. 21, 1718, in the appendix to N. Marshall's Defence of our Constitution in Church and State, 1717; Hawkins's Life of Ken; Life of Ken by a Layman. [See also Life of Dean Plumptre, 2 vols., 1888, 2nd ed., 1890.]

the Sovereigns in possession Sancroft would not even pray. He took care that the rule which he had laid down should be widely known, and, both by precept and by example, taught his followers to look on the most orthodox, the most devout, the most virtuous of those who acknowledged William's authority with a feeling similar to that with which the Jew regarded the Samaritan.[1] Such intolerance would have been reprehensible, even in a man contending for a great principle. But Sancroft was contending for nothing more than a name. He was the author of the scheme of Regency. He was perfectly willing to transfer the whole kingly power from James to William. The question, which, to this smallest and sourest of minds, seemed important enough to justify the excommunicating of ten thousand priests and of five millions of laymen, was merely, whether the magistrate to whom the whole kingly power was transferred should assume the kingly title. Nor could Sancroft bear to think that the animosity which he had excited would die with himself. Having done all that he could to make the feud bitter, he determined to make it eternal. A list of the divines who had been ejected from their benefices was sent by him to St. Germains with a request that James would nominate two who might keep up the episcopal succession. James, well pleased, doubtless; to see another sect added to that multitude of sects which he had been taught to consider as the reproach of Protestantism, named two fierce and uncompromising nonjurors, Hickes and Wagstaffe, the former recommended by Sancroft, the latter recommended by Lloyd, the ejected Bishop of Norwich.[2] Such was the origin of a schismatical hierarchy, which, having, during a short time, excited alarm, soon sank into obscurity and contempt, but which in obscurity and contempt continued to drag on a languid existence during several generations. The little Church, without temples, revenues, or dignities, was even more distracted by internal disputes than the great Church, which retained possession of cathedrals, tithes, and peerages. Some nonjurors leaned towards the ceremonial of Rome: others would not tolerate the slightest departure from the Book of Common

[1] See a paper dictated by him on the 15th of Nov. 1693, in Wagstaffe's Letter from Suffolk.

[2] Kettlewell's Life, iii. 59.

Prayer. Altar was set up against altar. One phantom prelate pronounced the consecration of another phantom prelate uncanonical. At length the pastors were left absolutely without flocks. One of these Lords spiritual very wisely turned surgeon; another deserted what he called his see, and settled in Ireland: and at length, in 1805, the last Bishop of that society which had proudly claimed to be the only true Church of England dropped unnoticed into the grave.[1]

The places of the bishops who had been ejected with Sancroft were filled in a manner creditable to the government. Patrick succeeded the traitor Turner. Fowler went to Gloucester. Richard Cumberland, an aged divine, who had no interest at Court, and whose only recommendations were his piety and his erudition, was astonished by learning from a newsletter which he found on the table of a coffeehouse that he had been nominated to the See of Peterborough.[2] Beveridge was selected to succeed Ken: he consented; and the appointment was actually announced in the London Gazette. But Beveridge, though an honest, was not a strongminded man. Some Jacobites expostulated with him: some reviled him: his heart failed him; and he retracted. While the nonjurors were rejoicing in this victory, he changed his mind again; but too late. He had by his irresolution forfeited the favour of William, and never obtained a mitre till Anne was on the throne.[3] The Bishopric of Bath and Wells was bestowed on Richard Kidder, a man of considerable attainments and blameless character, but suspected of a leaning towards Presbyterianism. About the same time Sharp, the highest churchman that had been zealous for the comprehension, and the lowest churchman that felt a

1 See D'Oyly's Life of Sancroft, Hallam's Constitutional History, and Mr. Lathbury's History of the Nonjurors.

2 See the autobiography of his descendant and namesake the dramatist. See also Onslow's note on Burnet, ii. 76. [Patrick was Bishop of Chichester; Fowler was vicar of St. Giles's, Cripplegate, and prebendary of Gloucester Cathedral; and Cumberland held a living in Stamford.]

3 A vindication of their Majesties' authority to fill the sees of the deprived Bishops, May 20, 1691; London Gazette, April 27 and June 15, 1691; Narcissus Luttrell's Diary, May 1691. Among the Tanner MSS. are two letters from Jacobites to Beveridge, one mild and decent, the other scurrilous even beyond the ordinary scurrility of the nonjurors. The former will be found in the Life of Ken by a Layman. [Beveridge was rector of St. Peter's, Cornhill, and canon of Chichester.]

scruple about succeeding a deprived prelate, accepted the Archbishopric of York, vacant by the death of Lamplugh.[1]

In consequence of the elevation of Tillotson to the See of Canterbury, the Deanery of Saint Paul's became vacant. As soon as the name of the new Dean was known, a clamour broke forth such as perhaps no ecclesiastical appointment has ever produced, a clamour made up of yells of hatred, of hisses of contempt, and of shouts of triumphant and half insulting welcome: for the new Dean was William Sherlock.

The story of his conversion deserves to be fully told: for it throws great light on the character of the parties which then divided the Church and the State. Sherlock was, in influence and reputation, though not in rank, the foremost man among the nonjurors. His authority and example had induced some of his brethren, who had at first wavered, to resign their benefices. The day of suspension came: the day of deprivation came: and still he was firm. He seemed to have found, in the consciousness of rectitude, and in meditation on the invisible world, ample compensation for all his losses. While excluded from the pulpit where his eloquence had once delighted the learned and polite inmates of the Temple, he wrote that celebrated Treatise on Death which, during many years, stood next to the Whole Duty of Man in the bookcases of serious Arminians. Soon, however, it began to be suspected that his resolution was giving way. He declared that he would be no party to a schism; he advised those who sought his counsel not to leave their parish churches; nay, finding that the law which had ejected him from his cure did not interdict him from performing divine service, he officiated at Saint Dunstan's, and there prayed for King William and Queen Mary. The apostolical injunction, he said, was that prayers should be made for all in authority; and William and Mary were visibly in authority. His Jacobite friends loudly blamed his inconsistency. How, they asked, if you admit that the Apostle speaks in this passage of actual authority, can you maintain that, in other passages of a similar kind,

[1] It is not quite clear whether Sharp's scruple about the deprived prelates was a scruple of conscience or merely a scruple of delicacy. See his Life by his Son. [Kidder was Dean of Peterborough, and also a royal chaplain.]

he speaks only of legitimate authority? Or, how can you, without sin, designate as King, in a solemn address to God, one whom you cannot, without sin, promise to obey as King? These reasonings were unanswerable; and Sherlock soon began to think them so: but the conclusion to which they led him was diametrically opposed to the conclusion to which they were meant to lead him. He hesitated, however, till a new light flashed on his mind from a quarter from which there was little reason to expect anything but tenfold darkness. In the reign of James the First, Doctor John Overall, Bishop of Exeter, had written an elaborate treatise on the rights of civil and ecclesiastical governors. This treatise had been solemnly approved by the Convocations of Canterbury and York, and might therefore be considered as an authoritative exposition of the doctrine of the Church of England. A manuscript copy had come into Sancroft's hands; and he, soon after the Revolution, sent it to the press. He hoped, doubtless, that the publication would injure the new government: but he was lamentably disappointed. The book indeed condemned all resistance in terms as strong as he could himself have used: but one passage which had escaped his notice, was decisive against himself and his fellow schismatics. Overall, and the two Convocations which had given their sanction to Overall's teaching, pronounced that a government, which had originated in rebellion, ought, when thoroughly settled, to be considered as ordained by God, and to be obeyed by Christian men.[1] Sherlock

1 See Overall's Convocation Book, chapter 28. Nothing can be clearer or more to the purpose than his language.

'When having attained their ungodly desires, whether ambitious kings by bringing any country into their subjection, or disloyal subjects by rebellious rising against their natural sovereigns, they have established any of the said degenerate governments among their people, the authority either so unjustly established, or wrung by force from the true and lawful possessor, being always God's authority, and therefore receiving no impeachment by the wickedness of those that have it, is ever, when such alterations are thoroughly settled, to be reverenced and obeyed; and the people of all sorts, as well of the clergy as of the laity, are to be subject unto it, not only for fear, but likewise for conscience sake.

Then follows the canon.

'If any man shall affirm that, when any such new forms of government, begun by rebellion, are after thoroughly settled, the authority in them is not of God, or that any who live within the territories of any such new governments are not bound to be subject to God's authority which is there executed, but may rebel against the same, he doth greatly err.'

read, and was convinced. His venerable mother the Church had spoken; and he, with the docility of a child, accepted her decree. The government which had sprung from the Revolution might, at least since the battle of the Boyne and the flight of James from Ireland, be fairly called a settled government, and ought therefore to be passively obeyed till it should be subverted by another revolution and succeeded by another settled government.

Sherlock took the oaths, and speedily published, in justification of his conduct, a pamphlet entitled The Case of Allegiance to Sovereign Powers stated. The sensation produced by this work was immense. Dryden's Hind and Panther had not raised so great an uproar. Halifax's Letter to a Dissenter had not called forth so many answers. The replies to the Doctor, the vindications of the Doctor, the pasquinades on the Doctor, would fill a library. The clamour redoubled when it was known that the convert had not only been reappointed Master of the Temple, but had accepted the Deanery of Saint Paul's, which had become vacant in consequence of the deprivation of Sancroft and the promotion of Tillotson. The rage of the nonjurors amounted almost to frenzy. Was it not enough, they asked, to desert the true and pure Church, in this her hour of sorrow and peril, without also slandering her? It was easy to understand why a greedy, cowardly hypocrite should refuse to take the oaths to the usurper as long as it seemed probable that the rightful King would be restored, and should make haste to swear after the battle of the Boyne. Such tergiversation in times of civil discord was nothing new. What was new was that the turncoat should attempt to transfer his own guilt and shame to the Church of England, and should proclaim that she had taught him to lift his heel against the weak who were in the right, and to cringe to the powerful who were in the wrong. Had such indeed been her doctrine or her practice in evil days? Had she abandoned her Royal Martyr in the prison or on the scaffold? Had she enjoined her children to pay obedience to the Rump or to the Protector? Yet was the government of the Rump or of the Protector less entitled to be called a settled government than the government of William and Mary? Had

not the battle of Worcester been as great a blow to the hopes of the House of Stuart as the battle of the Boyne? Had not the chances of a Restoration seemed as small in 1657 as they could seem to any judicious man in 1691? In spite of invectives and sarcasms, however, there was Overall's treatise: there were the approving votes of the two Convocations; and it was much easier to rail at Sherlock than to explain away either the treatise or the votes. One writer maintained that by a thoroughly settled government must have been meant a government of which the title was uncontested. Thus, he said, the government of the United Provinces became a settled government when it was recognised by Spain, and, but for that recognition, would never have been a settled government to the end of time. Another casuist, somewhat less austere, pronounced that a government, wrongful in its origin, might become a settled government after the lapse of a century. On the thirteenth of February, 1789, therefore, and not a day earlier, Englishmen would be at liberty to swear allegiance to a government sprung from the Revolution. The history of the chosen people was ransacked for precedents. Was Eglon's a settled government when Ehud stabbed him? Was Joram's a settled government when Jehu shot him? But the leading case was that of Athaliah. It was indeed a case which furnished the malecontents with many happy and pungent allusions; a kingdom treacherously seized by an usurper near in blood to the throne; the rightful prince long dispossessed; a part of the sacerdotal order true, through many disastrous years, to the Royal House; a counter-revolution at length effected by the High Priest at the head of the Levites. Who, it was asked, would dare to blame the heroic pontiff who had restored the heir of David? Yet was not the government of Athaliah as firmly settled as that of the Prince of Orange? Hundreds of pages written at this time about the rights of Joash and the bold enterprise of Jehoiada are mouldering in the ancient bookcases of Oxford and Cambridge. While Sherlock was thus fiercely attacked by his old friends, he was not left unmolested by his old enemies. Some vehement Whigs, among whom Julian Johnson was conspicuous, declared that Jacobitism itself was respectable when compared with the vile doctrine which had been dis-

covered in the Convocation Book. That passive obedience was due to Kings was doubtless an absurd and pernicious notion. Yet it was impossible not to respect the consistency and fortitude of men who thought themselves bound to bear true allegiance, at all hazards, to an unfortunate, a deposed, an exiled oppressor. But the political creed which Sherlock had learned from Overall was unmixed baseness and wickedness. A cause was to be abandoned, not because it was unjust, but because it was unprosperous. Whether James had been a tyrant or had been the father of his people was, according to this theory, quite immaterial. If he had won the battle of the Boyne we should have been bound as Christians to be his slaves. He had lost it; and we were bound as Christians to be his foes. Other Whigs congratulated the proselyte on having come, by whatever road, to a right practical conclusion, but could not refrain from sneering at the history which he gave of his conversion. He was, they said, a man of eminent learning and abilities. He had studied the question of allegiance long and deeply. He had written much about it. Several months had been allowed him for reading, prayer, and reflection, before he incurred suspension, several months more before he incurred deprivation. He had formed an opinion for which he had declared himself ready to suffer martyrdom: he had taught that opinion to others; and he had then changed that opinion solely because he had discovered that it had been, not refuted, but dogmatically pronounced erroneous by the two Convocations more than eighty years before. Surely, this was to renounce all liberty of private judgment, and to ascribe to the Synods of Canterbury and York an infallibility which the Church of England had declared that even Œcumenical Councils could not justly claim. If, it was sarcastically said, all our notions of right and wrong, in matters of vital importance to the well being of society, are to be suddenly altered by a few lines of manuscript found in a corner of the library at Lambeth, it is surely much to be wished, for the peace of mind of humble Christians, that all the documents to which this sort of authority belongs may be rummaged out and sent to the press as soon as possible: for, unless this be done, we may all, like the Doctor when he refused the oaths last year, be committing sins in the full persuasion

that we are discharging duties. In truth, it is not easy to believe that the Convocation Book furnished Sherlock with anything more than a pretext for doing what he had made up his mind to do. The united force of reason and interest had doubtless convinced him that his passions and prejudices had led him into a great error. That error he determined to recant; and it cost him less to say that his opinion had been changed by newly discovered evidence, than that he had formed a wrong judgment with all the materials for the forming of a right judgment before him. The popular belief was that his retractation was the effect of the tears, expostulations, and reproaches of his wife. The lady's spirit was high: her authority in the family was great: and she cared much more about her house and her carriage, the plenty of her table and the prospects of her children, than about the patriarchal origin of government or the meaning of the word Abdication. She had, it was asserted, given her husband no peace by day or by night till he had got over his scruples. In letters, fables, songs, dialogues, without number, her powers of seduction and intimidation were malignantly extolled. She was Xanthippe pouring water on the head of Socrates. She was Dalilah shearing Samson. She was Eve forcing the forbidden fruit into Adam's mouth. She was Job's wife, imploring her ruined lord, who sate scraping himself among the ashes, not to curse and die, but to swear and live. While the ballad makers celebrated the victory of Mrs. Sherlock, another class of assailants fell on the theological reputation of her spouse. Till he took the oaths, he had always been considered as the most orthodox of divines. But the captious and malignant criticism to which his writings were now subjected would have found heresy in the Sermon on the Mount; and he, unfortunately, was rash enough to publish, at the very moment when the outcry against his political tergiversation was loudest, his thoughts on the mystery of the Trinity. It is probable that, at another time, his work would have been hailed by good Churchmen as a triumphant answer to the Socinians and Sabellians. But, unhappily, in his zeal against Socinians and Sabellians, he used expressions which might be construed into Tritheism. Candid judges would have remembered that the true path was closely pressed on

the right and on the left by error, and that it was scarcely possible to keep far enough from danger on one side without going very close to danger on the other. But candid judges Sherlock was not likely to find among the Jacobites. His old allies affirmed that he had incurred all the fearful penalties denounced in the Athanasian Creed against those who divide the substance. Bulky quartos were written to prove that he held the existence of three distinct Deities: and some facetious malecontents, who troubled themselves very little about the Catholic verity, amused the town by lampoons in English and Latin on his heterodoxy. 'We,' said one of these jesters, 'plight our faith to one King, and call one God to attest our promise. We cannot think it strange that there should be more than one King to whom the Doctor has sworn allegiance, when we consider that the Doctor has more Gods than one to swear by.'[1]

Sherlock would, perhaps, have doubted whether the government to which he had submitted was entitled to be called a settled government, if he had known all the dangers by which it was threatened. Scarcely had Preston's plot been detected, when a new plot of a very different kind was formed in the camp, in the navy, in the treasury, in the very bedchamber of the King. This mystery of iniquity has, through five generations, been gradually unveiling, but is not yet entirely unveiled. Some parts which are still obscure may possibly, by the discovery of letters or diaries now reposing under the dust of a century and a half, be made clear to our posterity. The materials, however, which are at present

[1] A list of all the pieces which I have read relating to Sherlock's apostasy would fatigue the reader. I will mention a few of different kinds; Parkinson's Examination of Dr. Sherlock's Case of Allegiance, 1691; Answer to Dr. Sherlock's Case of Allegiance, by A London Apprentice, 1691; the Reasons of the New Convert's taking the Oaths to the present Government, 1691; Utrum horum? or God's ways of disposing of Kingdoms, and some Clergymen's ways of disposing of them, 1691; Sherlock and Xanthippe, 1691; Saint Paul's Triumph in his Sufferings for Christ, by Matthew Bryan, LL.D., dedicated Ecclesiæ sub cruce gementi; A Word to a wavering Levite; The Trimming Court Divine; Proteus Ecclesiasticus, or Observations on Dr. Sh—'s late Case of Allegiance; the Weasil Uncased: A Whip for the Weasil; the Anti-Weasils. Numerous allusions to Sherlock and his wife will be found in the ribald writings of Tom Brown, Tom Durfey, and Ned Ward. See the Life of James, ii. 318. Several curious letters about Sherlock's

accessible, are sufficient for the construction of a narrative not to be read without shame and loathing.[1]

We have seen that, in the spring of 1690, Shrewsbury, irritated by finding his counsels rejected, and those of his Tory rivals followed, suffered himself, in a fatal hour, to be drawn into a correspondence with the banished family. We have seen also by what cruel sufferings of body and mind he expiated his fault. Tortured by remorse, and by disease the effect of remorse, he had quitted the Court: but he had left behind him men whose principles were not less lax than his, and whose hearts were far harder and colder.

Early in 1691, some of these men began to hold secret communications with Saint Germains. Wicked and base as their conduct was, there was in it nothing surprising.

apostasy are among the Tanner MSS. I will give two or three specimens of the rhymes which the Case of Allegiance called forth:

'When Eve the fruit had tasted,
She to her husband hasted,
And chuck'd him on the chin-a.
Dear Bud, quoth she, come taste this fruit
'Twill finely with your palate suit:
To eat it is no sin-a.'

'As moody Job, in shirtless case,
With collyflowers all o'er his face,
Did on the dunghill languish,
His spouse thus whispers in his ear,
Swear, husband, as you love me, swear:
'Twill ease you of your anguish.'

'At first he had doubt, and therefore did pray
That heaven would instruct him in the right way,
Whether Jemmy or William he ought to obey,
Which nobody can deny.

'The pass at the Boyne determin'd that case;
And precept to Providence then did give place;
To change his opinion he thought no disgrace;
Which nobody can deny.

'But this with the Scripture can never agree,
As by Hosea the eighth and the fourth you may see;
"They have set up kings, but yet not by me,"
Which nobody can deny.'

1 The chief authority for this part of my history is the Life of James, particularly the highly important and interesting passage which begins at page 444, and ends at page 450, of the second volume. This passage was corrected by the Pretender with his own hand. [James, the 'Old Chevalier,' was named the 'Pretender' by those who disbelieved that he was the son of James II and VII and of Mary of Modena; but as the legitimate son of both he was not a pretender to the throne of Great Britain, but claimed it by right of birth.]

They did after their kind. The times were troubled. A thick cloud was upon the future. The most sagacious and experienced statesman could not see with any clearness three months before him. To a man of virtue and honour, indeed, this mattered little. His uncertainty as to what the morrow might bring forth might make him anxious, but could not make him perfidious. Though left in utter darkness as to what concerned his interests, he had the sure guidance of his principles. But, unhappily, men of virtue and honour were not numerous among the courtiers of that age. Whitehall had been, during thirty years, a seminary of every public and private vice, and swarmed with low-minded, double-dealing, selfseeking politicians. These politicians now acted as it was natural that men profoundly immoral should act at a crisis of which none could predict the issue. Some of them might have a slight predilection for William; others a slight predilection for James; but it was not by any such predilection that the conduct of any of the breed was guided. If it had seemed certain that William would stand, they would all have been for William. If it had seemed certain that James would be restored, they would all have been for James. But what was to be done when the chances appeared to be almost exactly balanced? There were honest men of one party who would have answered, To stand by the true King and the true Church, and, if necessary, to die for them like Laud. There were honest men of the other party who would have answered, To stand by the liberties of England and the Protestant religion, and, if necessary, to die for them like Sidney. But such consistency was unintelligible to many of the noble and the powerful. Their object was to be safe in every event. They therefore openly took the oath of allegiance to one King, and secretly plighted their word to the other. They were indefatigable in obtaining commissions, patents of peerage, pensions, grants of crown land, under the great seal of William; and they had in their secret drawers promises of pardon in the handwriting of James.

Among those who were guilty of this wickedness three men stand pre-eminent, Russell, Godolphin, and Marlborough. No three men could be, in head and heart, more unlike to one another; and the peculiar qualities of each gave a peculiar character to his villany. The

treason of Russell is to be attributed partly to fractiousness: the treason of Godolphin is to be attributed altogether to timidity: the treason of Marlborough was the treason of a man of great genius and boundless ambition.

It may be thought strange that Russell should have been out of humour. He had just accepted the command of the united naval forces of England and Holland with the rank of Admiral of the Fleet. He was Treasurer of the Navy. He had a pension of three thousand pounds a year. Crown property near Charing Cross, to the value of eighteen thousand pounds, had been bestowed on him. His indirect gains must have been immense. But he was still dissatisfied. In truth, with undaunted courage, with considerable talents both for war and for administration, and with a certain public spirit, which showed itself by glimpses even in the very worst parts of his life, he was emphatically a bad man, insolent, malignant, greedy, faithless. He conceived that the great services which he had performed at the time of the Revolution had not been adequately rewarded. Everything that was given to others seemed to him to be pillaged from himself. A letter is still extant which he wrote to William about this time. It is made up of boasts, reproaches, and sneers. The Admiral, with ironical professions of humility and loyalty, asks permission to put his wrongs on paper, because his bashfulness will not suffer him to explain himself by word of mouth. His grievances he represents as intolerable. Other people got large grants of royal domains: but he could get scarcely anything. Other people could provide for their dependents: but his recommendations were uniformly disregarded. The income which he derived from the royal favour might seem large: but he had poor relations; and the government, instead of doing its duty by them, had most unhandsomely left them to his care. He had a sister who ought to have a pension; for, without one, she could not give portions to her daughters. He had a brother who, for want of a place, had been reduced to the melancholy necessity of marrying an old woman for her money. Russell proceeded to complain bitterly that the Whigs were neglected, and that the Revolution had aggrandised and enriched men who had made the greatest efforts to avert it. There is reason to

believe that this complaint came from his heart. For, next to his own interests, those of his party were dear to him; and even when he was most inclined to become a Jacobite, he never had the smallest disposition to become a Tory. In the temper which this letter indicates, he readily listened to the suggestions of David Lloyd, one of the ablest and most active of the emissaries who at this time were constantly plying between France and England. Lloyd conveyed to James assurances that Russell would, when a favourable opportunity should present itself, try to effect, by means of the fleet, what Monk had effected in the preceding generation by means of the army.[1] To what extent these assurances were sincere was a question about which men who knew Russell well, and who were minutely informed as to his conduct, were in doubt. It seems probable that, during many months, he did not know his own mind. His interest was to stand well, as long as possible, with both Kings. His irritable and imperious nature was constantly impelling him to quarrel with both. His spleen was excited one week by a dry answer from William, and the next week by an absurd proclamation from James. Fortunately the most important day of his life, the day from which all his subsequent years took their colour, found him out of temper with the banished tyrant.

Godolphin had not, and did not pretend to have, any cause of complaint against the government which he served. He was First Commissioner of the Treasury. He had been protected, trusted, caressed. Indeed the favour shown to him had excited many murmurs. Was it fitting, the Whigs had indignantly asked, that a man who had been high in office through the whole of the late reign, who had promised to vote for the Indulgence, who had sate in the Privy Council with a Jesuit, who had sate at the Board of Treasury with two Papists, who had attended an idolatress to her altar, should be among

[1] Russell to William, May 10, 1691, in Dalrymple's Appendix, Part II. Book vii. See also the Memoirs of Sir John Leake. [Russell's letter is also printed in Calendar State Papers, Dom. Ser., II, 366–8. David Lloyd was a captain in the Navy, and revealed to Dartmouth a plot of certain of the captains to seize him, about the time of the arrival of the Prince of Orange, and assume the command in the Prince of Orange's interest. The memoirs of Sir John Leake—included in Charnack's Naval Biography—are derived from the Life of Leake, privately printed in 1750.]

the chief ministers of a Prince whose title to the throne was derived from the Declaration of Right? But, on William this clamour had produced no effect; and none of his English servants seems to have had at this time a larger share of his confidence than Godolphin.

Nevertheless, the Jacobites did not despair. One of the most zealous among them, a gentleman named Bulkeley, who had formerly been on terms of intimacy with Godolphin, undertook to see what could be done. He called at the Treasury, and tried to draw the First Lord into political talk. This was no easy matter: for Godolphin was not a man to put himself lightly into the power of others. His reserve was proverbial; and he was especially renowned for the dexterity with which he through life, turned conversation away from matters of state to a main of cocks or the pedigree of a racehorse. The visit ended without his uttering a word indicating that he remembered the existence of King James.

Bulkeley, however, was not to be so repulsed. He came again, and introduced the subject which was nearest his heart. Godolphin then asked after his old master and mistress in the mournful tone of a man who despaired of ever being reconciled to them. Bulkeley assured him that King James was ready to forgive all the past. 'May I tell His Majesty that you will try to deserve his favour?' At this Godolphin rose, said something about the trammels of office and his wish to be released from them, and put an end to the interview.

Bulkeley soon made a third attempt. By this time Godolphin had learned some things which shook his confidence in the stability of the government which he served. He began to think, as he would himself have expressed it, that he had betted too deep on the Revolution, and that it was time to hedge. Evasions would no longer serve his turn. It was necessary to speak out. He spoke out, and declared himself a devoted servant of King James. 'I shall take an early opportunity of resigning my place. But, till then, I am under a tie. I must not betray my trust.' To enhance the value of the sacrifice which he proposed to make, he produced a most friendly and confidential letter which he had lately received from William. 'You see how entirely the Prince of Orange trusts me. He tells me that he cannot do

without me, and that there is no Englishman for whom he has so great a kindness: but all this weighs nothing with me in comparison of my duty to my lawful King.[1]

If the First Lord of the Treasury really had scruples about betraying his trust, those scruples were soon so effectually removed that he very complacently continued, during six years, to eat the bread of one master, while secretly sending professions of attachment and promises of service to another.

The truth is that Godolphin was under the influence of a mind far more powerful and far more depraved than his own. His perplexities had been imparted to Marlborough, to whom he had long been bound by such friendship as two very unprincipled men are capable of feeling for each other, and to whom he was afterwards bound by close domesticities.

Marlborough was in a very different situation from that of William's other servants. Lloyd might make overtures to Russell, and Bulkeley to Godolphin. But all the agents of the banished Court stood aloof from the deserter of Salisbury. That shameful night seemed to have for ever separated the false friend from the Prince whom he had ruined. James had, even in the last extremity, when his army was in full retreat, when his whole kingdom had risen against him, declared that he would never pardon Churchill, never, never. By all the Jacobites the name of Churchill was held in peculiar abhorrence; and, in the prose and verse which came forth daily from their secret presses, a precedence in infamy, among all the many traitors of the age, was assigned to him. In the order of things which had sprung from the Revolution, he was one of the great men of England, high in the state, high in the army. He had been created an Earl. He had a large share in the military administration. The emoluments, direct

[1] [Macaulay's authority is Clarke's Life of James II., Vol. II., pp. 444-5; but he puts something of his own gloss on the conversation. The statements in inverted commas are not verbatim those of Godolphin, as reported in the Life of James. He was by no means so emphatic as Macaulay represents him to have been. He did not say for example, 'All this weighs nothing with me,' etc. What Bulkeley reports is, 'that he made shew as if all this weighed little with him, in respect of his duty to his lawfull sovereign.' And on the whole Bulkeley's report leaves the impression that Godolphin wanted rather to be excused from connecting himself with any Jacobite schemes.]

and indirect, of the places and commands which he held under the Crown were believed at the Dutch Embassy to amount to twelve thousand pounds a year. In the event of a counter-revolution it seemed that he had nothing in prospect but a garret in Holland or a scaffold on Tower Hill. It might therefore have been expected that he would serve his new master with fidelity, not indeed with the fidelity of Nottingham, which was the fidelity of conscientiousness, not with the fidelity of Portland, which was the fidelity of affection, but with the not less stubborn fidelity of despair.

Those who thought thus knew but little of Marlborough. Confident in his own powers of deception, he resolved, since the Jacobite agents would not seek him, to seek them. He therefore sent to beg an interview with Colonel Edward Sackville.

Sackville was astonished and not much pleased by the message. He was a sturdy Cavalier of the old school. He had been persecuted in the days of the Popish plot for manfully saying what he thought, and what everybody now thinks about Oates and Bedloe.[1] Since the Revolution he had repeatedly put his neck in peril for King James, had been chased by officers with warrants, and had been designated as a traitor in a proclamation to which Marlborough himself had been a party.[2] It was not without reluctance that the stanch royalist crossed the hated threshold of the deserter. He was repaid for his effort by the edifying spectacle of such an agony of repentance as he had never before seen. 'Will you,' said Marlborough, 'be my intercessor with the King? Will you tell him what I suffer? My crimes now appear to me in their true light; and I shrink with horror from the contemplation. The thought of them is with me day and night. I sit down to table: but I cannot eat. I throw myself on my bed: but I cannot sleep. I am ready to sacrifice everything, to brave everything, to bring utter ruin on my fortunes, if only I may be free from the misery of a wounded spirit.' If appearances could be trusted, this great offender was as true a penitent as David or as Peter. Sackville reported to his friends what had passed. They could not but acknowledge that, if the archtraitor, who had hitherto

[1] Commons' Journals, Mar. 21, 24, 1679; Grey's Debates; Observator. [2] London Gazette, July 21, 1690.

opposed to conscience and to public opinion the same cool and placid hardihood which distinguished him on fields of battle, had really begun to feel remorse, it would be absurd to reject, on account of his unworthiness, the inestimable services which it was in his power to render to the good cause. He sate in the interior council: he held high command in the army: he had been recently entrusted, and would doubtless again be entrusted, with the direction of important military operations. It was true that no man had incurred equal guilt: but it was true also that no man had it in his power to make equal reparation. If he was sincere, he might doubtless earn the pardon which he so much desired. But was he sincere? Had he not been just as loud in professions of loyalty on the very eve of his crime? It was necessary to put him to the test. Several tests were applied by Sackville and Lloyd. Marlborough was required to furnish full information touching the strength and the distribution of all the divisions of the English army; and he complied. He was required to disclose the whole plan of the approaching campaign; and he did so. The Jacobite leaders watched carefully for inaccuracies in his reports, but could find none. It was thought a still stronger proof of his fidelity that he gave valuable intelligence about what was doing in the office of the Secretary of State. A deposition had been sworn against one zealous royalist. A warrant was preparing against another. These intimations saved several of the malecontents from imprisonment, if not from the gallows; and it was impossible for them not to feel some relenting towards the awakened sinner to whom they owed so much.

He however, in his secret conversations with his new allies, laid no claim to merit. He did not, he said, ask for confidence. How could he, after the villanies which he had committed against the best of Kings, hope ever to be trusted again? It was enough for a wretch like him to be permitted to make, at the cost of his life, some poor atonement to the gracious master, whom he had indeed basely injured, but whom he had never ceased to love. It was not improbable that, in the summer, he might command the English forces in Flanders. Was it wished that he should bring them over in a body to the French camp? If such were the royal

pleasure, he would undertake that the thing should be done. But on the whole he thought that it would be better to wait till the next session of Parliament. And then he hinted at a plan, which he afterwards more fully matured, for expelling the usurper by means of the English legislature and the English army. In the meantime he hoped that James would command Godolphin not to quit the Treasury. A private man could do little for the good cause. One who was the director of the national finances, and the depository of the gravest secrets of State, might render inestimable services.

Marlborough's pretended repentance imposed so completely on those who managed the affairs of James in London that they sent Lloyd to France, with the cheering intelligence that the most depraved of all rebels had been wonderfully transformed into a loyal subject.[1] The tidings filled James with delight and hope. Had he been wise, they would have excited in him only aversion and distrust. It was absurd to imagine that a man really heartbroken by remorse and shame for one act of perfidy would determine to lighten his conscience by committing a second act of perfidy as odious and as disgraceful as the first. The promised atonement was so wicked and base that it never could be made by any man sincerely desirous to atone for past wickedness and baseness. The truth was that, when Marlborough told the Jacobites that his sense of guilt prevented him from swallowing his food by day and taking his rest at night, he was laughing at them. The loss of half a guinea would have done more to spoil his appetite and to disturb his slumbers than all the terrors of an evil conscience. What his offers really proved was that his former crime had sprung, not from an ill regulated zeal for the interests of his country and his religion, but from a deep and incurable moral disease which had infected the whole man. James, however, partly from dulness and partly from selfishness, could never see any immorality in any action by which he was benefited. To conspire against him, to betray him, to violate an oath of allegiance sworn to him, were crimes for which no punishment here or hereafter could be too severe. But to be ungrateful to his enemies, to break faith with

[1] [Macaulay's authority for these interviews is Clarke's Life of James, ii. pp. 447–8.]

his enemies, was not only innocent but laudable. The desertion at Salisbury had been the worst of crimes: for it had ruined him. A similar desertion in Flanders would be an honourable exploit: for it might restore him.

The penitent was informed by his Jacobite friends that he was forgiven. The news was most welcome: but something more was necessary to restore his lost peace of mind. Might he hope to have, in the royal handwriting, two lines containing a promise of pardon? It was not, of course, for his own sake that he asked this. But he was confident that, with such a document in his hands, he could bring back to the right path some persons of great note who adhered to the usurper, only because they imagined that they had no mercy to expect from the legitimate King. They would return to their duty as soon as they saw that even the worst of all criminals had, on his repentance, been generously forgiven. The promise was written, sent, and carefully treasured up. Marlborough had now attained one object, an object which was common to him with Russell and Godolphin. But he had other objects which neither Russell nor Godolphin had ever contemplated. There is, as we shall hereafter see, strong reason to believe that this wise, brave, wicked man, was meditating a plan worthy of his fertile intellect and daring spirit, and not less worthy of his deeply corrupted heart, a plan which, if it had not been frustrated by strange means, would have ruined William without benefiting James, and would have made the successful traitor master of England and arbiter of Europe.[1]

Thus things stood, when, in May, 1691, William, after a short and busy sojourn in England, set out again for the Continent, where the regular campaign was about to open. He took with him Marlborough, whose abilities he justly appreciated, and of whose recent negotiations with Saint Germains he had not the faintest suspicion. At the Hague several important military and political consultations were held; and, on every occasion, the superiority of the accomplished Englishman was felt by the most distinguished soldiers

[1] [The aim of Marlborough can hardly be definitely determined. It is a matter of inference; and there are no sufficient data for a certain conclusion.]

and statesmen of the United Provinces. Heinsius, long after, used to relate a conversation which took place at this time between William and the Prince of Vaudemont, one of the ablest commanders in the Dutch service. Vaudemont spoke well of several English officers, and among them of Talmash and Mackay, but pronounced Marlborough superior beyond comparison to the rest. 'He has every quality of a general. His very look shows it. He cannot fail to achieve something great.' 'I really believe, cousin,' answered the King, 'that my Lord will make good everything that you have said of him.'

There was still a short interval before the commencement of military operations. William passed that interval in his beloved park at Loo. Marlborough spent two or three days there, and was then despatched to Flanders with orders to collect all the English forces, to form a camp in the neighbourhood of Brussels, and to have everything in readiness for the King's arrival.

And now Marlborough had an opportunity of proving the sincerity of those professions by which he had obtained from a heart, well described by himself as harder than a marble chimneypiece, the pardon of an offence such as might have moved even a gentle nature to deadly resentment. He received from Saint Germains a message claiming the instant performance of his promise to desert at the head of his troops. He was told that this was the greatest service which he could render to the Crown. His word was pledged; and the gracious master who had forgiven all past errors confidently expected that it would be redeemed. The hypocrite evaded the demand with characteristic dexterity. In the most respectful and affectionate language he excused himself for not immediately obeying the royal commands. The promise which he was required to fulfil had not been quite correctly understood. There had been some misapprehension on the part of the messengers. To carry over a regiment or two would do more harm than good. To carry over a whole army was a business which would require much time and management.[1]

[1] Life of James, ii. 449. [The sanguine Lloyd reported that Marlborough 'preferred to bring over the English troops that were in Flanders if the King required it.' But, at the same time, he stated that Marlborough rather proposed he should act in concert with many more who were intent on the same thing, that is, to 'en-

While James was murmuring over these apologies, and wishing that he had not been quite so placable, William arrived at the headquarters of the allied forces, and took the chief command.

The military operations in Flanders recommenced early in June and terminated at the close of September. No important action took place. The two armies marched and countermarched, drew near and receded. During some time they confronted each other with less than a league between them. But neither William nor Luxemburg would fight except at an advantage; and neither gave the other any advantage. Languid as the campaign was, it is on one account remarkable. During more than a century our country had sent no great force to make war by land out of the British isles. Our aristocracy had therefore long ceased to be a military class. The nobles of France, of Germany, of Holland, were generally soldiers. It would probably have been difficult to find in the brilliant circle which surrounded Lewis at Versailles a single Marquess or Viscount of forty who had not been at some battle or siege. But the immense majority of our peers, baronets, and opulent esquires had never served except in the train-bands, and had never borne a part in any military exploit more serious than that of putting down a riot or of keeping a street clear for a procession. The generation which had fought at Edgehill and Lansdowne had nearly passed away. The wars of Charles the Second had been almost entirely maritime. During his reign therefore the sea service had been decidedly more the mode than the land service; and, repeatedly, when our fleet sailed to encounter the Dutch, such multitudes of men of fashion had gone on board that the parks and the theatres had been left desolate. In 1691 at length, for the first time since Henry the Eighth laid siege to Boulogne, an English army appeared on the Continent under the command of an English king. A camp, which was also a court, was irresistibly attractive to many young patricians full of natural intrepidity, and ambitious of the favour which men of distinguished

deavour next session,' etc. It is thus by no means unlikely that he misunderstood Marlborough, who may merely have stated, in answer to a suggestion of Sackville and Lloyd, that he was willing to do so, if there were a good chance of succeeding; and, in any case, he plainly intimated his preference for other means.]

bravery have always found in the eyes of women. To volunteer for Flanders became the rage among the fine gentlemen who combed their flowing wigs and exchanged their richly perfumed snuffs at the Saint James's Coffeehouse. William's headquarters were enlivened by a crowd of splendid equipages and by a rapid succession of sumptuous banquets. For among the high born and high spirited youths who repaired to his standard were some who, though quite willing to face a battery, were not at all disposed to deny themselves the luxuries with which they had been surrounded in Soho Square. In a few months Shadwell brought these valiant fops and epicures on the stage. The town was made merry with the character of a courageous prodigal and effeminate coxcomb, who is impatient to cross swords with the best men in the French household troops, but who is much dejected by learning that he may find it difficult to have his champagne iced daily during the summer. He carries with him cooks, confectioners, and laundresses, a waggonload of plate, a wardrobe of laced and embroidered suits, and much rich tent furniture, of which the patterns have been chosen by a committee of fine ladies.[1]

While the hostile armies watched each other in Flanders, hostilities were carried on with somewhat more vigour in other parts of Europe. The French gained some advantages in Catalonia and in Piedmont. Their Turkish allies, who in the east menaced the dominions of the Emperor, were defeated by Lewis of Baden in a great battle.[2] But nowhere were the events of the summer so important as in Ireland.

From October 1690 till May 1691, no military operation on a large scale was attempted in that kingdom. The area of the island was, during the winter and spring, not unequally divided between the contending races. The whole of Ulster, the greater part of Leinster, and about one-third of Munster had submitted to the English. The whole of Connaught, the greater part of

[1] The description of this young hero in the list of the Dramatis Personæ is amusing: 'Sir Nicholas Dainty, a most conceited fantastic Beau, of drolling, affected Speech; a very Coxcomb, but stout; a most luxurious effeminate Volunteer.'

[2] [At Salancamen, $\frac{8}{18}$ August, 1691. See letter of Prince Louis of Baden to King William, $\frac{18}{28}$ August, in Calendar State Papers, Dom. Ser., II, 481.]

Munster, and two or three counties of Leinster were held by the Irish. The tortuous boundary formed by William's garrisons ran in a north-eastern direction from the bay of Castlehaven to Mallow, and then, inclining still further eastward, proceeded to Cashel. From Cashel the line went to Mullingar, from Mullingar to Longford, and from Longford to Cavan, skirted Lough Erne on the west, and met the ocean again at Ballyshannon.[1]

On the English side of this pale there was a rude and imperfect order. Two Lord Justices, Coningsby and Porter, assisted by a Privy Council, represented King William at Dublin Castle. Judges, Sheriffs, and Justices of the Peace had been appointed; and assizes were, after a long interval, held in several county towns. The colonists had meanwhile been formed into a strong militia, under the command of officers who had commissions from the Crown. The trainbands of the capital consisted of two thousand five hundred foot, two troops of horse, and two troops of dragoons, all Protestants, and all well armed and clad.[2] On the fourth of November, the anniversary of William's birth, and on the fifth, the anniversary of his landing at Torbay, the whole of this force appeared in all the pomp of war. The vanquished and disarmed natives assisted, with suppressed grief and anger, at the triumph of the caste which they had, five months before, oppressed and plundered with impunity. The Lords Justices went in state to Saint Patrick's Cathedral: bells were rung: bonfires were lighted: hogsheads of ale and claret were set abroach in the streets: fireworks were exhibited on College Green: a great company of nobles and public functionaries feasted at the Castle; and, as the second course came up, the trumpets sounded, and Ulster King at Arms proclaimed, in Latin, French, and English, William and Mary, by the grace of God, King and Queen of Great Britain, France, and Ireland.[3]

Within the territory where the Saxon race was dominant, trade and industry had already begun to revive. The brazen counters which bore the image and superscription of James gave place to silver. The fugitives

[1] Story's Continuation; Proclamation of February 21, 169½; London Gazette of March 12.
[2] Story's Continuation.
[3] Story's Impartial History; London Gazette, Nov. 17, 1690.

who had taken refuge in England came back in multitudes; and, by their intelligence, diligence, and thrift, the devastation caused by two years of confusion and robbery was soon in part repaired. Merchantmen heavily laden were constantly passing and repassing Saint George's Channel. The receipts of the custom houses on the eastern coast, from Cork to Londonderry, amounted in six months to sixty-seven thousand five hundred pounds, a sum such as would have been thought extraordinary even in the most prosperous times.[1]

The Irish who remained within the English pale were, one and all, hostile to the English domination. They were therefore subjected to a rigorous system of police, the natural though lamentable effect of extreme danger and extreme provocation. A Papist was not permitted to have a sword or a gun. He was not permitted to go more than three miles out of his parish except to the market town on the market day. Lest he should give information or assistance to his brethren who occupied the western half of the island, he was forbidden to live within ten miles of the frontier. Lest he should turn his house into a place of resort for malecontents, he was forbidden to sell liquor by retail. One proclamation announced that, if the property of any Protestant should be injured by marauders, his loss should be made good at the expense of his Popish neighbours.[2] Another gave notice that, if any Papist who had not been at least three months domiciled in Dublin should be found there, he should be treated as a spy. Not more than five Papists were to assemble in the capital or its neighbourhood on any pretext. Without a protection from the government no member of the Church of Rome was safe; and the government would not grant a protection

1 Story's Impartial History. The year 1684 had been considered as a time of remarkable prosperity, and the revenue from the Customs had been unusually large. But the receipt from all the ports of Ireland, during the whole year, was only a hundred and twenty-seven thousand pounds. See Clarendon's Memoirs.

2 [A colonel in the army in Ireland, having represented to the King 'the great losses he has sustained by the Papists' who had 'taken from his baggage and horses,' the Earl of Nottingham wrote to the Lord Justice that the King recommended him to them 'that he may be reprized upon the popish inhabitants of the country where he suffered his loss.'—Calendar State Papers, Dom. Ser., II, 363.]

to any member of the Church of Rome who had a son in the Irish army.[1]

In spite of all precautions and severities, however, the Celt found many opportunities of taking a sly revenge. Houses and barns were frequently burned: soldiers were frequently murdered; and it was scarcely possible to obtain evidence against the malefactors, who had with them the sympathies of the whole population. On such occasions the government sometimes ventured on acts which seemed better suited to a Turkish than to an English administration. One of these acts became a favourite theme of Jacobite pamphleteers, and was the subject of a serious parliamentary inquiry at Westminster. Six musketeers were found butchered only a few miles from Dublin. The inhabitants of the village where the crime had been committed, men, women, and children, were driven like sheep into the Castle, where the Privy Council was sitting. The heart of one of the assassins, named Gafney, failed him. He consented to be a witness, was examined by the Board, acknowledged his guilt, and named some of his accomplices. He was then removed in custody: but a priest obtained access to him during a few minutes. What passed during those few minutes appeared when he was a second time brought before the Council. He had the effrontery to deny that he had owned anything or accused anybody. His hearers, several of whom had taken down his confession in writing, were enraged at his impudence. The Lords Justices broke out: 'You are a rogue: You are a villain: You shall be hanged: Where is the Provost Marshal?' The Provost Marshal came. 'Take that man,' said Coningsby, pointing to Gafney: 'take that man and hang him.' There was no gallows ready: but the carriage of a gun served the purpose; and the prisoner was instantly tied up, without a trial, without even a written order for the execution; and this though the courts of law were sitting at the distance of only a few hundred yards. The English House of Commons some years later, after a long discussion, resolved, without a division, that the order for the execution of Gafney was arbitrary and illegal, but that Coningsby's fault was so much extenuated by the

[1] Story's History and Continuation; London Gazettes of September 29, 1690, and Jan. 8 and Mar. 12, 169$\frac{1}{2}$.

circumstances in which he was placed that it was not a proper subject for impeachment.[1]

It was not only by the implacable hostility of the Irish that the Saxon of the pale was at this time harassed. His allies caused him almost as much annoyance as his helots. The help of troops from abroad was indeed necessary to him: but it was dearly bought. Even William, in whom the whole civil and military authority was concentrated, had found it difficult to maintain discipline in an army collected from many lands, and composed in great part of mercenaries accustomed to live at free quarter. The powers which had been united in him were now divided and subdivided. The two Lords Justices considered the civil administration as their province, and left the army to the management of Ginkell, who was General in Chief.[2] Ginkell kept excellent order among the auxilaries from Holland, who were under his more immediate command. But his authority over the English and the Danes was less entire; and unfortunately their pay was, during part of the winter, in arrear. They indemnified themselves by excesses and exactions for the want of that which was their due; and it was hardly possible to punish men with severity for not choosing to starve with arms in their hands. At length in the spring large supplies of

1 See the Lords' Journals of March 2 and 4, 169$\frac{2}{3}$, and the Commons' Journals of Dec. 16, 1693, and Jan. 29, 169$\frac{3}{4}$. The story, bad enough at best, was told by the personal and political enemies of the Lords Justices with additions which the House of Commons evidently considered as calumnious, and which I really believe to have been so. See the Gallienus Redivivus. The narrative which Colonel Robert Fitzgerald, a Privy Councillor and an eyewitness, delivered in writing to the House of Lords, under the sanction of an oath, seems to me perfectly trustworthy. It is strange that Story, though he mentions the murder of the soldiers, says nothing about Gafney.

2 [This was by no means the case. See especially Instructions for Henry, Viscount Sydney, Sir Charles Porth, and Thomas Coningsby, esquire, Lords Justices of Ireland, December, 1690, in Calendar State Papers, Dom. Ser., II, 176–80. They were, with the consent of the Commander-in-chief, to cause 'an exact muster to be taken of all our forces, that it may appear if each regiment, company, or troop, be effectively of the number it ought to be,' etc. etc.; they were to arrange for the quartering of the army with the 'least burthen and inconvenience to our subjects,' etc. etc.; they were authorized and exhorted to take measures to cashier officers for duelling, etc.; and they were to cause a survey to be taken of the present state of castles, forts, magazines, military stores, artillery, etc. etc.]

money and stores arrived: arrears were paid up: rations were plentiful; and a more rigid discipline was enforced. But too many traces of the bad habits which the soldiers had contracted were discernible till the close of the war.[1]

In that part of Ireland, meanwhile, which still acknowledged James as King, there could hardly be said to be any law, any property, or any government. The Roman Catholics of Ulster and Leinster had fled westward by tens of thousands, driving before them a large part of the cattle which had escaped the havoc of two terrible years. The influx of food into the Celtic region, however, was far from keeping pace with the influx of consumers. The necessaries of life were scarce. Conveniences to which every plain farmer and burgess in England was accustomed could hardly be procured by nobles and generals. No coin was to be seen except lumps of base metal which were called crowns and shillings. Nominal prices were enormously high. A quart of ale cost two and sixpence, a quart of brandy three pounds. The only towns of any note on the Western coast were Limerick and Galway; and the oppression which the shopkeepers of those towns underwent was such that many of them stole away with the remains of their stocks to the English territory, where a Papist, though he had to endure much restraint and much humiliation, was allowed to put his own price on his goods, and received that price in silver. Those traders who remained within the unhappy region were ruined. Every warehouse that contained any valuable property was broken open by ruffians who pretended that they were commissioned to procure stores for the public service; and the owner received, in return for bales of cloth and hogsheads of sugar, some fragments of old kettles and saucepans, which would not in London or Paris have been taken by a beggar. As soon as a merchant ship arrived in the bay of Galway or in the Shannon, she was boarded by these robbers. The cargo was carried away; and the proprietor was forced to content himself with such a quantity of cowhides, of wool, and

[1] Burnet, ii. 66; Leslie's Answer to King. [See also reply of Sidney, 7 April, 1691, Calendar State Papers, Dom. Ser., II, 373, to a representation of the Lords Justices in regard to the irregular way of quartering the army in the country and the disorders committed by them for want of pay.]

of tallow as the gang which had plundered him chose to give him. The consequence was, that, while foreign commodities were pouring fast into the harbours of Londonderry, Carrickfergus, Dublin, Waterford, and Cork, every mariner avoided Limerick and Galway as nests of pirates.[1]

The distinction between the Irish foot soldier and the Irish Rapparee had never been very strongly marked. It now disappeared. Great part of the army was turned loose to live by marauding. An incessant predatory war raged along the line which separated the domain of William from that of James. Every day companies of freebooters, sometimes wrapped in twisted straw, which served the purpose of armour, stole into the English territory, burned, sacked, pillaged, and hastened back to their own ground. To guard against these incursions was not easy; for the peasantry of the plundered country had a strong fellow feeling with the plunderers. To empty the granary, to set fire to the dwelling, to drive away the cows, of a heretic was regarded by every squalid inhabitant of a mud cabin as a good work. A troop engaged in such a work might confidently expect to fall in, notwithstanding all the proclamations of the Lords Justices, with some friend who would indicate the richest booty, the shortest road, and the safest hiding place. The English complained that it was no easy matter to catch a Rapparee. Sometimes, when he saw danger approaching, he lay down in the long grass of the bog; and then it was as difficult to find him as to find a hare sitting. Sometimes he sprang into a stream, and lay there, like an otter, with only his mouth and nostrils above the water. Nay, a whole gang of banditti would, in the twinkling of an eye, transform itself into a crowd of harmless labourers. Every man took his gun to pieces, hid the lock in his clothes, stuck a cork in the muzzle, stopped the touch hole with a quill, and threw the weapon into the next pond. Nothing was to be seen but a train of poor rustics who had not so much

1 Macariæ Excidium; Fumeron to Louvois, $\frac{\text{Jan. 31,}}{\text{Feb. 10,}}$ 1691. It is to be observed that Kelly, the author of the Macariæ Excidium, and Fumeron, the French Intendant, are most unexceptionable witnesses. They were both, at this time, within the walls of Limerick. There is no reason to doubt the impartiality of the Frenchman; and the Irishman was partial to his own countrymen.

as a cudgel among them, and whose humble look and crouching walk seemed to show that their spirit was thoroughly broken to slavery. When the peril was over, when the signal was given, every man flew to the place where he had hid his arms; and soon the robbers were in full march towards some Protestant mansion. One band penetrated to Clonmel, another to the vicinity of Maryborough: a third made its den in a woody islet of firm ground, surrounded by the vast bog of Allen, harried the county of Wicklow, and alarmed even the suburbs of Dublin. Such expeditions indeed were not always successful. Sometimes the plunderers fell in with parties of militia or with detachments from the English garrisons, in situations in which disguise, flight, and resistance were alike impossible. When this happened, every kerne who was taken was hanged, without any ceremony, on the nearest tree.[1]

At the headquarters of the Irish army there was, during the winter, no authority capable of exacting obedience even within a circle of a mile. Tyrconnel was absent at the Court of France. He had left the supreme government in the hands of a Council of Regency, composed of twelve persons.[2] The nominal command of the army he had confided to Berwick: but Berwick, though, as was afterwards proved, a man of no common courage and capacity, was young and inexperienced. His powers were unsuspected by the world and by himself[3]; and he submitted without reluctance to the tutelage of a Council of War nominated by the Lord Lieutenant. Neither the Council of Regency nor the Council of War was popular at Limerick. The Irish complained that men who were not Irish had been entrusted with a large share in the administration. The cry was loudest against an officer named Thomas Maxwell. For it was certain that he was a Scotchman: it was doubtful whether he was a Roman Catholic; and

[1] Story's Impartial History and Continuation, and the London Gazettes of December, January, February, and March, 169$\frac{0}{1}$. [See also Calendar State Papers, Dom. Ser., II, *passim*.]

[2] [Tyrconnel left for France in September, 1690.]

[3] It is remarkable that Avaux, though a very shrewd judge of men, greatly underrated Berwick. In a letter to Louvois dated Oct. $\frac{14}{24}$, 1689, Avaux says 'Je ne puis m'empescher de vous dire qu'il est brave de sa personne, à ce que l'on dit, mais que c'est un aussy mechant officier qu'il y en ayt, et qu'il n'a pas le sens commun.'

he had not concealed the dislike which he felt for that Celtic Parliament which had repealed the Act of Settlement and passed the Act of Attainder.[1] The discontent, fomented by the arts of intriguers, among whom the cunning and unprincipled Henry Luttrell seems to have been the most active, soon broke forth into open rebellion. A great meeting was held. Many officers of the army, some peers, some lawyers of high note, and some prelates of the Roman Catholic Church were present. It was resolved that the government set up by the Lord Lieutenant was unknown to the constitution. Ireland, it was said, could be legally governed, in the absence of the King, only by a Lord Lieutenant, by a Lord Deputy, or by Lords Justices. The King was absent. The Lord Lieutenant was absent. There was no Lord Deputy. There were no Lords Justices. The edict by which Tyrconnel had delegated his authority to a junto composed of his creatures was a mere nullity. The nation was therefore left without any legitimate chief, and might, without violating the allegiance due to the Crown, make temporary provision for its own safety. A deputation was sent to inform Berwick that he had assumed a power to which he had no right, but that nevertheless the army and people of Ireland would willingly acknowledge him as their head if he would consent to govern by the advice of a council truly Irish. Berwick indignantly expressed his wonder that military men should presume to meet and deliberate without the permission of their general. The deputies answered that there was no general, and that, if His Grace did not choose to undertake the administration on the terms proposed, another leader would easily be found. Berwick very reluctantly yielded, and continued to be a puppet in a new set of hands.[2]

Those who had effected this Revolution thought it prudent to send a deputation to France for the purpose of vindicating their proceedings. Of this deputation the Roman Catholic Bishop of Cork and the two Luttrells were members. In the ship which conveyed them from Limerick to Brest they found a fellow passenger whose presence was by no means agreeable to them, their enemy, Maxwell. They suspected, and not with-

1 Leslie's Answer to King; Macariæ Excidium.
2 Macariæ Excidium.

out reason, that he was going, like them, to Saint Germains, but on a very different errand. The truth was that Berwick had sent Maxwell to watch their motions and traverse their designs. Henry Luttrell, the least scrupulous of men, proposed to settle the matter at once by tossing the Scotchman into the sea. But the Bishop, who was a man of conscience, and Simon Luttrell, who was a man of honour, objected to this expedient.[1]

Meanwhile at Limerick the supreme power was in abeyance. Berwick, finding that he had no real authority, altogether neglected business, and gave himself up to such pleasures as that dreary place of banishment afforded. There was among the Irish chiefs no man of sufficient weight and ability to control the rest. Sarsfield for a time took the lead. But Sarsfield, though eminently brave and active in the field, was little skilled in the administration of war, and was still less skilled in civil business. Those who were most desirous to support his authority were forced to own that his nature was too unsuspicious and indulgent for a post in which it was hardly possible to be too distrustful or too severe. He believed whatever was told him. He signed whatever was set before him. The commissaries, encouraged by his lenity, robbed and embezzled more shamelessly than ever. They sallied forth daily, guarded by pikes and firelocks, to seize, nominally for the public service, but really for themselves, wool, linen, leather, tallow, domestic utensils, instruments of husbandry, searched every pantry, every wardrobe, every cellar, and even laid sacrilegious hands on the property of priests and prelates.[2]

Early in the spring the government, if it is to be so called, of which Berwick was the ostensible head, was dissolved by the return of Tyrconnel. The Luttrells had, in the name of their countrymen, implored James not to subject so loyal a people to so odious and incapable a viceroy. Tyrconnel, they said, was old: he was infirm: he needed much sleep: he knew nothing of war: he was dilatory: he was partial: he was rapacious: he was distrusted and hated by the whole nation. The Irish, deserted by him, had made a gallant stand, and had compelled the victorious army of the Prince of

[1] Macariæ Excidium; Life of James, ii. 422; Memoirs of Berwick. [2] Macariæ Excidium.

Orange to retreat. They hoped soon to take the field again, thirty thousand strong; and they adjured their King to send them some captain worthy to command such a force. Tyrconnel and Maxwell, on the other hand, represented the delegates as mutineers, demagogues, traitors, and pressed James to send Henry Luttrell to keep Mountjoy company in the Bastille. James, bewildered by these criminations and recriminations, hesitated long, and at last, with characteristic wisdom, relieved himself from trouble by giving all the quarrellers fair words, and by sending them all back to have their fight out in Ireland. Berwick was at the same time recalled to France.[1]

Tyrconnel was received at Limerick, even by his enemies, with decent respect. Much as they hated him, they could not question the validity of his commission; and, though they still maintained that they had been perfectly justified in annulling, during his absence, the unconstitutional arrangements which he had made, they acknowledged that, when he was present, he was their lawful governor. He was not altogether unprovided with the means of conciliating them. He brought many gracious messages and promises, a patent of peerage for Sarsfield, some money which was not of brass, and some clothing, which was even more acceptable than money. The new garments were not indeed very fine. But even the generals had long been out at elbows; and there were few of the common men whose habiliments would have been thought sufficient to dress a scarecrow in a more prosperous country. Now, at length, for the first time in many months, every private soldier could boast of a pair of breeches and a pair of brogues. The Lord Lieutenant had also been authorised to announce that he should soon be followed by several ships, laden with provisions and military stores. This announcement was most welcome to the troops, who had long been without bread, and who had nothing stronger than water to drink.[2]

1 Life of James, ii. 422, 423; Mémoires de Berwick.

2 Life of James, ii. 433, 451; Story's Continuation. [Tyrconnel arrived at Limerick in January, 1691, with sixteen ships, carrying provisions and arms, and on 27 January he issued a special declaration offering special terms to deserters from the Prince of Orange. Every trooper or dragoon having his horse with him was to receive 'two pistoles in gold and silver, and every common soldier, a

During some weeks the supplies were impatiently expected. At last, Tyrconnel was forced to shut himself up: for, whenever he appeared in public, the soldiers ran after him clamouring for food. Even the beef and mutton, which half raw, half burned, without vegetables, without salt, had hitherto supported the army, had become scarce: and the common men were on rations of horseflesh when the promised sails were seen in the mouth of the Shannon.[1]

A distinguished French general, named Saint Ruth, was on board with his staff. He brought a commission which appointed him commander-in-chief of the Irish army. The commission did not expressly declare that he was to be independent of the viceregal authority: but he had been assured by James that Tyrconnel should have secret instructions not to intermeddle in the conduct of the war. Saint Ruth was assisted by another general officer named D'Usson. The French ships brought some arms, some ammunition, and a plentiful supply of corn and flour. The spirits of the Irish rose; and the Te Deum was chaunted with fervent devotion in the cathedral of Limerick.[2]

Tyrconnel had made no preparations for the approaching campaign. But Saint Ruth, as soon as he had landed, exerted himself strenuously to redeem the time which had been lost. He was a man of courage, activity, and resolution, but of a harsh and imperious nature. In his own country he was celebrated as the most merciless persecutor that had ever dragooned the Huguenots to mass. It was asserted by English Whigs that he was known in France by the nickname of the Hangman;

pistole in the like coin.' They were also to have conveniences to transport themselves to France, etc. See Calendar State Papers, Dom. Ser., ii., 231–5.]

[1] Life of James, ii. 438; Light to the Blind; Fumeron to Louvois, $\frac{\text{April 22,}}{\text{May 2,}}$ 1691. [See also, as to the scarcity and discontent, News Letter, London, 24 March, in Calendar State Papers, Dom. Ser., II, 320; and regarding the arrival of Saint Ruth, News Letter, 31 March, Ibid., II, 325. He was said to have 'landed in Ireland with all manner of necessaries and provisions, convoyed by fifty men-of-war, the whole fleet consisting of 150 sail.']

[2] Macariæ Excidium; Mémoires de Berwick; Life of James, ii. 451, 452. [See also 'News from Ireland,' 27 May, in Calendar State Papers, Dom. Ser., II, 390.]

that, at Rome, the very cardinals had shown their abhorrence of his cruelty; and that even Queen Christina, who had little right to be squeamish about bloodshed, had turned away from him with loathing. He had recently held a command in Savoy. The Irish regiments in the French service had formed part of his army, and had behaved extremely well. It was therefore supposed that he had a peculiar talent for managing Irish troops. But there was a wide difference between the well clad, well armed, and well drilled Irish, with whom he was familiar, and the ragged marauders whom he found swarming in the alleys of Limerick. Accustomed to the splendour and to the discipline of French camps and garrisons, he was disgusted by finding that, in the country to which he had been sent, a regiment of infantry meant a mob of people as naked, as dirty, and as disorderly as the beggars whom he had been accustomed to see on the Continent besieging the door of a monastery, or pursuing a diligence up hill. With ill concealed contempt, however, he addressed himself vigorously to the task of disciplining these strange soldiers, and was day and night in the saddle galloping from post to post, from Limerick to Athlone, from Athlone to the northern extremity of Lough Rea, and from Lough Rea back to Limerick.[1]

It was indeed necessary that he should bestir himself: for, a few days after his arrival, he learned that on the other side of the Pale, all was ready for action. The greater part of the English force was collected, before the close of May, in the neighbourhood of Mullingar. Ginkell commanded in chief. He had under him the two best officers, after Marlborough, of whom our island could then boast, Talmash and Mackay. The Marquess of Ruvigny, the hereditary chief of the refugees, and elder brother of that brave Caillemot who had fallen at the Boyne, had joined the army with the rank of major-general. The Lord Justice Coningsby, though not by profession a soldier, came down from Dublin to animate the zeal of the troops. The appearance of the camp showed that the money voted by the English Parliament had not been spared. The uniforms were new: the

1 Macariæ Excidium; Burnet, ii. 78; Dangeau; The Mercurius Reformatus, June 5, 1691.

ranks were one blaze of scarlet ; and the train of artillery was such as had never before been seen in Ireland.[1]

On the sixth of June, Ginkell moved his headquarters from Mullingar. On the seventh he reached Ballymore. At Ballymore, on a peninsula almost surrounded by something between a swamp and a lake, stood an ancient fortress, which had recently been fortified under Sarsfield's direction, and which was defended by above a thousand men. The English guns were instantly planted. In a few hours the besiegers had the satisfaction of seeing the besieged running like rabbits from one shelter to another. The governor, who had at first held high language, begged piteously for quarter, and obtained it. The whole garrison was marched off to Dublin. Only eight of the conquerors had fallen.[2]

Ginkell passed some days in reconstructing the defences of Ballymore. This work had scarcely been performed when he was joined by the Danish auxiliaries under the command of the Duke of Wurtemberg. The whole army then moved westward, and on the nineteenth of June appeared before the walls of Athlone.[3]

Athlone was perhaps, in a military point of view, the most important place in the island. Rosen, who understood war well, had always maintained that it was there that the Irishry would, with most advantage, make a stand against the Englishry.[4] The town, which was surrounded by ramparts of earth, lay partly in Leinster and partly in Connaught. The English quarter, which was in Leinster, had once consisted of new and handsome houses, but had been burnt by the Irish some months before, and now lay in heaps of ruin. The Celtic quarter, which was in Connaught, was old and meanly built.[5] The Shannon, which is the boundary of

[1] An exact journal of the victorious progress of Their Majesties' forces under the command of General Ginckle this summer in Ireland, 1691; Story's Continuation; Mackay's Memoirs.

[2] London Gazette, June 18, 22, 1691; Story's Continuation; Life of James, ii. 452. The author of the Life accuses the Governor of treachery or cowardice.

[3] London Gazette, June 22, 25, July 2, 1691; Story's Continuation; Exact Journal. [See also letter of Coningsby to Nottingham, 19 June, in Calendar State Papers, Dom. Ser., II, 419.]

[4] Life of James, ii. 373, 376, 377.

[5] Macariæ Excidium. I may observe that this is one of the many passages which lead me to believe the Latin text to be the original. The Latin is, 'Oppidum ad Salaminium amnis latus recentibus ac sumptuosioribus ædificiis attollebatur; antiquius et

the two provinces, rushed through Athlone in a deep and rapid stream, and turned two large mills which rose on the arches of a stone bridge. Above the bridge, on the Connaught side, a castle, built, it was said, by King John, towered to the height of seventy feet, and extended two hundred feet along the river. Fifty or sixty yards below the bridge was a narrow ford.[1]

During the night of the nineteenth the English placed their cannon. On the morning of the twentieth the firing began. At five in the afternoon an assault was made. A brave French refugee with a grenade in his hand was the first to climb the breach, and fell, cheering his countrymen to the onset with his latest breath. Such were the gallant spirits which the bigotry of Lewis had sent to recruit, in the time of his utmost need, the armies of his deadliest enemies. The example was not lost. The grenades fell thick. The assailants mounted by hundreds. The Irish gave way and ran towards the bridge. There the press was so great that some of the fugitives were crushed to death in the narrow passage, and others were forced over the parapets into the waters which roared among the mill wheels below. In a few hours Ginkell had made himself master of the English quarter of Athlone; and this success had cost him only twenty men killed and forty wounded.[2]

But his work was only begun. Between him and the

ipsa vetustate incultius quod in Paphiis finibus exstructum erat.' The English version is 'The town on Salaminia side was better built than that in Paphia.' Surely there is in the Latin the particularity which we might expect from a person who had known Athlone before the war. The English version is contemptibly bad. I need hardly say that the Paphian side is Connaught, and the Salaminian side Leinster.

[1] I have consulted several contemporary maps of Athlone. One will be found in Story's Continuation. [The ford was tested previously by three Danes who had got into disgrace, and as a special favour begged to be allowed to attempt it, which they did in the face of the enemy's shot and found it 'not above knee deep in most places, and that twenty might march abreast.' See Calendar State Papers, Dom. Ser., II, 429.]

[2] Diary of the Siege of Athlone. by an Engineer of the Army, a Witness of the Action, licensed July 11, 1691; Story's Continuation; London Gazette, July 2, 1691; Fumeron to Louvois, June 28, July 8, 1691. The account of this attack in the Life of James, ii. 453, is an absurd romance. It does not appear to have been taken from the King's original Memoirs, or to have been revised by his son.

Irish town the Shannon ran fiercely. The bridge was so narrow that a few resolute men might keep it against an army. The mills which stood on it were strongly guarded; and it was commanded by the guns of the castle. That part of the Connaught shore where the river was fordable was defended by works, which the Lord Lieutenant had, in spite of the murmurs of a powerful party, forced Saint Ruth to entrust to the care of Maxwell. Maxwell had come back from France a more unpopular man than he had been when he went thither. It was rumoured that he had, at Versailles, spoken opprobriously of the Irish nation; and he had, on this account, been, only a few days before, publicly affronted by Sarsfield.[1] On the twenty-first of June the English were busied in flinging up batteries along the Leinster bank. On the twenty-second, soon after dawn, the cannonade began. The firing continued all that day and all the following night. When morning broke again, one whole side of the castle had been beaten down: the thatched lanes of the Celtic town lay in ashes: and one of the mills had been burned with sixty soldiers who had been posted in it.[2]

Still however the Irish defended the bridge resolutely. During several days there was sharp fighting hand to hand in the strait passage. The assailants gained ground, but gained it inch by inch. The courage of the garrison was sustained by the hope of speedy succour. Saint Ruth had at length completed his preparations; and the tidings that Athlone was in danger had induced him to take the field in haste at the head of an army, superior in number, though inferior in more important elements of military strength, to the army of Ginkell. The French general seems to have thought that the bridge

1 Macariæ Excidium. Here again I think that I see clear proof that the English version of this curious work is only a bad translation from the Latin. The English merely says: 'Lysander'—Sarsfield,—' accused him, a few days before, in the general's presence,' without intimating what the accusation was. The Latin original runs thus: 'Acriter Lysander, paucos ante dies, coram præfecto copiarum illi exprobraverat nescio quid, quod in aula Syriaca in Cypriorum opprobrium effutivisse dicebatur.' The English translator has, by omitting the most important words, and by using the aorist instead of the preterpluperfect tense, made the whole passage unmeaning.

2 Story's Continuation; Macariæ Excidium; Daniel Macneal to Sir Arthur Rawdon, June 28, 1691, in the Rawdon Papers.

and the ford might easily be defended, till the autumnal rains, and the pestilence which ordinarily accompanied them, should compel the enemy to retire. He therefore contented himself with sending successive detachments to reinforce the garrison. The immediate conduct of the defence he entrusted to his second in command, D'Usson, and fixed his own headquarters two or three miles from the town. He expressed his astonishment that so experienced a commander as Ginkell should persist in a hopeless enterprise. 'His master ought to hang him for trying to take Athlone; and mine ought to hang me if I lose it.'[1]

Saint Ruth, however, was by no means at ease. He had found, to his great mortification, that he had not the full authority which the promises made to him at Saint Germains had entitled him to expect. The Lord Lieutenant was in the camp. His bodily and mental infirmities had perceptibly increased within the last few weeks. The slow and uncertain step with which he, who had once been renowned for vigour and agility, now tottered from his easy chair to his couch, was no unapt type of the sluggish and wavering movement of that mind which had once pursued its objects with a vehemence restrained neither by fear nor by pity, neither by conscience nor by shame. Yet, with impaired strength, both physical and intellectual, the broken old man clung pertinaciously to power. If he had received private orders not to meddle with the conduct of the war, he disregarded them. He assumed all the authority of a sovereign, showed himself ostentatiously to the troops as their supreme chief and affected to treat Saint Ruth as a lieutenant. Soon the interference of the Viceroy excited the vehement indignation of that powerful party in the army which had long hated him. Many officers signed an instrument by which they declared that they did not consider him as entitled to their obedience in the field. Some of them offered him gross personal insults. He was told to his face that, if he persisted in remaining where he was not wanted, the ropes of his pavilion should be cut. He, on the other hand, sent his emissaries to all the camp fires, and tried to make a

[1] London Gazette, July 6, 1691; Story's Continuation; Macariæ Excidium; Light to the Blind.

party among the common soldiers against the French general.[1]

The only thing in which Tyrconnel and Saint Ruth agreed was in dreading and disliking Sarsfield. Not only was he popular with the great body of his countrymen: he was also surrounded by a knot of retainers whose devotion to him resembled the devotion of the Ismailite murderers to the Old Man of the Mountain. It was known that one of these fanatics, a colonel, had used language which, in the mouth of an officer so high in rank, might well cause uneasiness. 'The King,' this man had said, 'is nothing to me. I obey Sarsfield. Let Sarsfield tell me to stab any man in the whole army; and I will do it.' Sarsfield was, indeed, too honourable a gentleman to abuse his immense power over the minds of his worshippers. But the Viceroy and the Commander-in-Chief might not unnaturally be disturbed by the thought that Sarsfield's honour was their only guarantee against mutiny and assassination. The consequence was that, at the crisis of the fate of Ireland, the services of the first of Irish soldiers were not used, or were used with jealous caution, and that if he ventured to offer a suggestion, it was received with a sneer or a frown.[2]

A great and unexpected disaster put an end to these disputes. On the thirtieth of June Ginkell called a council of war. Forage began to be scarce; and it was absolutely necessary that the besiegers should either force their way across the river or retreat. The difficulty of effecting a passage over the shattered remains of the bridge seemed almost insuperable. It was proposed to try the ford. The Duke of Wurtemberg, Talmash, and Ruvigny gave their voices in favour of this plan, and Ginkell, with some misgivings, consented.[3]

It was determined that the attempt should be made that very afternoon. The Irish, fancying that the English were about to retreat, kept guard carelessly. Part of the garrison was idling, part dozing. D'Usson was at table. Saint Ruth was in his tent, writing a letter to his master filled with charges against Tyrconnel. Meanwhile, fifteen hundred grenadiers, each wearing in

[1] Macariæ Excidium; Light to the Blind.
[2] Life of James, ii. 460; Life of William, 1702.
[3] Story's Continuation; Mackay's Memoirs; Exact Journal; Diary of the Siege of Athlone.

his hat a green bough, were mustered on the Leinster bank of the Shannon. Many of them doubtless remembered that on that day year they had, at the command of King William, put green boughs in their hats on the banks of the Boyne. Guineas had been liberally scattered among these picked men: but their alacrity was such as gold cannot purchase. Six battalions were in readiness to support the attack. Mackay commanded. He did not approve the plan: but he executed it as zealously and energetically as if he had himself been the author of it. The Duke of Wurtemberg, Talmash, and several other gallant officers, to whom no part in the enterprise had been assigned, insisted on serving that day as private volunteers; and their appearance in the ranks excited the fiercest enthusiasm among the soldiers.

It was six o'clock. A peal from the steeple of the church gave the signal. Prince George of Hesse Darmstadt, and a brave soldier named Hamilton, whose services were afterwards rewarded with the title of Lord Boyne, descended first into the Shannon.[1] Then the grenadiers lifted the Duke of Wurtemberg on their shoulders, and, with a great shout, plunged twenty abreast up to their cravats in water. The stream ran deep and strong: but in a few minutes the head of the column reached dry land. Talmash was the fifth man that set foot on the Connaught shore. The Irish, taken unprepared, fired one confused volley and fled, leaving their commander, Maxwell, a prisoner. The conquerors clambered up the bank over the remains of walls shattered by a cannonade of ten days. Mackay heard his men cursing and swearing as they stumbled among the rubbish. 'My lads,' cried the stout old Puritan in the midst of the uproar, 'you are brave fellows: but do not swear. We have more reason to thank God for the goodness which He has shown us this day than to take His name in vain.' The victory was complete. Planks were placed on the broken arches of the bridge, and pontoons laid on the river, without any opposition on the

1 [This was the same Gustavus Hamilton who was Protestant governor of Enniskillen. He also distinguished himself in the defence of Coleraine, and in command of a regiment at the battle of the Boyne. His services during the campaign were rewarded by a grant out of the forfeited estates and the rank of brigadier-general, and it was not till 1717 that he was created Viscount Boyne.]

part of the terrified garrison. With the loss of about twelve men killed and about thirty wounded the English had, in a few minutes, forced their way into Connaught.[1]

At the first alarm D'Usson hastened towards the river; but he was met, swept away, trampled down, and almost killed by the torrent of fugitives. He was carried to the camp in such a state that it was necessary to bleed him. 'Taken!' cried Saint Ruth, in dismay. 'It cannot be. A town taken, and I close by with an army to relieve it!' Cruelly mortified, he struck his tents under cover of the night, and retreated in the direction of Galway. At dawn the English saw afar off, from the top of King John's ruined castle, the Irish army moving through the dreary region which separates the Shannon from the Suck. Before noon the rear-guard had disappeared.[2]

Even before the loss of Athlone the Celtic camp had been distracted by factions. It may easily be supposed therefore, that, after so great a disaster, nothing was to be heard but crimination and recrimination. The enemies of the Lord Lieutenant were more clamorous than ever. He and his creatures had brought the kingdom to the verge of perdition. He would meddle with what he did not understand. He would overrule the plans of men who were real soldiers. He would entrust the most important of all posts to his tool, his spy, the wretched Maxwell, not a born Irishman, not a sincere Catholic, at best a blunderer, and too probably a traitor. Maxwell, it was affirmed, had left his men unprovided with ammunition. When they had applied to him for powder and ball, he had asked whether they wanted to shoot larks. Just before the attack he had

[1] Story's Continuation; Macariæ Excid.; Burnet, ii. 78, 79; London Gaz., July 6, 13, 1689; Fumeron to Louvois, $\frac{\text{June 30,}}{\text{July 10,}}$ 1690; Diary of the Siege of Athlone; Exact Account. [See also especially letter of Baron Ginkell to the King, 11 July, in Calendar State Papers, Dom. Ser., II, 441–2. 'We think,' he concludes, 'the attack has cost the enemy many men; our loss is less. The enemy has more than 1000 dead on the battlefield.']

[2] Story's Continuation; Life of James, ii. 455; Fumeron to Louvois, $\frac{\text{June 30,}}{\text{July 10,}}$ 1691; London Gazette, July 13. [The enemy, Ginkell states, retired during the night. His cavalry were unable to pursue them, as 'it was impossible to pass the river without a bridge.']

told them to go to their supper and to take their rest, for that nothing more would be done that day. When he had delivered himself up a prisoner, he had uttered some words which seemed to indicate a previous understanding with the conquerors. The Lord Lieutenant's few friends told a very different story. According to them, Tyrconnel and Maxwell had suggested precautions which would have made a surprise impossible. The French General, impatient of all interference, had omitted to take those precautions. Maxwell had been rudely told that, if he was afraid, he had better resign his command. He had done his duty bravely. He had stood while his men had fled. He had consequently fallen into the hands of the enemy; and he was now, in his absence, slandered by those to whom his captivity was justly imputable.[1] On which side the truth lay it is not easy, at this distance of time, to pronounce. The cry against Tyrconnel was, at the moment, so loud, that he gave way and sullenly retired to Limerick. D'Usson, who had not yet recovered from the hurts inflicted by his own runaway troops, repaired to Galway.[2]

Saint Ruth, now left in undisputed possession of the supreme command, was bent on trying the chances of a battle. Most of the Irish officers, with Sarsfield at their head, were of a very different mind. It was, they said, not to be dissembled that, in discipline, the army of Ginkell was far superior to theirs. The wise course, therefore, evidently was to carry on the war in such a manner that the difference between the disciplined and the undisciplined soldier might be as small as possible. It was well known that raw recruits often played their part well in a foray, in a street fight, or in the defence of a rampart; but that, on a pitched field, they had little chance against veterans. 'Let most of our foot be collected behind the

1 The story, as told by the enemies of Tyrconnel, will be found in the Macariæ Excidium, and in a letter written by Felix O'Neill to the Countess of Antrim on the 10th of July, 1691. The letter was found on the corpse of Felix O'Neill after the battle of Aghrim. It is printed in the Rawdon Papers. The other story is told in Berwick's Memoirs and in the Light to the Blind.

2 Macariæ Excidium; Life of James, ii. 456; Light to the Blind. [Ginkell, in his letter of 11 July, wrote that Maxwell, whom he had taken prisoner, 'complained of St. Ruth not being personally in command at the time of the attack'; but Ginkell, who was of course well satisfied with the result, explained to William that St. Ruth 'could not be with all his army, which was in two divisions.']

walls of Limerick and Galway. Let the rest, together with our horse, get in the rear of the enemy, and cut off his supplies. If he advances into Connaught, let us overrun Leinster. If he sits down before Galway, which may well be defended, let us make a push for Dublin, which is altogether defenceless.'[1] Saint Ruth might, perhaps, have thought this advice good, if his judgment had not been biassed by his passions. But he was smarting from the pain of a humiliating defeat. In sight of his tent, the English had passed a rapid river, and had stormed a strong town. He could not but feel that, though others might have been to blame, he was not himself blameless. He had, to say the least, taken things too easily. Lewis, accustomed to be served during many years by commanders who were not in the habit of leaving to chance anything which could be made secure by prudence, would hardly think it a sufficient excuse that his general had not expected the enemy to make so bold and sudden an attack. The Lord Lieutenant would, of course, represent what had passed in the most unfavourable manner; and whatever the Lord Lieutenant said James would echo. A sharp reprimand, a letter of recall, might be expected. To return to Versailles a culprit; to approach the great King in an agony of distress; to see him shrug his shoulders, knit his brow, and turn his back; to be sent far from courts and camps, to languish at some dull country seat; this was too much to be borne; and yet this might well be apprehended. There was one escape; to fight, and to conquer or to perish.

In such a temper Saint Ruth pitched his camp about thirty miles from Athlone on the road to Galway, near the ruined castle of Aghrim, and determined to await the approach of the English army.

His whole deportment was changed. He had hitherto treated the Irish soldiers with contemptuous severity. But, now that he had resolved to stake life and fame on the valour of the despised race, he became another man. During the few days which remained to him, he exerted himself to win by indulgence and caresses the hearts of all who were under his command.[2] He at the same time, administered to his troops moral stimulants of the most potent kind. He was a zealous Roman Catholic; and it

[1] Macariæ Excidium. [2] Story's Continuation.

is probable that the severity with which he had treated the Protestants of his own country ought to be partly ascribed to the hatred which he felt for their doctrines. He now tried to give to the war the character of a crusade. The clergy were the agents whom he employed to sustain the courage of his soldiers. The whole camp was in a ferment with religious excitement. In every regiment priests were praying, preaching, shriving, holding up the host and the cup. While the soldiers swore on the sacramental bread not to abandon their colours, the General addressed to the officers an appeal which might have moved the most languid and effeminate nature to heroic exertion. They were fighting, he said, for their religion, their liberty, and their honour. Unhappy events, too widely celebrated, had brought a reproach on the national character. Irish soldiership was everywhere mentioned with a sneer. If they wished to retrieve the fame of their country, this was the time and this the place.[1]

The spot on which he had determined to bring the fate of Ireland to issue seems to have been chosen with great judgment. His army was drawn up on the slope of a hill, which was almost surrounded by red bog. In front, near the edge of the morass, were some fences out of which a breastwork was without difficulty constructed.

On the eleventh of July, Ginkell, having repaired the fortifications of Athlone, and left a garrison there, fixed his headquarters at Ballinasloe, about four miles from Aghrim, and rode forward to take a view of the Irish position. On his return he gave orders that ammunition should be served out, that every musket and bayonet should be got ready for action, and that early on the morrow every man should be under arms without beat of drum. Two regiments were to remain in charge of the camp: the rest, unencumbered by baggage, were to march against the enemy.

Soon after six, the next morning, the English were on the way to Aghrim. But some delay was occasioned by a thick fog which hung till noon over the moist valley of the Suck: a further delay was caused by the necessity of dislodging the Irish from some outposts; and the afternoon was far advanced when the two armies at length confronted each other with nothing but the bog and the breastwork between them. The English and their allies

1 Burnet, ii. 79; Story's Continuation.

were under twenty thousand; the Irish above twenty-five thousand.

Ginkell held a short consultation with his principal officers. Should he attack instantly, or wait till the next morning? Mackay was for attacking instantly; and his opinion prevailed. At five the battle began. The English foot, in such order as they could keep on treacherous and uneven ground, made their way, sinking deep in mud at every step, to the Irish works. But those works were defended with a resolution such as extorted some words of ungracious eulogy even from men who entertained the strongest prejudices against the Celtic race.[1] Again and again the assailants were driven back. Again and again they returned to the struggle. Once they were broken, and chased across the morass: but Talmash rallied them, and forced the pursuers to retire. The fight had lasted two hours: the evening was closing in; and still the advantage was on the side of the Irish. Ginkell began to meditate a retreat. The hopes of Saint Ruth rose high. 'The day is ours, my boys,' he cried, waving his hat in the air. 'We will drive them before us to the walls of Dublin.' But fortune was already on the turn. Mackay and Ruvigny, with the English and Huguenot cavalry, had succeeded in passing the bog at a place where two horsemen could scarcely ride abreast. Saint Ruth at first laughed when he saw the Blues, in single file, struggling through the morass under a fire which every moment laid some gallant hat and feather on the earth. 'What do they mean?' he asked; and then he swore that it was pity to see such fine fellows rushing to certain destruction. 'Let them cross, however,' he said. 'The more they are, the more we shall kill.' But soon he saw them laying hurdles on the quagmire. A broader and safer path was formed: squadron after squadron reached firm ground: the flank of the Irish army was speedily turned. The French general was hastening to the rescue when a

[1] 'They maintained their ground much longer than they had been accustomed to do,' says Burnet. 'They behaved themselves like men of another nation,' says Story. 'The Irish were never known to fight with more resolution,' says the London Gazette. ['The fight,' wrote Ginkell on 13 July to the King, 'lasted four hours, and was very obstinate. The enemies' force was much superior to ours, and their position more advantageous, yet your troops attacked them with the greatest determination and bravery, totally defeating them.'—Calendar State Papers, Dom. Ser., II, 444.]

cannon ball carried off his head. Those who were about him thought that it would be dangerous to make his fate known. His corpse was wrapped in a cloak, carried from the field, and laid, with all secresy, in the sacred ground among the ruins of the ancient monastery of Loughrea. Till the fight was over neither army was aware that he was no more. The crisis of the battle had arrived; and there was none to give direction. Sarsfield was in command of the reserve. But he had been strictly enjoined by Saint Ruth not to stir without orders; and no orders came. Mackay and Ruvigny with their horse charged the Irish in flank. Talmash and his foot returned to the attack in front with dogged determination. The breastwork was carried. The Irish, still fighting, retreated from enclosure to enclosure. But, as enclosure after enclosure was forced, their efforts became fainter and fainter. At length they broke and fled. Then followed a horrible carnage. The conquerors were in a savage mood. For a report had been spread among them that, during the early part of the battle some English captives who had been admitted to quarter had been put to the sword. Only four hundred prisoners were taken. The number of the slain was, in proportion to the number engaged, greater than in any other battle of that age. But for the coming on of a moonless night, made darker by a misty rain, scarcely a man would have escaped. The obscurity enabled Sarsfield, with a few squadrons which still remained unbroken, to cover the retreat. Of the conquerors six hundred were killed, and about a thousand wounded.

The English slept that night on the ground which had been so desperately contested. On the following day they buried their companions in arms and then marched westward. The vanquished were left unburied, a strange and ghastly spectacle. Four thousand Irish corpses were counted on the field of battle. A hundred and fifty lay in one small enclosure, a hundred and twenty in another. But the slaughter had not been confined to the field of battle. One who was there tells us that, from the top of the hill on which the Celtic camp had been pitched, he saw the country, to the distance of near four miles, white with the naked bodies of the slain. The plain looked, he said, like an immense pasture covered by flocks of sheep. As usual, different

estimates were formed even by eye-witnesses. But it seems probable that the number of the Irish who fell was not less than seven thousand. Soon a multitude of dogs came to feast on the carnage. These beasts became so fierce, and acquired such a taste for human flesh, that it was long dangerous for men to travel that road otherwise than in companies.[1]

The beaten army had now lost all the appearance of an army, and resembled a rabble crowding home from a fair after a faction fight. One great stream of fugitives ran towards Galway, another towards Limerick. The roads to both cities were covered with weapons which had been flung away. Ginkell offered sixpence for every musket. In a short time so many waggon loads were collected that he reduced the price to twopence; and still great numbers of muskets came in.[2]

The conquerors marched first against Galway. D'Usson was there, and had under him seven regiments, thinned by the slaughter of Aghrim and utterly disorganised and disheartened. The last hope of the garrison and of the Roman Catholic inhabitants was that Baldearg O'Donnel, the promised deliverer of their race, would come to the rescue. But Baldearg O'Donnel was not duped by the superstitious veneration of which he was the object. While there had been any doubt about the issue of the conflict between the Englishry and the Irishry, he had stood aloof. On the day of the battle he had remained at a safe distance with his tumultuary army; and as soon as he had learned that his countrymen had been put to rout, he had fled, plundering and burning all the way

[1] Story's Continuation; London Gazette, July 20, 23, 1691; Mémoires de Berwick; Life of James, ii. 456; Burnet, ii. 79; Macariæ Excidium; Light to the Blind; Letter from the English camp to Sir Arthur Rawdon, in the Rawdon Papers; History of William the Third, 1702.

The narratives to which I have referred differ very widely from each other. Nor can the difference be ascribed solely or chiefly to partiality. For no two narratives differ more widely than that which will be found in the Life of James, and that which will be found in the memoirs of his son.

In consequence, I suppose, of the death of Saint Ruth, and of the absence of D'Usson, there is at the French War Office no despatch containing a detailed account of the battle. [But see the letter of Ginkell already quoted, although his letter of the following day in which he was to send 'all particulars' is amissing. In his letter of the 13th he wrote, 'It is said that St. Ruth is killed, but I have not been able to make sure of it.']

[2] Story's Continuation.

to the mountains of Mayo. Thence he sent to Ginkell offers of submission and service. Ginkell gladly seized the opportunity of breaking up a formidable band of marauders, and of turning to good account the influence which the name of a Celtic dynasty still exercised over the Celtic race. The negotiation, however, was not without difficulties. The wandering adventurer at first demanded nothing less than an earldom. After some haggling he consented to sell the love of a whole people, and his pretensions to regal dignity, for a pension of five hundred pounds a year. Yet the spell which bound his followers to him was not altogether broken. Some enthusiasts from Ulster were willing to fight under the O'Donnel against their own language and their own religion. With a small body of these devoted adherents, he joined a division of the English army, and on several occasions did useful service to William.[1]

When it was known that no succour was to be expected from the hero whose advent had been foretold by so many seers, the Irish who were shut up in Galway lost all heart. D'Usson had returned a stout answer to the first summons of the besiegers: but he soon saw that resistance was impossible, and made haste to capitulate. The garrison was suffered to retire to Limerick with the honours of war. A full amnesty for past offences was granted to the citizens; and it was stipulated that, within the walls, the Roman Catholic priests should be allowed to perform in private the rites of their religion. On these terms the gates were thrown open. Ginkell was received with profound respect by the Mayor and Aldermen, and was complimented in a set speech by the Recorder. D'Usson, with about two thousand three hundred men, marched unmolested to Limerick.[2]

At Limerick, the last asylum of the vanquished race,

1 Story's Continuation; Macariæ Excidium; Life of James, ii. 464; London Gazette, July 30, Aug. 17, 1691; Light to the Blind. [About O'Donnel see especially letter of General Ginckle, $\frac{8}{18}$ August, to the King in Calendar State Papers, Dom. Ser., II, 475–6. O'Donnel acted somewhat dubiously at first, but in September he sent 1000 men who rendered good assistance to the militia before Sligo. See Ibid., II, 528.]

2 Story's Continuation; Macariæ Excidium; Life of James, ii. 459; London Gazette, July 30, Aug. 3, 1691. [Also letter of Ginkell to the King, 22 July, in Calendar State Papers, Dom. Ser., II, 455. 'The enemy,' he wrote, 'finding themselves surrounded beat the chamade.']

the authority of Tyrconnel was supreme. There was now no general who could pretend that his commission made him independent of the Lord Lieutenant; nor was the Lord Lieutenant now so unpopular as he had been for a fortnight earlier. Since the battle there had been a reflux of public feeling. No part of that great disaster could be imputed to the Viceroy. His opinion indeed had been against trying the chances of a pitched field, and he could with some plausibility assert that the neglect of his counsels had caused the ruin of Ireland.[1]

He made some preparations for defending Limerick, repaired the fortifications, and sent out parties to bring in provisions. The country, many miles round, was swept bare by these detachments, and a considerable quantity of cattle and fodder was collected within the walls. There was also a large stock of biscuit imported from France. The infantry assembled at Limerick were about fifteen thousand men. The Irish horse and dragoons, three or four thousand in number, were encamped on the Clare side of the Shannon. The communication between their camp and the city was maintained by means of a bridge called the Thomond Bridge, which was protected by a fort. These means of defence were not contemptible. But the fall of Athlone and the slaughter of Aghrim had broken the spirit of the army. A small party, at the head of which were Sarsfield and a brave Scotch officer named Wauchop, cherished a hope that the triumphant progress of Ginkell might be stopped by those walls from which William had, in the preceding year, been forced to retreat. But many of the Irish chiefs loudly declared that it was time to think of capitulating. Henry Luttrell, always fond of dark and crooked politics, opened a secret negotiation with the English. One of his letters was intercepted; and he was put under arrest; but many who blamed his perfidy agreed with him in thinking that it was idle to prolong the contest. Tyrconnel himself was convinced that all was lost. His only hope was that he might be able to prolong the struggle till he could receive from Saint Germains permission to retreat. He wrote to request that

[1] He held this language in a letter to Lewis XIV., dated the 18th of August. This letter, written in a hand which is not easy to decipher, is in the French War Office. Macariæ Excidium; Light to the Blind.

permission, and prevailed, with some difficulty, on his desponding countrymen to bind themselves by an oath not to capitulate till an answer from James should arrive.[1]

A few days after the oath had been administered, Tyrconnel was no more. On the eleventh of August he dined with D'Usson. The party was gay. The Lord Lieutenant seemed to have thrown off the load which had bowed down his body and mind: he drank: he jested: he was again the Dick Talbot who had diced and revelled with Grammont. Soon after he had risen from table, an apoplectic stroke deprived him of speech and sensation. On the fourteenth he breathed his last. The wasted remains of that form which had once been a model for statuaries were laid under the pavement of the Cathedral: but no inscription, no tradition, preserves the memory of the spot.[2]

As soon as the Lord Lieutenant had expired, Plowden, who had superintended the Irish finances while there were any Irish finances to superintend, produced a commission under the great seal of James. This commission appointed Plowden himself, Fitton, and Nagle, Lords Justices in the event of Tyrconnel's death. There was much murmuring when the names were made known. For both Plowden and Fitton were Saxons. The commission, however, proved to be a mere nullity. For it was accompanied by instructions which forbade the Lords Justices to interfere in the conduct of the war; and, within the narrow space to which the dominions of James were now reduced, war was the only business. The government was, therefore, really in the hands of D'Usson and Sarsfield.[3]

On the day on which Tyrconnel died, the advanced guard of the English army came within sight of Limerick.[4] Ginkell encamped on the same ground

1 Macariæ Excidium; Life of James, ii. 461, 462.

2 Macariæ Excidium; Life of James, ii. 459, 462; London Gazette, Aug. 31, 1691; Light to the Blind; D'Usson and Tessé to Barbesieux, Aug. $\frac{1}{2}\frac{3}{3}$.

3 Story's Continuation; D'Usson and Tessé to Barbesieux, Aug. $\frac{1}{2}\frac{5}{8}$, 1691. An unpublished letter from Nagle to Lord Merion of Aug. 15. This letter is quoted by Mr. O'Callaghan in a note on the Macariæ Excidium.

4 [See letter of Ginkell to the King from Nenagh. $1\frac{8}{8}$ August, in Calendar State Papers, Dom. Ser., II, 475: 'The enemy,' he says, 'are at Limerick with all their available force, and all the rapparees of the country to strengthen their infantry. We march to-morrow and hope, in a few days, to find out what they intend doing.']

which William had occupied twelve months before. The batteries, on which were planted guns and bombs, very different from those which William had been forced to use, played day and night; and soon roofs were blazing and walls crashing in every part of the city. Whole streets were reduced to ashes. Meanwhile several English ships of war came up the Shannon and anchored about a mile below the city.[1]

Still the place held out: the garrison was, in numerical strength, little inferior to the besieging army; and it seemed not impossible that the defence might be prolonged till the equinoctial rains should a second time compel the English to retire. Ginkell determined on striking a bold stroke. No point in the whole circle of the fortifications was more important, and no point seemed to be more secure, than the Thomond Bridge, which joined the city to the camp of the Irish horse on the Clare bank of the Shannon. The Dutch General's plan was to separate the infantry within the ramparts from the cavalry without; and this plan he executed with great skill, vigour, and success. He laid a bridge of tin boats on the river, crossed it with a strong body of troops, drove before him in confusion fifteen hundred dragoons who made a faint show of resistance, and marched toward the quarters of the Irish horse. The Irish horse sustained but ill on this day the reputation which they had gained at the Boyne. Indeed, that reputation had been purchased by the almost entire destruction of the best regiments. Recruits had been without much difficulty found. But the loss of fifteen hundred excellent soldiers was not to be repaired. The camp was abandoned without a blow. Some of the cavalry fled into the city. The rest, driving before them as many cattle as could be collected in that moment of panic, retired to the hills. Much beef, brandy, and harness was found in the magazines; and the marshy plain of the Shannon was covered with firelocks and grenades which the fugitives had thrown away.[2]

[1] Macariæ Excidium; Story's Continuation. [They were sent at the request of General Ginkell, 'to guard the Shannon when the marine force goes away, without which he cannot block the river' (Caermarthen to the King, 28 August, in Calendar State Papers, Dom. Ser., II, 501); but on account of damage in a storm they did not arrive till about the end of September. See Ibid., II, 515, 528. In regard to this first attack, see also Ibid., II, 528.

[2] Story's Continuation; London Gazette, Sept. 28, 1691; Life

The conquerors returned in triumph to their camp. But Ginkell was not content with the advantage which he had gained. He was bent on cutting off all communication between Limerick and the county of Clare. In a few days, therefore, he again crossed the river at the head of several regiments, and attacked the fort which protected the Thomond Bridge. In a short time the fort was stormed. The soldiers who had garrisoned it fled in confusion to the city. The Town Major, a French officer, who commanded at the Thomond Gate, afraid that the pursuers would enter with the fugitives, ordered that part of the bridge which was nearest to the city to be drawn up. Many of the Irish went headlong into the stream and perished there. Others cried for quarter, and held up handkerchiefs in token of submission. But the conquerors were mad with rage: their cruelty could not be immediately restrained; and no prisoners were made till the heaps of corpses rose above the parapets. The garrison of the fort had consisted of about eight hundred men. Of these only a hundred and twenty escaped into Limerick.[1]

The disaster seemed likely to produce a general mutiny in the besieged city. The Irish clamoured for the blood of the Town Major who had ordered the bridge to be drawn up in the face of their flying countrymen. His superiors were forced to promise that he should be brought before a court martial. Happily for him, he had received a mortal wound, in the act of closing the Thomond Gate, and was saved by a soldier's death from

of James, ii. 463; Diary of the Siege of Lymerick, 1692; Light to the Blind. In the account of the siege which is among the archives of the French War Office, it is said that the Irish cavalry behaved worse than the infantry.

1 Story's Continuation; Macariæ Excidium; R. Douglas to Sir A. Rawdon, Sept. 28, 1691, in the Rawdon Papers; London Gazette, October 8; Diary of the Siege of Lymerick; Light to the Blind; Account of the Siege of Limerick in the archives of the French War Office.

The account of this affair in the Life of James, ii. 464, deserves to be noticed merely for its pre-eminent absurdity. The writer tells us that seven hundred of the Irish held out for some time against a much larger force, and warmly praises their heroism. He did not know, or did not choose to mention, one fact which is essential to the right understanding of the story; namely, that these seven hundred men were in a fort. That a garrison should defend a fort during a few hours against superior numbers is surely not strange. Forts are built because they can be defended by few against many.

the fury of the multitude.[1] The cry for capitulation became so loud and importunate that the generals could not resist it. D'Usson informed his government that the fight at the bridge had so effectually cowed the spirit of the garrison that it was impossible to continue the struggle.[2] Some exception may perhaps be taken to the evidence of D'Usson: for undoubtedly he, like every other Frenchman who had held any command in the Irish army, was weary of his banishment, and impatient to see his country again. But it is certain that even Sarsfield had lost heart. Up to this time his voice had been for stubborn resistance. He was now not only willing, but impatient to treat.[3] It seemed to him that the city was doomed. There was no hope of succour, domestic or foreign. In every part of Ireland the Saxons had set their feet on the necks of the natives. Sligo had fallen. Even those wild islands which intercept the huge waves of the Atlantic from the Bay of Galway had acknowledged the authority of William. The men of Kerry, reputed the fiercest and most ungovernable part of the aboriginal population, had held out long, but had at length been routed, and chased to their woods and mountains.[4] A French fleet, if a French fleet were now to arrive on the coast of Munster, would find the mouth of the Shannon guarded by English men-of-war. The stock of provisions within Limerick was already running low. If the siege were prolonged, the town would, in all human probability, be reduced either by force or by blockade. And, if Ginkell should enter through the breach, or should be implored by a multitude perishing with hunger to dictate his own terms, what could be expected but a tyranny more inexorably severe than that of Cromwell? Would it not then be wise to try what conditions could be obtained while the victors had still something to fear from the rage and despair of the vanquished; while the last Irish army could still make some show of resistance behind the walls of the last Irish fortress?

On the evening of the day which followed the fight at the Thomond Gate, the drums of Limerick beat a

[1] Account of the siege of Limerick in the archives of the French War Office; Story's Continuation.

[2] D'Usson to Barbesieux, Oct. $\frac{4}{14}$, 1691.

[3] Macariæ Excidium.

[4] Story's Continuation; Diary of the Siege of Lymerick.

parley; and Wauchop, from one of the towers, hailed the besiegers, and requested Ruvigny to grant Sarsfield an interview. The brave Frenchman, who was an exile on account of his attachment to one religion, and the brave Irishman who was about to become an exile on account of his attachment to another, met and conferred, doubtless with mutual sympathy and respect.[1] Ginkell, to whom Ruvigny reported what had passed, willingly consented to an armistice. For, constant as his success had been, it had not made him secure. The chances were greatly on his side. Yet it was possible that an attempt to storm the city might fail, as a similar attempt had failed twelve months before. If the siege should be turned into a blockade, it was probable that the pestilence which had been fatal to the army of Schomberg, which had compelled William to retreat, and which had all but prevailed even against the genius and energy of Marlborough, might soon avenge the carnage of Aghrim. The rains had lately been heavy. The whole plain might shortly be an immense pool of stagnant water. It might be necessary to move the troops to a healthier situation than the bank of the Shannon, and to provide for them a warmer shelter than that of tents. The enemy would be safe till the spring. In the spring a French army might land in Ireland[2]; the natives might again rise in arms from Donegal to Kerry; and the war, which was now all but extinguished, might blaze forth fiercer than ever.

A negotiation was therefore opened with a sincere desire on both sides to put an end to the contest. The chiefs of the Irish army held several consultations, at which some Roman Catholic prelates and some eminent lawyers were invited to assist. A preliminary question, which perplexed tender consciences, was submitted to the Bishops. The late Lord Lieutenant had persuaded the officers of the garrison to swear that they would not surrender Limerick till they should receive an answer to the letter in which their situation had been explained to James. The Bishops thought that the oath was no longer binding. It had been taken at a time when the

[1] London Gazette, Oct. 8, 1691: Story's Continuation; Diary of the Siege of Lymerick.

[2] [The inconveniences and uncertainties of a blockade are referred to in a letter of Caermarthen to the King, 11 September, in Calendar State Papers, Dom. Ser., II, 516.]

communications with France were open, and in the full belief that the answer of James would arrive within three weeks. More than twice that time had elapsed. Every avenue leading to the city was strictly guarded by the enemy. His Majesty's faithful subjects, by holding out till it had become impossible for him to signify his pleasure to them, had acted up to the spirit of their promise.[1]

The next question was what terms should be demanded. A paper, containing propositions which statesmen of our age will think reasonable, but which to the most humane and liberal English Protestants of the seventeenth century appeared extravagant, was sent to the camp of the besiegers. What was asked was that all offences should be covered with oblivion, that perfect freedom of worship should be allowed to the native population, that every parish should have its Roman Catholic priest, and that Irish Roman Catholics should be capable of holding all offices, civil and military, and of enjoying all municipal privileges.[2]

Ginkell knew little of the laws and feelings of the English; but he had about him persons who were competent to direct him. They had a week before prevented him from breaking a Rapparee on the wheel; and they now suggested an answer to the propositions of the enemy. 'I am a stranger here,' said Ginkell: 'I am ignorant of the constitution of these kingdoms: but I am assured that what you ask is inconsistent with that constitution; and therefore I cannot with honour consent.' He immediately ordered a new battery to be thrown up, and guns and mortars to be planted on it. But his preparations were speedily interrupted by another message from the city. The Irish begged that, since he could not grant what they had demanded, he would tell them on what terms he was willing to treat. He called his advisers round him, and, after some consultation, sent back a paper containing the heads of a treaty, such as he had reason to believe that the government which he served would approve. What he offered was indeed much less than what the Irish desired, but was quite as much as, when they considered their situation and the temper of the English nation, they could expect. They speedily notified their assent. It was agreed that there

[1] Life of James, 464, 465. [2] Story's Continuation.

should be a cessation of arms, not only by land, but in the ports and bays of Munster, and that a fleet of French transports should be suffered to come up the Shannon in peace and to depart in peace. The signing of the treaty was deferred till the Lords Justices, who represented William at Dublin, should arrive at Ginkell's quarters. But there was during some days a relaxation of military vigilance on both sides. Prisoners were set at liberty. The outposts of the two armies chatted and messed together. The English officers rambled into the town. The Irish officers dined in the camp. Anecdotes of what passed at the friendly meetings of these men, who had so lately been mortal enemies, were widely circulated. One story, in particular, was repeated in every part of Europe. 'Has not this last campaign,' said Sarsfield to some English officers, 'raised your opinion of Irish soldiers?' 'To tell you the truth,' answered an Englishman, 'we think of them much as we always did.' 'However meanly you may think of us,' replied Sarsfield, 'change Kings with us, and we will willingly try our luck with you again.' He was doubtless thinking of the day on which he had seen the two Sovereigns at the head of two great armies, William foremost in the charge, and James foremost in the flight.[1]

On the first of October, Coningsby and Porter arrived at the English headquarters. On the second the articles of capitulation were discussed at great length and definitely settled. On the third they were signed. They were divided into two parts, a military treaty and a civil treaty. The former was subscribed only by the generals on both sides. The Lords Justices set their names to the latter.[2]

By the military treaty it was agreed that such Irish officers and soldiers as should declare that they wished to go to France should be conveyed thither, and should, in the meantime, remain under the command of their own generals. Ginkell undertook to furnish a considerable number of transports. French vessels were also to be permitted to pass and repass freely between Britanny and

[1] Story's Continuation; Diary of the Siege of Lymerick; Burnet, ii. 81; London Gazette, Oct. 12, 1691.

[2] Story's Continuation; Diary of the Siege of Lymerick; London Gazette, Oct. 15, 1691.

Munster. Part of Limerick was to be immediately delivered up to the English. But the island on which the Cathedral and the Castle stand was to remain, for the present, in the keeping of the Irish.

The terms of the civil treaty were very different from those which Ginkell had sternly refused to grant. It was not stipulated that the Roman Catholics of Ireland should be competent to hold any political or military office, or that they should be admitted into any corporation. But they obtained a promise that they should enjoy such privileges in the exercise of their religion as were consistent with the law, or as they had enjoyed in the reign of Charles the Second.

To all inhabitants of Limerick, and to all officers and soldiers in the Jacobite army, who should submit to the government and notify their submission by taking the oath of allegiance, an entire amnesty was promised. They were to retain their property: they were to be allowed to exercise any profession which they had exercised before the troubles: they were not to be punished for any treason, felony, or misdemeanour committed since the accession of the late King: nay, they were not to be sued for damages on account of any act of spoliation or outrage which they might have committed during the three years of confusion. This was more than the Lords Justices were constitutionally competent to grant. It was therefore added that the government would use its utmost endeavours to obtain a Parliamentary ratification of the treaty.[1]

As soon as the two instruments had been signed, the English entered the city, and occupied one quarter of it. A narrow but deep branch of the Shannon separated them from the quarter which was still in the possession of the Irish.[2]

In a few hours a dispute arose which seemed likely to produce a renewal of hostilities. Sarsfield had resolved to seek his fortune in the service of France, and was naturally desirous to carry with him to the Continent such a body of troops as would be an important addition to the army of Lewis. Ginkell was as naturally unwilling to send thousands of men to swell the forces of the enemy. Both generals appealed to the treaty. Each

[1] The articles of the civil treaty have often been reprinted.
[2] Story's Continuation; Diary of the Siege of Lymerick.

construed it as suited his purpose, and each complained that the other had violated it. Sarsfield was accused of putting one of his officers under arrest for refusing to go to the Continent. Ginkell, greatly excited, declared that he would teach the Irish to play tricks with him, and began to make preparations for a cannonade. Sarsfield came to the English camp and tried to justify what he had done. The altercation was sharp. 'I submit,' said Sarsfield, at last: 'I am in your power.' 'Not at all in my power,' said Ginkell; 'go back and do your worst.' The imprisoned officer was liberated: a sanguinary contest was averted: and the two commanders contented themselves with a war of words.[1] Ginkell put forth proclamations assuring the Irish that, if they would live quietly in their own land, they should be protected and favoured, and that, if they preferred a military life, they should be admitted into the service of King William. It was added that no man, who chose to reject this gracious invitation, and become a soldier of Lewis, must expect ever again to set foot on the island. Sarsfield and Wauchop exerted their eloquence on the other side. The present aspect of affairs, they said, was doubtless gloomy; but there was bright sky beyond the cloud. The banishment would be short. The return would be triumphant. Within a year the French would invade England. In such an invasion the Irish troops, if only they remained unbroken, would assuredly bear a chief part. In the meantime it was far better for them to live in a neighbouring and friendly country, under the parental care of their own rightful King, than to trust the Prince of Orange, who would probably send them to the other end of the world to fight for his ally the Emperor against the Janissaries.

The help of the Roman Catholic clergy was called in. On the day on which those who had made up their minds to go to France were required to announce their determination, the priests were indefatigable in exhorting. At the head of every regiment a sermon was preached on the duty of adhering to the cause of the Church, and on the sin and danger of consorting with unbelievers.[2] Whoever, it was said, should enter the

1 Story's Continuation; Diary of the Siege of Lymerick.

2 Story's Continuation. His narrative is confirmed by the testimony which an Irish Captain who was present has left us in bad Latin. 'Hic apud sacrum omnes advertizantur a capellanis ire potius in Galliam.'

service of the usurpers would do so at the peril of his soul. The heretics affirmed that, after the peroration, a plentiful allowance of brandy was served out to the audience, and that, when the brandy had been swallowed, a Bishop pronounced a benediction. Thus duly prepared by physical and moral stimulants, the garrison, consisting of about fourteen thousand infantry, was drawn up in the vast meadow which lay on the Clare bank of the Shannon. Here copies of Ginkell's proclamation were profusely scattered about; and English officers went through the ranks imploring the men not to ruin themselves, and explaining to them the advantages which the soldiers of King William enjoyed. At length the decisive moment came. The troops were ordered to pass in review. Those who wished to remain in Ireland were directed to file off at a particular spot. All who passed that spot were to be considered as having made their choice for France. Sarsfield and Wauchop on one side, Porter, Coningsby, and Ginkell on the other, looked on with painful anxiety. D'Usson and his countrymen, though not uninterested in the spectacle, found it hard to preserve their gravity. The confusion, the clamour, the grotesque appearance of an army in which there could scarcely be seen a shirt or a pair of pantaloons, a shoe or a stocking, presented so ludicrous a contrast to the orderly and brilliant appearance of their master's troops, that they amused themselves by wondering what the Parisians would say to see such a force mustered on the plain of Greselle.[1]

First marched what was called the Royal regiment, fourteen hundred strong. All but seven went beyond the fatal point. Ginkell's countenance showed that he was deeply mortified. He was consoled, however, by seeing the next regiment, which consisted of natives of Ulster, turn off to a man. There had arisen, notwithstanding the community of blood, language, and religion, an antipathy between the Celts of Ulster and those of the other three provinces; nor is it improbable that the example and influence of Baldearg O'Donnel may have had some effect on the people of the land which his forefathers had ruled.[2] In most of the regiments there was

[1] D'Usson and Tessé to Barbesieux, Oct. $\frac{7}{17}$, 1691. [2] That there was little sympathy between the Celts of Ulster and those of the Southern Provinces is evident from the curious memorial which the agents of Baldearg O'Donnel delivered to Avaux.

a division of opinion; but a great majority declared for France. Henry Luttrell was one of those who turned off. He was rewarded for his desertion, and perhaps for other services, with a grant of the large estate of his elder brother Simon, who firmly adhered to the cause of James, with a pension of five hundred pounds a year from the Crown, and with the abhorrence of the Roman Catholic population. After living in wealth, luxury, and infamy, during a quarter of a century, Henry Luttrell was murdered while going through Dublin in his sedan chair; and the Irish House of Commons declared that there was reason to suspect that he had fallen by the revenge of the Papists.[1] Eighty years after his death, his grave near Luttrellstown was violated by the descendants of those whom he had betrayed, and his skull was broken to pieces with a pickaxe.[2] The deadly hatred of which he was the object descended to his son and to his grandson; and, unhappily, nothing in the character either of his son or of his grandson tended to mitigate the feeling which the name of Luttrell excited.[3]

When the long procession had closed, it was found that about a thousand men had agreed to enter into William's service. About two thousand accepted passes from Ginkell, and went quietly home. About eleven

1 Treasury Letter Book, June 19, 1696; Journals of the Irish House of Commons, Nov. 7, 1717.

2 This I relate on Mr. O'Callaghan's authority. History of the Irish Brigades, Note 47. [Luttrell was utilized by the Government 'in persuading his countrymen to go home and live quietly there.' See Calendar State Papers, Dom. Ser., III, 17, 20. His grave was violated during the rebellion of 1798, in revenge of the arbitrary conduct of his grandson, the Earl of Carhampton, while commander-in-chief in Ireland.]

3 'There is,' Junius wrote eighty years after the capitulation of Limerick, 'a certain family in this country on which nature seems to have entailed a hereditary baseness of disposition. As far as their history has been known, the son has regularly improved upon the vices of the father, and has taken care to transmit them pure and undiminished into the bosom of his successors.' Elsewhere he says of the member for Middlesex, 'He has degraded even the name of Luttrell.' He exclaims, in allusion to the marriage of the Duke of Cumberland and Mrs. Horton, who was born a Luttrell: 'Let Parliament look to it. A Luttrell shall never succeed to the Crown of England.' It is certain that very few Englishmen can have sympathised with Junius's abhorrence of the Luttrells, or can even have understood it. Why then did he use expressions which to the great majority of his readers must have been unintelligible? My answer is that Philip Francis was born, and passed the first ten years of his life, within a walk of Luttrellstown.

thousand returned with Sarsfield to the city. A few hours after the garrison had passed in review, the horse, who were encamped some miles from the town, were required to make their choice; and most of them volunteered for France.[1]

Sarsfield considered the troops who remained with him as under an irrevocable obligation to go abroad; and, lest they should be tempted to retract their consent, he confined them within the ramparts, and ordered the gates to be shut and strongly guarded. Ginkell, though in his vexation he muttered some threats, seems to have felt that he could not justifiably interfere. But the precautions of the Irish general were far from being completely successful. It was by no means strange that a superstitious and excitable kerne, with a sermon and a dram in his head, should be ready to promise whatever his priests required: neither was it strange that, when he had slept off his liquor, and when anathemas were no longer ringing in his ears, he should feel painful misgivings. He had bound himself to go into exile, perhaps for life, beyond that dreary expanse of waters which impressed his rude mind with mysterious terror. His thoughts ran on all that he was to leave, on the well known peat stack and potato ground, and on the mud cabin, which, humble as it was, was still his home. He was never again to see the familiar faces round the turf fire, or to hear the familiar notes of the old Celtic songs. The ocean was to roll between him and the dwelling of his greyheaded parents and his blooming sweetheart. There were some who, unable to bear the misery of such a separation, and finding it impossible to pass the sentinels who watched the gates, sprang into the river and gained the opposite bank. The number of these daring swimmers, however, was not great; and the army would probably have been transported almost entire if it had remained at Limerick till the day of embarkation. But many of the vessels in which the voyage was to be performed lay at Cork; and it was necessary that Sarsfield should proceed thither with some of his best regiments. It was a march of not less than four days through a wild country. To prevent agile

[1] Story's Continuation; London Gazette, Oct. 22, 1691; D'Usson and Tessé to Lewis, Oct. $\frac{4}{14}$, and to Barbesieux, Oct. $\frac{7}{17}$; Light to the Blind.

youths, familiar with all the shifts of a vagrant and predatory life, from stealing off to the bogs and woods under cover of the night, was impossible. Indeed, many soldiers had the audacity to run away by broad daylight before they were out of sight of Limerick Cathedral. The Royal regiment, which had, on the day of the review, set so striking an example of fidelity to the cause of James, dwindled from fourteen hundred men to five hundred. Before the last ships departed, news came that those who had sailed by the first ships had been ungraciously received at Brest. They had been scantily fed: they had been able to obtain neither pay nor clothing: though winter was setting in, they slept in the fields with no covering but the hedges, and many had been heard to say that it would have been far better to die in old Ireland than to live in the inhospitable country to which they had been banished. The effect of these reports was that hundreds, who had long persisted in their intention of emigrating, refused at the last moment to go on board, threw down their arms, and returned to their native villages.[1]

Sarsfield perceived that one chief cause of the desertion which was thinning his army was the natural unwillingness of the men to leave their families in a state of destitution. Cork and the neighbouring villages were filled with the kindred of those who were going abroad. Great numbers of women, many of them leading, carrying, suckling their infants, covered all the roads which led to the place of embarkation. The Irish general, apprehensive of the effect which the entreaties and lamentations of these poor creatures could not fail to produce, put forth a proclamation, in which he assured his soldiers that they should be permitted to carry their wives and children to France. It would be injurious to the memory of so brave and loyal a gentleman to suppose that when he made this promise he meant to break it. It is much more probable that he had formed an erroneous estimate of the number of those who would demand a passage,

[1] Story's Continuation; London Gazette, Jan. 4, 169½. [The King, on 26 December, gave directions that measures should be taken to prevail on as many of the Irish as possible to remain, and he proposed to form a regiment for the enrolment of those 'who had no home to receive them' or no proper means of sustenance. These measures were not, however, to be taken until after Sarsfield had sailed. See Calendar State Papers, Dom. Ser., II, 41.]

and that he found himself, when it was too late to alter his arrangements, unable to keep his word. After the soldiers had embarked, room was found for the families of many. But still there remained on the water side a great multitude clamouring piteously to be taken on board. As the last boats put off there was a rush into the surf. Some women caught hold of the ropes, were dragged out of their depth, clung till their fingers were cut through, and perished in the waves. The ships began to move. A wild and terrible wail rose from the shore, and excited unwonted compassion in hearts steeled by hatred of the Irish race and of the Romish faith. Even the stern Cromwellian, now at length, after a desperate struggle of three years, left the undisputed lord of the bloodstained and devastated island, could not hear unmoved that bitter cry, in which was poured forth all the rage and all the sorrow of a conquered nation.[1]

The sails disappeared. The emaciated and broken-hearted crowd of those whom a stroke more cruel than that of death had made widows and orphans dispersed, to beg their way home through a wasted land, or to lie down and die by the roadside of grief and hunger. The exiles departed, to learn in foreign camps that discipline without which natural courage is of small avail, and to retrieve on distant fields of battle the honour which had been lost by a long series of defeats at home. In Ireland there was peace. The domination of the colonists was absolute. The native population was tranquil with the ghastly tranquillity of exhaustion and of despair. There were indeed outrages, robberies, fire-raisings, assassinations. But more than a century passed away without one general insurrection. During that century, two rebellions were raised in Great Britain by the adherents of the House of Stuart. But neither when the elder Pretender summoned his vassals to attend his coronation at Scone, nor when the younger held his court at Holyrood, was the standard of that House set up in Connaught or Munster. In 1745, indeed, when the Highlanders were marching towards London, the Roman Catholics of Ireland were so quiet that the Lord Lieutenant could, without the smallest risk, send several

[1] Story's Continuation; Macariæ Excidium, and Mr. O'Callaghan's note; London Gazette, Jan. 4, 169½.

regiments across Saint George's Channel to reinforce the army of the Duke of Cumberland. Nor was this submission the effect of content, but of mere stupefaction and brokenness of heart. The iron had entered into the soul. The memory of past defeats, the habit of daily enduring insult and oppression, had cowed the spirit of the unhappy nation. There were indeed Irish Roman Catholics of great ability, energy, and ambition: but they were to be found everywhere except in Ireland, at Versailles and at Saint Ildefonso, in the armies of Frederic and in the armies of Maria Theresa. One exile became a Marshal of France. Another became Prime Minister of Spain. If he had staid in his native land, he would have been regarded as an inferior by all the ignorant and worthless squireens who had signed the Declaration against Transubstantiation. In his palace at Madrid he had the pleasure of being assiduously courted by the ambassador of George the Second, and of bidding defiance in high terms to the ambassador of George the Third.[1] Scattered over all Europe were to be found brave Irish generals, dexterous Irish diplomatists, Irish Counts, Irish Barons, Irish Knights of Saint Lewis and of Saint Leopold, of the White Eagle and of the Golden Fleece, who, if they had remained in the house of bondage, could not have been ensigns of marching regiments or freemen of petty corporations. These men, the natural chiefs of their race, having been withdrawn, what remained was utterly helpless and passive. A rising of the Irishry against the Englishry was no more to be apprehended than a rising of the women and children against the men.[2]

1 Some interesting facts relating to Wall, who was minister of Ferdinand the Sixth and Charles the Third, will be found in the letters of Sir Benjamin Keene and Lord Bristol, published in Coxe's Memoirs of Spain.

2 This is Swift's language, language held not once, but repeatedly and at long intervals. In the Letter on the Sacramental Test, written in 1708, he says: 'If we were under any real fear of the Papists in this kingdom, it would be hard to think us so stupid as not to be equally apprehensive with others, since we are likely to be the greater and more immediate sufferers: but on the contrary, we look upon them to be altogether as inconsiderable as the women and children. . . . . The common people, without leaders, without discipline, or natural courage, being little better than hewers of wood and drawers of water, are out of all capacity of doing any mischief, if they were ever so well inclined.' In the Drapier's Sixth Letter, written in 1724, he says: 'As to the people of this

There were indeed, in those days, fierce disputes between the mother country and the colony: but in such disputes the aboriginal population had no more interest than the Red Indians in the dispute between Old England and New England about the Stamp Act. The ruling few, even when in mutiny against the government, had no mercy for any thing that looked like mutiny on the part of the subject many. None of those Roman patriots, who poniarded Julius Cæsar for aspiring to be a king, would have had the smallest scruple about crucifying a whole school of gladiators for attempting to escape from the most odious and degrading of all kinds of servitude. None of those Virginian patriots, who vindicated their separation from the British empire by proclaiming it to be a selfevident truth that all men were endowed by the Creator with an unalienable right to liberty, would have had the smallest scruple about shooting any negro slave who had laid claim to that unalienable right. And, in the same manner, the Protestant masters of Ireland, while ostentatiously professing the political doctrines of Locke and Sidney, held that a people who spoke the Celtic tongue and heard mass could have no concern in those doctrines. Molyneux questioned the supremacy of the English legislature. Swift assailed, with the keenest ridicule and invective, every part of the system of government. Lucas disquieted the administration of Lord Harrington. Boyle overthrew the administration of the Duke of Dorset. But neither Molyneux nor Swift, neither Lucas nor Boyle,

kingdom, they consist either of Irish Papists, who are as inconsiderable, in point of power, as the women or children, or of English Protestants.' Again, in the Presbyterian's Plea of Merit, written in 1731, he says: 'The estates of Papists are very few, crumbling into small parcels, and daily diminishing; their common people are sunk in poverty, ignorance and cowardice, and of as little consequence as women and children. Their nobility and gentry are at least one half ruined, banished or converted. They all soundly feel the smart of what they suffered in the last Irish war. Some of them are already retired into foreign countries: others, as I am told, intend to follow them; and the rest, I believe to a man, who still possess any lands, are absolutely resolved never to hazard them again for the sake of establishing their superstition.'

I may observe that to the best of my belief, Swift never, in anything that he wrote, used the word Irishman to denote a person of Anglo-Saxon race born in Ireland. He no more considered himself as an Irishman than an Englishman born at Calcutta considers himself as a Hindoo.

ever thought of appealing to the native population. They would as soon have thought of appealing to the swine.[1] At a later period Henry Flood excited the dominant class to demand a Parliamentary reform, and to use even revolutionary means for the purpose of obtaining that reform. But neither he, nor those who looked up to him as their chief, and who went close to the verge of treason at his bidding, would consent to admit the subject class to the smallest share of political power. The virtuous and accomplished Charlemont, a Whig of the Whigs, passed a long life in contending for what he called the freedom of his country. But he voted against the law which gave the elective franchise to Roman Catholic freeholders; and he died fixed in the opinion that the Parliament House ought to be kept pure from Roman Catholic members. Indeed, during the century which followed the Revolution, the inclination of an English Protestant to trample on the Irishry was generally proportioned to the zeal which he professed for political liberty in the abstract. If he uttered any expression of compassion for the majority oppressed by the minority, he might be safely set down as a bigoted Tory and High Churchman.[2]

1 In 1749 Lucas was the idol of the democracy of his own caste. It is curious to see what was thought of him by those who were not of his own caste. One of the chief Pariahs, Charles O'Connor, wrote thus: 'I am by no means interested, nor is any of our unfortunate population, in this affair of Lucas. A true patriot would not have betrayed such malice to such unfortunate slaves as we.' He adds, with too much truth, that those boasters the Whigs wished to have liberty all to themselves.

2 On this subject Johnson was the most liberal politician of his time. 'The Irish,' he said with great warmth, 'are in a most unnatural state: for we see there the minority prevailing over the majority.' I suspect that Alderman Beckford and Alderman Sawbridge would have been far from sympathising with him. Charles O'Connor, whose unfavourable opinion of the Whig Lucas I have quoted, pays, in the Preface to the Dissertations on Irish History, a high compliment to the liberality of the Tory Johnson. [For various interesting proposals as to how Ireland should at this time be dealt with, see Calendar State Papers, Dom. Ser., III, 65–77. One proposal was that the secular clergy being 'turbulent and ambitious' should be banished the realm. Moreover, it was stated that they levied for Rome 'a yearly revenue of about £240,000,' and that they 'inspire the ignorant laity with rancour and hatred against the Protestants and so make their conversion difficult if not impossible, and keep them in opposition to English manners, and from being any way civilized.' The regulars, on the other hand, are described as for the most part 'harmless, ignorant, poor men,'

All this time hatred, kept down by fear, festered in the hearts of the children of the soil. They were still the same people that had sprung to arms in 1641 at the call of O'Neill, and in 1689 at the call of Tyrconnel. To them every festival instituted by the State was a day of mourning, and every trophy set up by the State was a memorial of shame. We have never known, and can but faintly conceive, the feelings of a nation doomed to see constantly in all its public places the monuments of its subjugation. Such monuments everywhere met the eye of the Irish Roman Catholic. In front of the Senate House of his country, he saw the statue which her conquerors had set up in honour of a memory, glorious indeed and immortal, but to him an object of mingled dread and abhorrence. If he entered, he saw the walls tapestried with the most ignominious defeats of his forefathers. At length, after a hundred years of servitude, endured without one struggle for emancipation, the French Revolution awakened a wild hope in the bosoms of the oppressed. Men who had inherited all the pretensions and all the passions of the Parliament which James had held at the King's Inns could not hear unmoved of the downfall of a wealthy established Church, of the flight of a splendid aristocracy, of the confiscation of an immense territory. Old antipathies, which had never slumbered, were excited to new and terrible energy by the combination of stimulants which, in any other society, would have counteracted each other. The spirit of Popery and the spirit of Jacobinism, irreconcilable antagonists everywhere else, were for once mingled in an unnatural and portentous union. Their joint influence produced the third and last rising up of the aboriginal population against the colony. The greatgrandsons of the soldiers of Galmoy and Sarsfield were opposed to the greatgrandsons of the soldiers of Wolseley and Mitchelburn. The Celt again looked impatiently for the sails which were to bring succour from Brest; and the Saxon was again backed by the whole power of England. Again the victory remained with the well educated and well organised minority. But, happily, the vanquished people found protection in a quarter from which they

who only preach morality, and gather no riches for themselves nor ever did for the Pope, and live only 'on what few pence they find on the altar and other charities.']

would once have had to expect nothing but implacable severity. By this time the philosophy of the eighteenth century had purified English Whiggism from that deep taint of intolerance which had been contracted during a long and close alliance with the Puritanism of the seventeenth century. Enlightened men had begun to feel that the arguments by which Milton and Locke, Tillotson and Burnet, had vindicated the rights of conscience, might be urged with not less force in favour of the Roman Catholic than in favour of the Independent or the Baptist. The great party which traces its descent through the Exclusionists up to the Roundheads continued, during thirty years, in spite of royal frowns and popular clamours, to demand a share in all the benefits of our free constitution for those Irish Papists whom the Roundheads and the Exclusionists had considered merely as beasts of chase or as beasts of burden. But it will be for some other historian to relate the vicissitudes of that great conflict and the late triumph of reason and humanity. Unhappily such a historian will have to relate that the victory won by such exertions and by such sacrifices was immediately followed by disappointment; that it proved far less easy to eradicate evil passions than to repeal evil laws; and that, long after every trace of national and religious animosity had been obliterated from the Statute Book, national and religious animosities continued to rankle in the bosoms of millions. May he be able also to relate that wisdom, justice, and time did in Ireland what they have done in Scotland, and that all the races which inhabit the British isles were at length indissolubly blended into one people!

CHAPTER XVIII

ON the 19th of October, 1691, William arrived at Kensington from the Netherlands.[1] Three days later he

[1] London Gazette, Oct. 22, 1691. [For various interesting details see a News Letter in Calendar State Papers, Dom. Ser., II, 547. On the journey from Margate to London, 'a gentleman's coachman,' says the writer, 'turned over the coach wherein was himself, Lord Churchill, Lord Portland and Mons. Dunkirk or the Duke of Ormond, I am not certain which, but I do not hear that any great damage was done, only Churchill complained of his neck being broken, the King told him there was little danger [of that] by his speaking.']

opened the Parliament. The aspect of affairs was, on the whole, cheering. By land there had been gains and losses: but the balance was in favour of England. Against the fall of Mons might well be set off the taking of Athlone, the victory of Aghrim, the surrender of Limerick, and the pacification of Ireland. At sea there had been no great victory: but there had been a great display of power and of activity; and, though many were dissatisfied because more had not been done, none could deny that there had been a change for the better. The ruin caused by the follies and vices of Torrington had been repaired: the fleet had been well equipped: the rations had been abundant and wholesome; and the health of the crews had consequently been, for that age, wonderfully good. Russell, who commanded the naval forces of the allies, had in vain offered battle to the French. The white flag, which, in the preceding year, had ranged the Channel unresisted from the Land's End to the Straits of Dover, now, as soon as our topmasts were descried, abandoned the open sea, and retired into the depths of the harbour of Brest. The appearance of an English squadron in the estuary of the Shannon had decided the fate of the last fortress which had held out for King James; and a fleet of merchantmen from the Levant, valued at four millions sterling, had, through dangers which had caused many sleepless nights to the underwriters of Lombard Street, been convoyed safe into the Thames.[1] The Lords and Commons listened with signs of satisfaction to a speech in which the King congratulated them on the event of the war in Ireland, and expressed his confidence that they would continue to support him in the war with France. He told them that a great naval armament would be necessary, and that, in his opinion, the conflict by land could not be effectually maintained with less than sixty-five thousand men.[2]

He was thanked in affectionate terms: the force which he asked was voted; and large supplies were granted with little difficulty. But when the Ways and Means

[1] Burnet, ii. 78, 79; Burchett's Memoirs of Transactions at Sea; Journal of the English and Dutch Fleet, in a Letter from an Officer on board the Lennox, at Torbay, licensed August 21, 1691. The writer says: 'We attribute our health, under God, to the extraordinary care taken in the well ordering of our provisions, both meat and drink.'

[2] Lords' and Commons' Journals, Oct. 22, 1691.

were taken into consideration, symptoms of discontent began to appear. Eighteen months before, when the Commons had been employed in settling the Civil List, many members had shown a very natural disposition to complain of the amount of the salaries and fees received by official men. Keen speeches had been made, and, what was much less usual, had been printed: there had been much excitement out of doors: but nothing had been done. The subject was now revived. A report made by the Commissioners who had been appointed in the preceding year to examine the public accounts disclosed some facts which excited indignation, and others which raised grave suspicion. The House seemed fully determined to make an extensive reform; and, in truth, nothing could have averted such a reform except the folly and violence of the reformers. That they should have been angry is indeed not strange. The enormous gains, direct and indirect, of the servants of the public went on increasing, while the gains of everybody else were diminishing. Rents were falling: trade was languishing; every man who lived either on what his ancestors had left him or on the fruits of his own industry was forced to retrench. The placeman alone throve amidst the general distress. 'Look,' cried the incensed squires, 'at the Comptroller of the Customs. Ten years ago, he walked, and we rode. Our incomes have been curtailed: his salary has been doubled: we have sold our horses: he has bought them; and now we go on foot and are splashed by his coach and six.' Lowther vainly endeavoured to stand up against the storm. He was heard with little favour by those country gentlemen who had not long before looked up to him as one of their leaders. He had left them; he had become a courtier: he had two good places, one in the Treasury, the other in the household. He had recently received from the King's own hand a gratuity of two thousand guineas.[1] It seemed perfectly natural that he should defend abuses by which he profited. The taunts and reproaches with which he was assailed were insupportable to his sensitive nature. He lost his head, almost fainted away on the floor of the House, and talked about righting himself in

[1] This appears from a letter written by Lowther, after he became Lord Lonsdale, to his son. A copy of this letter is among the Mackintosh MSS.

another place.[1] Unfortunately no member rose at this conjuncture to propose that the civil establishments of the kingdom should be carefully revised, that sinecures should be abolished, that exorbitant official incomes should be reduced, and that no servant of the State should be allowed to exact, under any pretence, anything beyond his known and lawful remuneration. In this way it would have been possible to diminish the public burdens, and at the same time to increase the efficiency of every public department. But, on this as on many other occasions, those who were loud in clamouring against the prevailing abuses were utterly destitute of the qualities necessary for the work of reform. On the twelfth of December, some foolish man, whose name has not come down to us, moved that no person employed in any civil office, the Speaker, Judges, and Ambassadors excepted, should receive more than five hundred pounds a year; and this motion was not only carried, but carried without one dissentient voice.[2] Those who were most interested in opposing it doubtless saw that opposition would, at that moment, only irritate the majority, and reserved themselves for a more favourable time. The more favourable time soon came. No man of common sense could, when his blood had cooled, remember without shame that he had voted for a resolution which made no distinction between sinecurists and laborious public servants, between clerks employed in copying letters and ministers on whose wisdom and integrity the fate of the nation might depend. The salary of the Doorkeeper of

[1] See Commons' Journals, Dec. 3, 1691; and Grey's Debates. It is to be regretted that the Report of the Commissioners of Accounts has not been preserved. Lowther, in his letter to his son, alludes to the badgering of this day with great bitterness. 'What man,' he asks, 'that hath bread to eat, can endure, after having served with all the diligence and application mankind is capable of, and after having given satisfaction to the King from whom all officers of State derive their authoritie, after acting rightly by all men, to be baited by men who do it to all people in authoritie?' [In an interesting paper of 1690, a list of persons with memoranda as to their influence, or of services to be performed by them (Calendar State Papers, Dom. Ser., II, 211–2), Sir John Lowther's name appears as one of the 'Managers of the King's directions,' the others being Sir Henry Goodrich, Sir Henry Williamson, Sir Thomas Clarges, Sir Hineage Finch, Lord Ranelagh, and Sir William Pulteney. A 'great many gentlemen who have greatly assisted the King's affairs' are also to be complimented by Sir John Lowther and Sir Henry Goodrich.]

[2] Commons' Journals, Dec. 12, 1691.

the Excise Office had been, by a scandalous job, raised to five hundred a year. It ought to have been reduced to fifty. On the other hand, the service of a Secretary of State who was well qualified for his post would have been cheap at five thousand. If the resolution of the Commons had been carried into effect, both the salary which ought not to have exceeded fifty pounds, and the salary which might without impropriety have amounted to five thousand, would have been fixed at five hundred. Such absurdity must have shocked even the roughest and plainest foxhunter in the House. A reaction took place; and when, after an interval of a few weeks, it was proposed to insert in a bill of supply a clause in conformity with the resolution of the twelfth of December, the Noes were loud; the Speaker was of opinion that they had it: the Ayes did not venture to dispute his opinion: the senseless plan which had been approved without a division was rejected without a division; and the subject was not again mentioned. Thus a grievance so scandalous that none of those who profited by it dared to defend it was perpetuated merely by the imbecility and intemperance of those who attacked it.[1]

Early in the Session the Treaty of Limerick became the subject of a grave and earnest discussion. The Commons, in the exercise of that supreme power which the English legislature possessed over all the dependencies of England, sent up to the Lords a bill providing that no person should sit in the Irish Parliament, should hold any Irish office, civil, military, or ecclesiastical, or should practise law or medicine in Ireland, till he had taken the oaths of Allegiance and Supremacy, and subscribed the Declaration against Transubstantiation. The Lords were not more inclined than the Commons to favour the Irish. No peer was disposed to entrust Roman Catholics with political power. Nay, it seems

1 Commons' Journals, Feb. 15, 169½; Baden to the States General, $\frac{\text{Jan. 26.}}{\text{Feb. 5.}}$ On the 8th of December 1797, Mr. John Nicholls, a reformer of much more zeal than wisdom, proposed, in the House of Commons, a resolution framed on the model of the resolution of the 12th of December 1691. Mr. Pitt justly remarked that the precedent on which Mr. Nicholls relied was of no value, for that the gentlemen who passed the resolution of the 12th of December 1691 had, in a very short time, discovered and acknowledged their error. The debate is much better given in the Morning Chronicle than in the Parliamentary History.

that no peer objected to the principle of the absurd and cruel rule which excluded Roman Catholics from the liberal professions. But it was thought that this rule, though unobjectionable in principle, would, if adopted without some exceptions, be a breach of a positive compact. Their Lordships called for the Treaty of Limerick, ordered it to be read at the table, and proceeded to consider whether the law framed by the Lower House was consistent with the engagements into which the government had entered. One discrepancy was noticed. It was stipulated, by the second civil article, that every person actually residing in any fortress occupied by an Irish garrison should be permitted, on taking the Oath of Allegiance, to resume any calling which he had exercised before the Revolution. It would, beyond all doubt, have been a violation of this covenant to require that a lawyer or a physician, who had been within the walls of Limerick during the siege, and who was willing to take the Oath of Allegiance, should also take the Oath of Supremacy and subscribe the Declaration against Transubstantiation, before he could exercise his profession. Holt was consulted, and was directed to prepare clauses in conformity with the terms of the capitulation.

The bill, as amended by the Chief Justice, was sent back to the Commons. They at first rejected the amendment, and demanded a conference. The conference was granted. Rochester, in the Painted Chamber, delivered to the Managers of the Lower House a copy of the Treaty of Limerick, and earnestly represented the importance of preserving the public faith inviolate. This appeal was one which no honest man, though inflamed by national and religious animosity, could resist. The Commons reconsidered the subject, and, after hearing the Treaty read, agreed, with some slight modifications, to what the Lords had proposed.[1]

The bill became a law. It attracted, at the time, little notice, but was, after the lapse of several generations, the subject of a very acrimonious controversy. Many of us can well remember how strongly the public mind was stirred, in the days of George the Third and George the Fourth, by the question whether Roman

[1] Stat. 3 W. & M. c. 2, Lords' Journals; Lords' Journals, 16 Nov. 1691; Commons' Journals, Dec. 1, 9, 5.

Catholics should be permitted to sit in Parliament. It may be doubted whether any dispute has produced stranger perversions of history. The whole past was falsified for the sake of the present. All the great events of the three centuries long appeared to us distorted and discoloured by a mist sprung from our own theories and our own passions. Some friends of religious liberty, not content with the advantage which they possessed in the fair conflict of reason with reason, weakened their case by maintaining that the law which excluded Irish Roman Catholics from Parliament was inconsistent with the civil Treaty of Limerick. The first article of that Treaty, it was said, guaranteed to the Irish Roman Catholic such privileges in the exercise of his religion as he had enjoyed in the time of Charles the Second. In the time of Charles the Second no test excluded Roman Catholics from the Irish Parliament. Such a test could not therefore, it was argued, be imposed without a breach of public faith. In the year 1828, especially, this argument was put forward in the House of Commons as if it had been the main strength of a cause which stood in need of no such support. The champions of Protestant ascendency were well pleased to see the debate diverted from a political question about which they were in the wrong, to a historical question about which they were in the the right. They had no difficulty in proving that the first article, as understood by all the contracting parties, meant only that the Roman Catholic worship should be tolerated as in time past. That article was drawn up by Ginkell; and, just before he drew it up, he had declared that he would rather try the chance of arms than consent that Irish Papists should be capable of holding civil and military offices, of exercising liberal professions, and of becoming members of municipal corporations. How is it possible to believe that he would, of his own accord, have promised that the House of Lords and the House of Commons should be open to men to whom he would not open a guild of skinners or a guild of cordwainers? How, again, is it possible to believe that the English Peers would, while professing the most punctilious respect for public faith, while lecturing the Commons on the duty of observing public faith, while taking counsel with the most learned and upright jurist of the age as to the best mode of maintain-

ing public faith, have committed a flagrant violation of public faith, and that not a single lord should have been so honest or so factious as to protest against an act of monstrous perfidy aggravated by hypocrisy? Or, if we could believe this, how can we believe that no voice would have been raised in any part of the world against such wickedness; that the Court of Saint Germains and the Court of Versailles would have remained profoundly silent; that no Irish exile, no English malecontent, would have uttered a murmur; that not a word of invective or sarcasm on so inviting a subject would have been found in the whole compass of the Jacobite literature; and that it would have been reserved for politicians of the nineteenth century to discover that a treaty made in the seventeenth century had, a few weeks after it had been signed, been outrageously violated in the sight of all Europe.[1]

On the same day on which the Commons read for the first time the bill which subjected Ireland to the absolute dominion of the Protestant minority, they took into consideration another matter of high importance. Throughout the country, especially in the capital, in the seaports, and in the manufacturing towns, the minds of men were greatly excited on the subject of the trade with the East Indies: a fierce paper war had during some time been raging; and several grave questions, both constitutional and commercial, had been raised, which the legislature only could decide.

It has often been repeated, and ought never to be forgotten, that our polity differs widely from those polities which have, during the last eighty years, been methodically constructed, digested into articles, and ratified by constituent assemblies. It grew up in a rude age. It

[1] The Irish Roman Catholics complained, and with but too much reason, that, at a later period, the Treaty of Limerick was violated; but those very complaints are admissions that the Statute 3 W. & M. c. 2 was not a violation of the Treaty. Thus the author of A Light to the Blind, speaking of the first article, says, 'This article, in seven years after, was broken by a Parliament in Ireland summoned by the Prince of Orange, wherein a law was passed for banishing the Catholic bishops, dignitaries, and regular clergy.' Surely he never would have written thus, if the article really had, only two months after it was signed, been broken by the English Parliament. The Abbé Mac Geoghegan, too, complains that the Treaty was violated some years after it was made. But, by so complaining, he admits that it was not violated by Stat. 3 W. & M. c. 2.

is not to be found entire in any formal instrument. All along the line which separates the functions of the prince from those of the legislator there was long a disputed territory. Encroachments were perpetually committed, and, if not very outrageous, were often tolerated. Trespass, merely as trespass, was commonly suffered to pass unresented. It was only when the trespass produced some positive damage that the aggrieved party stood on his right, and demanded that the frontier should be set out by metes and bounds, and that the landmarks should thenceforward be punctiliously respected.

Many of the points which had occasioned the most violent disputes between our Sovereigns and their Parliaments had been finally decided by the Bill of Rights. But one question, scarcely less important than any of the questions which had been set at rest for ever, was still undetermined. Indeed, that question was never, as far as can now be ascertained, even mentioned in the Convention. The King had undoubtedly, by the ancient laws of the realm, large powers for the regulation of trade; but the ablest judge would have found it difficult to say what was the precise extent of those powers. It was universally acknowledged that it belonged to the King to prescribe weights and measures, and to coin money; that no fair or market could be held without authority from him; that no ship could unload in any bay or estuary which he had not declared to be a port. In addition to his undoubted right to grant special commercial privileges to particular places, he long claimed a right to grant special commercial privileges to particular societies and to particular individuals; and our ancestors, as usual, did not think it worth their while to dispute this claim, till it produced serious inconvenience. At length, in the reign of Elizabeth, the power of creating monopolies began to be grossly abused; and, as soon as it began to be grossly abused, it began to be questioned. The Queen wisely declined a conflict with a House of Commons backed by the whole nation. She frankly acknowledged that there was reason for complaint: she cancelled the patents which had excited the public clamours; and her people, delighted by this concession, and by the gracious manner in which it had been made, did not require from her an express renunciation of the disputed prerogative.

The discontents which her wisdom had appeased were revived by the dishonest and pusillanimous policy which her successor called kingcraft. He readily granted oppressive patents of monopoly. When he needed the help of his Parliament, he as readily annulled them. As soon as the Parliament had ceased to sit, his Great Seal was put to instruments more odious than those which he had recently cancelled. At length that excellent House of Commons which met in 1623 determined to apply a strong remedy to the evil. The King was forced to give his assent to a law which declared monopolies established by royal authority to be null and void.[1] Some exceptions, however, were made, and, unfortunately, were not very clearly defined. It was especially provided that every Society of Merchants which had been instituted for the purpose of carrying on any trade should retain all legal privileges.[2] The question whether a monopoly granted by the Crown to such a society were or were not a legal privilege was left unsettled, and continued to exercise, during many years, the ingenuity of lawyers.[3] The nation, however, relieved at once from a multitude of impositions and vexations which were painfully felt every day at every fireside, was in no

[1] [Macaulay's statement in regard to the relation of James to monopolies is wildly inaccurate—too inaccurate to be adequately dealt with in a note, and the reader may refer for more correct information to Gardiner's 'History of England' (1603–1642), especially vol. IV,, pp. 1–54. It may suffice here to quote a few sentences. 'Yet a careful examination of these grants will convince us that they were not open to the charges which are habitually brought against them. They were not made with the object of filling the Exchequer; they were not made, primarily at least, with the object of filling the pockets of the courtiers. They were, it is impossible to doubt, the result of a desire on the part of official persons to encourage commerce and promote the welfare of the State, though it cannot be denied that their zeal was often greater than their knowledge,' etc. etc.] [2] Stat. 21 Jac. 1, c. 3.

[3] See particularly Two Letters by a Barrister concerning the East India Company (1676), and an Answer to the Two Letters published in the same year. See also the Judgment of Lord Jeffreys concerning the Great Case of Monopolies. This judgment was published in 1689, after the downfall of Jeffreys. It was thought necessary to apologise in the preface for printing anything that bore so odious a name. 'To commend this argument,' says the editor, 'I 'll not undertake, because of the author. But yet I may tell you what is told me, that it is worthy any gentleman's perusal.' The language of Jeffreys is most offensive, sometimes scurrilous, sometimes basely adulatory; but his reasoning as to the mere point of law is certainly able, if not conclusive.

humour to dispute the validity of the charters under which a few companies in London traded with distant parts of the world.

Of these companies by far the most important was that which had been, on the last day of the sixteenth century, incorporated by Queen Elizabeth under the name of the Governor and Company of Merchants of London trading to the East Indies.[1] When this celebrated body began to exist, the Mogul monarchy was at the zenith of power and glory. Akbar, the ablest and the best of the princes of the House of Tamerlane, had just been borne, full of years and honours, to a mausoleum surpassing in magnificence any that Europe could show.[2] He had bequeathed to his posterity an empire containing more than twenty times the population, and yielding more than twenty times the revenue, of the England which, under our great Queen, held a foremost place among European powers. It is curious and interesting to consider how little the two countries, destined to be one day so closely connected, were then known to each other. The most enlightened Englishmen looked on India with ignorant admiration. The most enlightened natives of India were scarcely aware that England existed. Our ancestors had a dim notion of endless bazaars, swarming with buyers and sellers, and blazing with cloth of gold, with variegated silks, and with precious stones; of treasuries where diamonds were piled in heaps, and sequins in mountains; of palaces, compared with which Whitehall and Hampton Court were hovels; of armies ten times as numerous as that which they had seen assembled at Tilbury to repel the Armada. On the other hand, it was probably not known to one of the statesmen in the Durbar of Agra that there was, near the setting sun, a great city of infidels, called London, where a woman reigned, and that she had given to an association of Frank merchants the exclusive privilege of freighting ships from her dominions to the Indian seas. That this association would one day rule all India, from the ocean to the everlasting snow, would reduce to profound obedience great

1 I have left my account of the East India Company as it stood in 1855. It is unnecessary to say that it contains some expressions which would not have been used, if it had been written in 1858.

2 [Akbar died 13 October, 1605.]

provinces which had never submitted to Akbar's authority, would send Lieutenant Governors to preside in his capital, and would dole out a monthly pension to his heir, would have seemed to the wisest of European or of Oriental politicians as impossible as that inhabitants of our globe should found an empire in Venus or Jupiter.

Three generations passed away; and still nothing indicated that the East India Company would ever become a great Asiatic potentate. The Mogul empire, though undermined by internal causes of decay, and tottering to its fall, still presented to distant nations the appearance of undiminished prosperity and vigour. Aurengzebe, who, in the same month in which Oliver Cromwell died, assumed the magnificent title of Conqueror of the World, continued to reign till Anne had been long on the English throne.[1] He was the sovereign of a larger territory than had obeyed any of his predecessors. His name was great in the farthest regions of the West. Here he had been made by Dryden the hero of a tragedy which would alone suffice to show how little the English of that age knew about the vast empire which their grandchildren were to conquer and to govern. The poet's Mussulman princes make love in the style of Amadis, preach about the death of Socrates, and embellish their discourse with allusions to the mythological stories of Ovid. The Brahminical metempsychosis is represented as an article of the Mussulman creed: and the Mussulman Sultanas burn themselves with their husbands after the Brahminical fashion. This drama, once rapturously applauded by crowded theatres, and known by heart to fine gentlemen and fine ladies, is now forgotten. But one noble passage still lives, and is repeated by thousands who know not whence it comes.[2]

Though nothing yet indicated the high political destiny of the East India Company, that body had a great sway in the City of London. The offices, built on a very small part of the ground which the present offices cover,

[1] [Aurengzebe, great-grandson of Akbar, was born in 1618, succeeded to the Mogul throne in 1658, and died in 1707.]

[2] Addison's Clarinda, in the week of which she kept a journal, read nothing but Aurengzebe: Spectator, 323. She dreamed that Mr. Froth lay at her feet, and called her Indamora. Her friend Miss Kitty repeated, without book, the eight best lines of the play; those, no doubt, which begin, 'Trust on, and think to-morrow will repay.' There are not eight finer lines in Lucretius.

had escaped the ravages of the fire. The India House of those days was an edifice of timber and plaster, rich with the quaint carving and latticework of the Elizabethan age. Above the windows was a painting which represented a fleet of merchantmen tossing on the waves. The whole was surmounted by a colossal wooden seaman, who, from between two dolphins, looked down on the crowds of Leadenhall Street.[1] In this abode, narrow and humble indeed when compared with the vast labyrinth of passages and chambers which now bears the same name, the Company enjoyed, during the greater part of the reign of Charles the Second, a prosperity to which the history of trade scarcely furnishes any parallel, and which excited the wonder, the cupidity, and the envious animosity of the whole capital. Wealth and luxury were then rapidly increasing.[2] The taste for the spices, the tissues, and the jewels of the East became stronger day by day. Tea, which, at the time when Monk brought the army of Scotland to London, had been handed round to be stared at and just touched with the lips, as a great rarity from China, was, eight years later, a regular article of import, and was soon consumed in such quantities that financiers began to consider it as an important source of revenue.[3] The progress which was making in the art of war had created an unprecedented demand for the ingredients of which gunpowder is compounded. It was calculated that all Europe would hardly produce in a year saltpetre enough for the siege of one town fortified on the principles of Vauban.[4] But for the supplies from India, it was said, the English government would be unable to equip a fleet without digging up the cellars of London in order

1 A curious engraving of the India House of the seventeenth century will be found in the Gentleman's Magazine for December 1784.

2 [It need hardly be said that the Company ceased to exist in 1860. The building erected in 1800 has been pulled down, and is now occupied by mercantile chambers.]

3 It is a curious fact, which I do not remember to have ever seen noticed, that tea came into fashion, and, after a short time, went out of fashion, at Paris, some years before the name appears to have been known in London. Cardinal Mazarin and the Chancellor Seguier were great tea drinkers. See the letters of Gui Patin to Charles Spon, dated March 10 and 22, 1648, and April 1, 1657. Patin calls the taste for tea 'l'impertinente nouveauté du siècle.'

4 See Davenant's Letter to Mulgrave.

to collect the nitrous particles from the walls.[1] Before the Restoration scarcely one ship from the Thames had ever visited the Delta of the Ganges. But, during the twenty-three years which followed the Restoration, the value of the annual imports from that rich and populous district increased from eight thousand pounds to three hundred thousand.

The gains of the body which had the exclusive possession of this fast growing trade were almost incredible. The capital which had been actually paid up did not exceed three hundred and seventy thousand pounds: but the Company could, without difficulty, borrow money at six per cent., and the borrowed money, thrown into the trade, produced, it was rumoured, thirty per cent. The profits were such that, in 1676, every proprietor received as a bonus a quantity of stock equal to that which he held. On the capital, thus doubled, were paid, during five years, dividends amounting on an average to twenty per cent. annually. There had been a time when a hundred pounds of the stock could be purchased for sixty. Even in 1664 the price in the market was only seventy. But in 1677 the price had risen to two hundred and forty-five: in 1681 it was three hundred: it subsequently rose to three hundred and sixty; and it is said that some sales were effected at five hundred.[2]

The enormous gains of the Indian trade might perhaps have excited little murmuring if they had been distributed among numerous proprietors. But, while the value of the stock went on increasing, the number of stockholders went on diminishing. At the time when the prosperity of the Company reached the highest point, the management was entirely in the hands of a few merchants of enormous wealth. A proprietor then had a vote for every five hundred pounds of stock that stood in his name. It is asserted in the pamphlets of that age that five persons had a sixth part, and fourteen persons a third part of the votes.[3] More than one

[1] Answer to Two Letters concerning the East India Company, 1676.

[2] Anderson's Dictionary: G. White's Account of the Trade to the East Indies, 1691; Treatise on the East India Trade, by Philopatris, 1681.

[3] Reasons for constituting a New East India Company in London, 1681; Some Remarks upon the Present State of the East India Company's Affairs, 1690.

fortunate speculator was said to derive an annual income of ten thousand pounds from the monopoly; and one great man was pointed out on the Royal Exchange as having, by judicious or lucky purchases of stock, created in no long time an estate of twenty thousand a year. This commercial grandee, who in wealth, and in the influence which attends wealth, vied with the greatest nobles of his time, was Sir Josiah Child. There were those who still remembered him an apprentice, sweeping one of the counting houses of the City. But from a humble position his abilities had raised him rapidly to opulence, power, and fame. Before the Restoration he was highly considered in the mercantile world.[1] Soon after that event he published his thoughts on the philosophy of trade. His speculations were not always sound; but they were the speculations of an ingenious and reflecting man. Into whatever errors he may occasionally have fallen as a theorist, it is certain that, as a practical man of business, he had few equals. Almost as soon as he became a member of the committee which directed the affairs of the Company, his ascendency was felt. Soon many of the most important posts, both in Leadenhall Street, and in the factories of Bombay and Bengal, were filled by his kinsmen and creatures. His riches, though expended with ostentatious profusion, continued to increase and multiply. He obtained a baronetcy: he purchased a stately seat at Wanstead; and there he laid out immense sums in excavating fishponds, and in planting whole square miles of barren land with walnut trees. He married his daughter to the eldest son of the Duke of Beaufort, and paid down with her a portion of fifty thousand pounds.[2]

1 [Child, though he went through an apprenticeship, was the son of a merchant. Under date 7 November, 1660, Pepys tells that at 'My Lords, we two ('My Lord' and Pepys) and W. Howe and Mr. Child did sing and play some psalms of Will Lawe's, and some songs.' Further he tells us, under date 10 May, 1669, that 'at Whitehall there happened by chance a discourse of the Council of Trade, against which the Duke of York is mightily displeased, and particularly Mr. Child, against whom he speaking hardly, Captain Cox did second the Duke of York by saying, he was talked on for an unfayre dealer with Masters of ships about freight; to which Sir T. Littleton very hotly and foolishly replied presently he never heard any honest man speak ill of Child,' etc. etc.]

2 Evelyn, March 16, 168$\frac{2}{3}$.

But this wonderful prosperity was not uninterrupted. Towards the close of the reign of Charles the Second the Company began to be fiercely attacked from without, and to be at the same time distracted by internal dissensions. The profits of the Indian trade were so tempting, that private adventurers had sometimes, in defiance of the royal charter, fitted out ships for the Eastern seas. But the competition of these interlopers did not become really formidable till the year 1680. The nation was then violently agitated by the dispute about the Exclusion Bill. Timid men were anticipating another civil war. The two great parties, newly named Whigs and Tories, were fiercely contending in every county and town of England; and the feud soon spread to every corner of the civilised world where Englishmen were to be found.

The Company was popularly considered as a Whig body. Among the members of the directing committee were some of the most vehement Exclusionists in the City. Indeed two of them, Sir Samuel Barnardistone and Thomas Papillon, drew on themselves a severe persecution by their zeal against Popery and arbitrary power.[1] Child had been originally brought into the direction by these men: he had long acted in concert with them; and he was supposed to hold their political opinions. He had, during many years, stood high in the esteem of the chiefs of the parliamentary opposition, and had been especially obnoxious to the Duke of York.[2] The interlopers therefore determined to affect the character of loyal men, who were determined to stand by the throne against the insolent tribunes of the City. They spread, at all the factories in the East, reports that England was in confusion, that the sword had been drawn or would immediately be drawn, and that the Company was forward in the rebellion. These rumours, which, in truth, were not improbable, easily found credit among people separated from London by

[1] See the State Trials. [The case against Barnardistone was founded mainly on certain statements in private letters, one of which was that 'Sir George is grown very humble,' and Jeffreys, the 'Sir George' referred to, tried the case. See State Trials, IX, 1333–72.]

[2] Pepys's Diary, April 2 and May 10, 1669. [The Duke of York objected to Child, as merely a merchant, being admitted into the Council of Trade.]

what was then a voyage of twelve months. Some servants of the Company who were in ill humour with their employers, and others who were zealous royalists, joined the private traders. At Bombay, the garrison and the great body of the English inhabitants declared that they would no longer obey a society which did not obey the King: they imprisoned the Deputy Governor: and they proclaimed that they held the island for the Crown. At Saint Helena there was a rising. The insurgents took the name of King's men, and displayed the royal standard. They were, not without difficulty, put down; and some of them were executed by martial law.[1]

If the Company had still been a Whig Company when the news of these commotions reached England, it is probable that the government would have approved of the conduct of the mutineers, and that the charter on which the monopoly depended would have had the fate which about the same time befell so many other charters. But while the interlopers were, at a distance of many thousands of miles, making war on the Company in the name of the King, the Company and the King had been reconciled. When the Oxford Parliament had been dissolved, when many signs indicated that a strong reaction in favour of prerogative was at hand, when all the corporations which had incurred the royal displeasure were beginning to tremble for their franchises, a rapid and complete revolution took place at the India House. Child, who was then Governor, or, in the modern phrase, Chairman, separated himself from his old friends, excluded them from the direction, and negotiated a treaty of peace, and of close alliance with the Court.[2] It is not improbable that the near connection into which he had just entered with the great Tory house of Beaufort may have had something to do with this change in his politics. Papillon, Barnardistone, and other Whig shareholders, sold their stock: their places in the committee were supplied by persons devoted to Child; and he was thenceforth the autocrat of the Company. The treasures of the Company were absolutely at his disposal. The most important papers of the Company were kept, not

1 Tench's Modest and Just Apology for the East India Company, 1690.

2 Some Remarks on the Present State of the East India Company's Affairs, 1690; Hamilton's New Account of the East Indies.

in the muniment room of the office in Leadenhall Street, but in his desk at Wanstead. The boundless power which he exercised at the India House enabled him to become a favourite at Whitehall; and the favour which he enjoyed at Whitehall confirmed his power at the India House. A present of ten thousand guineas was graciously received from him by Charles. Ten thousand more were accepted by James, who readily consented to become a holder of stock. All who could help or hurt at Court, ministers, mistresses, priests, were kept in good humour by presents of shawls and silks, birds' nests and atar of roses, bulses of diamonds and bags of guineas.[1] Of what the Dictator expended no account was asked by his colleagues: and in truth he seems to have deserved the confidence which they reposed in him. His bribes, distributed with judicious prodigality, speedily produced a large return. Just when the Court became all powerful in the State, he became all powerful at the Court. Jeffreys pronounced a decision in favour of the monopoly, and of the strongest acts which had been done in defence of the monopoly. James ordered his seal to be put to a new charter which confirmed and extended all the privileges bestowed on the Company by his predecessors. All captains of Indiamen received commissions from the Crown, and were permitted to hoist the royal ensigns.[2] John Child, brother of Sir Josiah, and Governor of Bombay, was created a baronet, by the style of Sir John Child of Surat: he was declared General of all the English forces in the East; and he was authorised to assume the title of Excellency.[3] The Company, on the other hand, distinguished itself among many servile corporations by obsequious homage to the throne, and set to all the merchants of the kingdom the example of readily and even eagerly paying those customs which James, at the commencement of his reign, exacted without the authority of Parliament.[4]

It seemed that the private trade would now be utterly

[1] White's Account of the East India Trade, 1691; Pierce Butler's Tale, 1691.

[2] White's Account of the Trade to the East Indies, 1691; Hamilton's New Account of the East Indies; Sir John Wyborne to Pepys from Bombay, Jan. 7, 168⅞.

[3] [Child was appointed general, etc., in August, 1684, and created a baronet in February 168⅘.]

[4] London Gazette, Feb. ⅘, 168⅞.

crushed, and that the monopoly, protected by the whole strength of the royal prerogative, would be more profitable than ever. But unfortunately just at this moment a quarrel arose between the agents of the Company in India and the Mogul Government. Where the fault lay is a question which was vehemently disputed at the time, and which it is now impossible to decide. The interlopers threw all the blame on the Company. The Governor of Bombay, they affirmed, had always been grasping and violent: but his baronetcy and his military commission had completely turned his head. The very natives who were employed about the factory had noticed the change, and had muttered, in their broken English, that there must be some strange curse attending the word Excellency; for that, ever since the chief of the strangers was called Excellency, everything had gone to ruin. Meanwhile, it was said the brother in England had sanctioned all the unjust and impolitic acts of the brother in India, till at length insolence and rapine, disgraceful to the English nation and to the Christian religion, had roused the just resentment of the native authorities. The Company warmly recriminated. The story told at the India House was that the quarrel was entirely the work of the interlopers, who were now designated not only as interlopers but as traitors. They had, it was alleged, by flattery, by presents, and by false accusations, induced the viceroys of the Mogul to oppress and persecute the body which in Asia represented the English Crown. And indeed this charge seems not to have been altogether without foundation. It is certain that one of the most pertinacious enemies of the Childs went up to the Court of Aurengzebe, took his station at the palace gate, stopped the Great King who was in the act of mounting on horseback, and, lifting a petition high in the air, demanded justice in the name of the common God of Christians and Mussulmans.[1] Whether Aurengzebe paid much attention to the charges brought by infidel Franks against each other may be doubted. But it is certain that a complete rupture took place between his deputies and the servants of the Company. On the sea the ships of his subjects were seized by the English. On land the English settlements were taken and plundered. The trade was suspended; and,

[1] Hamilton's New Account of the East Indies.

though great annual dividends were still paid in London, they were no longer paid out of annual profits.

Just at this conjuncture, while every Indiaman that arrived in the Thames was bringing unwelcome news from the East, all the politics of Sir Josiah were utterly confounded by the Revolution. He had flattered himself that he had secured the body of which he was the chief against the machinations of interlopers, by uniting it closely with the strongest government that had existed within his memory. That government had fallen; and whatever had leaned upon the ruined fabric began to totter. The bribes had been thrown away. The connections which had been the strength and boast of the corporation were now its weakness and its shame. The King who had been one of its members was an exile. The Judge by whom all its most exorbitant pretensions had been pronounced legitimate was a prisoner. All the old enemies of the Company, reinforced by those great Whig merchants whom Child had expelled from the direction, demanded justice and vengeance from the Whig House of Commons which had just placed William and Mary on the throne. No voice was louder in accusation than that of Papillon, who had, some years before, been more zealous for the charter than any man in London.[1] The commons censured in severe terms the persons who had inflicted death by martial law at Saint Helena, and even resolved that some of those offenders should be excluded from the Act of Indemnity.[2] The great question, how the trade with the East should for the future be carried on, was referred to a Committee. The report was to have been made on the twenty-seventh of January, 1690; but on that very day the Parliament ceased to exist.

The first two sessions of the succeeding Parliament were so short and so busy that little was said about India in either House. But, out of Parliament, all the arts both of controversy and of intrigue were employed on both sides. Almost as many pamphlets were published about the India trade as about the oaths. The

[1] Papillon was of course reproached with his inconsistency. Among the pamphlets of that time is one entitled, 'A Treatise concerning the East India Trade, wrote at the Instance of Thomas Papillon, Esquire, and in his House, and printed in the year 1680, and now reprinted for the better Satisfaction of himself and others.

[2] Commons' Journals, June 8, 1689.

despot of Leadenhall Street was libelled in prose and verse. Wretched puns were made on his name. He was compared to Cromwell, to the King of France, to Goliath of Gath, to the Devil. It was vehemently declared to be necessary that, in any Act which might be passed for the regulation of our traffic with the Eastern seas, Sir Josiah should be by name excluded from all trust.[1]

There were, however, great differences of opinion among those who agreed in hating Child and the body of which he was the head. The manufacturers of Spitalfields, of Norwich, of Yorkshire, and of Wiltshire, considered the trade with the Eastern seas as rather injurious than beneficial to the kingdom. The importation of Indian spices, indeed, was admitted to be harmless, and the importation of Indian saltpetre to be necessary. But the importation of silks and of Bengals, as shawls were then called, was pronounced to be a curse to the country. The effect of the growing taste for such frippery was that our gold and silver went abroad, and that much excellent English drapery lay in our warehouses till it was devoured by the moths. Those, it was said, were happy days for the inhabitants both of our pasture lands and of our manufacturing towns, when every gown, every waistcoat, every bed was made of materials which our own flocks had furnished to our own looms. Where were now the brave old hangings of arras which had adorned the walls of lordly mansions in the time of Elizabeth? And was it not a shame to see a gentleman, whose ancestors had worn nothing but stuffs made by English workmen out of English fleeces, flaunting in a calico shirt and a pair of silk stockings from Moorshedabad? Clamours such as these had, a few years before, extorted from Parliament the Act which required that the dead should be wrapped in woollen; and some sanguine clothiers hoped that the legislature would, by excluding all Indian textures from our ports, impose the same necessity on the living.[2]

[1] Among the pamphlets in which Child is most fiercely attacked, are: Some Remarks on the Present State of the East India Company's Affairs, 1690; Pierce Butler's Tale, 1691; and White's Account of the Trade to the East Indies, 1691.

[2] Discourse concerning the East India Trade, showing it to be unprofitable to the Kingdom, by Mr. Cary; Pierce Butler's Tale,

But this feeling was confined to a minority. The public was, indeed, inclined rather to overrate than to underrate the benefits which might be derived by England from the Indian trade. What was the most effectual mode of extending that trade was a question which excited general interest, and which was answered in very different ways.

A small party, consisting chiefly of merchants resident at Bristol and other provincial seaports, maintained that the best way to extend trade was to leave it free. They urged the well known arguments which prove that monopoly is injurious to commerce; and having fully established the general law, they asked why the commerce between England and India was to be considered as an exception to that law. Any trader ought, they said, to be permitted to send from any port in the kingdom a cargo to Surat or Canton as freely as he now sent a cargo to Hamburg or Lisbon.[1] In our time these doctrines may probably be considered, not only as sound, but as trite and obvious. In the seventeenth century, however, they were thought paradoxical. It was then generally held to be an almost self-evident truth, that our trade with the countries lying beyond the Cape of Good Hope could be advantageously carried on only by means of a great Joint Stock Company. There was no analogy, it was said, between our European trade and our Indian trade. Our Government had diplomatic relations with the European States. If necessary, a maritime force could easily be sent from hence to the mouth of the Elbe or of the Tagus. But the English Kings had no envoy at the Court of Agra or Pekin. There was seldom a single English man-of-war within ten thousand miles of the Bay of Bengal or of the Gulf of Siam. As our merchants could not, in those remote seas, be protected by their Sovereign, they must protect themselves, and must, for that end, exercise some of the rights of sovereignty. They must have forts, garrisons, and armed ships. They must have power to send and receive embassies, to make a treaty of alliance with one

representing the State of the Wool Case, or the East India Trade truly stated, 1691. Several petitions to the same effect will be found in the Journals of the House of Commons.

[1] Reasons against establishing an East India Company with a Joint Stock, exclusive to all others, 1690.

Asiatic prince, to wage war on another. It was evidently impossible that every merchant should have this power independently of the rest. The merchants trading to India must therefore be joined together in a corporation which could act as one man. In support of these arguments the example of the Dutch was cited, and was generally considered as decisive. For in that age the immense prosperity of Holland was everywhere regarded with admiration, not the less earnest because it was largely mingled with envy and hatred. In all that related to trade, her statesmen were considered as oracles, and her institutions as models.

The great majority, therefore, of those who assailed the Company assailed it, not because it traded on joint funds and possessed exclusive privileges, but because it was ruled by one man, and because his rule had been mischievous to the public, and beneficial only to himself and his creatures. The obvious remedy, it was said, for the evils which his maladministration had produced was to transfer the monopoly to a new corporation so constituted as to be in no danger of falling under the dominion either of a despot or of a narrow oligarchy. Many persons who were desirous to be members of such a corporation, formed themselves into a society, signed an engagement, and entrusted the care of their interests to a committee which contained some of the chief traders of the City. This society, though it had, in the eye of the law, no personality, was early designated, in popular speech, as the New Company ; and the hostilities between the New Company and the Old Company soon caused almost as much excitement and anxiety, at least in that busy hive of which the Royal Exchange was the centre, as the hostilities between the Allies and the French King. The headquarters of the younger association were in Dowgate : theSkinners lent their stately hall ; and the meetings were held in a parlour renowned for the fragrance which exhaled from a magnificent wainscot of cedar.[1]

While the contention was hottest, important news arrived from India, and was announced in the London Gazette as in the highest degree satisfactory. Peace

[1] The engagement was printed, and has been several times reprinted. As to Skinner's Hall, see Seymour's History of London. 1734. [The hall, lined with cedar, still remains. There is, indeed, but little change in the interior of the building since the seventeenth century.]

had been concluded between the Great Mogul and the English. That mighty potentate had not only withdrawn his troops from the factories, but had bestowed on the Company privileges such as it had never before enjoyed. Soon, however, appeared a very different version of the story. The enemies of Child had, before this time, accused him of systematically publishing false intelligence. He had now, they said, outlied himself. They had obtained a true copy of the Firman which had put an end to the war; and they printed a translation of it. It appeared that Aurengzebe had contemptuously granted to the English, in consideration of their penitence and of a large tribute, his forgiveness for their past delinquency, had charged them to behave themselves better for the future, and had, in the tone of a master, laid on them his commands to remove the principal offender, Sir John Child, from power and trust. The death of Sir John occurred so seasonably that these commands could not be obeyed. But it was only too evident that the pacification which the rulers of the India House had represented as advantageous and honourable had really been effected on terms disgraceful to the English name.[1]

During the summer of 1691, the controversy which raged on this subject between the Leadenhall Street Company and the Dowgate Company kept the City in constant agitation. In the autumn, the Parliament had no sooner met than both the contending parties presented petitions to the House of Commons.[2] The petitions were immediately taken into serious consideration, and resolutions of grave importance were passed. The first resolution was that the trade with the East Indies was beneficial to the kingdom: the second was that the trade with the East Indies would be best carried on by a joint stock company possessed of exclusive privileges.[3] It was plain, therefore, that neither those manufacturers who wished to prohibit the trade, nor those merchants at the outports who wished to throw it open, had the smallest chance of attaining their objects. The only question left was the question between the Old and the

[1] London Gazette, May 11, 1691; White's Account of the East India Trade. [Sir John Child died on 4 February, 1690.]
[2] Commons' Journals, Oct. 28, 1691.
[3] Ibid. Oct. 19, 1691.

New Company. Seventeen years elapsed before that question ceased to disturb both political and commercial circles. It was fatal to the honour and power of one great minister, and to the peace and prosperity of many private families. The tracts which the rival bodies put forth against each other were innumerable. If the drama of that age may be trusted, the feud between the India House and Skinners' Hall was sometimes as serious an impediment to the course of true love in London as the feud of the Capulets and Montagues had been at Verona.[1] Which of the two contending parties was the stronger it is not easy to say. The New Company was supported by the Whigs, the Old Company by the Tories. The New Company was popular: for it promised largely, and could not yet be accused of having broken its promises: it made no dividends, and therefore was not envied: it had no power to oppress, and had therefore been guilty of no oppression. The Old Company, though generally regarded with little favour by the public, had the immense advantage of being in possession, and of having only to stand on the defensive. The burden of framing a plan for the regulation of the India trade, and of proving that plan to be better than the plan hitherto followed, lay on the New Company. The Old Company had merely to find objections to every change that was proposed; and such objections there was little difficulty in finding. The members of the New Company were ill provided with the means of purchasing support at Court and in Parliament. They had no corporate existence, no common treasury. If any of them gave a bribe, he gave it out of his own pocket, with little chance of being reimbursed. But the Old Company, though surrounded by dangers, still held its exclusive privileges, and still made its enormous profits. Its stock had indeed gone down greatly in value since the golden days of Charles the Second: but a hundred pounds still sold for a hundred and twenty-two.[2] After a large dividend had

1 Rowe, in the Biter, which was damned, and deserved to be so, introduced an old gentleman haranguing his daughter thus: 'Thou hast been bred up like a virtuous and a sober maiden; and wouldest thou take the part of a profane wretch who sold his stock out of the Old East India Company?'

2 Hop to the States General, $\frac{\text{Oct. 30,}}{\text{Nov. 9,}}$ 1691.

been paid to the proprietors, a surplus remained amply sufficient, in those days, to corrupt half a cabinet; and this surplus was absolutely at the disposal of one able, determined, and unscrupulous man, who maintained the fight with wonderful art and pertinacity.

The majority of the Commons wished to effect a compromise, to retain the Old Company, but to remodel it, and to incorporate with it the members of the New Company. With this view it was, after long and vehement debates and close divisions, resolved that the capital should be increased to a million and a half. In order to prevent a single person or a small junto from domineering over the whole society, it was determined that five thousand pounds of stock should be the largest quantity that any single proprietor could hold, and that those who held more should be required to sell the overplus at any price not below par. In return for the exclusive privilege of trading to the Eastern seas, the Company was to be required to furnish annually five hundred tons of saltpetre to the Crown at a low price, and to export annually English manufactures to the value of two hundred thousand pounds.[1]

A bill founded on these resolutions was brought in, read twice, and committed, but was suffered to drop in consequence of the positive refusal of Child and his associates to accept the offered terms. He objected to every part of the plan; and his objections are highly curious and amusing. The great monopolist took his stand on the principles of free trade. In a luminous and powerfully written paper he exposed the absurdity of the expedients which the House of Commons had devised. To limit the amount of stock which might stand in a single name would, he said, be most unreasonable. Surely a proprietor whose whole fortune was staked on the success of the Indian trade, was far more likely to exert all his faculties vigorously for the promotion of that trade than a proprietor who had risked only what it would be no great disaster to lose. The demand that saltpetre should be furnished to the Crown for a fixed sum Child met by those arguments, familiar to our generation, which prove that prices should be left to settle themselves. To the demand that

[1] Hop mentions the length and warmth of the debates; Nov. $\frac{13}{23}$, 1691. See the Commons' Journals, Dec. 17 and 18.

the Company should bind itself to export annually two hundred thousand pounds' worth of English manufactures he very properly replied that the Company would most gladly export two millions' worth if the market required such a supply, and that, if the market were overstocked, it would be mere folly to send good cloth half round the world to be eaten by white ants. It was never, he declared with much spirit, found politic to put trade into straitlaced bodices, which, instead of making it grow upright and thrive, must either kill it or force it awry.

The Commons, irritated by Child's obstinacy, presented an address requesting the King to dissolve the Old Company, and to grant a charter to a new Company on such terms as to His Majesty's wisdom might seem fit.[1] It is plainly implied in the terms of this address that the Commons thought the King constitutionally competent to grant an exclusive privilege of trading to the East Indies.

The King replied that the subject was most important, that he would consider it maturely, and that he would, at a future time, give the House a more precise answer.[2] In Parliament nothing more was said on the subject during that session: but out of Parliament the war was fiercer than ever; and the belligerents were by no means scrupulous about the means which they employed. The chief weapons of the New Company were libels: the chief weapons of the Old Company were bribes.

In the same week in which the bill for the regulation of the Indian trade was suffered to drop, another bill, which had produced great excitement and had called forth an almost unprecedented display of parliamentary ability, underwent the same fate.

During the eight years which preceded the Revolution, the Whigs had complained bitterly, and not more bitterly than justly, of the hard measures dealt out to persons accused of political offences. Was it not monstrous, they asked, that a culprit should be denied a sight of his indictment? Often an unhappy prisoner had not known of what he was accused till he had held up his hand at the bar. The crime imputed to him might be plotting to shoot the King: it might be plotting to poison the

1 Commons' Journals, Feb. 4 and 6, 1691.
2 Ibid. Feb. 11, 1691.

King. The more innocent the defendant was, the less likely he was to guess the nature of the charge on which he was to be tried; and how could he have evidence ready to rebut a charge the nature of which he could not guess? The Crown had power to compel the attendance of witnesses. The prisoner had no such power. If witnesses voluntarily came forward to speak in his favour, they could not be sworn. Their testimony therefore made less impression on a jury than the testimony of the witnesses for the prosecution, whose veracity was guaranteed by the most solemn sanctions of law and of religion. The juries, carefully selected by Sheriffs whom the government had named, were men animated by the fiercest party spirit, men who had as little tenderness for an Exclusionist or a Dissenter as for a mad dog. The Crown was served by a band of able, experienced, and unprincipled lawyers, who could, by merely glancing over a brief, distinguish every weak and every strong point of a case, whose presence of mind never failed them, whose flow of speech was inexhaustible, and who had passed their lives in dressing up the worse reason so as to make it appear the better. Was it not horrible to see three or four of these shrewd, learned, and callous orators arrayed against one poor wretch who had never in his life uttered a word in public, who was ignorant of the legal definition of treason and of the first principles of the law of evidence, and whose intellect, unequal at best to a fencing match with professional gladiators, was confused by the near prospect of a cruel and ignominious death? Such however was the rule; and even for a man so much stupefied by sickness that he could not hold up his hand or make his voice heard, even for a poor old woman who understood nothing of what was passing except that she was going to be roasted alive for doing an act of charity, no advocate was suffered to utter a word. That a state trial so conducted was little better than a judicial murder had been, during the proscription of the Whig party, a fundamental article of the Whig creed. The Tories, on the other hand, though they could not deny that there had been some hard cases, maintained that, on the whole, substantial justice had been done. Perhaps a few seditious persons who had gone very near to the frontier of treason, but had not actually passed that frontier, might have suffered

as traitors. But was that a sufficient reason for enabling the chiefs of the Rye House Plot and of the Western Insurrection to elude, by mere chicanery, the punishment of their guilt! On what principle was the traitor to have chances of escape which were not allowed to the felon? The culprit who was accused of larceny was subject to all the same disadvantages which, in the case of regicides and rebels, were thought so unjust: yet nobody pitied him. Nobody thought it monstrous that he should not have time to study a copy of his indictment, that his witnesses should be examined without being sworn, that he should be left to defend himself, without the help of counsel, against the most crafty veteran of the Old Bailey bar. The Whigs, it seemed, reserved all their compassion for those crimes which subvert government and dissolve the whole frame of human society. Guy Fawkes was to be treated with an indulgence which was not to be extended to a shoplifter. Bradshaw was to have privileges which were refused to a boy who had robbed a henroost.

The Revolution produced, as was natural, some change in the sentiments of both the great parties. In the days when none but Roundheads and Nonconformists were accused of treason, even the most humane and upright Cavaliers were disposed to think that the laws which were the safeguards of the throne could hardly be too severe. But, as soon as loyal Tory gentlemen and venerable fathers of the Church were in danger of being called in question for corresponding with Saint Germains, a new light flashed on many understandings which had been unable to discover the smallest injustice in the proceedings against Algernon Sidney and Alice Lisle. It was no longer thought utterly absurd to maintain that some advantages which were withheld from a man accused of felony might reasonably be allowed to a man accused of treason. What probability was there that any sheriff would pack a jury, that any barrister would employ all the arts of sophistry and rhetoric, that any judge would strain law and misrepresent evidence, in order to convict an innocent person of burglary or sheep stealing? But on a trial for high treason a verdict of acquittal must always be considered as a defeat of the government; and there was but too much reason to fear that many sheriffs, barristers, and judges might be

impelled by party spirit, or by some baser motive, to do anything which might save the government from the inconvenience and shame of a defeat. The cry of the whole body of Tories now was that the lives of good Englishmen who happened to be obnoxious to the ruling powers were not sufficiently protected; and this cry was swelled by the voices of some lawyers who had distinguished themselves by the malignant zeal and dishonest ingenuity with which they had conducted State prosecutions in the days of Charles and James.

The feeling of the Whigs, though it had not, like the feeling of the Tories, undergone a complete change, was yet not quite what it had been. Some, who had thought it most unjust that Russell should have no counsel and that Cornish should have no copy of his indictment, now began to mutter that the times had changed; that the dangers of the State were extreme; that liberty, property, religion, national independence, were all at stake; that many Englishmen were engaged in schemes of which the object was to make England the slave of France and of Rome; and that it would be most unwise to relax, at such a moment, the laws against political offences. It was true that the injustice, with which, in the late reigns, State trials had been conducted, had given great scandal. But this injustice was to be ascribed to the bad kings and bad judges with whom the nation had been cursed. William was now on the throne: Holt was seated for life on the bench; and William would never exact, nor would Holt ever perform, services so shameful and wicked as those for which the banished tyrant had rewarded Jeffreys with riches and titles. This language however was at first held but by few. The Whigs, as a party, seem to have felt that they could not honourably defend, in the season of their prosperity, what, in the time of their adversity, they had always designated as a crying grievance. A bill for regulating trials in cases of high treason was brought into the House of Commons, and was received with general applause. Treby had the courage to make some objections: but no division took place. The chief enactments were that no person should be convicted of high treason committed more than three years before the indictment was found; that every person indicted for high treason should be allowed to avail himself of the

assistance of counsel, and should be furnished, ten days before the trial, with a copy of the indictment, and with a list of the freeholders from among whom the jury was to be taken; that his witnesses should be sworn, and that they should be cited by the same process by which the attendance of the witnesses against him was secured.

The Bill went to the Upper House, and came back with an important amendment. The Lords had long complained of the anomalous and iniquitous constitution of that tribunal which had jurisdiction over them in cases of life and death. When a grand jury has found a bill of indictment against a temporal peer for any offence higher than a misdemeanour, the Crown appoints a Lord High Steward; and in the Lord High Steward's Court the case is tried. This Court was anciently composed in two very different ways. It consisted, if Parliament happened to be sitting, of all the members of the Upper House. When Parliament was not sitting, the Lord High Steward summoned any twelve or more peers at his discretion to form a jury. The consequence was that a peer accused of high treason during a recess was tried by a jury which his prosecutors had packed. The Lords now demanded that, during a recess as well as during a session, every peer accused of high treason should be tried by the whole body of the peerage.

The demand was resisted by the House of Commons with a vehemence and obstinacy which men of the present generation may find it difficult to understand. The truth is that some invidious privileges of peerage which have since been abolished, and others which have since fallen into entire desuetude, were then in full force and were daily used. No gentleman who had had a dispute with a nobleman could think, without indignation, of the advantages enjoyed by the favoured caste. If His Lordship were sued at law, his privilege enabled him to impede the course of justice. If a rude word were spoken of him, such a word as he might himself utter with perfect impunity, he might vindicate his insulted dignity both by civil and criminal proceedings. If a barrister, in the discharge of his duty to a client, spoke with severity of the conduct of a noble seducer, if an honest squire on the racecourse applied the proper epithets to the tricks of a noble swindler, the affronted patrician had only to complain to

the proud and powerful body of which he was a member. His brethren made his cause their own. The offender was taken into custody by Black Rod, brought to the bar, flung into prison, and kept there till he was glad to obtain forgiveness by the most degrading submissions. Nothing could therefore be more natural than that an attempt of the peers to obtain any new advantage for their order should be regarded by the Commons with extreme jealousy. There is strong reason to suspect that some able Whig politicians, who thought it dangerous to relax, at that moment, the laws against political offences, but who could not, without incurring the charge of inconsistency, declare themselves adverse to any relaxation, had conceived a hope that they might, by fomenting the dispute about the Court of the Lord High Steward, defer for at least a year the passing of a bill which they disliked, and yet could not decently oppose. If this really was their plan, it succeeded perfectly. The Lower House rejected the amendment: the Upper House persisted: a free conference was held; and the question was argued with great force and ingenuity on both sides.

The reasons in favour of the amendment are obvious, and indeed at first sight seem unanswerable. It was surely difficult to defend a system under which the Sovereign nominated a conclave of his own creatures to decide the fate of men whom he regarded as his mortal enemies. And could anything be more absurd than that a nobleman accused of high treason should be entitled to be tried by the whole body of his peers if his indictment happened to be brought into the House of Lords the minute before a prorogation, but that, if the indictment arrived a minute after the prorogation, he should be at the mercy of a small junto named by the very authority which prosecuted him? That anything could have been said on the other side seems strange: but those who managed the conference for the Commons were not ordinary men, and seem on this occasion to have put forth all their powers. Conspicuous among them was Charles Montague, who was rapidly rising to the highest rank among the orators of that age. To him the lead seems on this occasion to have been left; and to his pen we owe an account of the discussion, which gives an excellent notion of his talents for debate. 'We have framed,'—

such was in substance his reasoning,—'we have framed a law which has in it nothing exclusive, a law which will be a blessing to every class, from the highest to the lowest. The new securities, which we propose to give to innocence oppressed by power, are common between the premier peer and the humblest day labourer. The clause which establishes a time of limitation for prosecutions protects us all alike. To every Englishman accused of the highest crime against the state, whatever be his rank, we give the privilege of seeing his indictment, the privilege of being defended by counsel, the privilege of having his witnesses summoned by writ of subpœna and sworn on the Holy Gospels. Such is the bill which we sent up to your Lordships; and you return it to us with a clause of which the effect is to give certain advantages to your noble order at the expense of the ancient prerogatives of the Crown. Surely before we consent to take away from the King any power which his predecessors have possessed for ages, and to give it to your Lordships, we ought to be satisfied that you are more likely to use it well than he. Something we must risk: somebody we must trust: and since we are forced, much against our will, to institute what is necessarily an invidious comparison, we must own ourselves unable to discover any reason for believing that a prince is less to be trusted than an aristocracy. Is it reasonable, you ask, that you should be tried for your lives before a few members of your House, selected by the Crown? Is it reasonable, we ask in our turn, that you should have the privilege of being tried by all the members of your House, that is to say, by your brothers, your uncles, your first cousins, your second cousins, your fathers-in-law, your brothers-in-law, your most intimate friends? You marry so much into each other's families, you live so much in each other's society, that there is scarcely a nobleman who is not connected by consanguinity or affinity with several others, and who is not on terms of friendship with several more. There have been great men whose death put a third or fourth part of the baronage of England into mourning. Nor is there much danger that even those peers who may be unconnected with an accused lord will be disposed to send him to the block if they can with decency say, "Not Guilty, upon my honour." For the ignominious

death of a single member of a small aristocratical body necessarily leaves a stain on the reputation of his fellows. If, indeed, your Lordships proposed that every one of your body should be compelled to attend and vote, the Crown might have some chance of obtaining justice against a guilty peer, however strongly connected. But you propose that attendance shall be voluntary. Is it possible to doubt what the consequence will be? All the prisoner's relations and friends will be in their places to vote for him. Good nature and the fear of making powerful enemies will keep away many who, if they voted at all, would be forced by conscience and honour to vote against him. The new system which you propose would therefore evidently be unfair to the Crown; and you do not show any reason for believing that the old system has been found in practice unfair to yourselves. We may confidently affirm that, even under a government less just and merciful than that under which we have the happiness to live, an innocent peer has little to fear from any set of peers that can be brought together in Westminster Hall to try him. How stands the fact? In what single case has a guiltless head fallen by the verdict of this packed jury? It would be easy to make out a long list of squires, merchants, lawyers, surgeons, yeomen, artisans, ploughmen, whose blood, barbarously shed during the late evil times, cries for vengeance to heaven. But what single member of your House, in our days, or in the days of our fathers, or in the days of our grandfathers, suffered death unjustly by sentence of the Court of the Lord High Steward? Hundreds of the common people were sent to the gallows by common juries for the Rye House Plot and the Western Insurrection. One peer, and one alone, my Lord Delamere, was brought at that time before the Court of the Lord High Steward; and he was acquitted. You say that the evidence against him was legally insufficient. Be it so. But so was the evidence against Sidney, against Cornish, against Alice Lisle; yet it sufficed to destroy them. You say that the peers before whom my Lord Delamere was brought were selected with shameless unfairness by King James and by Jeffreys. Be it so. But this only proves that, under the worst possible King, and under the worst possible High Steward, a lord tried by lords has a better chance

for life than a commoner who puts himself on his country. We cannot, therefore, under the mild government which we now possess, feel much apprehension for the safety of any innocent peer. Would that we felt as little apprehension for the safety of that government! But it is notorious that the settlement with which our liberties are inseparably bound up is attacked at once by foreign and by domestic enemies. We cannot consent, at such a crisis, to relax the restraints which have, it may well be feared, already proved too feeble to prevent some men of high rank from plotting the ruin of their country. To sum up the whole, what is asked of us is that we will consent to transfer a certain power from their Majesties to your Lordships. Our answer is, that at this time, in our opinion, their Majesties have not too much power, and your Lordships have quite power enough.'

These arguments, though eminently ingenious, and not without real force, failed to convince the Upper House. The Lords insisted that every peer should be entitled to be a Trier. The Commons were with difficulty induced to consent that the number of Triers should never be less than thirty-six, and positively refused to make any further concession. The bill was therefore suffered to drop.[1]

It is certain that those who in the conference on this bill represented the Commons did not exaggerate the dangers to which the government was exposed. While the constitution of the Court which was to try peers for treason was under discussion, a treason planned with rare skill by a peer was all but carried into execution.

Marlborough had never ceased to assure the Court of Saint Germains that the great crime which he had committed was constantly present to his thoughts, and that he lived only for the purpose of repentance and reparation. Not only had he been himself converted: he had also converted the Princess Anne. In 1688, the

1 The history of this bill is to be collected from the bill itself, which is among the Archives of the Upper House, from the Journals of the two Houses during November and December 1690, and January 1691; particularly from the Commons' Journals of December 11, and January 13 and 25, and the Lords' Journals of January 20 and 28. See also Grey's Debates. [See also Reasons by the House of Commons for amendments on the Treasons Bill, with the Lords' observations on those amendments, in Calendar State Papers, Dom. Ser., III, 212.]

Churchills had, with little difficulty, induced her to fly from her father's palace. In 1691, they, with as little difficulty, induced her to copy out and sign a letter expressing her deep concern for his misfortunes and her earnest wish to atone for her breach of duty.[1] At the same time Marlborough held out hopes that it might be in his power to effect the restoration of his old master in the best possible way, without the help of a single foreign soldier or sailor, by the votes of the English Lords and Commons, and by the support of the English army. We are not fully informed as to all the details of his plan. But the outline is known to us from a most interesting paper written by James, of which one copy is in the Bodleian Library, and another among the archives of the French Foreign Office.

The jealousy with which the English regarded the Dutch was at this time intense. There had never been a hearty friendship between the nations. They were indeed near of kin to each other. They spoke two dialects of one widespread language. Both boasted of their political freedom. Both were attached to the reformed faith. Both were threatened by the same enemy, and could be safe only while they were united. Yet there was no cordial feeling between them. They would probably have loved each other more, if they had, in some respects, resembled each other less. They were the two great commercial nations, the two great maritime nations. In every sea their flags were found together, in the Baltic and in the Mediterranean, in the Gulf of Mexico and in the Straits of Malacca. Everywhere the merchant of London and the merchant of Amsterdam were trying to forestall each other and to undersell each other. In Europe the contest was not sanguinary. But too often, in barbarous countries, where there was no law but force, the competitors had met, burning with cupidity, burning with animosity, armed for battle, each suspecting the other of hostile designs, and each resolved to give the other no advantage. In such circumstances it is not strange that many violent and cruel acts should have been perpetrated. What had been done in those distant regions could seldom be exactly known in Europe. Everything was exaggerated and distorted by

[1] The letter, dated December 1, 1691, is in the Life of James, i. 477.

vague report and by national prejudice. Here it was the popular belief that the English were always blameless, and that every quarrel was to be ascribed to the avarice and inhumanity of the Dutch. Lamentable events which had taken place in the Spice Islands were brought on our stage. The Englishmen were all saints and heroes; the Dutchmen all fiends in human shape, lying, robbing, ravishing, murdering, torturing. The angry passions indicated by these representations had more than once found vent in war. Thrice in the lifetime of one generation the two nations had contended, with equal courage and with various success, for the sovereignty of the Ocean. The tyranny of James, as it had reconciled Tories to Whigs, and Churchmen to Nonconformists, had also reconciled the English to the Dutch. While our ancestors were looking to the Hague for deliverance, the massacre of Amboyna and the great humiliation of Chatham had seemed to be forgotten. But since the Revolution the old feeling had revived. Though England and Holland were now closely bound together by treaty, they were as far as ever from being bound together by affection. Once, just after the battle of Beachy Head, our countrymen had seemed disposed to be just: but a violent reaction had speedily followed. Torrington, who deserved to be shot, became a popular favourite; and the allies whom he had shamefully abandoned were accused of persecuting him without a cause. The partiality shown by the King to the companions of his youth was the favourite theme of the sowers of sedition. The most lucrative posts in his household, it was said, were held by Dutchmen: the House of Lords was fast filling with Dutchmen: the finest manors of the Crown were given to Dutchmen: the army was commanded by Dutchmen. That it would have been wise in William to exhibit somewhat less obtrusively his laudable fondness for his native country, and to remunerate his early friends somewhat more sparingly, is perfectly true. But it will not be easy to prove that, on any important occasion during his whole reign, he sacrificed the interests of our island to the interests of the United Provinces. The English, however, were on this subject prone to fits of jealousy which made them quite incapable of listening to reason. One of the sharpest of those fits came on in the autumn of

1691. The antipathy to the Dutch was at that time strong in all classes, and nowhere stronger than in the Parliament and in the army.[1]

Of that antipathy Marlborough determined to avail himself for the purpose, as he assured James and James's adherents, of effecting a restoration. The temper of both Houses was such that they might not improbably be induced by skilful management to present a joint address requesting that all foreigners might be dismissed from the service of their Majesties. Marlborough undertook to move such an address in the Lords; and there would have been no difficulty in finding some gentleman of great weight to make a similar motion in the Commons.

If the address should be carried, what could William do? Would he yield? Would he discard all his dearest, his oldest, his most trusty friends? It was hardly possible to believe that he would make so painful, so humiliating, a concession. If he did not yield, there would be a rupture between him and the Parliament; and the Parliament would be backed by the people. Even a King reigning by hereditary title might well shrink from such a contest with the Estates of the Realm. But to a King whose title rested on a resolution of the Estates of the Realm such a contest must almost necessarily be fatal. The last hope of William would be in the army. The army Marlborough undertook to manage; and it is highly probable that what he undertook he could have performed. His courage, his abilities,

[1] Burnet, ii. 85; and Burnet MS. Harl. 6584. See also a memorial signed by Holmes, but consisting of intelligence furnished by Ferguson, among the extracts from the Nairne Papers, printed by Macpherson. It bears date October 1691. 'The Prince of Orange,' says Holmes, 'is mortally hated by the English. They see very fairly that he hath no love for them; neither doth he confide in them, but all in his Dutch. . . . . It's not doubted but the Parliament will not be for foreigners to ride them with a caveson.' [The theory of Viscount Wolseley is that the main aim of Marlborough was to induce William to dismiss all foreigners from the English service, and to send out of England all the Dutch troops—about 5000 men—he still retained there (Life of Marlborough, II, 245). It is perhaps worth noting that in August, 1691, the Prince and Princess of Denmark wrote William reminding him of his promise of the garter to Marlborough (Calendar State Papers, Dom. Ser., II, 468). It was then vacant by the death of the Duke of Newcastle. William did not bestow it on Marlborough; and most likely Marlborough was discontented at William's lack of appreciation of his services.]

his noble and winning manners, the splendid success which had attended him on every occasion on which he had been in command, had made him, in spite of his sordid vices, a favourite with his brethren in arms. They were proud of having one countryman who had shown that he wanted nothing but opportunity to vie with the ablest Marshal of France. The Dutch were even more disliked by the English troops than by the English nation generally. Had Marlborough, therefore, after securing the co-operation of some distinguished officers, presented himself at the critical moment to those regiments which he had led to victory in Flanders and in Ireland, had he called on them to rally round him, to protect the Parliament, and to drive out the aliens, there is strong reason to think that the call would have been obeyed. He would then have had it in his power to fulfil the promises which he had so solemnly made to his old master.

Of all the schemes ever formed for the restoration of James or of his descendants, this scheme promised the fairest. That national pride, that hatred of arbitrary power, which had hitherto been on William's side, would now be turned against him. Hundreds of thousands who would have put their lives in jeopardy to prevent a French army from imposing a government on the English, would have felt no disposition to prevent an English army from driving out the Dutch. Even the Whigs could scarcely, without renouncing their old doctrines, support a prince who obstinately refused to comply with the general wish of his people, signified to him by his Parliament. The plot looked well. An active canvass was made. Many members of the House of Commons, who did not at all suspect that there was any ulterior design, promised to vote against the foreigners. Marlborough was indefatigable in inflaming the discontents of the army. His house was constantly filled with officers who heated each other into fury by talking against the Dutch. But, before the preparations were complete, a strange suspicion arose in the minds of some of the Jacobites. That the author of this bold and artful scheme wished to pull down the existing government there could be little doubt. But was it quite certain what government he meant to set up? Might he not depose William without restoring James? Was it

not possible that a man so wise, so aspiring, and so wicked, might be meditating a double treason, such as would have been thought a masterpiece of statecraft by the great Italian politicians of the fifteenth century, such as Borgia would have envied, such as Machiavel would have extolled to the skies? What if this consummate dissembler should cheat both the rival kings? What if, when he found himself commander of the army and protector of the Parliament, he should proclaim Queen Anne? Was it not possible that the weary and harassed nation might gladly acquiesce in such a settlement? James was unpopular because he was a Papist influenced by Popish priests. William was unpopular because he was a foreigner attached to foreign favourites. Anne was at once a Protestant and an Englishwoman. Under her government the country would be in no danger of being overrun either by Jesuits or by Dutchmen. That Marlborough had the strongest motives for placing her on the throne was evident. He could never, in the court of her father, be more than a repentant criminal, whose services were overpaid by a pardon. In her court the husband of her adored friend would be what Pepin Heristal and Charles Martel had been to the Chilperics and Childeberts. He would be the chief director of the civil and military government. He would wield the whole power of England. He would hold the balance of Europe. Great kings and commonwealths would bid against each other for his favour, and exhaust their treasuries in the vain hope of satiating his avarice. The presumption was, therefore, that, if he had the English crown in his hands, he would put it on the head of the Princess.[1] What evidence there was to confirm this presumption is not known: but it is certain that something took place which convinced some of the most devoted friends of the exiled family that he was meditating a second perfidy, surpassing even the feat which he had performed at Salisbury. They were afraid that if, at that moment, they succeeded in getting rid of William, the situation of James would be more hopeless than ever. So fully were they persuaded of the duplicity of their accomplice, that

[1] [Unhappily Macaulay does not explain how by fomenting a plot of James, or by entering into correspondence with the Jacobites, Marlborough could hope to secure the elevation of Anne to the throne. Further, there is not the least evidence that Anne desired, or would consent, to supersede her sister.]

they not only refused to proceed further in the execution of the plan which he had formed, but disclosed his whole scheme to Portland.

William seems to have been alarmed and provoked by this intelligence to a degree very unusual with him. In general he was indulgent, nay, wilfully blind, to the baseness of the English statesmen whom he employed. He suspected, indeed he knew, that some of his servants were in correspondence with his competitor; and yet he did not punish them, did not disgrace them, did not even frown on them. He thought meanly, and he had but too good reason for thinking meanly of the whole of that breed of public men which the Restoration had formed and had bequeathed to the Revolution. He knew them too well to complain, because he did not find in them veracity, fidelity, consistency, disinterestedness. The very utmost that he expected from them was that they would serve him as far as they could serve him without serious danger to themselves. If he learned that, while sitting in his council and enriched by his bounty, they were trying to make for themselves at Saint Germains an interest which might be of use to them in the event of a counter-revolution, he was more inclined to bestow on them the contemptuous commendation which was bestowed of old on the worldly wisdom of the unjust steward than to call them to a severe account. But the crime of Marlborough was of a very different kind. His treason was not that of a fainthearted man desirous to keep a retreat open for himself in every event, but that of a man of dauntless courage, profound policy, and measureless ambition. William was not prone to fear; but if there was anything on earth that he feared, it was Marlborough. To treat the criminal as he deserved was indeed impossible: for those by whom his designs had been made known to the government would never have consented to appear against him in the witness box. But to permit him to retain high command in that army which he was then engaged in seducing would have been madness.

Late in the evening of the ninth of January the Queen had a painful explanation with the Princess Anne. Early the next morning Marlborough was informed that their Majesties had no further occasion for his services, and that he must not presume to appear in the royal presence.

He had been loaded with honours, and with what he loved better, riches. All was at once taken away.

The real history of these events was known to very few. Evelyn, who had in general excellent sources of information, believed that the corruption and extortion of which Marlborough was notoriously guilty had roused the royal indignation. The Dutch ministers could only tell the States General that six different stories were spread abroad by Marlborough's enemies. Some said that he had indiscreetly suffered an important military secret to escape him; some that he had spoken disrespectfully of their Majesties; some that he had done ill offices between the Queen and the Princess; some that he had been forming cabals in the army; some that he had carried on an unauthorised correspondence with the Danish government about the general politics of Europe; and some that he had been trafficking with the agents of the Court of Saint Germains.[1] His friends contradicted every one of these tales, and affirmed that his only crime was his dislike of the foreigners who were lording it over his countrymen, and that he had fallen a victim to the machinations of Portland, whom he was known to dislike, and whom he had not very politely described as a wooden fellow. The mystery, which from the first overhung the story of Marlborough's disgrace, was darkened, after the lapse of fifty years, by the shameless mendacity of his widow. The concise narrative of James dispels that mystery, and makes it clear, not only why Marlborough was disgraced, but also how several of the reports about the cause of his disgrace originated.[2]

[1] Evelyn's Diary, Jan. 24; Hop to States General, $\frac{\text{Jan. 22,}}{\text{Feb. 1,}}$ 169½; Baden to States General, Feb. ½⅛. [According to Sir Charles Lyttleton, Caermarthen, Lyttleton, and Mar were agreed in this that 'ye King, besides other things of high misdemeanour, said he had held correspondence with King James' (Hatton Correspondence, II, 170). But see also the interesting chapter in Viscount Wolseley's Life of Marlborough, II, 258–68. Viscount Wolseley is inclined to think that the immediate determining cause was the violent quarrel between Anne and Mary on 9 January, during which Mary, it is said, threatened her sister with the reduction of her salary by one half.]

[2] The words of James are these; they were written in November 1692:—

'Mes amis, l'année passée, avoient dessein de me rappeler par le Parlement. La manière étoit concertée; et Milord Churchill devoit proposer dans le Parlement de chasser tous les étrangers

Though William assigned to the public no reason for exercising his undoubted prerogative by dismissing his servant, Anne had been informed of the truth; and it had been left to her to judge whether an officer who had been guilty of a foul treason was a fit inmate of the palace. Three weeks passed. Lady Marlborough still retained her post and her apartments at Whitehall. Her husband still resided with her; and still the King and Queen gave no sign of displeasure. At length the haughty and vindictive Countess, emboldened by their patience, determined to brave them face to face, and accompanied her mistress one evening to the drawing-room at Kensington. This was too much even for the gentle Mary. She would indeed have expressed her indignation before the crowd which surrounded the card tables, had she not remembered that her sister was in a state which entitles women to peculiar indulgence. Nothing was said that night: but on the following day a letter from the Queen was delivered to the Princess. Mary declared that she was unwilling to give pain to a sister whom she loved, and in whom she could easily pass over any ordinary fault: but this was a serious

tant des conseils et de l'armée que du royaume. Si le Prince d'Orange avoit consenti à cette proposition, ils l'auroient eu entre leurs mains. S'il l'avoit refusée, il auroit fait déclarer le Parlement contre lui; et en même temps Milord Churchill devoit se déclarer avec l'armée pour le Parlement; et la flotte devoit faire de même; et l'on devoit me rappeler. L'on avoit déjà commencé d'agir dans ce projet; et on avoit gagné un gros parti, quand quelques fidèles sujets indiscrets, croyant me servir, et s'imaginant que ce que Milord Churchill faisoit n'étoit pas pour moi, mais pour la Princesse de Danemarck, eurent l'imprudence de découvrir le tout à Benthing, et détournèrent ainsi le coup.'

A translation of this most remarkable passage, which at once solves many interesting and perplexing problems, was published eighty years ago by Macpherson. But, strange to say, it attracted no notice, and has never, as far as I know, been mentioned by any biographer of Marlborough.

The narrative of James requires no confirmation; but it is strongly confirmed by the Burnet MS. Harl. 6584. 'Marleburrough,' Burnet wrote in September, 1693, 'set himself to decry the King's conduct and to lessen him in all his discourses, and to possess the English with an aversion to the Dutch, who, as he pretended, had a much larger share of the King's favour and confidence than they,'—the English, I suppose,—'had. This was a point on which the English, who are too apt to despise all other nations, and to overvalue themselves, were easily enough inflamed. So it grew to be the universal subject of discourse, and was the constant entertainment at Marleburrough's, where there was a constant randivous of the English officers.' About the dismission

matter. Lady Marlborough must be dismissed. While she lived at Whitehall her lord would live there. Was it proper that a man in his situation should be suffered to make the palace of his injured master his home? Yet so unwilling was His Majesty to deal severely with the worst offenders, that even this had been borne, and might have been borne longer, had not Anne brought the Countess to defy the King and Queen in their own presence chamber. 'It was unkind,' Mary wrote, 'in a sister: it would have been uncivil in an equal; and I need not say that I have more to claim.' The Princess, in her answer, did not attempt to exculpate or excuse Marlborough, but expressed a firm conviction that his wife was innocent, and implored the Queen not to insist on so heartrending a separation. 'There is no misery,' Anne wrote, 'that I cannot resolve to suffer rather than the thoughts of parting from her.'

The Princess sent for her uncle Rochester, and implored him to carry her letter to Kensington and to be her advocate there. Rochester declined the office of messenger, and, though he tried to restore harmony between his kinswomen, was by no means disposed to

of Marlborough, Burnet wrote at the same time: 'The King said to myself upon it that he had very good reason to believe that he had made his peace with King James, and was engaged in a correspondence with France. It is certain he was doing all he could to set on a faction in the army and the nation against the Dutch.'

It is curious to compare this plain tale, told while the facts were recent, with the shuffling narrative which Burnet prepared for the public eye many years later, when Marlborough was closely united to the Whigs, and was rendering great and splendid services to the country. Burnet, ii. 90.

The Duchess of Marlborough, in her Vindication, had the effrontery to declare that she 'could never learn what cause the King assigned for his displeasure.' She suggests that Young's forgery may have been the cause. Now she must have known that Young's forgery was not committed till some months after her husband's disgrace. She was indeed lamentably deficient in memory, a faculty which is proverbially said to be necessary to persons of the class to which she belonged. Her own volume convicts her of falsehood. She gives a letter from Mary to Anne, in which Mary says, 'I need not repeat the cause my Lord Marlborough has given the King to do what he has done.' These words plainly imply that Anne had been apprised of the cause. If she had not been apprised of the cause, would she not have said so in her answer? But we have her answer; and it contains not a word on the subject. She was then apprised of the cause; and is it possible to believe that she kept it a secret from her adored Mrs. Freeman? [Anne had doubtless been apprised of the cause during her stormy interview with her sister.]

plead the cause of the Churchills. He had indeed long seen with extreme uneasiness the absolute dominion exercised over his younger niece by that unprincipled pair. Anne's expostulation was sent to the Queen by a servant. The only reply was a message from the Lord Chamberlain, Dorset, commanding Lady Marlborough to leave the palace. Mrs. Morley would not be separated from Mrs. Freeman. As to Mr. Morley, all places where he could have his three courses and his three bottles were alike to him. The Princess and her whole family therefore retired to Sion House, a villa belonging to the Duke of Somerset, and situated on the margin of the Thames. In London she occupied Berkeley House, which stood in Piccadilly, on the site now covered by Devonshire House.[1] Her income was secured by Act of Parliament: but no punishment which it was in the power of the Crown to inflict on her was spared. Her guard of honour was taken away. The foreign ministers ceased to wait upon her. When she went to Bath, the Secretary of State wrote to request the Mayor of that city not to receive her with the ceremonial with which royal visitors were usually welcomed. When she attended divine service at Saint James's Church, she found that the rector had been forbidden to show her the customary marks of respect, to bow to her from his pulpit, and to send a copy of his text to be laid on her cushion. Even the bellman of Piccadilly, it was said, perhaps falsely, was ordered not to chant her praises in his doggrel verse under the windows of Berkeley House.[2]

That Anne was in the wrong is clear; but it is not equally

1 My account of these transactions I have been forced to take from the narrative of the Duchess of Marlborough, a narrative which is to be read with constant suspicion, except when, as is often the case, she relates some instance of her own malignity and insolence. [The Princess Anne seems to have occupied Berkeley House before the quarrel. Her letter to the King of 7 January (Calendar State Papers, Dom. Ser., III, 88), in which in answer to the King's request for an interview she states she is too ill to leave the house and must therefore defer waiting on him, is dated from Berkeley House. This letter is further of interest as showing that the interview of 11 January took place at the special request of the King.]

2 The Duchess of Marlborough's Vindication; Dartmouth's Note on Burnet, ii. 92; Verses of the Night Bellman of Piccadilly and my Lord Nottingham's Order thereupon, 1691. There is a bitter lampoon on Lady Marlborough of the same date, entitled The Universal Health, a true Union to the Queen and Princess.

clear that the King and Queen were in the right. They should have either dissembled their displeasure, or openly declared the true reasons for it. Unfortunately, they let everybody see the punishment, and they let scarcely anybody know the provocation. They should have remembered that, in the absence of information about the cause of a quarrel, the public is naturally inclined to side with the weaker party, and that this inclination is likely to be peculiarly strong when a sister is, without any apparent reason, harshly treated by a sister. They should have remembered, too, that they were exposing to attack what was unfortunately the one vulnerable part of Mary's character. A cruel fate had put enmity between her and her father. Her detractors pronounced her utterly destitute of natural affection; and even her eulogists, when they spoke of the way in which she had discharged the duties of the filial relation, were forced to speak in a subdued and apologetic tone. Nothing therefore could be more unfortunate than that she should a second time appear unmindful of the ties of consanguinity. She was now at open war with both the two persons who were nearest to her in blood. Many, who thought that her conduct towards her parent was justified by the extreme danger which had threatened her country and her religion, were unable to defend her conduct towards her sister. While Mary, who was really guilty in this matter of nothing worse than imprudence, was regarded by the world as an oppressor, Anne, who was as culpable as her small faculties enabled her to be, assumed the interesting character of a meek, resigned sufferer. In those private letters, indeed, to which the name of Morley was subscribed, the Princess expressed the sentiments of a fury in the style of a fishwoman, railed savagely at the whole Dutch nation, and called her brother-in-law sometimes the abortion, sometimes the monster, sometimes Caliban.[1] But the nation heard nothing of her language and saw nothing of her deportment but what was decorous and submissive. The truth seems to have been that the rancorous and coarse-minded Countess gave the tone to Her Highness's con-

[1] It must not be supposed that Anne was a reader of Shakspeare. She had, no doubt, often seen the Enchanted Island. That miserable *rifacimento* of the Tempest was then a favourite with the town, on account of the machinery and the decorations.

fidential correspondence, while the graceful, serene, and politic Earl was suffered to prescribe the course which was to be taken before the public eye. During a short time the Queen was generally blamed. But the charm of her temper and manners was irresistible; and in a few months she regained the popularity which she had lost.[1]

It was a most fortunate circumstance for Marlborough that, just at the very time when all London was talking about his disgrace, and trying to guess at the cause of the King's sudden anger against one who had always seemed to be a favourite, an accusation of treason was brought by William Fuller against many persons of high consideration, was strictly investigated, and was proved to be false and malicious.[2] The consequence was that the public, which rarely discriminates nicely, could not, at that moment, be easily brought to believe in the reality of any Jacobite conspiracy.

That Fuller's plot is less celebrated than the Popish plot is the fault rather of the historians than of Fuller, who did all that man could do to secure an eminent place among villains. Every person well read in history must have observed that depravity has its temporary modes, which come in and go out like modes of dress and upholstery. It may be doubted whether, in our country, any man ever, before the year 1678, invented and related on oath a circumstantial history, altogether fictitious, of a treasonable plot, for the purpose of making himself important by destroying men who had given him no provocation. But in the year 1678 this execrable crime became the fashion, and continued to be so during the twenty years which followed. Preachers designated it as our peculiar national sin, and prophesied that it would draw on us some awful national judgment. Legislators proposed new punishments of terrible severity for this new atrocity.[3] It was not however found necessary to resort to those punishments. The fashion

1 Burnet MS. Harl. 6584.

2 [Fuller's accusation had been under the consideration of the House of Commons before the disgrace of Marlborough, and such faith had been put in his story that in December 1691 he had been granted an allowance of 30 shillings a day from the Crown, and in January, 1692, a gift of £20 from the House of Commons.]

3 The history of an abortive attempt to legislate on this subject will be found in the Commons' Journals of 1693.

changed; and during the last century and a half there has perhaps not been a single instance of this particular kind of wickedness.

The explanation is simple. Oates was the founder of a school. His success proved that no romance is too wild to be received with faith by understandings which fear and hatred have disordered. His slanders were monstrous: but they were well timed: he spoke to a people made credulous by their passions: and thus, by impudent and cruel lying, he raised himself in a week from beggary and obscurity to luxury, renown, and power. He had once eked out the small tithes of a miserable vicarage by stealing the pigs and fowls of his parishioners.[1] He was now lodged in a palace: he was followed by admiring crowds: he had at his mercy the estates and lives of Howards and Herberts. A crowd of imitators instantly appeared. It seemed that much more might be got, and that much less was risked, by testifying to an imaginary conspiracy than by robbing on the highway or clipping the coin. Accordingly the Bedloes, Dangerfields, Dugdales, Turberviles, made haste to transfer their industry to an employment at once more profitable and less perilous than any to which they were accustomed. Till the dissolution of the Oxford Parliament, Popish plots were the chief manufacture. Then, during seven years, Whig plots were the only plots which paid. After the revolution, Jacobite plots came in: but the public had become cautious: and though the new false witnesses were in no respect less artful than their predecessors, they found much less encouragement. The history of the first great check given to the practices of this abandoned race of men well deserves to be circumstantially related.

In 1689, and in the beginning of 1690, William Fuller had rendered to the government service such as the best governments sometimes require, and such as none but the worst men ever perform. His useful treachery had been rewarded by his employers, as was meet, with money and with contempt. Their liberality enabled him to live during some months like a fine gentleman. He called himself a Colonel, hired servants, clothed them in gorgeous liveries, bought fine horses, lodged in Pall Mall, and showed his brazen forehead, over-

[1] North's Examen.

topped by a wig worth fifty guineas, in the ante-chambers of the palace and in the stage box at the theatre. He even gave himself the airs of a favourite of royalty, and, as if he thought that William could not live without him, followed His Majesty first to Ireland, and then to the Congress of Princes at the Hague. The vagabond afterwards boasted that, at the Hague, he appeared with a retinue fit for an ambassador, that he gave ten guineas a week for an apartment, and that the worst waistcoat which he condescended to wear was of silver stuff at forty shillings the yard. Such profusion, of course, brought him to poverty. Soon after his return to England he took refuge from the bailiffs in Axe Yard, a place lying within the verge of Whitehall. His fortunes were desperate: he owed great sums: on the government he had no claim: his past services had been overpaid: no future service was to be expected from him: having appeared in the witness box as evidence for the Crown, he could no longer be of any use as a spy on the Jacobites; and by all men of virtue and honour, to whatever party they might belong, he was abhorred and shunned.

Just at this time, when he was in the frame of mind in which men are open to the worst temptations, he fell in with the worst of tempters, in truth, with the Devil in human shape. Oates had obtained his liberty, his pardon, and a pension which made him a much richer man than nineteen-twentieths of the members of that profession of which he was the disgrace. But he was still unsatisfied. He complained that he had now less than three hundred a year.[1] In the golden days of the Plot he had been allowed three times as much, had been sumptuously lodged in the palace, had dined on plate, and had been clothed in silk. He clamoured for an increase of his stipend. Nay, he was even impudent enough to aspire to ecclesiastical preferment, and thought it hard that, while so many mitres were distributed, he could not get a deanery, a prebend, or even a rectory. He missed no opportunity of urging

[1] [The allowance to Oates—who, we learn from a News Letter of 28 April, 1691 (Calendar State Papers, Dom. Ser., II, 350), had the honour of kissing hands at Kensington—was actually £10 a week, or £520 a year. See 'List of payments made out of the secret service, but now to be paid at the Exchequer,' in Calendar State Papers, Dom. Ser., III, 104.]

his pretensions. He haunted the public offices and the lobbies of the Houses of Parliament. He might be seen and heard every day, hurrying, as fast as his uneven legs would carry him, between Charing Cross and Westminster Hall, puffing with haste and self-importance, chattering about what he had done for the good cause, and reviling, in the style of the boatmen on the river, all the statesmen and divines whom he suspected of doing him ill offices at Court, and keeping him back from a bishopric. When he found that there was no hope for him in the Established Church, he turned to the Baptists. They, at first, received him very coldly; but he gave such touching accounts of the wonderful work of grace which had been wrought in his soul, and vowed so solemnly before Jehovah and the holy angels, to be thenceforth a burning and shining light, that it was difficult for simple and well meaning people to think him altogether insincere. He mourned, he said, like a turtle. On one Lord's day he thought he should have died of grief at being shut out from fellowship with the saints. He was at length admitted to communion: but, before he had been a year among his new friends, they discovered his true character, and solemnly cast him out as a hypocrite. Thenceforth he became the mortal enemy of the leading Baptists, and persecuted them with the same treachery, the same mendacity, the same effrontery, the same black malice, which had, many years before, wrought the destruction of more celebrated victims. Those who had lately been edified by his account of his blessed experiences stood aghast to hear him crying out that he would be revenged, that revenge was God's own sweet morsel, that the wretches who had excommunicated him should be ruined, that they should be forced to fly their country, that they should be stripped to the last shilling. His designs were at length frustrated by a righteous decree of the Court of Chancery, a decree which would have left a deep stain on the character of an ordinary man, but which makes no perceptible addition to the infamy of Titus Oates.[1] Through all changes, however, he was surrounded by a small knot of hotheaded and foulmouthed agitators, who, abhorred and despised by every respectable Whig, yet

[1] North's Examen; Ward's London Spy; Crosby's English Baptists, vol. iii. chap. 2.

called themselves Whigs, and thought themselves injured because they were not rewarded for scurrility and slander with the best places under the Crown.

In 1691, Titus, in order to be near the focal point of political intrigue and faction, had taken a house within the precinct of Whitehall. To this house Fuller, who lived hard by, found admission. The evil work, which had been begun in him, when he was still a child, by the memoirs of Dangerfield, was now completed by the conversation of Oates. The Salamanca Doctor was, as a witness, no longer formidable; but he was impelled, partly by the savage malignity which he felt towards all whom he considered as his enemies, and partly by mere monkeylike restlessness and love of mischief, to do, through the instrumentality of others, what he could no longer do in person. In Fuller he had found the corrupt heart, the ready tongue, and the unabashed front, which are the first qualifications for the office of a false accuser. A friendship, if that word may be so used, sprang up between the pair. Oates opened his house and even his purse to Fuller. The veteran sinner, both directly and through the agency of his dependents, intimated to the novice that nothing made a man so important as the discovering of a plot, and that these were times when a young fellow who would stick at nothing and fear nobody might do wonders. The Revolution,—such was the language constantly held by Titus and his parasites,—had produced little good. The brisk boys of Shaftesbury had not been recompensed according to their merits. Even the Doctor,—such was the ingratitude of men,—was looked on coldly at the new Court. Tory rogues sate at the council board, and were admitted to the royal closet. It would be a noble feat to bring their necks to the block. Above all, it would be delightful to see Nottingham's long solemn face on Tower Hill. For the hatred with which these bad men regarded Nottingham had no bounds, and was probably excited less by his political opinions, in which there was doubtless much to condemn, than by his moral character, in which the closest scrutiny will detect little that is not deserving of approbation. Oates, with the authority which experience and success entitle a preceptor to assume, read his pupil a lecture on the art of bearing false witness. 'You ought,' he said, with many oaths and curses, 'to have

made more, much more, out of what you heard and saw at St. Germains. Never was there a finer foundation for a plot. But you are a fool: you are a coxcomb: I could beat you: I would not have done so. I used to go to Charles and tell him his own. I called Lauderdale names to his face. I made King, Ministers, Lords, Commons, afraid of me. But you young men have no spirit.' Fuller was greatly edified by these exhortations. It was, however, hinted to him by some of his associates that, if he meant to take up the trade of swearing away lives, he would do well not to show himself so often at coffeehouses in the company of Titus. 'The Doctor,' said one of the gang, 'is an excellent person, and has done great things in his time: but many people are prejudiced against him; and, if you are really going to discover a plot, the less you are seen with him the better.' Fuller accordingly ceased to appear in Oates's train at public places, but still continued to receive his great master's instructions in private.

To do Fuller justice, he seems not to have taken up the trade of a false witness till he could no longer support himself by begging or swindling. He lived for a time on the charity of the Queen. He then levied contributions by pretending to be one of the noble family of Sidney. He wheedled Tillotson out of some money, and requited the good Archbishop's kindness by passing himself off as His Grace's favourite nephew. But in the autumn of 1691 all these shifts were exhausted. After lying in several spunging houses, Fuller was at length lodged in the King's Bench prison, and he now thought it time to announce that he had discovered a plot.[1]

He addressed himself first to Tillotson and Portland: but both Tillotson and Portland soon perceived that he was lying. What he said was, however, reported to the King, who, as might have been expected, treated the information and the informer with cold contempt. All that remained was to try whether a flame could be raised in the Parliament.

Soon after the Houses met, Fuller petitioned the Commons to hear what he had to say, and promised to make wonderful disclosures. He was brought from his prison to the bar of the House; and he there repeated a

[1] The history of this part of Fuller's Life I have taken from his own narrative.

long romance. James, he said, had delegated the regal authority to six commissioners, of whom Halifax was first. More than fifty lords and gentlemen had signed an address to the French King, imploring him to make a great effort for the restoration of the House of Stuart. Fuller declared that he had seen this address, and recounted many of the names appended to it. Some members made severe remarks on the improbability of the story and on the character of the witness. He is, it was said, one of the greatest rogues on the face of the earth; and he tells such things as could scarcely be credited if they were told by an angel from heaven. Fuller audaciously pledged himself to bring proofs which would satisfy the most incredulous. He was, he averred, in communication with some agents of James. Those persons were ready to make reparation to their country. Their testimony would be decisive; for they were in possession of documentary evidence which would confound the guilty. They held back only because they saw some of the traitors high in office and near the royal person, and were afraid of incurring the enmity of men so powerful and so wicked. Fuller ended by asking for a sum of money, and by assuring the Commons that he would lay it out to good account.[1] Had his impudent request been granted, he would probably have paid his debts, obtained his liberty, and absconded: but the House very wisely insisted on seeing his witnesses first. He then began to shuffle. The gentlemen were on the Continent, and could not come over without passports. Passports were delivered to him: but he complained that they were insufficient. At length the Commons, fully determined to get at the truth, presented an address requesting the King to send Fuller a blank safe conduct in the largest terms.[2] The safe conduct was sent. Six weeks passed, and nothing was heard of the witnesses. The friends of the lords and gentlemen who had been accused represented strongly that the House ought not to separate for the summer without coming to some decision on charges so grave. Fuller was ordered to attend. He pleaded sickness, and asserted, not for the first time, that the Jacobites had poisoned him. But all his plans were confounded by the laudable promptitude and vigour

1 Commons' Journals, Dec. 2 and 9, 1691; Grey's Debates.
2 Commons' Journals, Jan. 4, 169½; Grey's Debates.

with which the Commons acted. A Committee was sent to his bedside, with orders to ascertain whether he really had any witnesses, and where those witnesses resided. The members who were deputed for this purpose went to the King's Bench prison, and found him suffering from a disorder, produced, in all probability, by some emetic which he had swallowed for the purpose of deceiving them. In answer to their questions he said that two of his witnesses, Delaval and Hayes, were in England, and were lodged at the house of a Roman Catholic apothecary in Holborn. The Commons, as soon as the Committee had reported, sent some members to the house which he had indicated. That house and all the neighbouring houses were searched. Delaval and Hayes were not to be found; nor had anybody in the vicinity ever seen such men or heard of them. The House, therefore, on the last day of the session, just before Black Rod knocked at the door, unanimously resolved that William Fuller was a cheat and a false accuser; that he had insulted the Government and the Parliament; that he had calumniated honourable men; and that an address should be carried up to the throne, requesting that he might be prosecuted for his villany.[1] He was consequently tried, convicted, and sentenced to fine, imprisonment, and the pillory. The exposure, more terrible than death to a mind not lost to all sense of shame, he underwent with a hardihood worthy of his two favourite models, Dangerfield and Oates. He had the impudence to persist, year after year, in affirming that he had fallen a victim to the machinations of the late King, who had spent six thousand pounds in order to ruin him. Delaval and Hayes—so this fable ran—had been instructed by James in person. They had, in obedience to his orders, induced Fuller to pledge his word for their appearance, and had then absented themselves, and left him exposed to the resentment of the House of Commons.[2] The

[1] Commons' Journals, Feb. 22, 23, and 24, 169½.

[2] Fuller's Original Letters of the late King James and others to his greatest Friends in England. [See a 'Petition of William Fuller, gent,' 23 February, 1692-3, in Calendar State Papers, Dom. Ser., III, 145, where, however, it is entered as belonging to February, 1691-2, a plain impossibility. Fuller was whipped and fined 1000 marks for accusing various persons of high position of connection with Jacobite plots. Being unable to pay the fine, he remained in prison as late as 1717, after which nothing more is

story had the reception which it deserved; and Fuller sank into an obscurity from which he twice or thrice, at long intervals, again emerged for a moment into infamy.

On the twenty-fourth of February, 1692, about an hour after the Commons had voted Fuller an impostor, they were summoned to the chamber of the Lords. The King thanked the Houses for their loyalty and liberality, informed them that he must soon set out for the Continent, and commanded them to adjourn themselves. He gave his assent on that day to many bills, public and private: but when the title of one bill, which had passed the Lower House without a single division and the Upper House without a single protest, had been read by the Clerk of the Crown, the Clerk of the Parliament answered, according to the ancient form, that the King and the Queen would consider of the matter. Those words had very rarely been pronounced before the accession of William. They have been pronounced only once since his death. But by him the power of putting a Veto on laws which had been passed by the Estates of the Realm was used on several important occasions. His detractors truly asserted that he rejected a greater number of important bills than all the Kings of the House of Stuart put together, and most absurdly inferred that the sense of the Estates of the Realm was much less respected by him than by his uncles and his grandfather. A judicious student of history will have no difficulty in discovering why William repeatedly exercised a prerogative to which his predecessors very seldom had recourse, and which his successors have suffered to fall into utter desuetude.

His predecessors passed laws easily because they broke laws easily. Charles the First gave his assent to the Petition of Right, and immediately violated every clause of that great statute. Charles the Second gave his assent to an Act which provided that a Parliament should be held at least once in three years: but when he died the country had been near four years without a Parliament. The laws which abolished the Court of High Commission, the laws which instituted the Sacramental Test, were passed without the smallest difficulty:

known of him. During his imprisonment he published various narratives, confessions, and appeals, including, in 1701, a life of himself.]

but they did not prevent James the Second from re-establishing the Court of High Commission, and from filling the Privy Council, the public offices, the courts of justice, and the municipal corporations with persons who had never taken the Test. Nothing could be more natural than that a King should not think it worth while to refuse his assent to a statute with which he could dispense whenever he thought fit.

The situation of William was very different. He could not, like those who had ruled before him, pass an Act in the spring and violate it in the summer. He had, by assenting to the Bill of Rights, solemnly renounced the dispensing power; and he was restrained, by prudence as well as by conscience and honour, from breaking the compact under which he held his crown. A law might be personally offensive to him: it might appear to him to be pernicious to his people: but, as soon as he had passed it, it was, in his eyes, a sacred thing. He had therefore a motive, which preceding Kings had not, for pausing before he passed such a law. They gave their word readily, because they had no scruple about breaking it. He gave his word slowly, because he never failed to keep it.[1]

But his situation, though it differed widely from that of the princes of the House of Stuart, was not precisely that of the princes of the House of Brunswick. A prince of the House of Brunswick is guided, as to the use of every royal prerogative, by the advice of a responsible ministry; and this ministry must be taken from the party which predominates in the two Houses, or, at least, in the Lower House. It is hardly possible to conceive circumstances in which a Sovereign so situated can refuse to assent to a bill which has been approved by both branches of the legislature. Such a refusal would necessarily imply one of two things, that the Sovereign acted in opposition to the advice of the ministry, or that the ministry was at issue, on a question of vital importance, with a majority both of the Commons and of the Lords. On either supposition the country would be in a most critical state, in a state which, if long continued,

[1] [But according to Macaulay's reasoning the result in the end would be the same. The will of the nation, so far as it was represented by the Commons and the Lords, would be thwarted, and thwarted by William more directly than by the Stewarts.]

must end in a revolution. But in the earlier part of the reign of William there was no ministry. The heads of the executive departments had not been appointed exclusively from either party. Some were zealous Whigs, others zealous Tories. The most enlightened statesmen did not hold it to be unconstitutional that the King should exercise his highest prerogatives on the most important occasions without any other guidance than that of his own judgment. His refusal, therefore, to assent to a bill which had passed both Houses indicated, not, as a similar refusal would now indicate, that the whole machinery of government was in a state of fearful disorder, but merely that there was a difference of opinion between him and the two other branches of the legislature as to the expediency of a particular law. Such a difference of opinion might exist, and, as we shall hereafter see, actually did exist, at a time when he was, not merely on friendly, but on most affectionate terms with the Estates of the Realm.

The circumstances under which he used his Veto for the first time have never yet been correctly stated. A well meant but unskilful attempt had been made to complete a reform which the Bill of Rights had left imperfect. That great law had deprived the Crown of the power of arbitrarily removing the Judges, but had not made them entirely independent. They were remunerated partly by fees and partly by salaries. Over the fees the King had no control: but the salaries he had full power to reduce or to withhold. That William had ever abused this power was not pretended: but it was undoubtedly a power which no prince ought to possess: and this was the sense of both Houses. A bill was therefore brought in by which a salary of a thousand a year was strictly secured to each of the twelve Judges. Thus far all was well. But unfortunately the salaries were made a charge on the hereditary revenue. No such proposition would now be entertained by the House of Commons, without the royal consent previously signified by a Privy Councillor. But this wholesome rule had not then been established, and William could defend the proprietary rights of the Crown only by putting his negative on the bill. At the time there was, as far as can now be ascertained, no outcry. Even the Jacobite libellers were almost silent. It was not till

the provisions of the bill had been forgotten, and till nothing but its title was remembered, that William was accused of having been influenced by a wish to keep the Judges in a state of dependence.[1]

The Houses broke up: and the King prepared to set out for the Continent. Before his departure he made some changes in his household and in several departments of the government; changes, however, which did not indicate a very decided preference for either of the great political parties. Rochester was sworn of the Council. It is probable that he had earned this mark of royal favour by taking the Queen's side in the unhappy dispute between her and her sister. Pembroke took charge of the Privy Seal, and was succeeded at the Board of Admiralty by Charles Lord Cornwallis, a moderate Tory: Lowther accepted a seat at the same board, and was succeeded at the Treasury by Sir Edward Seymour. Many Tory country gentlemen, who had looked on Seymour as their leader in the war against placemen and Dutchmen, were moved to indignation by

[1] Burnet (ii. 86). Burnet had evidently forgotten what the bill contained. Ralph knew nothing about it but what he had learned from Burnet. I have scarcely seen any allusion to the subject in any of the numerous Jacobite lampoons of that day. But there is a remarkable passage in a pamphlet which appeared towards the close of William's reign, and which is entitled The Art of governing by Parties. The writer says, 'We still want an Act to ascertain some fund for the salaries of the judges; and there was a bill, since the Revolution, past both Houses of Parliament to this purpose; but whether it was for being any way defective or otherwise that His Majesty refused to assent to it, I cannot remember. But I know the reason satisfied me at that time. And I make no doubt but he'll consent to any good bill of this nature whenever 'tis offered.' These words convinced me that the bill was open to some grave objection which did not appear in the title, and which no historian had noticed. I found among the archives of the House of Lords the original parchment, endorsed with the words, 'Le Roy et La Royne s'aviseront;' and it was clear at the first glance what the objection was.

There is a hiatus in that part of Narcissus Luttrell's Diary which relates to this matter. 'The King,' he wrote, 'passed ten public bills and thirty-four private ones, and rejected that of the'——

As to the present practice of the House of Commons in such cases, see Hatsell's valuable work, ii. 356. I quote the edition of 1818. Hatsell says that many bills which affect the interest of the Crown may be brought in without any signification of the royal consent, and that it is enough if the consent be signified on the second reading, or even later, but that, in a proceeding which affects the hereditary revenue, the consent must be signified in the earliest stage.

learning that he had become a courtier. They remembered that he had voted for a Regency, that he had taken the oaths with no good grace, and that he had spoken with little respect of the Sovereign whom he was now ready to serve for the sake of emoluments hardly worthy of the acceptance of a man of his wealth and parliamentary interest. It was strange that the haughtiest of human beings should be the meanest, that one who seemed to reverence nothing on earth but himself should abase himself for the sake of quarter day. About such reflections he troubled himself very little. He found, however, that there was one disagreeable circumstance connected with his new office. At the Board of Treasury he must sit below the Chancellor of the Exchequer. The First Lord, Godolphin, was a peer of the realm; and his right to precedence, according to the rules of the heralds, could not be questioned. But everybody knew who was the first of English commoners. What was Richard Hampden that he should take place of a Seymour, of the head of the Seymours? With much difficulty, the dispute was compromised. Many concessions were made to Sir Edward's punctilious pride. He was sworn of the Council. He was appointed one of the Cabinet. The King took him by the hand and presented him to the Queen. 'I bring you,' said William, 'a gentleman who will in my absence be a valuable friend.' In this way Sir Edward was so much smoothed and flattered that he ceased to insist on his right to thrust himself between the First Lord and the Chancellor of the Exchequer.

In the same Commission of Treasury in which the name of Seymour appeared, appeared also the name of a much younger politician, who had, during the late session, raised himself to high distinction in the House of Commons, Charles Montague. This appointment gave great satisfaction to the Whigs, in whose esteem Montague now stood higher than their veteran chiefs Sacheverell and Powle, and was indeed second to Somers alone.

Sidney delivered up the seals which he had held during more than a year, and was appointed Lord Lieutenant of Ireland. Some months elapsed before the place which he had quitted was filled up: and during this interval the whole business which had

ordinarily been divided between two Secretaries of State was transacted by Nottingham.[1]

While these arrangements were in progress, events had taken place in a distant part of the island, which were not, till after the lapse of many months, known in the best informed circles of London, but which gradually obtained a fearful notoriety, and which, after the lapse of more than a hundred and sixty years, are never mentioned without horror.

Soon after the Estates of Scotland had separated in the autumn of 1690, a change was made in the administration of that kingdom. William was not satisfied with the way in which he had been represented in the Parliament House. He thought that the rabble curates had been hardly treated. He had very reluctantly suffered the law which abolished patronage to be touched with the sceptre. But what especially displeased him was that the Acts which established a new ecclesiastical polity had not been accompanied by an Act granting liberty of conscience to those who were attached to the old ecclesiastical polity. He had directed his Commissioner Melville to obtain for the Episcopalians of Scotland an indulgence similar to that which Dissenters enjoyed in England.[2] But the Presbyterian preachers were loud and vehement against lenity to Amalekites. Melville, with useful talents, and perhaps with fair intentions, had neither large views nor an intrepid spirit. He shrank from uttering a word so hateful to the theological demagogues of his country as Toleration. By obsequiously humouring their prejudices he quelled

[1] The history of these ministerial arrangements I have taken chiefly from the London Gazette of March 3, and March 7, 169½, and from Narcissus Luttrell's Diary for that month. Two or three slight touches are from contemporary pamphlets. [But see the warrants in Calendar State Papers, Dom. Ser., III, 157, 158, 170. Instead of commissioners for executing the office of High Admiral of England, commissioners on 29 February were appointed for executing the office of High Admiral of England and Ireland, and the following were the names: Charles Lord Cornwallis, and Sir John Lowther, Sir Richard Onslow, Henry Pretman, Anthony Viscount Falkland, Robert Austen, and Sir Robert Rich, who were all on the former board. On 3 March a warrant was given to the Attorney or Solicitor General to prepare a bill appointing Sidney Lord Godolphin, Richard Hampden, Esq., Sir Stephen Fox, Knt., Sir Edward Seymour, Bart., and Charles Montague, Esq., commissioners for executing the office of Treasurer of the Exchequer.]

[2] William to Melville, May 22, 1690.

the clamour which was rising at Edinburgh; but the effect of his timid caution was that a far more formidable clamour soon rose in the south of the island against the bigotry of the schismatics who domineered in the north, and against the pusillanimity of the government which had not dared to withstand that bigotry. On this subject the High Churchman and the Low Churchman were of one mind, or rather the Low Churchman was the more angry of the two. A man like South, who had during many years been predicting that, if ever the Puritans ceased to be oppressed, they would become oppressors, was at heart not ill pleased to see his prophecy fulfilled. But in a man like Burnet, the great object of whose life had been to mitigate the animosity which the ministers of the Anglican Church felt towards the Presbyterians, the intolerant conduct of the Presbyterians could awaken no feeling but indignation, shame, and grief. There was, therefore, at the English Court nobody to speak a good word for Melville. It was impossible that in such circumstances he should remain at the head of the Scottish administration. He was, however, gently let down from his high position. He continued during more than a year to be Secretary of State: but another Secretary was appointed, who was to reside near the King, and to have the chief direction of affairs. The New Prime Minister for Scotland was the able, eloquent, and accomplished Sir John Dalrymple. His father, the Lord President of the Court of Session, had lately been raised to the peerage by the title of Viscount Stair; and Sir John Dalrymple was consequently, according to the ancient usage of Scotland, designated as the Master of Stair. In a few months Melville resigned his secretaryship, and accepted an office of some dignity and emolument, but of no political importance.[1]

1 See the preface to the Leven and Melville Papers. I have given what I believe to be a true explanation of Burnet's hostility to Melville. Melville's descendant, who has deserved well of all students of history by the diligence and fidelity with which he has performed his editorial duties, thinks that Burnet's judgment was blinded by zeal for Prelacy and hatred of Presbyterianism. This accusation will surprise and amuse English High Churchmen. [Melville was made Lord Privy Seal. He would not have mended matters by interfering on behalf of the Episcopal Church. Two exhortations of William himself (Calendar State Papers, Dom. Ser., II, 257–8, 414) were sufficiently explicit as to his own desires.

The Lowlands of Scotland were during the year which followed the parliamentary session of 1690, as quiet as they had ever been within the memory of man: but the state of the Highlands caused much anxiety to the government. The civil war in that wild region, after it had ceased to flame, had continued during some time to smoulder. At length, early in the year 1691, the rebel chiefs informed the Court of St. Germains that, pressed as they were on every side, they could hold out no longer without succour from France. James had sent them a small quantity of meal, brandy, and tobacco, and had frankly told them that he could do nothing more. Money was so scarce among them that six hundred pounds sterling would have been a most acceptable addition to their funds: but even such a sum he was unable to spare. He could scarcely, in such circumstances, expect them to defend his cause against a government which had a regular army and a large revenue. He therefore informed them that he should not take it ill of them if they made their peace with the new dynasty, provided always that they were prepared to rise in insurrection as soon as he should call on them to do so.[1]

Meanwhile it had been determined at Kensington, in spite of the opposition of the Master of Stair, to try the plan which Tarbet had recommended two years before, and which, if it had been tried when he recommended it, would probably have prevented much bloodshed and confusion. It was resolved that twelve or fifteen thousand pounds should be laid out in quieting the Highlands. This was a mass of treasure which to an inhabitant of Appin or Lochaber seemed almost fabulous, and

In an interesting letter, 27 April, 1692 (Ibid., III, 256–8), Melville states that he had no option but to give way, but he added that he was 'as little for the pragmaticalness of Churchmen as any man in Britain.' 'You brought two,' he further says, 'from Holland, one of one persuasion and one of another, who have done more mischief than thousands.' It is not in the least surprising that the Presbyterians should object to the Episcopalian clergy, who had been foisted on Scotland by the sword, retaining their parishes. They were now immensely in the majority, but the majority did not correspond with the general sentiment of the nation. Burnet in his 'Own Time' adopts a pretty impartial attitude on the subject. 'The episcopal party,' he says, 'aimed it high; they gave out that the King was now theirs, and thus they were willing to come to a concurrence with Presbytery on design to bring all about to Episcopacy in a little time.']

[1] Life of James, ii, 468, 469.

which indeed bore a greater proportion to the income of Keppoch or Glengarry than fifteen hundred thousand pounds bore to the income of Lord Bedford or Lord Devonshire. The sum was ample; but the King was not fortunate in the choice of an agent.[1]

John, Earl of Breadalbane, the head of a younger branch of the great House of Campbell, ranked high among the petty princes of the mountains. He could bring seventeen hundred claymores into the field; and, ten years before the Revolution. he had actually marched into the Lowlands with this great force for the purpose of supporting the prelatical tyranny.[2] In those days he had affected zeal for monarchy and episcopacy: but in truth he cared for no government and no religion. He seems to have united two different sets of vices, the growth of two different regions, and of two different stages in the progress of society. In his castle among the hills he had learned the barbarian pride and ferocity of a Highland chief. In the Council Chamber at Edinburgh he had contracted the deep taint of treachery and corruption. After the Revolution he had, like too many of his fellow nobles, joined and betrayed every party in turn, had sworn fealty to William and Mary, and had plotted against them. To trace all the turns and doublings of his course, during the year 1689 and the earlier part of 1690, would be wearisome.[3] That course became somewhat less tortuous when the battle of the Boyne had cowed the spirit of the Jacobites. It now seemed probable that the Earl would be a loyal subject of their Majesties, till some great disaster should befall them. Nobody who knew him could trust him: but few Scottish statesmen could then be trusted; and yet Scottish statesmen must be employed. His position and connections marked him out as a man who might, if he would, do much towards the work of quieting the Highlands; and his interest seemed to be a guarantee for his zeal.

1 Burnet, ii, 88; Master of Stair to Breadalbane, Dec. 2, 1691.

2 Burnet, i, 418.

3 Crawford to Melville, July 23, 1689; the Master of Stair to Melville, Aug. 16, 1689; Cardross to Melville, Sept. 9, 1689; Balcarras's Memoirs; Annandale's Confession, Aug. 14, 1690. [Breadalbane, who had not definitely committed himself against William, was not influenced by the battle of the Boyne, but by the death of Dundee at Killiecrankie, a few days after which he entered into communications with Dalrymple. See Leven and Melville Papers, p. 256.]

He had, as he declared with every appearance of truth, strong personal reasons for wishing to see tranquillity restored. His domains were so situated that, while the civil war lasted, his vassals could not tend their herds or sow their oats in peace. His lands were daily ravaged: his cattle were daily driven away: one of his houses had been burned down. It was probable, therefore, that he would do his best to put an end to hostilities.[1]

He was accordingly commissioned to treat with the Jacobite chiefs, and was entrusted with the money which was to be distributed among them. He invited them to a conference at his residence in Glenorchy. They came: but the treaty went on very slowly. Every head of a tribe asked for a larger share of the English gold than was to be obtained. Breadalbane was suspected of intending to cheat both the King and the clans. The dispute between the rebels and the government was complicated by another dispute still more embarrassing. The Camerons and Macdonalds were really at war, not with William, but with Mac Callum More; and no arrangement to which Mac Callum More was not a party could really produce tranquillity. A grave question therefore arose whether the money entrusted to Breadalbane should be paid directly to the discontented chiefs, or should be employed to satisfy the claims which Argyle had upon them. The shrewdness of Lochiel and the arrogant pretensions of Glengarry contributed to protract the discussions. But no Celtic potentate was so impracticable as Macdonald of Glencoe, known among the mountains by the hereditary appellation of Mac Ian.[2]

Mac Ian dwelt in the mouth of a ravine situated not far from the southern shore of Lochleven, an arm of the sea which deeply indents the western coast of Scotland, and separates Argyleshire from Invernessshire. Near his house were two or three small hamlets inhabited by his tribe. The whole population which he governed was not supposed to exceed two hundred souls. In the neighbourhood of the little cluster of villages was some

[1] Breadalbane to Melville, Sept. 17, 1690.

[2] The Master of Stair to Hamilton, Aug. $\frac{17}{27}$, 1691; Hill to Melville, June 26, 1691; The Master of Stair to Breadalbane, Aug. 24, 1691. [For the exact manner in which the royal bounty of £12,000 was to be distributed, see a paper headed 'Concessions in Favour of the Highlanders,' $\frac{17}{27}$ August, 1691, in Calendar State Papers, Dom. Ser., II, 491–2.]

copsewood and some pasture land: but a little further up the defile no sign of population or of fruitfulness was to be seen. In the Gaelic tongue, Glencoe signifies the Glen of Weeping: and in truth that pass is the most dreary and melancholy of all the Scottish passes, the very Valley of the Shadow of Death. Mists and storms brood over it through the greater part of the finest summer; and even on those rare days when the sun is bright, and when there is no cloud in the sky, the impression made by the landscape is sad and awful. The path lies along a stream which issues from the most sullen and gloomy of mountain pools. Huge precipices of naked stone frown on both sides. Even in July the streaks of snow may often be discerned in the rifts near the summits. All down the sides of the crags heaps of ruin mark the headlong path of the torrents. Mile after mile the traveller looks in vain for the smoke of one hut, or for one human form wrapped in a plaid, and listens in vain for the bark of a shepherd's dog, or the bleat of a lamb. Mile after mile the only sound that indicates life is the faint cry of a bird of prey from some stormbeaten pinnacle of rock. The progress of civilisation, which has turned so many wastes into fields yellow with harvests or gay with apple blossoms, has only made Glencoe more desolate. All the science and industry of a peaceful age can extract nothing valuable from that wilderness: but, in an age of violence and rapine, the wilderness itself was valued on account of the shelter which it afforded to the plunderer and his plunder. Nothing could be more natural than that the clan to which this rugged desert belonged should have been noted for predatory habits. For, among the Highlanders generally, to rob was thought at least as honourable an employment as to cultivate the soil: and, of all the Highlanders, the Macdonalds of Glencoe had the least productive soil, and the most convenient and secure den of robbers. Successive governments had tried to punish this wild race: but no large force had ever been employed for that purpose; and a small force was easily resisted or eluded by men familiar with every recess and every outlet of the natural fortress in which they had been born and bred. The people of Glencoe would probably have been less troublesome neighbours if they had lived among their own kindred. But they were an outpost of the Clan Donald,

separated from every other branch of their own family, and almost surrounded by the domains of the hostile race of Diarmid.[1] They were impelled by hereditary enmity, as well as by want, to live at the expense of the tribe of Campbell. Breadalbane's property had suffered greatly from their depredations; and he was not of a temper to forgive such injuries. When, therefore, the Chief of Glencoe made his appearance at the congress in Glenorchy, he was ungraciously received. The Earl, who ordinarily bore himself with the solemn dignity of a Castilian grandee, forgot, in his resentment, his wonted gravity, forgot his public character, forgot the laws of hospitality, and, with angry reproaches and menaces, demanded reparation for the herds which had been driven from his lands by Mac Ian's followers. Mac Ian was seriously apprehensive of some personal outrage, and was glad to get safe back to his own glen.[2] His pride had been wounded; and the promptings of interest concurred with those of pride. As the head of a people who lived by pillage, he had strong reasons for wishing that the country might continue to be in a perturbed state. He had little chance of receiving one guinea of the money which was to be distributed among the malecontents. For his share of that money would scarcely meet Breadalbane's demands for compensation; and there could be little doubt that, whoever might be unpaid, Breadalbane would take care to pay himself. Mac Ian, therefore did his best to dissuade his allies from accepting terms from which he could himself expect no benefit; and his influence was not small. His own vassals, indeed, were few in number: but he came of the best blood of the Highlands: he kept up a close con-

1 'The real truth is they were a branch of the Macdonalds (who were a brave courageous people always), seated among the Campbells, who (I mean the Glencoe men) are all Papists, if they have any religion, were always counted a people much given to rapine and plunder, or sorners as we call it, and much of a piece with your highwaymen in England. Several governments desired to bring them to justice: but their country was inaccessible to small parties.' See An impartial Account of some of the Transactions in Scotland concerning the Earl of Breadalbane, Viscount and Master of Stair, Glenco Men, etc., London, 1695. [For a criticism of Macaulay's description of Glencoe, the melancholy character of which he at least exaggerates, see Paget's 'Paradoxes and Puzzles,' pp. 38–40.] 2 Report of the Commissioners, signed at Holyrood, June 20, 1695.

nection with his more powerful kinsmen: nor did they like him the less because he was a robber; for he never robbed them; and that robbery, merely as robbery, was a wicked and disgraceful act, had never entered into the mind of any Celtic chief. Mac Ian was therefore held in high esteem by the confederates. His age was venerable: his aspect was majestic; and he possessed in large measure those intellectual qualities which, in rude societies, give men an ascendency over their fellows. Breadalbane found himself, at every step of the negotiation, thwarted by the arts of his old enemy, and abhorred the name of Glencoe more and more every day.[1]

But the Government did not trust solely to Breadalbane's diplomatic skill. The authorities at Edinburgh put forth a proclamation exhorting the clans to submit to King William and Queen Mary, and offering pardon to every rebel who, on or before the thirty-first of December, 1691, should swear to live peaceably under the government of their Majesties. It was announced that those who should hold out after that day would be treated as enemies and traitors.[2] Warlike preparations were made, which showed that the threat was meant in earnest. The Highlanders were alarmed, and, though the pecuniary terms had not been satisfactorily settled, thought it prudent to give the pledge which was demanded of them. No chief, indeed, was willing to set the example of submission. Glengarry blustered, and pretended to fortify his house.[3] 'I will not,' said Lochiel, 'break the ice. That is a point of honour with me. But my tacksmen and people may use their freedom.'[4] His tacksmen and people understood him, and repaired by hundreds to the Sheriff to take the oaths. The Macdonalds of Sleat, Clanronald, Keppoch, and even Glengarry, imitated the Camerons; and the chiefs, after trying to outstay each other as long as they durst, imitated their vassals.

The thirty-first of December arrived; and still the Macdonalds of Glencoe had not come in. The punctilious pride of Mac Ian was doubtless gratified by the thought

[1] Gallienus Redivivus; Burnet, ii, 88; Report of Commission of 1695.

[2] Report of the Glencoe Commission, 1695 [See also the instructions of the King to the Privy Council of Scotland in Calendar State Papers, Dom. Ser., II, 489–91.]

[3] Hill to Melville, May 15, 1691.

[4] Ibid., June 3, 1691.

that he had continued to defy the government after the boastful Glengarry, the ferocious Keppoch, the magnanimous Lochiel had yielded: but he bought his gratification dear.

At length, on the thirty-first of December, he repaired to Fort William, accompanied by his principal vassals, and offered to take the oaths. To his dismay, he found that there was in the fort no person competent to administer them. Colonel Hill, the Governor, was not a magistrate; nor was there any magistrate nearer than Inverary. Mac Ian, now fully sensible of the folly of which he had been guilty in postponing to the very last moment an act on which his life and estate depended, set off for Inverary in great distress. He carried with him a letter from Hill to the Sheriff of Argyleshire, Sir Colin Campbell of Ardkinglass, a respectable gentleman, who in the late reign had suffered severely for his Whig principles. In this letter the Colonel expressed a goodnatured hope that, even out of season, a lost sheep, and so fine a lost sheep, would be gladly received. Mac Ian made all the haste in his power, and did not stop even at his own house, though it lay nigh to the road. But in that age a journey through Argyleshire in the depth of winter was necessarily slow. The old man's progress up steep mountains and along boggy valleys was obstructed by snowstorms; and it was not till the sixth of January that he presented himself before the Sheriff at Inverary. The Sheriff hesitated. His power, he said, was limited by the terms of the proclamation; and he did not see how he could swear a rebel who had not submitted within the prescribed time. Mac Ian begged earnestly and with tears that he might be sworn. His people he said would follow his example. If any of them proved refractory, he would himself send the recusant to prison, or ship him off for Flanders. His entreaties and Hill's letter overcame Sir Colin's scruples. The oath was administered; and a certificate was transmitted to the Council at Edinburgh, setting forth the special circumstances which had induced the Sheriff to do what he knew not to be strictly regular.[1]

The news that Mac Ian had not submitted within the

[1] Burnet, ii. 8, 9; Report of the Glencoe Commission. The authorities quoted in this part of the Report were the depositions of Hill, of Campbell of Ardkinglass, and of Mac Ian's two sons.

prescribed time was received with cruel joy by three powerful Scotchmen who were then at the English Court. Breadalbane had gone up to London at Christmas in order to give an account of his stewardship. There he met his kinsman Argyle. Argyle was, in personal qualities, one of the most insignificant of the long line of nobles who have borne that great name. He was the descendant of eminent men, and the parent of eminent men. He was the grandson of one of the ablest of Scottish politicians; the son of one of the bravest and most truehearted of Scottish patriots; the father of one Mac Callum More, renowned as a warrior and as an orator, as the model of every courtly grace, and as the judicious patron of arts and letters, and of another Mac Callum More distinguished by talents for business and command, and by skill in the exact sciences. Both of such an ancestry and of such a progeny Argyle was unworthy. He had even been guilty of the crime, common enough among Scottish politicians, but in him singularly disgraceful, of tampering with the agents of James while professing loyalty to William.[1] Still Argyle had the importance inseparable from high rank, vast domains, extensive feudal rights, and almost boundless patriarchal authority. To him, as to his cousin Breadalbane, the intelligence that the tribe of Glencoe was out of the protection of the law was most gratifying; and the Master of Stair more than sympathised with them both.

The feeling of Argyle and Breadalbane is perfectly intelligible. They were the heads of a great clan; and they had an opportunity of destroying a neighbouring clan with which they were at deadly feud. Breadalbane had received peculiar provocation. His estate had been repeatedly devastated; and he had just been thwarted in a negotiation of high moment. Unhappily there was scarcely any excess of ferocity for which a precedent could not be found in Celtic tradition. Among all warlike barbarians revenge is esteemed the most sacred of duties and the most exquisite of pleasures; and so it had long been esteemed among the Highlanders. The history

[1] [Argyle did not do this. In 1685 he offered to serve against his father; and according to Lockhart (Papers, I, 63) he endeavoured to secure a reversal of the attainder by professing to become a convert to Catholicism, but from the time of William's arrival he remained faithful to him; and he had, indeed, no reason for becoming disloyal.]

of the clans abounds with frightful tales, some perhaps fabulous or exaggerated, some certainly true, of vindictive massacres and assassinations. The Macdonalds of Glengarry, for example, having been affronted by the people of a parish near Inverness, surrounded the parish church on a Sunday, shut the doors, and burned the whole congregation alive. While the flames were raging, the hereditary musician of the murderers mocked the shrieks of the perishing crowd with the notes of his bagpipe.[1] A band of Macgregors, having cut off the head of an enemy, laid it, the mouth filled with bread and cheese, on his sister's table, and had the satisfaction of seeing her go mad with horror at the sight. They then carried the ghastly trophy in triumph to their chief. The whole clan met under the roof of an ancient church. Every one in turn laid his hand on the dead man's scalp, and vowed to defend the slayers.[2] The inhabitants of Eigg seized some Macleods, bound them hand and foot, and turned them adrift in a boat to be swallowed up by the waves, or to perish of hunger. The Macleods retaliated by driving the population of Eigg into a cavern, lighting a fire at the entrance, and suffocating the whole race, men, women, and children.[3] It is much less strange that the two great Earls of the house of Campbell, animated by the passions of Highland chieftains, should have planned a Highland revenge, than that they should have found an accomplice, and something more than an accomplice, in the Master of Stair.

The Master of Stair was one of the first men of his time, a jurist, a statesman, a fine scholar, an eloquent orator. His polished manners and lively conversation were the delight of aristocratical societies; and none who met him in such societies would have thought it possible that he could bear the chief part in any atrocious crime. His political principles were lax, yet not more lax than those of most Scottish politicians of that age. Cruelty had never been imputed to him. Those who

[1] Johnson's Tour to the Hebrides.

[2] Proclamation of the Privy Council of Scotland, Feb. 4, 1589. I give this reference on the authority of Sir Walter Scott. See the preface to the Legend of Montrose. [The document referred to is the commission of 4 February, 1589–90, to the earls of Huntly, Argyle, and Montrose, Lord Drummond, and others, for pursuit of the Clan Gregor. See Register of the Privy Council of Scotland, IV, 452–6. It does not mention the bread-and-cheese incident.]

[3] Johnson's Tour to the Hebrides.

most disliked him did him the justice to own that, where his schemes of policy were not concerned, he was a very goodnatured man.[1] There is not the slightest reason to believe that he gained a single pound Scots by the act which has covered his name with infamy. He had no personal reason to wish the Glencoe men any ill. There had been no feud between them and his family. His property lay in a district where their tartan was never seen. Yet he hated them with a hatred as fierce and implacable as if they had laid waste his fields, burned his mansion, murdered his child in the cradle.

To what cause are we to ascribe so strange an antipathy? This question perplexed the Master's contemporaries; and any answer which may now be offered ought to be offered with diffidence.[2] The most probable conjecture is that he was actuated by an inordinate, an unscrupulous, a remorseless zeal for what seemed to him to be the interest of the state. This explanation may startle those who have not considered how large a proportion of the blackest crimes recorded in history is to be ascribed to ill regulated public spirit. We daily see men do for their party, for their sect, for their country, for their favourite schemes of political and social reform, what they would not do to enrich or to avenge themselves. At a temptation directly addressed to our private cupidity or to our private animosity, whatever virtue we have takes the alarm. But virtue itself may contribute to the fall of him who imagines that it is in his power, by violating some general rule of morality, to confer an important benefit on a church, on a commonwealth, on mankind. He silences the remonstrances of conscience, and hardens his heart against the most touching spectacles of misery, by repeating to himself that his intentions are pure, that his objects are noble, that he is doing a little evil for the sake of a great good. By degrees he comes altogether to forget the turpitude of the means in the excellence of the end, and

1 Lockhart's Memoirs.

2 'What under heaven was the Master's byass in this matter? I can imagine none.'—Impartial Account, 1695. 'Nor can any man of candour and ingenuity imagine that the Earl of Stair, who had neither estate, friendship, nor enmity in that country, nor so much as knowledge of these persons, and who was never noted for cruelty in his temper, should have thirsted after the blood of these wretches.'—Complete History of Europe, 1707.

at length perpetrates without one internal twinge acts which would shock a buccaneer. There is no reason to believe that Dominic would, for the best archbishopric in Christendom, have incited ferocious marauders to plunder and slaughter a peaceful and industrious population, that Everard Digby would, for a dukedom, have blown a large assembly of people into the air, or that Robespierre would have murdered for hire one of the thousands whom he murdered from philanthropy.

The Master of Stair seems to have proposed to himself a truly great and good end, the pacification and civilisation of the Highlands. He was, by the acknowledgment of those who most hated him, a man of large views. He justly thought it monstrous that a third part of Scotland should be in a state scarcely less savage than New Guinea, that letters of fire and sword should, through a third part of Scotland, be, century after century, a species of legal process, and that no attempt should be made to apply a radical remedy to such evils. The independence affected by a crowd of petty sovereigns, the contumacious resistance which they were in the habit of offering to the authority of the Crown and of the Court of Session, their wars, their robberies, their fire raisings, their practice of exacting black mail from people more peaceable and more useful than themselves, naturally excited the disgust and indignation of an enlightened and politic gownsman, who was, both by the constitution of his mind and by the habits of his profession, a lover of law and order. His object was no less than a complete dissolution and reconstruction of society in the Highlands, such a dissolution and reconstruction as, two generations later, followed the battle of Culloden. In his view, the clans, as they existed, were the plagues of the kingdom; and of all the clans the worst was that which inhabited Glencoe. He had, it is said, been particularly struck by a frightful instance of the lawlessness and ferocity of those marauders. One of them who had been concerned in some act of violence or rapine, had given information against his companions. He had been bound to a tree and murdered. The old chief had given the first stab; and scores of dirks had been plunged into the wretch's body.[1] By the mountaineers

[1] Dalrymple, in his Memoirs, relates this story, without referring to any authority. His authority probably was family tradition.

such an act was probably regarded as a legitimate exercise of patriarchal jurisdiction. To the Master of Stair it seemed that people among whom such things were done and were approved ought to be treated like a pack of wolves, snared by any device, and slaughtered without mercy. He was well read in history, and doubtless knew how great rulers had, in his own and other countries, dealt with such banditti. He doubtless knew with what energy and what severity James the Fifth had put down the moss-troopers of the border, how the chief of Henderland had been hung over the gate of the castle in which he had prepared a banquet for the King; how John Armstrong and his thirty-six horsemen, when they came forth to welcome their sovereign, had scarcely been allowed time to say a single prayer before they were all tied up and turned off. Nor probably was the Secretary ignorant of the means by which Sixtus the Fifth had cleared the ecclesiastical state of outlaws. The eulogists of that great pontiff tell us that there was one formidable gang which could not be dislodged from a stronghold among the Apennines. Beasts of burden were therefore loaded with poisoned food and wine, and sent by a road which ran close to the fastness. The robbers sallied forth, seized the prey, feasted, and died; and the pious old Pope exulted greatly when he heard that the corpses of thirty ruffians, who had been the terror of many peaceful villages, had been found lying among the mules and packages. The plans of the Master of Stair were conceived in the spirit of James and of Sixtus; and the rebellion of the mountaineers furnished what seemed to be an excellent opportunity for carrying those plans into effect. Mere rebellion, indeed, he could have easily pardoned.

On Jacobites, as Jacobites, he never showed any inclination to bear hard. He hated the Highlanders, not as enemies of this or that dynasty, but as enemies of law, of industry, and of trade. In his private correspondence he applied to them the short and terrible form of words in which the implacable Roman pro-

That reports were current in 1692 of horrible crimes committed by the Macdonalds of Glencoe is certain from the Burnet MS. Harl. 6584. 'They had indeed been guilty of many black murthers,' were Burnet's words, written in 1693. He afterwards softened down this expression.

nounced the doom of Carthage. His project was no less than this, that the whole hill country from sea to sea, and the neighbouring islands, should be wasted with fire and sword, that the Camerons, the Macleans, and all the branches of the race of Macdonald, should be rooted out. He therefore looked with no friendly eye on schemes of reconciliation, and, while others were hoping that a little money would set everything right, hinted very intelligibly his opinion that whatever money was to be laid out on the clans would be best laid out in the form of bullets and bayonets. To the last moment he continued to flatter himself that the rebels would be obstinate, and would thus furnish him with a plea for accomplishing that great social revolution on which his heart was set.[1] The letter is still extant in which he directed the commander of the forces in Scotland how to act if the Jacobite chiefs should not come in before the end of December. There is something strangely terrible in the calmness and conciseness with which the instructions are given. 'Your troops will destroy entirely the country of Lochaber, Lochiel's lands, Keppoch's, Glengarry's, and Glencoe's. Your power shall be large enough. I hope the soldiers will not trouble the government with prisoners.'[2]

This despatch had scarcely been sent off when news arrived in London that the rebel chiefs, after holding out long, had at last appeared before the Sheriffs and taken the oaths. Lochiel, the most eminent man among them, had not only declared that he would live and die a true subject to King William, but had announced his intention

[1] That the plan originally framed by the Master of Stair was such as I have represented it, is clear from parts of his letters which are quoted in the Report of 1695, and from his letters to Breadalbane of October 27, December 2, and December 3, 1691. Of these letters to Breadalbane the last two are in Dalrymple's Appendix. The first is in the Appendix to the first volume of Mr. Burton's valuable History of Scotland. 'It appeared,' says Burnet (ii. 157), 'that a black design was laid, not only to cut off the men of Glencoe, but a great many more clans, reckoned to be in all above six thousand persons.' [Dalrymple did not form any such plan. His first plan was conciliation, as is clearly shown in a letter to the Duke of Hamilton, August $\frac{17}{27}$, in Dalrymple's Appendix to Book VI, Part ii.; but the dilatoriness of the clans in making submission seems to have convinced him that on the whole it would be well that an example should be made of the more refractory.]

[2] This letter is in the Report of 1695.

of visiting England, in the hope of being permitted to kiss His Majesty's hand. In London it was announced exultingly that all the clans had submitted; and the announcement was generally thought most satisfactory.[1] But the Master of Stair was bitterly disappointed. The Highlands were then to continue to be what they had been, the shame and curse of Scotland. A golden opportunity of subjecting them to the law had been suffered to escape, and might never return. If only the Macdonalds would have stood out, nay, if an example could but have been made of the two worst Macdonalds, Keppoch and Glencoe, it would have been something. But it seemed that even Keppoch and Glencoe, marauders who in any well governed country would have been hanged thirty years before, were safe.[2] While the Master was brooding over thoughts like these, Argyle brought him some comfort. The report that Mac Ian had taken the oaths within the prescribed time was erroneous. The Secretary was consoled. One clan, then, was at the mercy of the government, and that clan the most lawless of all. One great act of justice, nay of charity, might be performed. One terrible and memorable example might be made.[3]

Yet there was a difficulty. Mac Ian had taken the oaths. He had taken them, indeed, too late to be entitled to plead the letter of the royal promise: but the fact that he had taken them was one which evidently ought to have been brought under consideration before his fate was decided. By a dark intrigue, of which the history is but imperfectly known, but which was, in all probability, directed by the Master of Stair, the evidence of Mac Ian's tardy submission was suppressed. The certificate which the Sheriff of Argyleshire had transmitted to the Council at Edinburgh, was never laid before the Board, but was privately submitted to some persons high in office, and particularly to Lord President Stair, the father of the Secretary. These persons pronounced the

1 London Gazette, January 14 and 18, 169½.

2 'I could have wished the Macdonalds had not divided; and I am sorry that Keppoch and Mackian of Glenco are safe.'—Letter of the Master of Stair to Levingstone, Jan. 9, 169½, quoted in the Report of 1695.

3 Letter of the Master of Stair to Levingstone, Jan. 11, 169½, quoted in the Report of 1695.

certificate irregular, and, indeed, absolutely null; and it was cancelled.[1]

Meanwhile the Master of Stair was forming, in concert with Breadalbane and Argyle, a plan for the destruction of the people of Glencoe. It was necessary to take the King's pleasure, not, indeed, as to the details of what was to be done, but as to the question whether Mac Ian and his people should or should not be treated as rebels out of the pale of the ordinary law. The Master of Stair found no difficulty in the royal closet. William had, in all probability, never heard the Glencoe men mentioned except as banditti. He knew that they had not come in by the prescribed day. That they had come in after that day he did not know. If he paid any attention to the matter, he must have thought that so fair an opportunity of putting an end to the devastations and depredations from which a quiet and industrious population had suffered so much ought not to be lost.

An order was laid before him for signature. He signed it, but if Burnet may be trusted, did not read it. Whoever has seen anything of public business knows that princes and ministers daily sign, and indeed must sign, documents which they have not read; and of all documents a document relating to a small tribe of mountaineers, living in a wilderness not set down in any map, was least likely to interest a Sovereign whose mind was full of schemes on which the fate of Europe might depend.[2] But, even on the supposition that he read the order to which he affixed his name, there seems to be no reason for blaming him. That order, directed to the Commander of the Forces in Scotland, runs thus: 'As for Mac Ian of Glencoe and that tribe, if they can be well distinguished from the other Highlanders, it will be

[1] [As pointed out in Paget's 'Paradoxes and Puzzles' (pp. 52–3), there was no intrigue to suppress the evidence of Mac Ian's submission. The clerks of the Council declined to receive it on account of a technical objection.]

[2] Burnet, ii. 89. Burnet, in 1693, wrote thus about William:—'He suffers matters to run till there is a great heap of papers; and then he signs them as much too fast as he was before too slow in despatching them.' Burnet MS. Harl. 6584. There is no sign either of procrastination or of undue haste in William's correspondence with Heinsius. The truth is that the King understood Continental politics thoroughly, and gave his whole mind to them. To English business he attended less, and to Scotch business least of all.

proper, for the vindication of public justice, to extirpate that set of thieves.' These words naturally bear a sense perfectly innocent, and would, but for the horrible event which followed, have been universally understood in that sense. It is undoubtedly one of the first duties of every government to extirpate gangs of thieves. This does not mean that every thief ought to be treacherously assassinated in his sleep, or even that every thief ought to be put to death after a fair trial, but that every gang, as a gang, ought to be completely broken up, and that whatever severity is indispensably necessary for that end ought to be used. It is in this sense that we praise the Marquess of Hastings for extirpating the Pindarees, and Lord William Bentinck for extirpating the Thugs. If the King had read and weighed the words which were submitted to him by his Secretary, he would probably have understood them to mean that Glencoe was to be occupied by troops, that resistance, if resistance were attempted, was to be put down with a strong hand, that severe punishment was to be inflicted on those leading members of the clan who could be proved to have been guilty of great crimes, that some active young freebooters, who were more used to handle the broad-sword than the plough, and who did not seem likely to settle down into quiet labourers, were to be sent to the army in the Low Countries, that others were to be transported to the American plantations, and that those Macdonalds who were suffered to remain in their native valley were to be disarmed and required to give hostages for good behaviour. A plan very nearly resembling this had, we know, actually been the subject of much discussion in the political circles of Edinburgh.[1] There can be little doubt

1 Impartial Account, 1695. [There is abundant evidence that William was fully instructed by the Master of Stair in regard to all the circumstances of the case. Moreover, the instructions, which were signed by the King, and which were only to be communicated to Sir Thomas Livingstone and Colonel Hill (for the instructions see Calendar State Papers, Dom. Ser., III, 102), had reference to others who had not taken the oath besides Mac Ian. Unlike Mac Ian, Glengarry had made no attempt to take the oath; but they were allowed to receive the submission of Glengarry, and those with him, 'to be safe as to their lives, but as to their estates they must depend upon our mercy.' Others who had not taken the oath 'in the terms and within the dyet,' were to be obliged to 'render upon mercy,' but Mac Ian, though he had previously taken the oath, was to be singled out even from those who had but lately taken the oath, and he and his tribe were to be extirpated.]

that William would have deserved well of his people if he had, in this manner, extirpated, not only the tribe of Mac Ian, but every Highland tribe whose calling was to steal cattle and burn houses.

The extirpation planned by the Master of Stair was of a different kind. His design was to butcher the whole race of thieves, the whole damnable race. Such was the language in which his hatred vented itself. He studied the geography of the wild country which surrounded Glencoe, and made his arrangements with infernal skill. If possible, the blow must be quick, and crushing, and altogether unexpected. But if Mac Ian should apprehend danger, and should attempt to take refuge in the territories of his neighbours, he must find every road barred. The pass of Rannoch must be secured. The Laird of Weem, who was powerful in Strath Tay, must be told that, if he harbours the outlaws, he does so at his peril. Breadalbane promised to cut off the retreat of the fugitives on one side, Mac Callum More on another. It was fortunate, the Secretary wrote, that it was winter. This was the time to maul the wretches. The nights were so long, the mountain tops so cold and stormy, that even the hardiest men could not long bear exposure to the open air without a roof or a spark of fire. That the women and the children could find shelter in the desert was quite impossible. While he wrote thus, no thought that he was committing a great wickedness crossed his mind. He was happy in the approbation of his own conscience. Duty, justice, nay, charity and mercy, were the names under which he disguised his cruelty; nor is it by any means improbable that the disguise imposed upon himself.[1]

Hill, who commanded the forces assembled at Fort William, was not entrusted with the execution of the design. He seems to have been a humane man; he was much distressed when he learned that the government was determined on severity; and it was probably thought that his heart might fail him in the most critical moment. He was directed to put a strong detachment under

[1] See his letters quoted in the Report of 1695, and in the Memoirs of the Massacre of Glencoe. [For documents and correspondence in reference to the massacre see especially Papers Illustrative of the Highlands printed by the Maitland Club.]

the orders of his second in command, Lieutenant-Colonel Hamilton. To Hamilton a significant hint was conveyed that he had now an excellent opportunity of establishing his character in the estimation of those who were at the head of affairs. Of the troops entrusted to him a large proportion were Campbells, and belonged to a regiment lately raised by Argyle, and called by Argyle's name. It was probably thought that, on such an occasion, humanity might prove too strong for the mere habit of military obedience, and that little reliance could be placed on hearts which had not been ulcerated by a feud such as had long raged between the people of Mac Ian and the people of Mac Callum More.

Had Hamilton marched openly against the Glencoe men and put them to the edge of the sword, the act would probably not have wanted apologists, and most certainly would not have wanted precedents. But the Master of Stair had strongly recommended a different mode of proceeding. If the least alarm were given, the nests of robbers would be found empty; and to hunt them down in so wild a region would, even with all the help that Breadalbane and Argyle could give, be a long and difficult business. 'Better,' he wrote, 'not meddle with them than meddle to no purpose. When the thing is resolved, let it be secret and sudden.'[1] He was obeyed; and it was determined that the Glencoe men should perish, not by military execution, but by the most dastardly and perfidious form of assassination.

On the first of February a hundred and twenty soldiers of Argyle's regiment, commanded by a captain named Campbell and a lieutenant named Lindsay, marched to Glencoe. Captain Campbell was commonly called in Scotland Glenlyon, from the pass in which his property lay. He had every qualification for the service on which he was employed, an unblushing forehead, a smooth lying tongue, and a heart of adamant. He was also one of the few Campbells who were likely to be trusted and welcomed by the Macdonalds: for his niece was married to Alexander, the second son of Mac Ian.

The sight of the red coats approaching caused some anxiety among the population of the valley. John, the eldest son of the Chief, came, accompanied by twenty clansmen, to meet the strangers, and asked what this

[1] Report of 1695.

visit meant. Lieutenant Lindsay answered that the soldiers came as friends, and wanted nothing but quarters. They were kindly received, and were lodged under the thatched roofs of the little community. Glenlyon and several of his men were taken into the house of a tacksman who was named, from the cluster of cabins over which he exercised authority, Inverriggen. Lindsay was accommodated nearer to the abode of the old Chief. Auchintriater, one of the principal men of the clan, who governed the small hamlet of Auchnaion, found room there for a party commanded by a serjeant named Barbour. Provisions were liberally supplied. There was no want of beef, which had probably fattened in distant pastures; nor was any payment demanded; for in hospitality, as in thievery, the Gaelic marauders rivalled the Bedouins. During twelve days the soldiers lived familiarly with the people of the glen. Old Mac Ian, who had before felt many misgivings as to the relation in which he stood to the government, seems to have been pleased with the visit. The officers passed much of their time with him and his family. The long evenings were cheerfully spent by the peat fire with the help of some packs of cards which had found their way to that remote corner of the world, and of some French brandy which was probably part of James's farewell gift to his Highland supporters. Glenlyon appeared to be warmly attached to his niece and her husband Alexander. Every day he came to their house to take his morning draught. Meanwhile he observed with minute attention all the avenues by which, when the signal for the slaughter should be given, the Macdonalds might attempt to escape to the hills; and he reported the result of his observations to Hamilton.

Hamilton fixed five o'clock in the morning of the thirteenth of February for the deed. He hoped that, before that time, he should reach Glencoe with four hundred men, and should have stopped all the earths in which the old fox and his two cubs,—so Mac Ian and his sons were nicknamed by the murderers,—could take refuge. But at five precisely, whether Hamilton had arrived or not, Glenlyon was to fall on, and to slay every Macdonald under seventy.[1]

[1] [See Major Duncanson's Orders to Robert Campbell in Papers Illustrative of the Highlands of Scotland, p. 73. That Hill was

The night was rough. Hamilton and his troops made slow progress, and were long after their time. While they were contending with the wind and snow, Glenlyon was supping and playing at cards with those whom he meant to butcher before daybreak. He and Lieutenant Lindsay had engaged themselves to dine with the old Chief on the morrow.

Late in the evening a vague suspicion that some evil was intended crossed the mind of the Chief's eldest son. The soldiers were evidently in a restless state: and some of them uttered strange exclamations. Two men, it is said, were overheard whispering. 'I do not like this job,' one of them muttered: 'I should be glad to fight the Macdonalds. But to kill men in their beds'— 'We must do as we are bid,' answered another voice. 'If there is anything wrong, our officers must answer for it.' John Macdonald was so uneasy that, soon after midnight, he went to Glenlyon's quarters. Glenlyon and his men were all up, and seemed to be getting their arms ready for action. John, much alarmed, asked what these preparations meant. Glenlyon was profuse of friendly assurances. 'Some of Glengarry's people have been harrying the country. We are getting ready to march against them. You are quite safe. Do you think that, if you were in any danger, I should not have given a hint to your brother Sandy and his wife?' John's suspicions were quieted. He returned to his house, and lay down to rest.

It was five in the morning. Hamilton and his men were still some miles off; and the avenues which they were to have secured were open. But the orders which Glenlyon had received were precise: and he began to execute them at the little village where he was himself quartered. His host Inverriggen and nine other Macdonalds were dragged out of their beds, bound hand and foot, and murdered. A boy twelve years old clung round the Captain's legs, and begged hard for life. He would do anything: he would go anywhere: he would

totally opposed to the massacre is evident from a letter of his some two years afterwards, 14 July, 1694, to Lord Polwarth (Marchmont MSS. in Hist. MSS. Commission's fourteenth Report, Appendix, Part III, pp. 123–4. 'How hard,' he writes, 'was that unhappy business of Glencoe, pressed on to the scandal of all; and those people have not since I recommended them to the King's mercy done the value of a sixpence of wrong to anyone, but are in all things obedient.']

follow Glenlyon round the world. Even Glenlyon, it is said, showed signs of relenting; but a ruffian named Drummond shot the child dead.

At Auchnaion the tacksman Auchintriater was up early that morning, and was sitting with eight of his family round the fire, when a volley of musketry laid him and seven of his companions dead or dying on the floor. His brother, who alone had escaped unhurt, called to Serjeant Barbour, who commanded the slayers, and asked as a favour to be allowed to die in the open air. 'Well,' said the serjeant, 'I will do you that favour for the sake of your meat which I have eaten.' The mountaineer, bold, athletic, and favoured by the darkness, came forth, rushed on the soldiers who were about to level their pieces at him, flung his plaid over their faces, and was gone in a moment.

Meanwhile Lindsay had knocked at the door of the old Chief and had asked for admission in friendly language. The door was opened. Mac Ian, while putting on his clothes and calling to his servants to bring some refreshments for his visitors, was shot through the head. Two of his attendants were slain with him. His wife was already up and dressed in such finery as the princesses of the rude Highland glens were accustomed to wear. The assassins pulled off her clothes and trinkets. The rings were not easily taken from her fingers; but a soldier tore them away with his teeth. She died on the following day.

The statesman, to whom chiefly this great crime is to be ascribed, had planned it with consummate ability: but the execution was complete in nothing but in guilt and infamy. A succession of blunders saved three-fourths of the Glencoe men from the fate of their Chief. All the moral qualities which fit men to bear a part in a massacre Hamilton and Glenlyon possessed in perfection. But neither seems to have had much professional skill. Hamilton had arranged his plan without making allowance for bad weather, and this at a season when, in the Highlands, the weather was very likely to be bad.[1] The consequence was that the fox earths, as he called them, were not stopped in time. Glenlyon and

[1] [Colonel Hill in a letter to Portland, 28 February (Calendar State Papers, Dom. Ser., III, 153), attributes their escape to the 'help of the storm.']

his men committed the error of despatching their hosts with firearms instead of using the cold steel. The peal and flash of gun after gun gave notice, from three different parts of the valley at once, that murder was doing. From fifty cottages the half naked peasantry fled under cover of the night to the recesses of their pathless glen. Even the sons of Mac Ian, who had been especially marked out for destruction, contrived to escape. They were roused from sleep by faithful servants. John, who, by the death of his father, had become the patriarch of the tribe, quitted his dwelling just as twenty soldiers with fixed bayonets marched up to it. It was broad day long before Hamilton arrived. He found the work not even half performed. About thirty corpses lay wallowing in blood on the dunghills before the doors. One or two women were seen among the number, and a yet more fearful and piteous sight, a little hand, which had been lopped in the tumult of the butchery from some infant. One aged Macdonald was found alive. He was probably too infirm to fly, and, as he was above seventy, was not included in the orders under which Glenlyon had acted. Hamilton murdered the old man in cold blood. The deserted hamlets were then set on fire; and the troops departed, driving away with them many sheep and goats, nine hundred kine, and two hundred small shaggy ponies of the Highlands.

It is said, and may but too easily be believed, that the sufferings of the fugitives were terrible. How many old men, how many women with babes in their arms, sank down and slept their last sleep in the snow; how many, having crawled, spent with toil and hunger, into nooks among the precipices, died in those dark holes, and were picked to the bone by the mountain ravens, can never be known. But it is probable that those who perished by cold, weariness, and want were not less numerous than those who were slain by the assassins. When the troops had retired, the Macdonalds crept out of the caverns of Glencoe, ventured back to the spot where the huts had formerly stood, collected the scorched corpses from among the smoking ruins, and performed some rude rites of sepulture. The tradition runs that the hereditary bard of the tribe took his seat on a rock which overhung the place of slaughter, and

poured forth a long lament over his murdered brethren and his desolate home. Eighty years later that sad dirge was still repeated by the population of the valley.[1]

The survivors might well apprehend that they had escaped the shot and the sword, only to perish by famine. The whole domain was a waste. Houses, barns, furniture, implements of husbandry, herds, flocks, horses, were gone. Many months must elapse before the clan would be able to raise on its own ground the means of supporting even the most miserable existence.[2]

It may be thought strange that these events should not have been instantly followed by a burst of execration from every part of the civilised world. The fact, however, is that many years elapsed before the public indignation was thoroughly awakened, and that months elapsed before the blackest part of the story found credit even among the enemies of the government. That the

[1] Deposition of Ronald Macdonald in the Report of 1695; Letters from the Mountains, May 17, 1773. I quote Mrs. Grant's authority only for what she herself heard and saw. Her account of the massacre was written apparently without the assistance of books, and is grossly incorrect. Indeed she makes a mistake of two years as to the date. [Mrs. Grant does not mistake the year, but says that the massacres occurred during the festivities of Christmas.]

[2] I have taken the account of the Massacre of Glencoe chiefly from the Report of 1695, and from the Gallienus Redivivus. An unlearned, and indeed a learned, reader may be at a loss to guess why the Jacobites should have selected so strange a title for a pamphlet on the massacre of Glencoe. The explanation will be found in a letter of the Emperor Gallienus, preserved by Trebellius Pollio in the life of Ingenuus. Ingenuus had raised a rebellion in Mœsia. He was defeated and killed. Gallienus ordered the whole province to be laid waste, and wrote to one of his lieutenants in language to which that of the Master of Stair bore but too much resemblance. 'Non mihi satisfacies si tantum armatos occideris, quos et fors belli interimere potuisset. Perimendus est omnis sexus virilis. Occidendus est quicunque maledixit. Occidendus est quicunque male voluit. Lacera. Occide. Concide.' [As pointed out in Paget's 'Paradoxes and Puzzles' (p. 64), the writer of the pamphlet draws a parallel between, not the Master, but William and Gallienus. Important passages in the letter of Gallienus are also omitted in Macaulay's quotation of it, the text being: 'Non mihi satisfacies si tantum armatos occideris, quos et fors belli interimere potuisset. Perimendus est omnis sexus virilis, si et senes atque imputeres sine reprehensione nostra occidi possent. Occidendus est quicunque male voluit. Occidendus est quicunque male dixit contra me, contra Valeriani filium, contra tot principum patrem et fratrem. Ingenuus factus est imperator. Lacera, occide, concidi animum meum intelligere pote, mea mente viascere qui haec manu mea scripsi.']

massacre should not have been mentioned in the London Gazettes, in the Monthly Mercuries, which were scarcely less courtly than the Gazettes, or in pamphlets licensed by official censors, is perfectly intelligible. But that no allusion to it should be found in private journals and letters, written by persons free from all restraint, may seem extraordinary. There is not a word on the subject in Evelyn's Diary. In Narcissus Luttrell's Diary is a remarkable entry made five weeks after the butchery. The letters from Scotland, he says, described that kingdom as perfectly tranquil, except that there was still some grumbling about ecclesiastical questions. The Dutch ministers regularly reported all the Scotch news to their government. They thought it worth while, about this time, to mention that a collier had been taken by a privateer near Berwick, that the Edinburgh mail had been robbed, that a whale, with a tongue seventeen feet long and seven feet broad, had been stranded near Aberdeen. But it is not hinted in any of their despatches that there was any rumour of any extraordinary occurrence in the Highlands. Reports that some of the Macdonalds had been slain did indeed, in about three weeks, travel through Edinburgh up to London. But these reports were vague and contradictory; and the very worst of them was far from coming up to the horrible truth. The Whig version of the story was that the old robber Mac Ian had laid an ambuscade for the soldiers, that he had been caught in his own snare, and that he and some of his clan had fallen sword in hand. The Jacobite version, written at Edinburgh on the twenty-third of March, appeared in the Paris Gazette of the seventh of April. Glenlyon, it was said, had been sent with a detachment from Argyle's regiment, under cover of darkness, to surprise the inhabitants of Glencoe, and had killed thirty-six men and boys and four women.[1] In this there was nothing very strange or shocking.[2] A night attack on a gang of

1 What I have called the Whig version of the story is given, as well as the Jacobite version, in the Paris Gazette of April 7, 1692.

2 [The writer in the Paris Gazette does describe the affair as very strange and shocking—'On fait,' he says, 'courir le bruit, qu'il a eté, tué dans une embuscade les armes à la main pour diminuer l'horreur d'une action si barbare capable de faire connoistre a toute la nation le peu de sureté qu'il y a dans les parolles de cuix qui gouvernement.']

freebooters occupying a strong natural fortress may be a perfectly legitimate military operation; and, in the obscurity and confusion of such an attack, the most humane man may be so unfortunate as to shoot a woman or a child. The circumstances which give a peculiar character to the slaughter of Glencoe, the breach of faith, the breach of hospitality, the twelve days of feigned friendship and conviviality, of morning calls, of social meals, of healthdrinking, of cardplaying, were not mentioned by the Edinburgh correspondent of the Paris Gazette; and we may therefore confidently infer that those circumstances were as yet unknown even to inquisitive and busy malecontents residing in the Scottish capital within a hundred miles of the spot where the deed had been done. In the south of the island, the matter produced, as far as can now be judged, scarcely any sensation. To the Londoner of those days Appin was what Caffraria or Borneo is to us. He was not more moved by hearing that some Highland thieves had been surprised and killed than we are by hearing that a band of Amakosah cattle stealers had been cut off, or that a bark full of Malay pirates has been sunk. He took it for granted that nothing had been done in Glencoe beyond what was doing in many other glens. There might have been violence; but it had been in a land of violence. There had been a night brawl, one of a hundred night brawls, between the Macdonalds and the Campbells; and the Campbells had knocked the Macdonalds on the head.

By slow degrees the whole came out. From a letter written at Edinburgh before the end of April, it appears that the true story was already current among the Jacobites of that city. In the summer Argyle's regiment was quartered in the south of England, and some of the men made strange confessions, over their ale, about what they had been forced to do in the preceding winter. The nonjurors soon got hold of the clue, and followed it resolutely: their secret presses went to work; and at length, near a year after the crime had been committed, it was published to the world.[1] But the

[1] I believe that the circumstances which gave so peculiar a character of atrocity to the Massacre of Glencoe were first published in print by Charles Leslie in the Appendix in his answer to King. The date of Leslie's answer is 1692. But it must be re-

world was long incredulous. The habitual mendacity of the Jacobite libellers had brought on them an appropriate punishment. Now, when, for the first time, they told the truth, they were supposed to be romancing. They complained bitterly that the story, though perfectly authentic, was regarded by the public as a factious lie.[1] So late as the year 1695, Hickes, in a tract in which he endeavoured to defend his darling tale of the Theban legion against the unanswerable argument drawn from the silence of historians, remarked that it might well be doubted whether any historian would make mention of the massacre of Glencoe. There were in England, he said, many thousands of well educated men who had never heard of that massacre, or who regarded it as a mere fable.[2]

Nevertheless the punishment of some of the guilty began very early. Hill, who indeed can scarcely be called guilty, was much disturbed. Breadalbane, hardened as he was, felt the stings of conscience or the dread of retribution. A few days after the Macdonalds had returned to their old dwelling-place, his steward visited the ruins of the house of Glencoe, and endeavoured to persuade the sons of the murdered chief to sign a paper declaring that they held the Earl guiltless of the blood which had been shed. They were assured that, if they would do this, all his Lordship's great influence should be employed to obtain for them from the Crown a free pardon and a remission of all forfeitures.[3] Glenlyon did his best to assume an air of unconcern. He made his appearance in the most fashionable coffee-house in Edinburgh, and talked loudly and self-complacently about the important service in which he had been engaged among the mountains. Some of his soldiers, however, who observed him closely, whispered that all this bravery was put on. He was not the man that he had been before that night. The form of his countenance was changed. In all places, at all hours, whether he waked or slept, Glencoe was ever before him.[4]

membered that the date of 1692 was then used down to what we should call the 25th of March 1693. Leslie's book contains some remarks on a sermon by Tillotson which was not printed till November 1692. The Gallienus Redivivus speedily followed.

1 Gallienus Redivivus.
2 Hickes on Burnet and Tillotson, 1695.
3 Report of 1695.
4 Gallienus Redivivus.

But, whatever apprehensions might disturb Breadalbane, whatever spectres might haunt Glenlyon, the Master of Stair had neither fear nor remorse. He was indeed mortified: but he was mortified only by the blunders of Hamilton and by the escape of so many of the damnable breed. 'Do right, and fear nobody;' such is the language of his letters. 'Can there be a more sacred duty than to rid the country of thieving? The only thing that I regret is that any got away.'[1]

On the sixth of March, William, entirely ignorant, in all probability, of the details of the crime which has cast a dark shade over his glory, had set out for the Continent, leaving the Queen his vicegerent in England.[2]

He would perhaps have postponed his departure if he had been aware that the French Government had, during some time, been making great preparations for a descent on our island.[3] An event had taken place which had changed the policy of the Court of Versailles. Louvois was no more. He had been at the head of the military administration of his country during a quarter of a century; he had borne a chief part in the direction of

[1] Report of 1695.

[2] London Gazette, Mar. 7, 169½. [That William remained ignorant of the massacre, about which he sent instructions, is unlikely in itself, but there is direct evidence that he obtained from Hill a detailed account of the massacre. Writing on 28 February to the Earl of Portland (Calendar State Papers, Dom. Ser., III, 153), Hill states that his last had given him an account of the ruin of Glencoe. His letter at least must have been submitted to William before he left England, and the second, if William had left England, must have been forwarded to him; for it contained the following suggestion, which would have to be submitted to William: 'Those men of Glencoe,' he writes, 'that (by help of the storm) escaped would submit to mercy if their lives might be granted them upon giving security to live peaceably under the government, and not to rob, steal or receive stolen goods hereafter, and I humbly conceive (since there are enough killed for an example and to vindicate public justice) it were advisable so to receive them,' etc.]

[3] Burnet (ii. 93) says that the King was not at this time informed of the intentions of the French Government. Ralph contradicts Burnet with great asperity. But that Burnet was in the right is proved beyond dispute by William's correspondence with Heinsius. So late as $\frac{\text{April 24,}}{\text{May 4,}}$ William wrote thus: 'Je ne puis vous dissimuler que je commence à apprehender une descente en Angleterre, quoique je n'aye pu le croire d'abord; mais les avis sont si multipliés de tous les côtés, et accompagnés de tant de particularités, qu'il n'est plus guère possible d'en douter.' I quote from the French translation among the Mackintosh MSS.

two wars which had enlarged the French territory, and had filled the world with the renown of the French arms, and he had lived to see the beginning of a third war which tasked his great powers to the utmost. Between him and the celebrated captains who carried his plans into execution there was little harmony. His imperious temper and his confidence in himself impelled him to interfere too much with the conduct of troops in the field, even when those troops were commanded by Condé, by Turenne, or by Luxemburg. But he was the greatest Adjutant General, the greatest Quartermaster General, the greatest Commissary General, that Europe had seen. He may indeed be said to have made a revolution in the art of disciplining, distributing, equipping, and provisioning armies. In spite, however, of his abilities and of his services, he had become odious to Lewis and to her who governed Lewis. On the last occasion on which the King and the minister transacted business together, the ill humour on both sides broke violently forth. The servant, in his vexation, dashed his portfolio on the ground. The master, forgetting, what he seldom forgot, that a King should be a gentleman, lifted his cane. Fortunately his wife was present. She, with her usual prudence, caught his arm. She then got Louvois out of the room, and exhorted him to come back the next day as if nothing had happened. The next day he came, but with death in his face. The King, though full of resentment, was touched with pity, and advised Louvois to go home and take care of himself. That evening the great minister died.[1]

Louvois had constantly opposed all plans for the invasion of England. His death was therefore regarded at Saint Germains as a fortunate event.[2] It was, however, necessary to look sad, and to send a gentleman to Versailles with some words of condolence. The messenger found the gorgeous circle of courtiers assembled round their master on the terrace above the orangery. 'Sir,'

1 Burnet, ii. 95, and Onslow's note; Mémoires de Saint Simon; Journal de Dangeau.

2 Life of James, ii. 411, 412. [There is no such statement in the Life of James II: only that 'his Most Christian Majesty,' in 1690, 'was in all probability, either by himself, or by the insinuation of his prime minister, dissatisfied with the King's late conduct, and his leaving Ireland, which made him averse from venturing on a new expedition.']

said Lewis, in a tone so easy and cheerful that it filled all the bystanders with amazement, 'present my compliments and thanks to the King and Queen of England, and tell them that neither my affairs nor theirs will go on the worse for what has happened.' These words were doubtless meant to intimate that the influence of Louvois had not been exerted in favour of the House of Stuart.[1] One compliment, however, a compliment which cost France dear, Lewis thought it right to pay to the memory of his ablest servant. The Marquess of Barbesieux, son of Louvois, was placed, in his twenty-fifth year, at the head of the war department. The young man was by no means deficient in abilities, and had been, during some years, employed in business of grave importance. But his passions were strong; his judgment was not ripe; and his sudden elevation turned his head. His manners gave general disgust. Old officers complained that he kept them long in his antechamber while he was amusing himself with his spaniels and his flatterers. Those who were admitted to his presence went away disgusted by his rudeness and arrogance. As was natural at his age, he valued power chiefly as the means of procuring pleasure. Millions of crowns were expended on the luxurious villa where he loved to forget the cares of office in gay conversation, delicate cookery, and foaming champagne. He often pleaded an attack of fever as an excuse for not making his appearance at the proper hour in the royal closet, when in truth he had been playing truant among his boon companions and mistresses. 'The French King,' said William, 'has an odd taste. He chooses an old woman for his mistress, and a young man for his minister.'[2]

There can be little doubt that Louvois, by pursuing that course which had made him odious to the inmates of Saint Germains, had deserved well of his country. He was not maddened by Jacobite enthusiasm. He well knew that exiles are the worst of all advisers. He had excellent information: he had excellent judgment:

[1] Mémoires de Dangeau; Mémoires de Saint Simon. Saint Simon was on the terrace, and, young as he was, observed this singular scene with an eye which nothing escaped.

[2] Mémoires de Saint Simon; Burnet, ii. 95; Guardian, No. 48. See the excellent letter of Lewis to the Archbishop of Rheims, which is quoted by Voltaire in the Siècle de Louis XIV.

he calculated the chances; and he saw that a descent was likely to fail, and to fail disastrously and disgracefully. James might well be impatient to try the experiment, though the odds should be ten to one against him. He might gain; and he could not lose. His folly and obstinacy had left him nothing to risk. His food, his drink, his lodging, his clothes, he owed to charity. Nothing could be more natural than that, for the very smallest chance of recovering the three kingdoms which he had thrown away, he should be willing to stake what was not his own, the honour of the French arms, the grandeur and the safety of the French monarchy. To a French statesman such a wager might well appear in a different light. But Louvois was gone. His master yielded to the importunity of James, and determined to send an expedition against England.[1]

The scheme was, in some respects, well concerted. It was resolved that a camp should be formed on the coast of Normandy, and that in this camp all the Irish regiments which were in the French service should be assembled under their countryman Sarsfield. With them were to be joined about ten thousand French troops. The whole army was to be commanded by Marshal Bellefonds.

A noble fleet of about eighty ships of the line was to convoy this force to the shores of England. In the dockyards both of Brittany and of Provence immense preparations were made. Four and forty men of war, some of which were among the finest that had ever been built, were assembled in the harbour of Brest, under Tourville. The Count of Estrees, with thirty-five more, was to sail from Toulon. Ushant was fixed for the place of rendezvous. The very day was named. In order that there might be no want either of seamen or of vessels for the intended expedition, all maritime trade, all privateering, was, for a time, interdicted by a royal mandate.[2] Three hundred transports were collected near the spot where the troops were to embark. It was hoped that all would be ready early in the spring, before the English ships were half rigged or half manned, and before a single Dutch man of war was in the Channel.[3]

1 In the Nairne Papers printed by Macpherson are two memorials from James urging Lewis to invade England. Both were written in January 1692. 2 London Gazette, Feb. 15, 169½.

3 Mémoires de Berwick; Burnet, ii. 92; Life of James, ii. 478, 491.

James had indeed persuaded himself that, even if the English fleet should fall in with him, it would not oppose him. He imagined that he was personally a favourite with the mariners of all ranks. His emissaries had been busy among the naval officers, and had found some who remembered him with kindness, and others who were out of humour with the men now in power. All the wild talk of a class of people not distinguished by taciturnity or discretion was reported to him with exaggeration, till he was deluded into a belief that he had more friends than enemies on board of the vessels which guarded our coasts. Yet he should have known that a rough sailor, who thought himself ill used by the Admiralty, might, after the third bottle, when drawn on by artful companions, express his regret for the good old times, curse the new government and curse himself for being such a fool as to fight for that government, and yet might be by no means prepared to go over to the French on the day of battle. Of the malecontent officers, who, as James believed, were impatient to desert, the great majority had probably given no pledge of their attachment to him except an idle word hiccoughed out when they were drunk, and forgotten when they were sober. One of those from whom he expected support, Rear Admiral Carter, had indeed heard and perfectly understood what the Jacobite agents had to say, had given them fair words, and had reported the whole to the Queen and her ministers.[1]

But the chief dependence of James was on Russell. That false, arrogant, and wayward politician was to command the Channel Fleet. He had never ceased to assure the Jacobite emissaries that he was bent on effecting a Restoration. Those emissaries fully reckoned, if not on his entire co-operation, yet at least on his connivance; and there could be no doubt that, with his connivance, a French fleet might easily convey an army to our shores. James flattered himself that, as soon as he had landed, he should be master of the island. But in truth, when the voyage had ended, the difficulties of his enterprise would have been only beginning. Two years before he had received a lesson by which he should have profited. He had then deceived himself and others into the belief that the English were regretting him, were

[1] History of the late Conspiracy, 1693.

pining for him, were eager to rise in arms by tens of thousands to welcome him. William was then, as now, at a distance. Then, as now, the administration was entrusted to a woman. There were then fewer regular troops in England than now. Torrington had then done as much to injure the government which he served as Russell could now do. The French fleet had then, after riding, during several weeks, victorious and dominant in the Channel, landed some troops on the southern coast. The immediate effect had been that whole counties, without distinction of Tory or Whig, Churchman or Dissenter, had risen up, as one man, to repel the foreigners, and that the Jacobite party, which had, a few days before, seemed to be half the nation, had crouched down in silent terror, and had made itself so small that it had, during some time, been invisible. What reason was there for believing that the multitudes who had, in 1690, at the first lighting of the beacons, snatched up firelocks, pikes, scythes, to defend their native soil against the French, would now welcome the French as allies? And of the army by which James was now to be accompanied, the French formed the least odious part. More than half of that army was to consist of Irish Papists; and the feeling, compounded of hatred and scorn, with which the Irish Papists had long been regarded by the English Protestants, had by recent events been stimulated to a vehemence before unknown. The hereditary slaves, it was said, had been for a moment free; and that moment had sufficed to prove that they knew neither how to use nor how to defend their freedom. During their short ascendency they had done nothing but slay, and burn, and pillage, and demolish, and attaint, and confiscate. In three years they had committed such waste on their native land as thirty years of English intelligence and industry could scarcely repair. They would have maintained their independence against the world, if they had been as ready to fight as they were to steal. But they had retreated ignominiously from the walls of Londonderry. They had fled like deer before the yeomanry of Enniskillen. The Prince whom they now presumed to think that they could place, by force of arms, on the English throne, had himself, on the morning after the rout of the Boyne, reproached them with their cowardice, and told them that he would never again trust to their

soldiership. On this subject Englishmen were of one mind. Tories, Nonjurors, even Roman Catholics, were as loud as Whigs in reviling the ill-fated race. It is, therefore, not difficult to guess what effect would have been produced by the appearance on our soil of enemies whom, on their own soil, we had vanquished and trampled down.

James, however, in spite of the recent and severe teaching of experience, believed whatever his correspondents in England told him; and they told him that the whole nation was impatiently expecting him, that both the West and the North were ready to rise, that he would proceed from the place of landing to Whitehall with as little opposition as he had encountered when, in old times, he made a progress through his kingdom, escorted by long cavalcades of gentlemen from one lordly mansion to another. Ferguson distinguished himself by the confidence with which he predicted a complete and bloodless victory. He and his printer, he was absurd enough to write, would be the two first men in the realm to take horse for His Majesty. Many other agents were busy, up and down the country, during the winter and the early part of the spring. It does not appear that they had much success in the counties south of Trent. But in the north, particularly in Lancashire, where the Roman Catholics were more numerous and more powerful than in any other part of the kingdom, and where there seems to have been, even among the Protestant gentry, more than the ordinary proportion of bigoted Jacobites, some preparations for an insurrection were made. Arms were privately bought; officers were appointed; yeomen, small farmers, grooms, huntsmen, were induced to enlist. Those who gave in their names were distributed into eight regiments of cavalry and dragoons, and were directed to hold themselves in readiness to mount at the first signal.[1]

One of the circumstances which filled James, at this time, with vain hopes, was that his wife was pregnant and near her delivery. He flattered himself that malice itself would be ashamed to repeat any longer the story

[1] Life of James, ii. 479, 524. Memorials furnished by Ferguson to Holmes in the Nairne Papers. [See also Ferguson's 'Ferguson the Plotter,' pp. 289-94.]

of the warming-pan, and that multitudes whom that story had deceived would instantly return to their allegiance. He took on this occasion all those precautions which, four years before, he had foolishly and perversely forborne to take. He contrived to transmit to England letters summoning many Protestant women of quality to assist at the expected birth; and he promised, in the name of his dear brother the Most Christian King, that they should be free to come and go in safety. Had some of those witnesses been invited to Saint James's on the morning of the tenth of June 1688, the House of Stuart might, perhaps, now be reigning in our island. But it is easier to keep a crown than to regain one. It might be true that a calumnious fable had done much to bring about the Revolution. But it by no means followed that the most complete refutation of that fable would bring about a Restoration. Not a single lady crossed the sea in obedience to James's call. His Queen was safely delivered of a daughter; but this event produced no perceptible effect on the state of public feeling in England.[1]

Meanwhile the preparations for his expedition were going on fast. He was on the point of setting out for the place of embarkation before the English government was at all aware of the danger which was impending. It had been long known indeed that many thousands of Irish were assembled in Normandy: but it was supposed that they had been assembled merely that they might be mustered and drilled before they were sent to Flanders, Piedmont, and Catalonia.[2] Now, however, intelligence, arriving from many quarters, left no doubt that an invasion would be almost immediately attempted. Vigorous preparations for defence were made. The equipping and manning of the ships was urged forward with vigour. The regular troops were drawn together between London and the Channel. A great camp was formed on the down which overlooks Portsmouth. The

[1] Life of James, ii. 474. [The Life states that she proved with child soon after the return of James from Ireland; the child was, however, born on 28 June, 1692, soon after the failure of the French expedition. The letters sent by James were addressed to sundry lords and others of the Privy Council, and in addition to twelve peeresses. For their names and the form of the letter see Calendar State Papers, Dom. Ser., III, 263–4.]

[2] See the Monthly Mercuries of the spring of 1692.

militia all over the kingdom was called out. Two Westminster regiments and six City regiments, making up a force of thirteen thousand fighting men, were arrayed in Hyde Park, and passed in review before the Queen. The trainbands of Kent, Sussex, and Surrey marched down to the coast. Watchmen were posted by the beacons. Some nonjurors were imprisoned, some disarmed, some held to bail. The house of the Earl of Huntingdon, a noted Jacobite, was searched. He had had time to burn his papers and to hide his arms: but his stables presented a most suspicious appearance. Horses enough to mount a whole troop of cavalry were at the mangers; and this circumstance, though not legally sufficient to support a charge of treason, was thought sufficient, at such a conjuncture, to justify the Privy Council in sending him to the Tower.[1]

Meanwhile James had gone down to his army, which was encamped round the basin of La Hogue, on the northern coast of the peninsula known by the name of the Cotentin. Before he quitted Saint Germains, he held a Chapter of the Garter for the purpose of admitting his son into the order. Two noblemen were honoured with the same distinction. Powis, who, among his brother exiles, was now called a Duke, and Melfort, who had returned from Rome, and was again James's Prime Minister.[2] Even at this moment, when it was of the greatest importance to conciliate the sons of the Church of England, none but sons of the Church of Rome were thought worthy of any mark of royal favour. Powis indeed might be thought to have a fair claim to the Garter. He was an eminent member of the English aristocracy; and his countrymen disliked him as little as they disliked any conspicuous Papist. But Melfort was not even an Englishman: he had never held office in England: he had never sate in the English Parliament; and he had therefore no pretensions to a decoration peculiarly English. He was moreover hated by all the contending factions of all the three kingdoms.

[1] Narcissus Luttrell's Diary for April and May 1692; London Gazette, May 9 and 12. [See also MSS. of the House of Lords, 1692–3, pp. 86–91; and Hatton Correspondence, II, 176, where it is stated that both Marlborough and Ferguson were seized and sent to the Tower, and that it was supposed that the Princess also would be confined.]

[2] Sheridan MS.; Life of James, ii. 492.

Royal letters countersigned by him had been sent both to the Convention at Westminster and to the Convention at Edinburgh; and, both at Westminster and at Edinburgh, the sight of his odious name and handwriting had made the most zealous friends of hereditary right hang down their heads in shame. It seems strange that even James should have chosen, at such a conjuncture, to proclaim to the world that the men whom his people most abhorred were the men whom he most delighted to honour.

Still more strange seems the Declaration in which he announced his intentions to his subjects. Of all the State papers which were put forth even by him, it was the most elaborately and ostentatiously injudicious. When it had disgusted and exasperated all good Englishmen of all parties, the Papists at Saint Germains pretended that it had been drawn up by a stanch Protestant, Edward Herbert, who had been Chief Justice of the Common Pleas before the Revolution, and who now bore the empty title of Chancellor.[1] But it is certain that Herbert was never consulted about any matter of importance, and that the Declaration was the work of Melfort and of Melfort alone.[2] In truth, those qualities of head and heart which had made Melfort the favourite of his master shone forth in every sentence. Not a word was to be found indicating that three years of banishment had made the King wiser, that he had repented of a single error, that he took to himself even the smallest part of the blame of that revolution which had dethroned him, or that he purposed to follow a course in any respect differing from that which had already been fatal to him. All the charges which had been brought against him he pronounced to be utterly unfounded. Wicked men had put forth calumnies. Weak men had believed those calumnies. He alone had been faultless. He held out no hope that he would consent to any restriction of that vast dispensing power to which he had formerly laid claim, that he would not again, in defiance of the plainest statutes, fill the Privy Council, the bench of justice, the public offices, the army, the navy, with Papists, that he would not re-establish the High Com-

1 Life of James, ii. 488. [For the Declaration see 'The Life of James,' II, 479-88.]

2 James told Sheridan that the Declaration was written by Melfort. Sheridan MS.

mission, that he would not appoint a new set of regulators to remodel all the constituent bodies of the kingdom. He did indeed condescend to say that he would maintain the legal rights of the Church of England: but he had said this before; and all men knew what those words meant in his mouth. Instead of assuring his people of his forgiveness, he menaced them with a butchery more terrible than any that our island had ever seen. He published a long list of persons who had no mercy to expect. Among these were Ormond, Caermarthen, Nottingham, Tillotson, and Burnet.[1] After the roll of those who were proscribed by name, came a series of categories. First stood all the crowd of rustics who had been rude to James when he was stopped at Sheerness in his flight. These poor ignorant wretches, some hundreds in number, were reserved for another bloody circuit. Then His Majesty, in open defiance of the law of the land, proceeded to doom to death a multitude of persons who were guilty only of having acted under William since William had been king in fact, and who were therefore under the protection of a well known statute of Henry the Seventh. But to James, statutes were still what they had always been. He denounced vengeance against all persons who had in any manner borne a part in the punishment of any Jacobite conspirator, judges, counsel, witnesses, grand jurymen, petty jurymen, sheriffs and undersheriffs, constables and turnkeys, in short, all the ministers of Justice from Holt down to Ketch. Then he threatened with the gallows all spies and all informers who had divulged to the usurpers the designs of the Court of Saint Germains. All justices of the peace who should not declare for their rightful Sovereign the moment that they heard of his landing, all gaolers who should not instantly set political prisoners at liberty, were to be left to the extreme rigour of the law. No exception was made in favour of a justice or of a gaoler who might be within a hundred yards of one of William's regiments, and a hundred miles from the nearest place where there was a single Jacobite in arms.

It might have been expected that James, after thus

[1] [Quite unaccountably Macaulay omits to mention that the list included John Lord Churchill, whose name, it is said, was inserted for mere form.]

declaring that he could hold out no hope of mercy to large classes of his subjects, would at least have offered a general pardon to the rest. But he pardoned nobody. He did indeed promise that any offender who was not in any of the categories of proscription, and who should by any eminent service merit indulgence, should have a special pardon passed under the Great Seal. But, with this exception, all the offenders, hundreds of thousands in number, were merely informed that, if they did no act or thing in opposition to the King's restoration, they might hope to be, at a convenient time, included in a general Act of Indemnity.[1]

The agents of James speedily dispersed his Declaration over every part of the kingdom, and by doing so rendered a great service to William. The general cry was that the banished oppressor had at least given Englishmen fair warning, and that if, after such a warning, they welcomed him home, they would have no pretence for complaining, though every county town should be polluted by an assize resembling that which Jeffreys had held at Taunton. That some hundreds of people,—the Jacobites put the number so low as five hundred,—were to be hanged without pity was certain; and nobody who had concurred in the Revolution, nobody who had fought for the new government by sea or land, no soldier who had borne a part in the conquest of Ireland, no Devonshire ploughman or Cornish miner who had taken arms to defend his wife and children against Tourville, could be certain that he should not be hanged. It was easy to understand why James, instead of proclaiming a general amnesty, offered special pardons under his Great Seal. Every such pardon must be paid for.[2] There was not a priest in the royal household who

1 [This is a quite incorrect representation of the Declaration's provisions. Those who rendered eminent service were not only to have an immediate pardon under the Great Seal; they were to be otherwise rewarded as the merit of the case shall require. While those—they were not 'offenders'—'who shall not,' says the Declaration, 'appear in armes against us, nor do anything in opposition to our restoration, we shall provide for *in our first parliament by a generall act of indemnity*.' These provisions may, or may not, have been wise, but they are very different from what Macaulay represents them to be.]

2 [This was the interpretation put upon the act by the opponents of James. But, since it definitely promised an immediate pardon under the Great Seal to those rendering eminent service, there was no ground for the insinuation.]

would not make his fortune. How abject too, how spiteful, must be the nature of a man who, engaged in the most momentous of all undertakings, and aspiring to the noblest of all prizes, could not refrain from proclaiming that he thirsted for the blood of a multitude of poor fishermen, because, more than three years before, they had pulled him about and called him Hatchet-face![1] If, at the very moment when he had the strongest motives for trying to conciliate his people by the show of clemency, he could not bring himself to hold towards them any language but that of an implacable enemy, what was to be expected from him when he should be again their master? So savage was his nature that, in a situation in which all other tyrants have resorted to blandishments and fair promises, he could utter nothing but reproaches and threats. The only words in his Declaration which had any show of graciousness were those in which he promised to send away the foreign troops as soon as his authority was re-established; and many said that those words, when examined, would be found full of sinister meaning. He held out no hope that he would send away Popish troops who were his own subjects. His intentions were manifest. The French might go: but the Irish would remain. The people of England were to be kept down by these thrice subjugated barbarians. No doubt a Rapparee who had run away at Newton Butler and the Boyne might find courage enough to guard the scaffolds on which his conquerors were to die, and to lay waste our country as he had laid waste his own.

The Queen and her ministers, instead of attempting to suppress James's manifesto, very wisely reprinted it, and sent it forth licensed by the Secretary of State, and interspersed with remarks by a shrewd and severe commentator. It was refuted in many keen pamphlets: it was turned into doggrel rhymes; and it was left un-

[1] That the Declaration made the impression which I have described, is acknowledged in the Life of James, ii. 489. 'They thought,' says the biographer, 'His Majesty's resentment descended too low to except the Feversham Mob, that five hundred men were excluded, and no man really pardon'd except he should merit it by some service, and then the Pardons being to pass the Seals look'd as if it were to bring mony into the pocket of some favorits.'

defended even by the boldest and most acrimonious libellers among the nonjurors.[1]

Indeed, some of the nonjurors were so much alarmed by observing the effect which this manifesto produced, that they affected to treat it as spurious, and published as their master's genuine Declaration a paper full of gracious professions and promises. They made him offer a free pardon to all his people with the exception of four great criminals. They made him hold out hopes of great remissions of taxation. They made him pledge his word that he would entrust the whole ecclesiastical administration to the nonjuring bishops. But this forgery imposed on nobody, and was important only as showing that even the Jacobites were ashamed of the prince whom they were labouring to restore.[2]

No man read the Declaration with more surprise and anger than Russell. Bad as he was, he was much under the influence of two feelings, which, though they cannot be called virtuous, have some affinity to virtue, and are respectable when compared with mere selfish cupidity. Professional spirit and party spirit were strong in him. He might be false to his sovereigns, but not to his flag; and, even in becoming a Jacobite, he had not ceased to be a Whig. In truth, he was a Jacobite only because he was the most intolerant and acrimonious of Whigs. He thought himself and his faction ungratefully neglected by William, and was for a time too much blinded by re-

[1] A Letter to a Friend concerning a French Invasion to restore the late King James to his Throne, and what may be expected from him should he be successful in it, 1692; A second Letter to a Friend concerning a French Invasion, in which the Declaration lately dispersed under the Title of His Majesty's most gracious Declaration to all his loving Subjects, commanding their Assistance against the P. of O. and his Adherents, is entirely and exactly published according to the dispersed Copies, with some short Observations upon it, 1692; The Pretences of the French Invasion examined, 1692; Reflections on the late King James's Declaration, 1692. The two Letters to a Friend were written, I believe, by Lloyd, Bishop of Saint Asaph. Sheridan says, 'The King's Declaration pleas'd none, and was turn'd into ridicule burlesque lines in England.' I do not believe that a defence of this unfortunate Declaration is to be found in any Jacobite tract. A virulent Jacobite writer, in a reply to Dr. Welwood, printed in 1693, says, 'As for the Declaration that was printed last year, . . . I assure you that it was as much misliked by many, almost all, of the King's friends, as it can be exposed by his enemies.' [The Bishop of St. Asaph was one of the persons exempted from pardon.]

[2] Narcissus Luttrell's Diary, April 1692.

sentment to perceive that it would be mere madness in the old Roundheads, the old Exclusionists, to punish William by recalling James. The near prospect of an invasion, and the Declaration in which Englishmen were plainly told what they had to expect if that invasion should be successful, produced, it should seem, a sudden change in Russell's feelings; and that change he distinctly avowed. 'I wish,' he said to Lloyd, 'to serve King James. The thing might be done if it were not his own fault. But he takes the wrong way with us. Let him forget all the past: let him grant a general pardon; and then I will see what I can do for him.' Lloyd hinted something about the honours and rewards designed for Russell himself. But the Admiral, with the spirit worthy of a better man, cut him short. 'I do not wish to hear anything on that subject. My solicitude is for the public. And do not think that I will let the French triumph over us in our own sea. Understand this, that if I meet them I fight them, aye, though His Majesty himself should be on board.'

This conversation was truly reported to James: but it does not appear to have alarmed him.[1] He was, indeed, possessed with a belief that Russell, even if willing, would not be able to induce the officers and sailors of the English navy to fight against their old King, who was also their old Admiral.

The hopes which James felt he and his favourite Melfort succeeded in imparting to Lewis and to Lewis's ministers.[2] But for those hopes, indeed, it is probable that all thoughts of invading England in the course of that year would have been laid aside. For the extensive plan which had been formed in the winter had, in the course of the spring, been disconcerted by a succession of accidents such as are beyond the control of human wisdom. The time fixed for the assembling of all the maritime forces of France at Ushant had long

[1] [Macaulay's authority is Clark's Life of James (II, 489); but the conversations with Lloyd took place apparently before the issue of the Declaration; and in any case Macaulay neglects to state that, according to Lloyd, Russell affirmed that while, if he met the French fleet, he would fight it, even if the King were on board, the 'method he proposed to serve the King was by going out of the way with the English fleet, to give the King an opportunity of landing, or else by making choice of ships for a winter squadron, whose officers he could influence and by that means do what he pleased.']

[2] Sheridan MS.; Mémoires de Dangeau.

elapsed; and not a single sail had appeared at the place of rendezvous. The Atlantic squadron was still detained by bad weather in the port of Brest. The Mediterranean squadron, opposed by a strong west wind, was vainly struggling to pass the pillars of Hercules. Two fine vessels had gone to pieces on the rocks of Ceuta.[1] Meanwhile the admiralties of the allied powers had been active. Before the end of April the English fleet was ready to sail. Three noble ships, just launched from our dockyards, appeared for the first time on the water.[2] William had been hastening the maritime preparations of the United Provinces; and his exertions had been successful. On the twenty-ninth of April a fine squadron from the Texel appeared in the Downs. Soon came the North Holland squadron, the Meuse squadron, the Zealand squadron.[3] The whole force of the confederate powers was assembled at Saint Helen's in the second week of May, more than ninety sail of the line, manned by between thirty and forty thousand of the finest seamen of the two great maritime nations.[4] Russell had the chief command. He was assisted by Sir Ralph Delaval, Sir John Ashby, Sir Cloudesley Shovel, Rear Admiral Carter, and Rear Admiral Rooke. Of the Dutch officers, Van Almonde was highest in rank.

No mightier armament had ever appeared in the British Channel. There was little reason for apprehension that such a force could be defeated in a fair conflict. Nevertheless there was great uneasiness in London. It was known that there was a Jacobite party in the navy. Alarming rumours had worked their way round from France. It was said that the enemy reckoned on the co-operation of some of those officers on whose fidelity, in this crisis, the safety of the State might depend. Russell, as far as can now be discovered, was still unsuspected. But others, who were probably less criminal, had been more indiscreet. At all the coffee-houses admirals and captains were mentioned by name as traitors who ought to be instantly cashiered, if not shot. It was even confidently affirmed that some of the

[1] London Gazette, May 12, 16, 1692; Gazette de Paris, May $\frac{21}{31}$, 1692.

[2] London Gazette, April 28, 1692.

[3] Ibid., May 2, 5, 12, 16.

[4] [The whole available was 79 sail. See letter of Russell in MSS. of the House of Lords, 1692–3, p. 204.]

guilty had been put under arrest, and others turned out of the service. The Queen and her counsellors were in a great strait. It was not easy to say whether the danger of trusting the suspected persons or the danger of removing them were the greater. Mary, with many painful misgivings, resolved, and the event proved that she resolved wisely, to treat the evil reports as calumnious, to make a solemn appeal to the honour of the accused gentlemen, and then to trust the safety of her kingdom to their national and professional spirit.

On the fifteenth of May a great assembly of officers was convoked at Saint Helen's on board of the Britannia, a fine three decker, from which Russell's flag was flying. The Admiral told them that he had received a despatch which he was charged to read to them. It was from Nottingham. The Queen, the Secretary wrote, had been informed that stories deeply affecting the character of the navy were in circulation. It had even been affirmed that she had found herself under the necessity of dismissing many officers. But Her Majesty was determined to believe nothing against those brave servants of the State. The gentlemen who had been so foully slandered might be assured that she placed entire reliance on them. This letter was admirably calculated to work on those to whom it was addressed. Very few of them probably had been guilty of any worse offence than rash and angry talk over their wine. They were as yet only grumblers. If they had fancied that they were marked men, they might in self-defence have become traitors. They became enthusiastically loyal as soon as they were assured that the Queen reposed entire confidence in their loyalty. They eagerly signed an address in which they entreated her to believe that they would, with the utmost resolution and alacrity, venture their lives in defence of her rights, of English freedom, and of the Protestant religion, against all foreign and Popish invaders. 'God,' they added, 'preserve your person, direct your counsels, and prosper your arms; and let all your people say Amen.'[1]

The sincerity of these professions was soon brought to the test. A few hours after the meeting on board of the Britannia the masts of Tourville's squadron were seen from the cliffs of Portland. One messenger galloped

[1] London Gazette, May 16, 1692; Burchett.

with the news from Weymouth to London, and roused Whitehall at three in the morning. Another took the coast road, and carried the intelligence to Russell. All was ready: and on the morning of the seventeenth of May the allied fleet stood out to sea.[1]

Tourville had with him only his own squadron, consisting of forty-four ships of the line.[2] But he had received positive orders to protect the descent on England, and not to decline a battle. Though these orders had been given before it was known at Versailles that the Dutch and English fleets had joined, he was not disposed to take on himself the responsibility of disobedience. He still remembered with bitterness the reprimand which his extreme caution had drawn upon him after the fight of Beachy Head. He would not again be told that he was a timid and unenterprising commander, that he had no courage but the vulgar courage of a common sailor. He was also persuaded that the odds against him were rather apparent than real. He believed, on the authority of James and Melfort, that the English seamen, from the flag officers down to the cabin boys, were Jacobites. Those who fought would fight with half a heart; and there would probably be numerous desertions at the most critical moment. Animated by such hopes he sailed from Brest, steered first towards the north-east, came in sight of the coast of Dorsetshire, and then struck across the Channel towards La Hogue, where the army which he was to convoy to England had already begun to embark on board of the transports. He was within a few leagues of Barfleur when, before sunrise, on the morning of the nineteenth of May, he saw the great armament of the allies stretching along the eastern horizon. He determined to bear down on them. By eight the two lines of battle were formed; but it was eleven before the firing began. It soon became plain that the English,

1 Narcissus Luttrell's Diary; London Gazette, May 19, 1692.

2 ['The enemies' ships,' wrote Russell, on 23 May (see MSS. of the House of Lords, 1692–3, pp. 211–12), 'did not exceed fifty ships of war, of which number eighteen of them had three decks, and but two so much as fifty-six guns.' He, however, adds, 'though their number was inferior to ours, yet I can positively affirm that the ships of their Majesties that beat them did not exceed forty, for the weather being so thick and quite calm, the Dutch, who led the van, did not come into fight, and the Blue. who were in the rear, could not come up except in the night about 8 o'clock.']

from the Admiral downwards, were resolved to do their duty. Russell had visited all his ships, and exhorted all his crews. 'If your commanders play false,' he said, 'overboard with them, and with myself the first.' There was no defection. There was no slackness. Carter was the first who broke the French line. He was struck by a splinter of one of his own yard arms, and fell dying on the deck. He would not be carried below. He would not let go his sword. 'Fight the ship,' were his last words: 'fight the ship as long as she can swim.' The battle lasted till four in the afternoon. The roar of the guns was distinctly heard more than twenty miles off by the army which was encamped on the coast of Normandy. During the earlier part of the day the wind was favourable to the French: they were opposed to only half of the allied fleet; and against that half they maintained the conflict with their usual courage and with more than their usual seamanship. After a hard and doubtful fight of five hours, Tourville thought that enough had been done to maintain the honour of the white flag, and began to draw off. But by this time the wind had veered, and was with the allies. They were now able to avail themselves of their great superiority of force. They came on fast. The retreat of the French became a flight. Tourville fought his own ship desperately. She was named, in allusion to Lewis's favourite emblem, the Royal Sun, and was widely renowned as the finest vessel in the world. It was reported among the English sailors that she was adorned with an image of the Great King, and that he appeared there, as he appeared in the Place of Victories, with vanquished nations in chains beneath his feet. The gallant ship, surrounded by enemies, lay like a great fortress on the sea, scattering death on every side from her hundred and four portholes. She was so formidably manned that all attempts to board her failed. Long after sunset, she got clear of her assailants, and, with all her scuppers spouting blood, made for the coast of Normandy. She had suffered so much that Tourville hastily removed his flag to a ship of ninety guns which was named the Ambitious. By this time his fleet was scattered far over the sea. About twenty of his smallest ships made their escape by a road which was too perilous for any courage but the courage of

despair. In the double darkness of night and of a thick sea fog, they ran, with all their sails spread, through the boiling waves and treacherous rocks of the Race of Alderney, and, by a strange good fortune, arrived without a single disaster at Saint Maloes. The pursuers did not venture to follow the fugitives into that terrible strait, the place of innumerable shipwrecks.[1]

Those French vessels which were too bulky to venture into the Race of Alderney fled to the havens of the Cotentin. The Royal Sun and two other three deckers reached Cherburg in safety. The Ambitious, with twelve other ships, all first rates or second rates, took refuge in the Bay of La Hogue, close to the headquarters of the army of James.

The three ships which had fled to Cherburg were closely chased by an English squadron under the command of Delaval.[2] He found them hauled up into shoal water where no large man-of-war could get at them. He therefore determined to attack them with his fireships and boats. The service was gallantly and successfully performed. In a short time the Royal Sun and her two consorts were burned to ashes. Part of the crews escaped to the shore; and part fell into the hands of the English.

Meanwhile Russell with the greater part of his victorious fleet had blockaded the Bay of La Hogue. Here, as at Cherburg, the French men-of-war had been drawn up into shallow water. They were close to the camp of the army which was destined for the invasion of England. Six of them were moored under a fort named Lisset. The rest lay under the guns of another fort named Saint Vaast, where James had fixed his head-

1 Russell's Letter to Nottingham, May 20, 1692, in the London Gazette of May 23; Particulars of Another Letter from the Fleet, published by authority; Burchett; Burnet, ii. 93; Life of James ii. 493, 494; Narcissus Luttrell's Diary; Mémoires de Berwick. See also the contemporary ballad on the battle, one of the best specimens of English street poetry, and the Advice to a Painter, 1692. [See also Russell to the Admiralty, already quoted. Russell further states that Carter was killed at night, about 8 o'clock, in a scuffle with some scattered ships of the enemy. See further, letters to Sir Joseph Williamson in Calendar State Papers, Dom. Ser., III, 294–5, 303.]

2 See Delaval's Letter to Nottingham, dated Cherburg, May 22, 1692, in the London Gazette of May 26. [See also Journal of Rev Richard Allyn, 1714, and Russell's letter of 23 May. The ships were the Royal Sun, the Conquerant, and the Admirable.]

quarters, and where the British flag, variegated by the crosses of Saint George and Saint Andrew, hung by the side of the white flag of France. Marshal Bellefonds had planted several batteries which, it was thought, would deter the boldest enemy from approaching either Fort Lisset or Fort Saint Vaast. James, however, who knew something of English seamen, was not perfectly at ease, and proposed to send strong bodies of soldiers on board of the ships. But Tourville would not consent to put such a slur on his profession.

Russell meanwhile was preparing for an attack. On the afternoon of the twenty-third of May all was ready. A flotilla consisting of sloops, of fireships, and of two hundred boats, was entrusted to the command of Rooke. The whole armament was in the highest spirits. The rowers, flushed by success, and animated by the thought that they were going to fight under the eyes of the French and Irish troops who had been assembled for the purpose of subjugating England, pulled manfully and with loud huzzas towards the six huge wooden castles which lay close to Fort Lisset. The French, though an eminently brave people, have always been more liable to sudden panics than their phlegmatic neighbours the English and Germans. On this day there was a panic both in the fleet and in the army. Tourville ordered his sailors to man their boats, and would have led them to encounter the enemy in the bay. But his example and his exhortations were vain. His boats turned round and fled in confusion. The ships were abandoned. The cannonade from Fort Lisset was so feeble and ill directed that it did no execution. The regiments on the beach, after wasting a few musket shots, drew off. The English boarded the men-of-war, set them on fire, and having performed this great service without the loss of a single life, retreated at a late hour with the retreating tide. The bay was in a blaze during the night; and now and then a loud explosion announced that the flames had reached a powder room or a tier of loaded guns. At eight the next morning the tide came back strong; and with the tide came back Rooke and his two hundred boats. The enemy made a faint attempt to defend the vessels which were near Fort Saint Vaast. During a few minutes the batteries did some execution among the crews of our skiffs: but the struggle was soon over.

The French poured fast out of their ships on one side: the English poured in as fast on the other, and, with loud shouts, turned the captured guns against the shore. The batteries were speedily silenced. James and Melfort. Bellefonds and Tourville, looked on in helpless despondency while the second conflagration proceeded. The conquerors, leaving the ships of war in flames, made their way into an inner basin where many transports lay. Eight of these vessels were set on fire. Several were taken in tow. The rest would have been either destroyed or carried off, had not the sea again begun to ebb. It was impossible to do more; and the victorious flotilla slowly retired, insulting the hostile camp with a thundering chant of 'God save the King.'

Thus ended, at noon on the twenty-fourth of May, the great conflict which had raged during five days over a wide extent of sea and shore. One English fireship had perished in its calling. Sixteen French men-of-war, all noble vessels, and eight of them three deckers, had been sunk or burned down to the water-edge. The battle is called, from the place where it terminated, the battle of La Hogue.[1]

The news was received in London with boundless exultation. In the fight on the open sea, indeed, the numerical superiority of the allies had been so great that they had little reason to boast of their success. But the courage and skill with which the crews of the English boats had, in a French harbour, in sight of a French army, and under the fire of French batteries, destroyed a fine French fleet, amply justified the pride with which our fathers pronounced the name of La Hogue. That

1 London Gaz., May 26, 1692; Burchett's Memoirs of Transactions at Sea; Baden to the States General, $\frac{\text{May 24}}{\text{June 3}}$; Life of James, ii. 494; Russell's Letters in the Commons' Journals of Nov. 28, 1692; An Account of the Great Victory, 1692; Monthly Mercuries for June and July 1692; Paris Gazette, $\frac{\text{May 28}}{\text{June 7}}$; Van Almonde's despatch to the States General, dated $\frac{\text{May 24,}}{\text{June 3,}}$ 1692. The French official account will be found in the Monthly Mercury for July. A report drawn up by Foucault, Intendant of the province of Normandy, will be found in M. Capefigue's Louis XIV. [See also description of an eye-witness, Andrew Wate, master of the 'James,' of Dieppe, who was but 'two leagues off.' Calendar State Papers, Dom. Ser., III, 339-40.]

we may fully enter into their feelings, we must remember that this was the first great check that had ever been given to the arms of Lewis the Fourteenth, and the first great victory that the English had gained over the French since the day of Agincourt. The stain left on our fame by the shameful defeat of Beachy Head was effaced. This time the glory was all our own. The Dutch had indeed done their duty, as they have always done it in maritime war, whether fighting on our side or against us, whether victorious or vanquished. But the English had borne the brunt of the fight. Russell who commanded in chief was an Englishman. Delaval who directed the attack on Cherburg was an Englishman. Rooke who led the flotilla into the Bay of La Hogue was an Englishman. The only two officers of note who had fallen, Admiral Carter and Captain Hastings of the Sandwich, were Englishmen. Yet the pleasure with which the good news was received here must not be ascribed solely or chiefly to national pride. The island was safe. The pleasant pastures, cornfields, and commons of Hampshire and Surrey would not be the seat of war. The houses and gardens, the kitchens and dairies, the cellars and plate chests, the wives and daughters of our gentry and clergy would not be at the mercy of Irish Rapparees, who had sacked the dwellings and skinned the cattle of the Englishry of Leinster, or of French dragoons accustomed to live at free quarter on the Protestants of Auvergne. Whigs and Tories joined in thanking God for this great deliverance; and the most respectable nonjurors could not but be glad at heart that the rightful King was not to be brought back by an army of foreigners.

The public joy was therefore all but universal. During several days the bells of London pealed without ceasing. Flags were flying on all the steeples. Rows of candles were in all the windows. Bonfires were at all the corners of the streets.[1] The sense which the government entertained of the services of the navy were

[1] An Account of the late Great Victory, 1692; Monthly Mercury for June; Baden to the States General, $\frac{\text{May } 24}{\text{June } 3}$; Narcissus Luttrell's Diary. [See also in Hatton Correspondence (II, 129) letters of Charles Hatton, whose sympathies were Jacobite, who writes, 'it is much disputed whether there were most jangling in ye steeples or pulpits.']

promptly, judiciously, and gracefully manifested. Sidney and Portland were sent to meet the fleet at Portsmouth, and were accompanied by Rochester, as the representative of the Tories. The three lords took down with them thirty-seven thousand pounds in coin, which they were to distribute as a donative among the sailors.[1] Gold medals were given to the officers.[2] The remains of Hastings and Carter were brought on shore with every mark of honour. Carter was buried at Portsmouth, with a great display of military pomp.[3] The corpse of Hastings was carried up to London, and laid, with unusual solemnity, under the pavement of Saint James's Church. The footguards, with reversed arms, escorted the hearse. Four royal state carriages, each drawn by six horses, were in the procession: a crowd of men of quality in mourning cloaks filled the pews; and the Bishop of Lincoln preached the funeral sermon.[4] While such marks of respect were paid to the slain, the wounded were not neglected. Fifty surgeons, plentifully supplied with instruments, bandages, and drugs, were sent down in all haste from London to Portsmouth.[5] It is not easy for us to form a notion of the difficulty which there then was in providing at short notice commodious shelter and skilful attendance for hundreds of maimed and lacerated men. At present every county, every large town, can boast of some spacious palace in which the poorest labourer who has fractured a limb may find an excellent bed, an able medical attendant, a careful nurse, medicines of the best quality, and nourishment such as an invalid requires. But there was not then, in the whole realm, a single infirmary supported by voluntary contribution. Even in the capital the only edifices open to the wounded were the two ancient hospitals of Saint Thomas and Saint Bartholomew. The Queen gave orders that in both these hospitals arrangements should be made at the public charge for the reception of patients from the

1 London Gazette, June 2, 1692; Monthly Mercury; Baden to the States General, June $\frac{1}{11}$; Narcissus Luttrell's Diary.

2 Narcissus Luttrell's Diary; Monthly Mercury.

3 London Gazette, June 9; Baden to the States General, June $\frac{7}{17}$.

4 Baden to the States General, June $\frac{3}{13}$.

5 Ibid., $\frac{\text{May } 24}{\text{June } 3}$; Narcissus Luttrell's Diary.

fleet.[1] At the same time it was announced that a noble and lasting memorial of the gratitude which England felt for the courage and patriotism of our sailors would soon rise on a site eminently appropriate. Among the suburban residences of our kings, that which stood at Greenwich had long held a distinguished place. Charles the Second liked the situation, and determined to rebuild the house and to improve the gardens. Soon after his restoration, he began to erect, on a spot almost washed by the Thames at high tide, a mansion of vast extent and cost. Behind the palace were planted long avenues of trees which, when William reigned, were scarcely more than saplings, but which have now covered with their massy shade the summer rambles of several generations. On the slope which has long been the scene of the holiday sports of the Londoners, were constructed flights of terraces, of which the vestiges may still be discerned. The Queen now publicly declared, in her husband's name, that the building commenced by Charles should be completed, and should be a retreat for seamen disabled in the service of their country.[2]

One of the happiest effects produced by the good news was the calming of the public mind. During about a month the nation had been hourly expecting an invasion and a rising, and had consequently been in an irritable and suspicious mood. In many parts of England a nonjuror could not show himself without great risk of being insulted. A report that arms were hidden in a house sufficed to bring a furious mob to the door. The mansion of one Jacobite gentleman in Kent had been attacked, and, after a fight in which several shots were fired, had been stormed and pulled down.[3] Yet such riots were by no means the worst symptoms of the fever which had inflamed the whole society. The exposure of Fuller, in February, had, as it seemed, put an end to the practices of that vile tribe of which the Oates was the patriarch. During some weeks, indeed, the world was disposed to be unreasonably incredulous about plots. But in April there was a reaction. The French and Irish were coming. There was but too much reason to believe that there were traitors in the island. Whoever

[1] An Account of the late Great Victory, 1692; Narcissus Luttrell's Diary. [2] Baden to the States General, June $\frac{1}{17}$, 1692.
[3] Narcissus Luttrell's Diary.

pretended that he could point out those traitors was sure to be heard with attention; and there was not wanting a false witness to avail himself of the golden opportunity.

This false witness was named Robert Young. His history was in his own lifetime so fully investigated, and so much of his correspondence has been preserved, that the whole man is before us. His character is indeed a curious study. His birthplace was a subject of dispute among three nations. The English pronounced him Irish. The Irish, not being ambitious of the honour of having him for a countryman, affirmed that he was born in Scotland. Wherever he may have been born, it is impossible to doubt where he was bred; for his phraseology is precisely that of the Teagues who were, in his time, favourite characters on our stage. He called himself a priest of the Established Church: but he was in truth only a deacon: and his deacon's orders he had obtained by producing forged certificates of his learning and moral character. Long before the Revolution he held curacies in various parts of Ireland; but he did not remain many days in any spot. He was driven from one place by the scandal which was the effect of his lawless amours. He rode away from another place on a borrowed horse, which he never returned. He settled in a third parish, and was taken up for bigamy. Some letters which he wrote on this occasion from the gaol of Cavan have been preserved. He assured each of his wives, with the most frightful imprecations, that she alone was the object of his love; and he thus succeeded in inducing one of them to support him in prison, and the other to save his life by forswearing herself at the assizes. The only specimens which remain to us of his method of imparting religious instructions are to be found in these epistles. He compares himself to David, the man after God's own heart, who had been guilty both of adultery and murder. He declares that he repents: he prays for the forgiveness of the Almighty, and then intreats his dear honey, for Christ's sake, to perjure herself. Having narrowly escaped the gallows, he wandered during several years about Ireland and England, begging, stealing, cheating, personating, forging, and lay in many prisons under many names. In 1684 he was convicted at Bury for

having fraudulently counterfeited Sancroft's signature, and was sentenced to the pillory and to imprisonment. From his dungeon he wrote to implore the Primate's mercy. The letter may still be read with all the original bad grammar and bad spelling.[1] The writer acknowledged his guilt, wished that his eyes were a fountain of water, and declared that he should never know peace till he had received episcopal absolution. He very cunningly tried to ingratiate himself with the Archbishop, by professing a mortal hatred of Dissenters. But, as all this contrition and all this orthodoxy produced no effect, the penitent, after swearing bitterly to be revenged on Sancroft, betook himself to another device. The Western Insurrection had just broken out. The magistrates all over the country were but too ready to listen to any accusation that might be brought against Whigs and Nonconformists. Young declared on oath that, to his knowledge, a design had been formed in Suffolk against the life of King James, and named a peer, several gentlemen, and ten Presbyterian ministers, as parties to the plot. Some of the accused were brought to trial; and Young appeared in the witness box: but the story which he told was proved by overwhelming evidence to be false. Soon after the Revolution he was again convicted of forgery, pilloried for the fourth or fifth time, and sent to Newgate. While he lay there, he determined to try whether he should be more fortunate as an accuser of Jacobites than he had been as an accuser of Puritans. He first addressed himself to Tillotson. There was a horrible plot against their Majesties, a plot as deep as hell; and some of the first men in England were concerned in it. Tillotson, though he placed little confidence in information coming from such a source, thought that the oath which he had taken as a Privy Councillor made it his duty to mention the subject to William. William, after his fashion, treated the matter very lightly. 'I am confident,' he said, 'that this is a villany; and I will have nobody disturbed on such grounds.' After this rebuff, Young remained some time quiet. But when William was on the Continent, and when the nation was agitated by the

[1] I give one short sentence as a specimen: 'O fie that ever it should be said that a clergyman have committed such durty actions!'

apprehension of a French invasion and of a Jacobite insurrection, a false accuser might hope to obtain a favourable audience. The mere oath of a man who was well known to the turnkeys of twenty gaols was not likely to injure anybody. But Young was master of a weapon which is, of all weapons, the most formidable to innocence. He had lived during some years by counterfeiting hands, and at length attained such consummate skill in that bad art that even experienced clerks who were conversant with manuscript could scarcely, after the most minute comparison, discover any difference between his imitations and the originals. He had succeeded in making a collection of papers written by men of note who were suspected of disaffection. Some autographs he had stolen; and some he had obtained by writing in feigned names to ask after the characters of servants or curates. He now drew up a paper purporting to be an Association for the Restoration of the banished King. This document set forth that the subscribers bound themselves in the presence of God to take arms for His Majesty, and to seize on the Prince of Orange, dead or alive. To the Association Young appended the names of Marlborough, of Cornbury, of Salisbury, of Sancroft, and of Sprat, Bishop of Rochester and Dean of Westminster.

The next thing to be done was to put the paper into some hiding place in the house of one of the persons whose signatures had been counterfeited. As Young could not quit Newgate, he was forced to employ a subordinate agent for this purpose. He selected a wretch named Blackhead, who had formerly been convicted of perjury and sentenced to have his ears clipped. The selection was not happy; for Blackhead had none of the qualities which the trade of a false witness requires except wickedness. There was nothing plausible about him. His voice was harsh. Treachery was written in all the lines of his yellow face. He had no invention, no presence of mind, and could do little more than repeat by rote the lies taught him by others.

This man, instructed by his accomplice, repaired to Sprat's palace at Bromley, introduced himself there as the confidential servant of an imaginary Doctor of Divinity, delivered to the Bishop, on bended knee, a letter ingeniously manufactured by Young, and received,

with a semblance of profound reverence, the episcopal benediction. The servants made the stranger welcome. He was taken to the cellar, drank their master's health, and entreated them to let him see the house. They could not venture to show any of the private apartments. Blackhead, therefore, after begging importunately, but in vain, to be suffered to have one look at the study, was forced to content himself with dropping the Association into a flowerpot which stood in a parlour near the kitchen.

Everything having been thus prepared, Young informed the ministers that he could tell them something of the highest importance to the welfare of the State, and earnestly begged to be heard. His request reached them on perhaps the most anxious day of an anxious month. Tourville had just stood out to sea. The army of James was embarking. London was agitated by reports about the disaffection of the naval officers. The Queen was deliberating whether she should cashier those who were suspected, or try the effect of an appeal to their honour and patriotism. At such a moment the ministers could not refuse to listen to any person who professed himself able to give them valuable information. Young and his accomplice were brought before the Privy Council. They there accused Marlborough, Cornbury, Salisbury, Sancroft, and Sprat of high treason. These great men, Young said, had invited James to invade England, and had promised to join him. The eloquent and ingenious Bishop of Rochester had undertaken to draw up a Declaration which would inflame the nation against the government of King William. The conspirators were bound together by a written instrument. That instrument, signed by their own hands, would be found at Bromley if careful search was made. Young particularly requested that the messengers might be ordered to examine the Bishop's flowerpots.

The ministers were seriously alarmed. The story was circumstantial; and part of it was probable. Marlborough's dealings with Saint Germains were well known to Caermarthen, to Nottingham, and to Sidney. Cornbury was a tool of Marlborough, and was the son of a nonjuror and of a notorious plotter. Salisbury was a Papist. Sancroft had, not many months before, been, with too much show of reason, suspected of inviting the French to invade England. Of all the accused persons

Sprat was the most unlikely to be concerned in any hazardous design. He had neither enthusiasm nor constancy. Both his ambition and his party spirit had always been effectually kept in order by his love of ease and his anxiety for his own safety. He had been guilty of some criminal compliances in the hope of gaining the favour of James, had sate in the High Commission, had concurred in several iniquitious decrees pronounced by that court, and had, with trembling hands and faltering voice, read the Declaration of Indulgence in the choir of the Abbey. But there he had stopped. As soon as it began to be whispered that the civil and religious constitution of England would speedily be vindicated by extraordinary means, he had resigned the powers which he had during two years exercised in defiance of law, and had hastened to make his peace with his clerical brethren. He had in the Convention voted for a Regency: but he had taken the oaths without hesitation: he had borne a conspicuous part in the coronation of the new Sovereigns; and by his skilful hand had been added to the Form of Prayer used on the fifth of November those sentences in which the Church expresses her gratitude for the second great deliverance wrought on that day.[1] Such a man, possessed of a plentiful income, of a seat in the House of Lords, of one agreeable mansion among the elms of Bromley, and of another in the cloisters of Westminster, was very unlikely to run the risk of martyrdom. He was not, indeed, on perfectly good terms with the government. For the feeling, which, next to solicitude for his own comfort and repose, seems to have had the greatest influence on his public conduct, was his dislike of the Puritans; a dislike which sprang, not from bigotry, but from Epicureanism. Their austerity was a reproach to his slothful and luxurious life: their phraseology shocked his fastidious taste; and, where they were concerned, his ordinary good nature forsook him. Loathing the nonconformists as he did, he was not likely to be very zealous for a prince whom the nonconformists regarded as their protector. But Sprat's faults afforded ample security that he would never, from spleen against William, engage in any plot to bring back James. Why Young should have assigned the most

1 Gutch, Collectanea Curiosa.

perilous part in an enterprise full of peril to a man singularly pliant, cautious, and self-indulgent, it is difficult to say.

The first step which the ministers took was to send Marlborough to the Tower. He was by far the most formidable of all the accused persons; and that he had held a traitorous correspondence with Saint Germains was a fact which, whether Young were perjured or not, the Queen and her chief advisers knew to be true. One of the Clerks of the Council and several messengers were sent down to Bromley with a warrant from Nottingham. Sprat was taken into custody. All the apartments in which it could reasonably be supposed that he would have hidden an important document were searched, the library, the dining-room, the drawing-room, the bedchamber, and the adjacent closets. His papers were strictly examined. Much good prose was found, and probably some bad verse, but no treason. The messengers pried into every flowerpot that they could find, but to no purpose. It never occurred to them to look into the room in which Blackhead had hidden the Association: for that room was near the offices occupied by the servants, and was little used by the Bishop and his family. The officers returned to London with their prisoner, but without the document which, if it had been found, might have been fatal to him.[1]

Late at night he was brought to Westminster, and was suffered to sleep at his deanery. All his bookcases and drawers were examined: and sentinels were posted at the door of his bedchamber, but with strict orders to behave civilly and not to disturb the family.

On the following day he was brought before the Council. The examination was conducted by Nottingham with great humanity and courtesy. The Bishop, conscious of entire innocence, behaved with temper and firmness. He made no complaints. 'I submit,' he said, 'to the necessities of State at such a time of jealousy and danger as this.' He was asked whether he had drawn up a Declaration for King James, whether he had held any correspondence with France, whether he had signed any treasonable association, and whether he knew of any such association. To all these questions

[1] [Regarding the seizure of Marlborough and others, see Hatton Correspondence, II, 176–7.]

he, with perfect truth, answered in the negative, on the word of a Christian and a Bishop. He was taken back to his deanery. He remained there in easy confinement during ten days, and then, as nothing tending to criminate him had been discovered, was suffered to return to Bromley.

Meanwhile the false accusers had been devising a new scheme. Blackhead paid another visit to Bromley, and contrived to take the forged Association out of the place in which he had hid it, and to bring it back to Young. One of Young's two wives then carried it to the Secretary's office, and told a lie, invented by her husband, to explain how a paper of such importance had come into her hands. But it was not now so easy to frighten the ministers as it had been a few days before. The battle of La Hogue had put an end to all apprehensions of invasion. Nottingham, therefore, instead of sending down a warrant to Bromley, merely wrote to beg that Sprat would call on him at Whitehall. The summons was promptly obeyed, and the accused prelate was brought face to face with Blackhead before the Council. Then the truth came out fast. The Bishop remembered the villanous look and voice of the man who had knelt to ask the episcopal blessing. The Bishop's secretary confirmed his master's assertions. The false witness soon lost his presence of mind. His cheeks, always sallow, grew frightfully livid. His voice, generally loud and coarse, sank into a whisper. The Privy Councillors saw his confusion, and cross-examined him sharply. For a time he answered their questions by repeatedly stammering out his original lie in the original words. At last he found that he had no way of extricating himself but by owning his guilt. He acknowledged that he had given an untrue account of his visit to Bromley; and, after much prevarication, he related how he had hidden the Association, and how he had removed it from its hiding place, and confessed that he had been set on by Young.

The two accomplices were then confronted. Young, with unabashed forehead, denied everything. He knew nothing about the flowerpots. 'If so,' cried Nottingham and Sidney together, 'why did you give such particular directions that the flowerpots at Bromley should be searched?' 'I never gave any directions

about the flowerpots,' said Young. Then the whole council broke forth. 'How dare you say so? We all remember it.' Still the knave stood up erect, and exclaimed, with an impudence which Oates might have envied, 'This hiding is all a trick got up between the Bishop and Blackhead. The Bishop has taken Blackhead off; and they are both trying to stifle the plot.' This was too much. There was a smile and a lifting up of hands all round the board. 'Man,' cried Caermarthen, 'wouldst thou have us believe that the Bishop contrived to have this paper put where it was ten to one that our messengers had found it, and where, if they had found it, it might have hanged him?'

The false accusers were removed in custody. The Bishop, after warmly thanking the ministers for their fair and honourable conduct, took his leave of them. In the anteroom he found a crowd of people staring at Young, while Young sate, enduring the stare with the serene fortitude of a man who had looked down on far greater multitudes from half the pillories in England. 'Young,' said Sprat, 'your conscience must tell you that you have cruelly wronged me. For your own sake I am sorry that you persist in denying what your associate has confessed.' 'Confessed!' cried Young: 'no, all is not confessed yet; and that you shall find to your sorrow. There is such a thing as impeachment, my Lord. When Parliament sits you shall hear more of me.' 'God give you repentance,' answered the Bishop. 'For, depend upon it, you are in much more danger of being damned than I of being impeached.'[1]

Forty-eight hours after the detection of this execrable fraud, Marlborough was admitted to bail.[2] Young and Blackhead had done him an inestimable service. That he was concerned in a plot quite as criminal as that which they had falsely imputed to him, and that the government was in possession of moral proofs of his guilt, is now certain. But his contemporaries had not, as we have, the evidence of his perfidy before them. They knew that he had been accused of an offence of which he was innocent, that perjury and forgery had

[1] My account of this plot is chiefly taken from Sprat's Relation of the late Wicked Contrivance of Stephen Blackhead and Robert Young, 1692. There are very few better narratives in the language.

[2] [See Wolseley's Life of Marlborough, II, 284.]

been employed to ruin him, and that, in consequence of these machinations, he had passed some weeks in the Tower. There was in the public mind a very natural confusion between his disgrace and his imprisonment. He had been imprisoned without sufficient cause. Might it not, in the absence of all information, be reasonably presumed that he had been disgraced without sufficient cause? It was certain that a vile calumny, destitute of all foundation, had caused him to be treated as a criminal in May. Was it not probable, then, that calumny might have deprived him of his master's favour in January?

Young's resources were not yet exhausted. As soon as he had been carried back from Whitehall to Newgate, he set himself to construct a new plot, and to find a new accomplice. He addressed himself to a man named Holland, who was in the lowest state of poverty. Never, said Young, was there such a golden opportunity. A bold, shrewd fellow might easily earn five hundred pounds. To Holland five hundred pounds seemed fabulous wealth. What, he asked, was he to do for it? Nothing, he was told, but to speak the truth, that was to say, substantial truth, a little disguised and coloured. There really was a plot; and this would have been proved if Blackhead had not been bought off. His desertion had made it necessary to call in the help of fiction. 'You must swear that you and I were in a back room upstairs at the Lobster in Southwark. Some men came to meet us there. They gave a password before they were admitted. They were all in white camlet cloaks. They signed the Association in our presence. Then they paid each his shilling and went away. And you must be ready to identify my Lord Marlborough and the Bishop of Rochester as two of these men.' 'How can I identify them?' said Holland, 'I never saw them.' 'You must contrive to see them,' answered the tempter, 'as soon as you can. The Bishop will be at the Abbey. Anybody about the Court will point out my Lord Marlborough.' Holland immediately went to Whitehall, and repeated this conversation to Nottingham. The unlucky imitator of Oates was prosecuted, by order of the government, for perjury, subornation of perjury, and forgery. He was convicted and imprisoned, was again set in the pillory, and underwent, in addition

to the exposure, about which he cared little, such a pelting as had seldom been known.[1] After his punishment, he was, during some years, lost in the crowd of pilferers, ring-droppers, and sharpers who infested the capital. At length, in the year 1700, he emerged from his obscurity, and excited a momentary interest. The newspapers announced that Robert Young, Clerk, once so famous, had been taken up for coining, then that he had been found guilty, then that the dead warrant had come down, and finally that the reverend gentleman had been hanged at Tyburn, and had greatly edified a large assembly of spectators by his penitence.[2]

CHAPTER XIX

WHILE England was agitated, first by the dread of an invasion, and then by joy at the deliverance wrought for her by the valour of her seamen, important events were taking place on the Continent. On the sixth of March the King had arrived at the Hague, and had proceeded to make his arrangements for the approaching campaign.[3]

The prospect which lay before him was gloomy. The coalition of which he was the author and the chief had, during some months, been in constant danger of dissolution. By what strenuous exertions, by what ingenious expedients, by what blandishments, by what bribes, he succeeded in preventing his allies from throwing themselves, one by one, at the feet of France, can be but imperfectly known. The fullest and most authentic record of the labours and sacrifices by which he kept together, during eight years, a crowd of fainthearted and treacherous potentates, negligent of the common interest and jealous of each other, is to be found in his correspondence

[1] Baden to the States General. Feb. ¼, 1693. [Writing on 9 Feb. 1692–3 (Hatton Correspondence, II. 189–90), Charles Hatton says, 'Yesterday, Young was tryed, and by impudence far outbid even Dr. Oates. He had not a ranting impudence, but a sedate, composed impudence, and pretence, to be as greate a martyr for his zeal for ye preservation of the present government as Oates did for his for ye Protestant religion. The jury without stirring from ye barre found him guilty.']

[2] Postman, April 13 and 20, 1700; Postboy, April 18; Flying Post, April 20.

[3] London Gazette, March 14, 169½.

with Heinsius. In that correspondence William is all himself. He had, in the course of his eventful life, to sustain some high parts for which he was not eminently qualified; and, in those parts, his success was imperfect. As sovereign of England, he showed abilities and virtues which entitled him to honourable mention in history: but his deficiencies were great. He was to the last a stranger among us, cold, reserved, never in good spirits, never at his ease. His kingdom was a place of exile. His finest palaces were prisons. He was always counting the days which must elapse before he should again see the land of his birth, the clipped trees, the wings of the innumerable windmills, the nests of the storks on the tall gables, and the long lines of painted villas reflected in the sleeping canals. He took no pains to hide the preference which he felt for his native soil and for his early friends; and therefore, though he rendered great services to our country, he did not reign in our hearts. As a general in the field, again, he showed rare courage and capacity: but, from whatever cause, he was, as a tactician, inferior to some of his contemporaries, who in general powers of mind were far inferior to him. The business for which he was pre-eminently fitted was diplomacy, in the highest sense of the word. It may be doubted whether he has ever had a superior in the art of conducting those great negotiations on which the welfare of the commonwealth of nations depends. His skill in this department of politics was never more severely tasked or more signally proved than during the latter part of 1691 and the early part of 1692.

One of his chief difficulties was caused by the sullen and menacing demeanour of the Northern powers. Denmark and Sweden had at one time seemed disposed to join the coalition: but they had early become cold, and were fast becoming hostile. From France they flattered themselves that they had little to fear. It was not very probable that her armies would cross the Elbe, or that her fleets would force a passage through the Sound. But the naval strength of England and Holland united might well excite apprehension at Stockholm and Copenhagen. Soon arose vexatious questions of maritime right, questions such as, in almost every extensive war of modern times, have risen between belligerents and neutrals. The Scandinavian princes complained

that the legitimate trade between the Baltic and France was tyrannically interrupted. Though they had not in general been on very friendly terms with each other, they began to draw close together, intrigued at every petty German court, and tried to form what William called a Third Party in Europe. The King of Sweden, who, as Duke of Pomerania, was bound to send three thousand men for the defence of the Empire, sent, instead of them, his advice that the allies would make peace on the best terms which they could get.[1] The King of Denmark seized a great number of Dutch merchant ships, and collected in Holstein an army which caused no small uneasiness to his neighbours. 'I fear,' William wrote, in an hour of deep dejection, to Heinsius, 'I fear that the object of this Third Party is a peace which will bring in its train the slavery of Europe. The day will come when Sweden and her confederates will know too late how great an error they have committed. They are farther, no doubt, than we from the danger; and therefore it is that they are thus bent on working our ruin and their own. That France will now consent to reasonable terms is not to be expected; and it were better to fall, sword in hand, than to submit to whatever she may dictate.'[2]

While the King was thus disquieted by the conduct of the Northern powers, ominous signs began to appear in a very different quarter. It had, from the first, been no easy matter to induce sovereigns who hated, and who, in their own dominions, persecuted the Protestant religion, to countenance the revolution which had saved that religion from a great peril. But happily the example and the authority of the Vatican had overcome their scruples. Innocent the Eleventh and Alexander the Eighth had regarded William with ill concealed partiality. He was not indeed their friend; but he was their enemy's enemy; and James had been, and, if restored, must again be, their enemy's vassal. To the heretic nephew therefore they gave their effective support, to the orthodox uncle only compliments and benedictions. But Alexander the Eighth had occupied the papal throne little more than fifteen months. His

[1] The Swedes came, it is true, but not till the campaign was over. London Gazette, Sept. 10, 1691.

[2] William to Heinsius, March $\frac{1}{11}$, 1692.

successor, Antonio Pignatelli, who took the name of Innocent the Twelfth, was impatient to be reconciled to Lewis.[1] Lewis was now sensible that he had committed a great error when he had roused against himself at once the spirit of Protestantism and the spirit of Popery. He permitted the French Bishops to submit themselves to the Holy See. The dispute, which had, at one time, seemed likely to end in a great Gallican schism, was accommodated; and there was reason to believe that the influence of the head of the Church would be exerted for the purpose of severing the ties which bound so many Catholic princes to the Calvinist who had usurped the British throne.

Meanwhile the coalition, which the Third Party on one side and the Pope on the other were trying to dissolve, was in no small danger of falling to pieces from mere rottenness. Two of the allied powers, and two only, were hearty in the common cause; England, drawing after her the other British kingdoms; and Holland, drawing after her the other Batavian commonwealths. England and Holland were indeed torn by internal factions, and were separated from each other by mutual jealousies and antipathies: but both were fully resolved not to submit to French domination; and both were ready to bear their share, and more than their share, of the charges of the contest. Most of the members of the confederacy were not nations, but men, an Emperor, a King, Electors, Dukes, Landgraves; and of these men there was scarcely one whose whole soul was in the struggle, scarcely one who did not hang back, who did not find some excuse for omitting to fulfil his engagements, who did not expect to be hired to defend his own rights and interests against the common enemy. But the war was the war of the people of England and of the people of Holland. Had it not been so, the burdens which it made necessary would not have been borne by either England or Holland during a single year. When William said that he would rather die sword in hand

[1] [See letter of Count de Windisgratz, 8 January, 1691–2, to the King, in Calendar State Papers, Dom. Ser., III, 89. 'His Holiness,' he writes from information of the Imperial ambassador, 'no longer regards with indifference the war that is wrecking the peace of Europe, but is most anxious to bring about a universal peace, and to that end intends to send Nuncios-Extraordinary to the Courts of the Emperors of Spain and France.']

than humble himself before France, he expressed what was felt, not by himself alone, but by two great communities of which he was the first magistrate. With those two communities, unhappily, other states had little sympathy. Indeed those two communities were regarded by other states as rich, plain-dealing, generous dupes are regarded by needy sharpers. England and Holland were wealthy; and they were zealous. Their wealth excited the cupidity of the whole alliance: and to that wealth their zeal was the key. They were persecuted with sordid importunity by all their confederates, from Cæsar, who, in the pride of his solitary dignity, would not honour King William with the title of Majesty, down to the smallest Margrave who could see his whole principality from the cracked windows of the mean and ruinous old house which he called his palace. It was not enough that England and Holland furnished much more than their contingents to the war by land, and bore unassisted the whole charge of the war by sea. They were beset by a crowd of illustrious mendicants, some rude, some obsequious, but all indefatigable and insatiable. One prince came mumping to them annually with a lamentable story about his distresses. A more sturdy beggar threatened to join the Third Party, and to make a separate peace with France, if his demands were not granted. Every Sovereign too had his ministers and favourites; and these ministers and favourites were perpetually hinting that France was willing to pay them for detaching their masters from the coalition, and that it would be prudent in England and Holland to outbid France.

Yet the embarrassment caused by the rapacity of the allied courts was scarcely greater than the embarrassment caused by their ambition and their pride. This Prince had set his heart on some childish distinction, a title or a cross, and would do nothing for the common cause till his wishes were accomplished. That Prince chose to fancy that he had been slighted, and would not stir till reparation had been made to him. The Duke of Brunswick Lunenburg would not furnish a battalion for the defence of Germany unless he was made an Elector.[1] The Elector of Brandenburg declared that he was as hostile as he had ever been to France: but he had been

[1] William to Heinsius, Feb. $\frac{2}{12}$, 1692.

ill-used by the Spanish government; and he therefore would not suffer his soldiers to be employed in the defence of the Spanish Netherlands. He was willing to bear his share of the war: but it must be in his own way: he must have the command of a distinct army; and he must be stationed between the Rhine and the Meuse.[1] The Elector of Saxony complained that bad winter quarters had been assigned to his troops: he therefore recalled them just when they should have been preparing to take the field, but very coolly offered to send them back if England and Holland would give him four hundred thousand rixdollars.[2]

It might have been expected that at least the two chiefs of the House of Austria would have put forth, at this conjuncture, all their strength against the rival House of Bourbon. Unfortunately they could not be induced to exert themselves vigorously even for their own preservation. They were deeply interested in keeping the French out of Italy. Yet they could with difficulty be prevailed upon to lend the smallest assistance to the Duke of Savoy. They seemed to think it the business of England and Holland to defend the passes of the Alps, and to prevent the armies of Lewis from overflowing Lombardy. To the Emperor indeed the war against France was a secondary object. His first object was the war against Turkey. He was dull and bigoted. His mind misgave him that the war against France was, in some sense, a war against the Catholic religion; and the war against Turkey was a crusade. His recent campaign on the Danube had been successful. He might easily have concluded an honourable peace with the Porte, and have turned his arms westward. But he had conceived the hope that he might extend his hereditary dominions at the expense of the Infidels. Visions of a triumphant entry into Constantinople and of a Te Deum in Saint Sophia's had risen in his brain. He not only employed in the East a force more than sufficient to have defended Piedmont and reconquered Lorraine; but he seemed to think that England and Holland were bound to reward him largely for neglecting their interests and pursuing his own.[3]

1 William to Heinsius, Jan. $\frac{13}{23}$, 1692. 2 Ibid., Jan. $\frac{18}{28}$, 1692.
3 Burnet, ii. 82, 83; Correspondence of William and Heinsius, *passim*.

Spain already was what she had continued to be down to our own time. Of the Spain which had domineered over the land and the ocean, over the Old and the New World, of the Spain which had, in the short space of twelve years, led captive a Pope and a King of France, a Sovereign of Mexico and a Sovereign of Peru, of the Spain which had sent an army to the walls of Paris and had equipped a mighty fleet to invade England, nothing remained but an arrogance which had once excited terror and hatred, but which could now excite only derision. In extent, indeed, the dominions of the Catholic King exceeded those of Rome when Rome was at the zenith of power. But the huge mass lay torpid and helpless, and could be insulted or despoiled with impunity. The whole administration, military and naval, financial and colonial, was utterly disorganised. Charles was a fit representative of his kingdom, impotent physically, intellectually and morally, sunk in ignorance, listlessness, and superstition, yet swollen with a notion of his own dignity, and quick to imagine and to resent affronts. So wretched had his education been that, when he was told of the fall of Mons, the most important fortress in his vast empire, he asked whether Mons was in England.[1] Among the ministers who were raised up and pulled down by his sickly caprice, was none capable of applying a remedy to the distempers of the State. In truth to brace anew the nerves of that paralysed body would have been a hard task even for Ximenes. No servant of the Spanish Crown occupied a more important post, and none was more unfit for an important post than the Marquess of Gastanaga. He was Governor of the Netherlands; and in the Netherlands it seemed probable that the fate of Christendom would be decided. He had discharged his trust as every public trust was then discharged in every part of that vast monarchy on which it was boastfully said that the sun never set. Fertile and rich as was the country which he ruled, he threw on England and Holland the whole charge of defending it. He expected that arms, ammunition, waggons, provisions, everything, would be furnished by the heretics. It had never occurred to him that it was his business, and not theirs, to put Mons in a condition to stand a siege. The public

[1] Mémoires de Torcy.

voice loudly accused him of having sold that celebrated stronghold to France. But it is probable that he was guilty of nothing worse than the haughty apathy and sluggishness characteristic of his nation.

Such was the state of the coalition of which William was the head. There were moments when he felt himself overwhelmed, when his spirits sank, when his patience was wearied out, and when his constitutional irritability broke forth. 'I cannot,' he wrote, 'offer a suggestion without being met by a demand for a subsidy.'[1] 'I have refused point blank,' he wrote on another occasion, when he had been importuned for money: 'it is impossible that the States General and England can bear the charge of the army on the Rhine, of the army in Piedmont, and of the whole defence of Flanders, to say nothing of the immense cost of the naval war. If our allies can do nothing for themselves, the sooner the alliance goes to pieces the better.'[2] But, after every short fit of despondency and ill humour, he called up all the force of his mind, and put a strong curb on his temper. Weak, mean, false, selfish, as too many of the confederates were, it was only by their help that he could accomplish what he had from his youth up considered as his mission. If they abandoned him, France would be dominant without a rival in Europe. Well as they deserved to be punished, he would not, to punish them, acquiesce in the subjugation of the whole civilised world. He set himself therefore to surmount some difficulties and to evade others. The Scandinavian powers he conciliated by waiving, reluctantly indeed, and not without a hard internal struggle, some of his maritime rights.[3] At Rome his influence, though indirectly exercised, balanced that of the Pope himself. Lewis and James found that they had not a friend at the Vatican except Innocent; and Innocent, whose nature was gentle and irresolute, shrank from taking a course directly opposed to the sentiments of all who surrounded him. In private conversations with Jacobite agents he declared himself devoted to the interest of the House of Stuart; but in his public acts he observed a strict neutrality. He sent twenty thousand crowns to Saint Germains:

1 William to Heinsius, $\frac{\text{Oct. 28,}}{\text{Nov. 8,}}$ 1691. 2 Ibid., Jan. $\frac{1}{11}$, 1692.

3 His letters to Heinsius are full of this subject.

but he excused himself to the enemies of France by protesting that this was not a subsidy for any political purpose, but merely an alms to be distributed among poor British Catholics. He permitted prayers for the good cause to be read in the English College at Rome: but he insisted that those prayers should be drawn up in general terms, and that no name should be mentioned. It was in vain that the ministers of the Houses of Stuart and Bourbon adjured him to take a more decided course. 'God knows,' he exclaimed on one occasion, 'that I would gladly shed my blood to restore the King of England. But what can I do? If I stir, I am told that I am favouring the French, and helping them to set up an universal monarchy. I am not like the old Popes. Kings will not listen to me as they listened to my predecessors. There is no religion now, nothing but wicked, worldly policy. The Prince of Orange is master. He governs us all. He has got such a hold on the Emperor and on the King of Spain that neither of them dares to displease him. God help us! He alone can help us.' And, as the old man spoke, he beat the table with his hand in an agony of impotent grief and indignation.[1]

To keep the German princes steady was no easy task: but it was accomplished. Money was distributed among them, much less indeed than they asked, but much more than they had any decent pretence for asking. With the Elector of Saxony a composition was made. He had, together with a strong appetite for subsidies, a great desire to be a member of the most select and illustrious orders of knighthood. It seems that, instead of the four hundred thousand rixdollars which he had demanded, he consented to accept one hundred thousand and the Garter.[2] His prime minister Schœning, the most covet-

[1] See the Letters from Rome among the Nairne Papers. Those in 1692 are from Lytcott; those in 1693 from Cardinal Howard; those in 1694 from Bishop Ellis; those in 1695 from Lord Perth. They all tell the same story.

[2] William's correspondence with Heinsius; London Gazette, Feb. 4, 1691. In a pasquinade published in 1693, and entitled 'La Foire d'Ausbourg, Ballet Allégorique,' the Elector of Saxony is introduced saying:

'Moy, je diray naïvement,
Qu'une jartiere d'Angleterre
Feroit tout mon empressement,
Et je ne vois rien sur la terre
Ou je trouve plus d'agrement.'

[Arrangements were made to send a garter to the Elector of

ous and perfidious of mankind, was secured, it was hoped, by a pension.[1] For the Duke of Brunswick Lunenburg, William, not without difficulty, procured the long desired title of Elector of Hanover.[2] By such means as these the breaches which had divided the coalition were so skilfully repaired that it appeared still to present a firm front to the enemy.

William had complained bitterly to the Spanish Court of the incapacity and inertness of Gastanaga; and that government, helpless and drowsy as it was, could not be altogether insensible to the dangers which threatened Flanders and Brabant. Gastanaga was recalled; and William was invited to take upon himself the government of the Low Countries, with powers not less than regal. Philip the Second would not easily have believed that, within a century after his death, his greatgrandson would implore the greatgrandson of William the Silent to exercise the authority of a sovereign at Brussels.[3]

The offer was in one sense tempting: but William was too wise to accept it. He knew that the population of the Spanish Netherlands was firmly attached to the Church of Rome. Every act of a Protestant ruler was certain to be regarded with suspicion by the clergy and people of those countries. Already Gastanaga, mortified by his disgrace, had written to inform the Court of Rome that changes were in contemplation which would make Ghent and Antwerp as heretical as Amsterdam and London.[4] It had doubtless also occurred to William that if, by governing mildly and justly, and by showing a decent respect for the ceremonies and the ministers of the Roman Catholic religion, he should succeed in obtaining the confidence of the Belgians, he would inevitably raise against himself a storm of obloquy in our island. He knew by experience what it was to govern two nations strongly attached to two different

Saxony in September, 1692, but for some reason it was not sent until November. See Calendar State Papers, Dom. Ser., III, 437, 444, 509, 517.]

[1] William's correspondence with Heinsius. There is a curious account of Schœning in the Memoirs of Count Dohna.

[2] [This Duchy was not made an electorate until December, 1692. On 21 November, 1692, Ernest August wrote to William that he wished everything might succeed as it ought, so that he might show his gratitude to him. Calendar State Papers, Dom. Ser., III, 509.]

[3] Burnet, ii. 84. [4] Narcissus Luttrell's Diary.

Churches. A large party among the Episcopalians of England could not forgive him for having consented to the establishment of the presbyterian polity in Scotland. A large party among the Presbyterians of Scotland blamed him for maintaining the episcopal polity in England. If he now took under his protection masses, processions, graven images, friaries, nunneries, and, worst of all, Jesuit pulpits, Jesuit confessionals, and Jesuit colleges, what could he expect but that England and Scotland would join in one cry of reprobation? He therefore refused to accept the government of the Low Countries, and proposed that it should be entrusted to the Elector of Bavaria. The Elector of Bavaria was, after the Emperor, the most powerful of the Roman Catholic potentates of Germany. He was young, brave, and ambitious of military distinction. The Spanish Court was willing to appoint him; and he was desirous to be appointed: but much delay was caused by an absurd difficulty. The Elector thought it beneath him to ask for what he wished to have. The formalists of the Cabinet of Madrid thought it beneath the dignity of the Catholic King to give what had not been asked. Mediation was necessary, and was at last successful. But much time was lost; and the spring was far advanced before the new Governor of the Netherlands entered on his functions.[1]

William had saved the coalition from the danger of perishing by disunion. But by no remonstrance, by no entreaty, by no bribe, could he prevail on his allies to be early in the field. They ought to have profited by the severe lesson which had been given them in the preceding year. But again every one of them lingered and wondered why the rest were lingering; and again he who singly wielded the whole power of France was found, as his haughty motto had long boasted, a match for a multitude of adversaries.[2] His enemies, while still unready, learned with dismay that he had taken the

[1] Monthly Mercuries of January and April, 1693; Burnet, ii. 84. In the Burnet MS. Harl. 6584, is a warm eulogy on the Elector of Bavaria. When the MS. was written he was allied with England against France. In the History, which was prepared for publication when he was allied with France against England, the eulogy is omitted. [See letter of the Elector of Bavaria to the King, 27 February, 1691–2 (Calendar State Papers, Dom. Ser., III, 152–3), expressing regret that he had not been able to go to the Low Countries immediately.]

[2] 'Nec pluribus impar.'

field in person at the head of his nobility. On no occasion had that gallant aristocracy appeared with more splendour in his train. A single circumstance may suffice to give a notion of the pomp and luxury of his camp. Among the musketeers of his household rode, for the first time, a stripling of seventeen, who soon afterwards succeeded to the title of Duke of Saint Simon, and to whom we owe those inestimable memoirs which have preserved, for the delight and instruction of many lands and of many generations, the vivid picture of a France which has long passed away. Though the boy's family was at that time very hard pressed for money, he travelled with thirty-five horses and sumpter mules. The princesses of the blood, each surrounded by a group of highborn and graceful ladies, accompanied the King; and the smiles of so many charming women inspired the throng of vain and voluptuous but highspirited gentlemen with more than common courage. In the brilliant crowd which surrounded the French Augustus appeared the French Virgil, the graceful, the tender, the melodious Racine. He had, in conformity with the prevailing fashion, become devout, and had given up writing for the theatre. He now, having determined to apply himself vigorously to the discharge of the duties which belonged to him as historiographer of France, came to see the great events which it was his office to record.[1] In the neighbourhood of Mons, Lewis entertained the ladies with the most magnificent review that had ever been seen in modern Europe. A hundred and twenty thousand of the finest troops in the world were drawn up in a line eight miles long. It may be doubted whether such an array was ever brought together under the Roman eagles. The show began early in the morning, and was not over when the long summer day closed. Racine left the ground, astonished, deafened, dazzled, and tired to death. In a private letter he ventured to give utterance to an amiable wish which he probably took good care not to whisper in the courtly circle: 'Would to heaven that all these poor fellows were in their cottages again with their wives and their little ones!'[2]

[1] Mémoires de Saint Simon; Dangeau; Racine's Letters, and Narrative entitled Relation de ce qui s'est passé au Siège de Namur; Monthly Mercury, May 1692.

[2] Mémoires de Saint Simon; Racine to Boileau, May 21, 1692.

After this superb pageant Lewis announced his intention of attacking Namur. In five days he was under the walls of that city, at the head of more than thirty thousand men. Twenty thousand peasants pressed in those parts of the Netherlands which the French occupied, were compelled to act as pioneers. Luxemburg, with eighty thousand men, occupied a strong position on the road between Namur and Brussels, and was prepared to give battle to any force which might attempt to raise the siege.[1] This partition of duties excited no surprise. It had long been known that the great monarch loved sieges, and that he did not love battles. He professed to think that the real test of military skill was a siege. The event of an encounter between two armies on an open plain was, in his opinion, often determined by chance; but only science could prevail against ravelins and bastions which science had constructed. His detractors sneeringly pronounced it fortunate that the department of the military art which His Majesty considered as the noblest was one in which it was seldom necessary for him to expose to serious risk a life invaluable to his people.

Namur, situated at the confluence of the Sambre and the Meuse, was one of the great fortresses of Europe. The town lay in the plain, and had no strength except what was derived from art. But art and nature had combined to fortify that renowned citadel which, from the summit of a lofty rock, looks down on a boundless expanse of cornfields, woods, and meadows, watered by two fine rivers. The people of the city and of the surrounding region were proud of their impregnable castle. Their boast was that never, in all the wars which had devastated the Netherlands, had skill or valour been able to penetrate those walls. The neighbouring fastnesses, famed throughout the world for their strength, Antwerp and Ostend, Ypres, Lisle, and Tournay, Mons and Valenciennes, Cambray and Charleroi, Limburg and Luxemburg, had opened their gates to conquerors: but never once had the flag been pulled down from the battlements of Namur. That nothing might be wanting to the interest of the siege, the two great masters of the art of fortification were opposed to each other. Vauban

[1] Monthly Mercury for June; William to Heinsius, $\frac{\text{May 26,}}{\text{June 5,}}$ 1692.

had during many years been regarded as the first of engineers: but a formidable rival had lately arisen, Menno, Baron of Cohorn, the ablest officer in the service of the States General. The defences of Namur had been recently strengthened and repaired under Cohorn's superintendence; and he was now within the walls. Vauban was in the camp of Lewis. It might therefore be expected that both the attack and the defence would be conducted with consummate ability.

By this time the allied armies had assembled: but it was too late.[1] William hastened towards Namur. He menaced the French works, first from the west, then from the north, then from the east. But between him and the lines of circumvallation lay the army of Luxemburg, turning as he turned, and always so strongly posted that to attack it would have been the height of imprudence. Meanwhile the besiegers, directed by the skill of Vauban and animated by the presence of Lewis, made rapid progress. There were indeed many difficulties to be surmounted and many hardships to be endured. The weather was stormy: and on the eighth of June, the feast of Saint Medard, who holds in the French Calendar the same inauspicious place which in our Calendar belongs to Saint Swithin, the rain fell in torrents. The Sambre rose and covered many square miles on which the harvest was green. The Mehaigne whirled down its bridges to the Meuse. All the roads became swamps. The trenches were so deep in water and mire that it was the business of three days to move a gun from one battery to another. The six thousand waggons which had accompanied the French army were useless. It was necessary that gunpowder, bullets, corn, hay, should be carried from place to place on the backs of the war horses. Nothing but the authority of Lewis could, in such circumstances, have maintained order and inspired cheerfulness. His soldiers, in truth, showed much more reverence for him than for what their religion had made sacred. They cursed Saint Medard heartily, and broke or burned every image of him that could be found. But for their King there was nothing that they were not ready to do and to bear. In spite of every obstacle they constantly gained ground. Cohorn was severely wounded

1 William to Heinsius, $\frac{\text{May 26,}}{\text{June 5,}}$ 1692.

while defending with desperate resolution a fort which he had himself constructed, and of which he was proud. His place could not be supplied. The governor was a feeble man whom Gastanaga had appointed, and whom William had recently advised the Elector of Bavaria to remove. The spirit of the garrison gave way. The town surrendered on the eighth day of the siege, the citadel about three weeks later.[1]

The history of the fall of Namur in 1692 bears a close resemblance to the history of the fall of Mons in 1691. Both in 1691 and in 1692, Lewis, the sole and absolute master of the resources of his kingdom, was able to open the campaign, before William, the captain of a coalition, had brought together his dispersed forces. In both years the advantage of having the first move decided the event of the game. At Namur, as at Mons, Lewis, assisted by Vauban, conducted the siege: Luxemburg covered it: William vainly tried to raise it, and, with deep mortification, assisted as a spectator at the victory of his enemy.

In one respect however the fate of the two fortresses was very different. Mons was delivered up by its own inhabitants. Namur might perhaps have been saved if the garrison had been as zealous and determined as the population. Strange to say, in this place, so long subject to a foreign rule, there was found a patriotism resembling that of the little Greek commonwealths. There is no reason to believe that the burghers cared about the balance of power, or had any preference for James or for William, for the Most Christian King or for the Most Catholic King. But every citizen considered his own honour as bound up with the honour of the maiden fortress. It is true that the French did not abuse their victory. No outrage was committed: the

[1] Monthly Mercuries of June and July, 1692; London Gazettes of June; Gazette de Paris; Mémoires de Saint Simon; Journal de Dangeau; William to Heinsius, $\frac{\text{May 30,}}{\text{June 9,}}$ June $\frac{2}{12}$, June $\frac{11}{21}$; Vernon's Letters to Colt, printed in Tindal's History; Racine's Narrative and Letters to Boileau of June 15 and 24. [See also R. Yard to Sir Joseph Williamson, 7 June, in Calendar State Papers, Dom. Ser., III, 313. According to the letters quoted Namur surrendered on the 26th, and the King on the 29th advanced to the River Mehaigne, which alone separated him from the enemy's camp, 'over which he caused a great many bridges to be made, with a firm resolution to attack the enemy the next day; but there fell that day and night before so much rain that the thing was prevented.']

privileges of the municipality were respected; the magistrates were not changed. Yet the people could not see a conqueror enter their hitherto unconquered castle without tears of rage and shame. Even the barefooted Carmelites, who had renounced all pleasures, all property, all society, all domestic affection, whose days were all fast days, who passed month after month without uttering a word, were strangely moved. It was in vain that Lewis attempted to soothe them by marks of respect and by munificent bounty. Whenever they met a French uniform they turned their heads away with a look which showed that a life of prayer, of abstinence, and of silence had left one earthly feeling still unsubdued.[1]

This was perhaps the moment at which the arrogance of Lewis reached the highest point. He had achieved the last and the most splendid military exploit of his life. His confederated foes, English, Dutch, and German, had, in their own despite, swelled his triumph, and had been witnesses of the glory which made their hearts sick. His exultation was boundless. The inscriptions on the medals which he struck to commemorate his success, the letters by which he enjoined the prelates of his kingdom to sing the Te Deum, were boastful and sarcastic. His people, a people among whose many fine qualities moderation in prosperity cannot be reckoned, seemed for a time drunk with pride. Even Boileau, hurried along by the prevailing enthusiasm, forgot the good sense and good taste to which he owed his reputation. He fancied himself a lyric poet, and gave vent to his feelings in a hundred and sixty lines of frigid bombast about Alcides, Mars, Bacchus, Ceres, the lyre of Orpheus, the Thracian oaks and the Permessian nymphs. He wondered whether Namur had, like Troy, been built by Apollo and Neptune. He asked what power could subdue a city stronger than that before which the Greeks lay ten years; and he returned answer to himself that such a miracle could be wrought only by Jupiter or by Lewis. The feather in the hat of Lewis was the loadstar of victory. To Lewis all things must yield, princes, nations, winds, waters. In conclusion the poet addressed himself to the banded enemies of France, and tauntingly bade them carry back to their homes the tidings that

[1] Mémoires de Saint Simon.

Namur had been taken in their sight. Before many months had elapsed both the boastful king and the boastful poet were taught that it was prudent as well as graceful to be modest in the hour of victory.

One mortification Lewis had suffered even in the midst of his prosperity. While he lay before Namur, he heard the sounds of rejoicing from the distant camp of the allies. Three peals of thunder from a hundred and forty pieces of cannon were answered by three volleys from sixty thousand muskets. It was soon known that these salutes were fired on account of the battle of La Hogue. The French King exerted himself to appear serene. 'They make a strange noise,' he said, 'about the burning of a few ships.' In truth he was much disturbed, and the more so because a report had reached the Low Countries that there had been a sea fight, and that his fleet had been victorious. His good humour however was soon restored by the brilliant success of those operations which were under his own immediate direction. When the siege was over, he left Luxemburg in command of the army, and returned to Versailles. At Versailles the unfortunate Tourville presented himself, and was graciously received. As soon as he appeared in the circle, the King welcomed him in a loud voice. 'I am perfectly satisfied with you and with my sailors. We have been beaten, it is true: but your honour and that of the nation are unsullied.'[1]

Though Lewis had quitted the Netherlands, the eyes of all Europe were still fixed on that region. The armies there had been strengthened by reinforcements drawn from many quarters. Everywhere else the military operations of the year were languid and without interest. The Grand Vizier and Lewis of Baden did little more than watch each other on the Danube. Marshal Noailles and the Duke of Medina Sidonia did little more than watch each other under the Pyrenees. On the Upper Rhine, and along the frontier of Piedmont, an indecisive predatory war was carried on, by which the soldiers suffered little and the cultivators of the soil much. But all men looked, with anxious expectation of some great event, to the frontier of Brabant, where William was opposed to Luxemburg.

[1] London Gazette, May 30, 1692; Mémoires de Saint Simon; Journal de Dangeau; Boyer's History of William III., 1702.

Luxemburg, now in his sixty-sixth year, had risen, by slow degrees, and by the deaths of several great men, to the first place among the generals of his time. He was of that noble house of Montmorency which united many mythical and many historical titles to glory, which boasted that it sprang from the first Frank who was baptised into the name of Christ in the fifth century, and which had, since the eleventh century, given to France a long and splendid succession of Constables and Marshals. In valour and abilities Luxemburg was not inferior to any of his illustrious race. But, highly descended and gifted as he was, he had with difficulty surmounted the obstacles which impeded him in the road to fame. If he owed much to the bounty of nature and fortune, he had suffered still more from their spite. His features were frightfully harsh: his stature was diminutive; a huge and pointed hump rose on his back. His constitution was feeble and sickly. Cruel imputations had been thrown on his morals. He had been accused of trafficking with sorcerers and with compounders of poison, had languished long in a dungeon, and had at length regained his liberty without entirely regaining his honour.[1] He had always been disliked both by Louvois and by Lewis. Yet the war against the European coalition had lasted but a very short time when both the minister and the King felt that the general who was personally odious to them was necessary to the state. Condé and Turenne were no more, and Luxemburg was without dispute the first soldier that France still possessed. In vigilance, diligence, and perseverance he was deficient. He seemed to reserve his great qualities for great emergencies. It was on a pitched field of battle that he was all himself. His glance was rapid and unerring. His judgment was clearest and surest when responsibility pressed heaviest on him, and when difficulties gathered thickest around him. To his skill, energy, and presence of mind

1 Mémoires de Saint Simon; Voltaire, Siècle de Louis XIV. Voltaire speaks with a contempt which is probably just of the account of this affair in the Causes Célèbres. See also the letters of Madame de Sévigné during the months of January and February 1680. In several English lampoons Luxemburg is nicknamed Æsop, from his deformity, and called a wizard, in allusion to his dealings with La Voisin. In one Jacobite allegory he is the necromancer Grandorsio. In Narcissus Luttrell's Diary for June 1692 he is called a conjuror. I have seen two or three English caricatures of Luxemburg's figure.

his country owed some glorious days. But, though eminently successful in battles, he was not eminently successful in campaigns. He gained immense renown at William's expense: and yet there was, as respected the objects of the war, little to choose between the two commanders. Luxemburg was repeatedly victorious: but he had not the art of improving a victory. William was repeatedly defeated: but of all generals he was the best qualified to repair a defeat.

In the month of July William's headquarters were at Lambeque. About six miles off, at Steinkirk, Luxemburg had encamped with the main body of his army; and about six miles further off lay a considerable force commanded by the Marquess of Boufflers, one of the best officers in the service of Lewis.[1]

The country between Lambeque and Steinkirk was intersected by innumerable hedges and ditches; and neither army could approach the other without passing through several long and narrow defiles. Luxemburg had therefore little reason to apprehend that he should be attacked in his entrenchments; and he felt assured that he should have ample notice before any attack was made; for he had succeeded in corrupting an adventurer named Millevoix, who was chief musician and private secretary of the Elector of Bavaria. This man regularly sent to the French headquarters authentic information touching the designs of the allies.

The Marshal, confident in the strength of his position and in the accuracy of his intelligence, lived in his tent as he was accustomed to live in his hotel at Paris. He was at once a valetudinarian and a voluptuary; and, in both characters, he loved his ease. He scarcely ever mounted his horse. Light conversation and cards occupied most of his hours. His table was luxurious; and, when he had sate down to supper, it was a service of danger to disturb him. Some scoffers remarked that in his military dispositions he was not guided exclusively by military reasons, that he generally contrived to entrench himself in some place where the veal and the poultry were remarkably good, and that he was always solicitous to keep open such communications with the sea as might ensure him, from September to April, a regular

[1] [See letters of R. Yard to Sir Joseph Williamson, 5 and 16 July, in Calendar State Papers, Dom. Ser., III, 357, 372.]

supply of Sandwich oysters. If there were any agreeable women in the neighbourhood of his camp, they were generally to be found at his banquets. It may easily be supposed that, under such a commander, the young princes and nobles of France vied with one another in splendour and gallantry.[1]

While he was amusing himself after his wonted fashion, the confederate princes discovered that their counsels were betrayed. A peasant picked up a letter which had been dropped, and carried it to the Elector of Bavaria. It contained full proofs of the guilt of Millevoix. William conceived a hope that he might be able to take his enemies in the snare which they had laid for him. The perfidious secretary was summoned to the royal presence and taxed with his crime. A pen was put into his hand: a pistol was held to his breast; and he was commanded to write on pain of instant death. His letter, dictated by William, was conveyed to the French camp. It apprised Luxemburg that the allies meant to send out a strong foraging party on the next day. In order to protect this party from molestation, some battalions of infantry, accompanied by artillery, would march by night to occupy the defiles which lay between the armies. The Marshal read, believed, and went to rest, while William urged forward the preparations for a general assault on the French lines.

The whole allied army was under arms while it was still dark. In the grey of the morning, Luxemburg was awakened by scouts, who brought tidings that the enemy was advancing in great force. He at first treated the news very lightly. His correspondent, it seemed, had been, as usual, diligent and exact. The Prince of Orange had sent out a detachment to protect his foragers, and this detachment had been magnified by fear into a great host. But one alarming report followed another fast. All the passes, it was said, were choked with multitudes of foot, horse, and artillery, under the banners of England and of Spain, of the United Provinces and of the Empire; and every column was moving towards Steinkirk. At length the Marshal rose, got on horseback, and rode out to see what was doing.

By this time the vanguard of the allies was close to his

1 Mémoires de Saint Simon; Mémoires de Villars; Racine to Boileau, May 21, 1692.

outposts. About half a mile in advance of his army was encamped a brigade named from the province of Bourbonnais. These troops had to bear the first brunt of the onset. Amazed and panickstricken, they were swept away in a moment, and ran for their lives, leaving their tents and seven pieces of cannon to the assailants.

Thus far William's plans had been completely successful: but now fortune began to turn against him. He had been misinformed as to the nature of the ground which lay between the station of the brigade of Bourbonnais and the main encampment of the enemy. He had expected that he should be able to push forward without a moment's pause, that he should find the French army in a state of wild disorder, and that his victory would be easy and complete. But his progress was obstructed by several fences and ditches:[1] there was a short delay; and a short delay sufficed to frustrate his design. Luxemburg was the very man for such a conjuncture. He had committed great faults: he had kept careless guard: he had trusted implicitly to information which had proved false: he had neglected information which had proved true: one of his divisions was flying in confusion: the other divisions were unprepared for action. That crisis would have paralysed the faculties of an ordinary captain: it only braced and stimulated those of Luxemburg. His mind, nay, his sickly and distorted body, seemed to derive health and vigour from disaster and dismay. In a short time he had disposed everything. The French army was in battle order. Conspicuous in that great array were the household troops of Lewis, the most renowned body of fighting men in Europe; and at their head appeared, glittering in lace and embroidery hastily thrown on and half fastened, a crowd of young princes and lords who had just been roused by the trumpet from their couches or their revels, and who had hastened to look death in the face with the gay and festive intrepidity characteristic of French gentlemen. Highest in rank among these highborn warriors was a

[1] [According to a letter to Sir Joseph Williamson (Calendar State Papers, Dom. Ser., III, 301), 'the enemy was encamped on a rising ground with their left towards Enghien and a wood lying before them, encompassed with a thick hedge, so that there was no coming at them but by the side of that wood, and the way lay through several hedges and ditches which the French had possessed themselves of.']

lad of sixteen, Philip Duke of Chartres, son of the Duke of Orleans, and nephew of the King of France. It was with difficulty and by importunate solicitation that the gallant boy had extorted Luxemburg's permission to be where the fire was hottest. Two other youths of royal blood, Lewis Duke of Bourbon, and Armand Prince of Conti, showed a spirit worthy of their descent. With them was a descendant of one of the bastards of Henry the Fourth, Lewis Duke of Vendome, a man sunk in indolence and in the foulest vice, yet capable of exhibiting on a great occasion the qualities of a great soldier. Berwick, who was beginning to earn for himself an honourable name in arms, was there; and at his side rode Sarsfield, whose courage and ability earned, on that day, the esteem of the whole French army.[1] Meanwhile Luxemburg had sent off a pressing message to summon Boufflers. But the message was needless. Boufflers had heard the firing, and, like a brave and intelligent captain, was already hastening towards the point from which the sound came.

Though the assailants had lost all the advantage which belongs to a surprise, they came on manfully. In front of the battle were the British commanded by Count Solmes. The division which was to lead the way was Mackay's. He was to have been supported, according to William's plan, by a strong body of foot and horse. Though most of Mackay's men had never before been under fire, their behaviour gave promise of Blenheim and Ramilies. They first encountered the Swiss, who held a distinguished place in the French army. The fight was so close and desperate that the muzzles of the muskets crossed. The Swiss were driven back with fearful slaughter. More than eighteen hundred of them appear from the French returns to have been killed or wounded. Luxemburg afterwards said that he had never in his life seen so furious a struggle. He collected in haste the opinion of the generals who surrounded him. All thought that the emergency was one which could be met by no common means. The King's household must charge the English. The Marshal gave the word; and the household, headed by the princes of the blood, came on, flinging their muskets back on their

[1] See the honourable mention of Sarsfield in Luxemburg's despatch.

shoulders. 'Sword in hand,' was the cry through all the ranks of that terrible brigade: 'sword in hand. No firing. Do it with the cold steel.' After a long and bloody contest, the English were borne down. They never ceased to repeat that, if Solmes had done his duty by them, they would have beaten even the household. But Solmes gave them no effective support. He pushed forward some cavalry which, from the nature of the ground, could do little or nothing. His infantry he would not suffer to stir. They could do no good, he said; and he would not send them to be slaughtered. Ormond was eager to hasten to the assistance of his countrymen, but was not permitted. Mackay sent a pressing message to represent that he and his men were left to certain destruction: but all was vain. 'God's will be done,' said the brave veteran. He died as he had lived, like a good Christian and a good soldier. With him fell Douglas and Lanier, two generals distinguished among the conquerors of Ireland. Mountjoy too was among the slain.[1] After languishing three years in the Bastille, he had just been exchanged for Richard Hamilton, and, having been converted to Whiggism by wrongs more powerful than all the arguments of Locke and Sidney, had instantly hastened to join William's camp as a volunteer.[2] Five fine regiments were entirely cut to pieces. No part of this devoted band would have escaped but for the courage and conduct of Auverquerque, who came to the rescue in the moment of extremity with two fresh battalions. The gallant manner in which he brought off the remains of Mackay's division was long remembered and talked of with grateful admiration by the British camp fires. The ground where the conflict had raged was piled with corpses; and those who buried the slain remarked that almost all the wounds had been given in close fighting by the sword or the bayonet.

It was said that William so far forgot his wonted stoicism as to utter a passionate exclamation at the way in which the English regiments had been sacrificed. Soon, however, he recovered his equanimity, and deter-

[1] [In a list of officers killed, wounded, and taken prisoners at the battle of Steinkirk (Calendar State Papers, Dom. Ser., III, 429), the names of Mackay and Douglas occur among the prisoners, and Lanier among 'the wounded (since dead).' It was thus unknown what had happened to Douglas and Mackay.]

[2] Narcissus Luttrell, April 28, 1692.

mined to fall back. It was high time: for the French army was every moment becoming stronger, as the regiments commanded by Boufflers came up in rapid succession. The allied army returned to Lambeque unpursued and in unbroken order.[1]

The French owned that they had about seven thousand men killed and wounded. The loss of the allies had been little, if at all, greater. The relative strength of the armies was what it had been on the preceding day; and they continued to occupy their old positions. But the moral effect of the battle was great. The splendour of William's fame grew pale. Even his admirers were forced to own that, in the field, he was not a match for Luxemburg. In France the news was received with transports of joy and pride. The Court, the Capital, even the peasantry of the remotest provinces, gloried in

1 London Gazette, Aug. 4, 8, 11, 1692; Gazette de Paris, Aug. 9, 16; Voltaire, Siècle de Louis XIV.; Burnet, ii. 97; Mémoires de Berwick; Dykvelt's Letter to the States General, dated August 4, 1692. See also the very interesting debate which took place in the House of Commons on Nov. 21, 1692. An English translation of Luxemburg's elaborate and artful despatch will be found in the Monthly Mercury for September, 1692. The original has recently been printed in the new edition of Dangeau. Lewis pronounced it the best despatch that he had ever seen. The editor of the Monthly Mercury maintains that it was manufactured at Paris. 'To think otherwise,' he says, 'is mere folly; as if Luxemburg could be at so much leisure to write such a long letter, more like a pedant than a general, or rather the monitor of a school, giving an account to his master how the rest of the boys behaved themselves.' In the Monthly Mercury will be found also the French official list of killed and wounded. Of all the accounts of the battle that which seems to me the best is in the Memoirs of Feuquières. It is illustrated by a map. Feuquières divides his praise and blame very fairly between the generals. The traditions of the English mess tables have been preserved by Sterne, who was brought up at the knees of old soldiers of William. '"There was Cutts's," continued the Corporal, clapping the forefinger of his right hand upon the thumb of his left, and counting round his hand, "there was Cutts's, Mackay's, Angus's, Graham's, and Leven's, all cut to pieces; and so had the English Lifeguards too, had it not been for some regiments on the right, who marched up boldly to their relief, and received the enemy's fire in their faces, before any one of their own platoons discharged a musket. They'll go to heaven for it," added Trim.' [In an interesting account of the battle by a 'considerable officer' in the Hatton Correspondence, II, 181–2, it is stated that the English had insufficient room for deploying, that the ground would not permit of a cavalry charge; and that, in fact, it was so bad that the general could not ride to and fro to give orders, which made several battalions suffer much for want of timely relief.]

the impetuous valour which had been displayed by so many youths, the heirs of illustrious names. It was exultingly and fondly repeated all over the kingdom that the young Duke of Chartres could not by any remonstrances be kept out of danger, that a ball had passed through his coat, that he had been wounded in the shoulder. The people lined the roads to see the princes and nobles who returned from Steinkirk. The jewellers devised Steinkirk buckles: the perfumers sold Steinkirk powder. But the name of the field of battle was peculiarly given to a new species of collar. Lace neckcloths were then worn by men of fashion; and it had been usual to arrange them with great care. But at the terrible moment when the brigade of Bourbonnais was flying before the onset of the allies, there was no time for foppery; and the finest gentlemen of the Court came spurring to the front of the line of battle with their rich cravats in disorder. It therefore became a fashion among the beauties of Paris to wear round their necks kerchiefs of the finest lace studiously disarranged; and these kerchiefs were called Steinkirks.[1]

In the camp of the allies all was disunion and discontent. National jealousies and animosities raged without restraint or disguise. The resentment of the English was loudly expressed. Solmes, though he was said by those who knew him well to have some valuable qualities, was not a man likely to conciliate soldiers who were prejudiced against him as a foreigner. His demeanour was arrogant, his temper ungovernable. Even before the unfortunate day of Steinkirk the English officers did not willingly communicate with him, and the private men murmured at his harshness. But after the battle the outcry against him became furious. He was accused, perhaps unjustly, of having said with unfeeling levity, while the English regiments were contending desperately against great odds, that he was curious to see how the bulldogs would come off. Would anybody, it was asked, now pretend that it was on account of his superior skill and experience that he had been put over the heads of so many English officers? It was the fashion to say that those officers had never seen war on a large scale. But surely the merest novice was competent to do all that Solmes had done, to mis-

[1] Voltaire, Siècle de Louis XIV.

understand orders, to send cavalry on duty which none but infantry could perform, and to look on at safe distance while brave men were cut to pieces. It was too much to be at once insulted and sacrificed, excluded from the honours of war, yet pushed on all its extreme dangers, sneered at as raw recruits, and then left to cope unsupported with the finest body of veterans in the world. Such were the complaints of the English army; and they were echoed by the English nation.

Fortunately about this time a discovery was made which furnished both the camp at Lambeque and the coffeehouses of London with a subject of conversation much less agreeable to the Jacobites than the disaster of Steinkirk.

A plot against the life of William had been, during some months, maturing in the French War Office. It should seem that Louvois had originally sketched the design, and had bequeathed it, still rude, to his son and successor Barbesieux. By Barbesieux the plan was perfected. The execution was entrusted to an officer named Grandval. Grandval was undoubtedly brave, and full of zeal for his country and his religion. He was indeed flighty and half witted, but not on that account the less dangerous. Indeed a flighty and half witted man is the very instrument generally preferred by cunning politicians when very hazardous work is to be done. No shrewd calculator would, for any bribe, however enormous, have exposed himself to the fate of Chatel, of Ravaillac, or of Gerarts.[1]

Grandval secured, as he conceived, the assistance of two adventurers, Dumont, a Walloon, and Leefdale, a Dutchman. In April, soon after William had arrived in the Low Countries, the murderers were directed to repair to their posts. Dumont was then in Westphalia. Grandval and Leefdale were at Paris. Uden in North Brabant was fixed as the place where the three were to meet, and whence they were to proceed together to the headquarters of the allies. Before Grandval left Paris he paid a visit to Saint Germains, and was presented to James and to Mary of Modena. 'I have been informed,' said James, 'of the business. If you and your companions do me this service, you shall never want.'

1 Langhorne, the chief lay agent of the Jesuits in England, always, as he owned to Tillotson, selected tools on this principle. Burnet, i. 230.

After this audience Grandval set out on his journey. He had not the faintest suspicion that he had been betrayed both by the accomplice who accompanied him and by the accomplice whom he was going to meet. Dumont and Leefdale were not enthusiasts. They cared nothing for the restoration of James, the grandeur of Lewis, or the ascendency of the Church of Rome. It was plain to every man of common sense that, whether the design succeeded or failed, the reward of the assassins would probably be to be disowned, with affected abhorrence, by the Courts of Versailles and Saint Germains, and to be torn with redhot pincers, smeared with melted lead, and dismembered by horses. To vulgar natures the prospect of such a martyrdom was not alluring. Both these men, therefore, had, almost at the same time, though, as far as appears, without any concert, conveyed to William, through different channels, warnings that his life was in danger. Dumont had acknowledged everything to the Duke of Zell, one of the confederate princes. Leefdale had transmitted full intelligence through his relations who resided in Holland. Meanwhile Morel, a Swiss Protestant of great learning who was then in France, wrote to inform Burnet that the weak and hotheaded Grandval had been heard to talk boastfully of the event which would soon astonish the world, and had confidently predicted that the Prince of Orange would not live to the end of next month.

These cautions were not neglected. From the moment at which Grandval entered the Netherlands, his steps were among snares. His movements were watched: his words were noted: he was arrested, examined, confronted with his accomplices, and sent to the camp of the allies.[1] About a week after the battle of Steinkirk he was brought before a Court Martial. Ginkell, who had been rewarded for his great services in Ireland with the title of Earl of Athlone, presided; and Talmash was among the judges. Mackay and Lanier had been named members of the board: but they were no more; and their places were filled by younger officers.

The duty of the Court Martial was very simple: for

[1] [In his petition of 23 February, 1692–3 (Calendar State Papers, Dom. Ser., 1691–2), William Fuller claims to have been 'the first to have disclosed to the King, Col. Parker's and the Chevalier Granville's design of assassinating his Majesty in Flanders.']

the prisoner attempted no defence. His conscience had, it should seem, been suddenly awakened. He admitted, with expressions of remorse, the truth of all the charges, made a minute, and apparently an ingenuous confession, and owned that he had deserved death. He was sentenced to be hanged, drawn, and quartered, and underwent his punishment with great fortitude and with a show of piety. He left behind him a few lines in which he declared that he was about to lose his life for having too faithfully obeyed the injunctions of Barbesieux.

His confession was immediately published in several languages, and was read with very various and very strong emotions. That it was genuine could not be doubted: for it was warranted by the signatures of some of the most distinguished military men living. That it was prompted by the hope of pardon could hardly be supposed: for William had taken pains to discourage that hope. Still less could it be supposed that the prisoner had uttered untruths in order to avoid the torture. For, though it was the universal practice in the Netherlands to put convicted assassins to the rack in order to wring out from them the names of their employers and associates, William had given orders that, on this occasion, the rack should not be used or even named. It should be added, that the Court did not interrogate the prisoner closely, but suffered him to tell his story in his own way. It is therefore reasonable to believe that his narrative is substantially true; and no part of it has a stronger air of truth than his account of the audience with which James had honoured him at Saint Germains.

In our island the sensation produced by the news was great. The Whigs loudly called both James and Lewis assassins. How, it was asked, was it possible, without outraging common sense, to put an innocent meaning on the words which Grandval declared that he had heard from the lips of the banished King of England? And who that knew the court of Versailles would believe that Barbesieux, a youth, a mere novice in politics, and rather a clerk than a minister, would have dared to do what he had done without taking his master's pleasure? Very charitable and very ignorant persons might perhaps indulge a hope that Lewis had not been an accessory before the fact. But that he was an accessory after the fact no human being could doubt. He must have seen

the proceedings of the Court Martial, the evidence, the confession. If he really abhorred assassination as honest men abhor it, would not Barbesieux have been driven with ignominy from the royal presence, and flung into the Bastille? Yet Barbesieux was still at the War Office; and it was not pretended that he had been punished even by a word or a frown. It was plain, then, that both kings were partakers in the guilt of Grandval. And, if it were asked how two princes who made a high profession of religion could have fallen into such wickedness, the answer was that they had learned their religion from the Jesuits. In reply to these reproaches the English Jacobites said very little; and the French government said nothing at all.[1]

The campaign in the Netherlands ended without any other event deserving to be recorded. On the eighteenth of October William arrived in England. Late in the evening of the twentieth he reached Kensington, having traversed the whole length of the capital. His reception was cordial: the crowd was great: the acclamations were loud: and all the windows along his route, from Aldgate to Piccadilly, were lighted up.[2]

But, notwithstanding these favourable symptoms, the nation was disappointed and discontented. The war had been unsuccessful by land. By sea a great advantage had been gained, but had not been improved. The general expectation had been that the victory of May would be followed by a descent on the coast of France, that Saint Maloes would be bombarded, that the last remains of Tourville's squadron would be destroyed, and that the arsenals of Brest and Rochefort would be laid in ruins. This expectation was, no doubt, unreasonable. It did not follow, because Rooke and his seamen

[1] I have taken the history of Grandval's plot chiefly from Grandval's own confession. I have not mentioned Madame de Maintenon, because Grandval, in his confession, did not mention her. The accusation brought against her rests solely on the authority of Dumont. See also a True Account of the horrid Conspiracy against the Life of His most Sacred Majesty William III., 1692; Reflections upon the late horrid Conspiracy contrived by some of the French Court to murder His Majesty in Flanders, 1692; Burnet, ii. 92; Vernon's letters from the camp to Colt, published by Tindal; the London Gazette, Aug. 11. The Paris Gazette contains not one word on the subject,—a most significant silence.

[2] London Gazette, Oct. 20, 24, 1692. [See also R. Yard to Sir Joseph Williamson, 20 October, in Calendar State Papers, Dom. Ser., 1691–2, p. 485.]

had silenced the batteries hastily thrown up by Bellefonds, that it would be safe to expose ships to the fire of regular fortresses. The government, however, was not less sanguine than the nation. Great preparations were made. The allied fleet, having been speedily refitted at Portsmouth, stood out again to sea. Rooke was sent to examine the soundings and the currents along the shore of Brittany.[1] Transports were collected at Saint Helen's. Fourteen thousand troops were assembled at Portsdown under the command of Meinhart Schomberg, who had been rewarded for his father's services and his own with the highest rank in the Irish peerage, and was now Duke of Leinster. Under him were Ruvigny, who, for his good service at Aghrim, had been created Earl of Galway, La Melloniere and Cambon with their gallant bands of refugees, and Argyle with the regiment which bore his name, and which, as it began to be faintly rumoured, had last winter done something strange and horrible in a wild country of rocks and snow, never yet explored by any Englishman.

On the twenty-sixth of July the troops were all on board. The transports sailed, and in a few hours joined the naval armament in the neighbourhood of Portland. On the twenty-eighth a general council of war was held. All the naval commanders, with Russell at their head, declared that it would be madness to carry their ships within the range of the guns of Saint Maloes, and that the town must be reduced to straits by land before the men of war in the harbour could, with any chance of success, be attacked from the sea. The military men declared with equal unanimity that the land forces could effect nothing against the town without the co-operation of the fleet. It was then considered whether it would be advisable to make an attempt on Brest or Rochefort. Russell and the other flag officers, among whom were Rooke, Shovel, Van Almonde, and Evertsen, pronounced that the summer was too far spent for either enterprise.[2] We must suppose that an opinion in which so many distinguished admirals, both English and Dutch, concurred, however strange it may seem to us, was in

1 See his report in Burchett.

2 London Gazette, July 28, 1692. See the resolutions of the Council of War in Burchett. In a letter to Nottingham, dated July 10, Russell says, 'Six weeks will near conclude what we call summer.' Lords' Journals, Dec. 19, 1692.

conformity with what were then the established principles of the art of maritime war. But why all these questions could not have been fully discussed a week earlier, why fourteen thousand troops should have been shipped and sent to sea, before it had been considered what they were to do, or whether it would be possible for them to do anything, we may reasonably wonder. The armament returned to Saint Helen's, to the astonishment and disgust of the whole nation.[1] The ministers blamed the commanders : the commanders blamed the ministers. The reproaches exchanged between Nottingham and Russell were loud and angry. Nottingham, upright, industrious, versed in civil business, and eloquent in parliamentary debate, was deficient in the qualities of a war minister, and was not at all aware of his deficiencies. Between him and the whole body of professional sailors there was a feud of long standing. He had, some time before the Revolution, been a Lord of the Admiralty ; and his own opinion was that he had then acquired a profound knowledge of maritime affairs. This opinion however he had very much to himself. Men who had passed half their lives on the waves, and who had been in battles, storms, and shipwrecks, were impatient of his somewhat pompous lectures and reprimands, and pronounced him a mere pedant, who, with all his book learning, was ignorant of what every cabin boy knew. Russell had always been froward, arrogant, and mutinous : and now prosperity and glory brought out his vices in full strength. With the government which he had saved he took all the liberties of an insolent servant who believes himself to be necessary, treated the orders of his superiors with contemptuous levity, resented reproof, however gentle, as an outrage, furnished no plan of his own, and showed a sullen determination to execute

[1] Monthly Mercury, Aug. and Sept. 1692. [See also letter of Charles Hatton in Hatton Correspondence, II, 182–7. After referring to the battle of Steinkirk : 'Though this is but melancholy news, the return of our fleet to Spithead is much more, because it is attributed to be occasioned by a dispute between ye admiral and general who is to command in chief; and ye enterprise is thought to be more hazardous than that of Enquier. But several lords, Nottingham, Devonshire, Dorset, and others, are gone to Portsmouth to accommodate ye business. And when that is done,' adds the sarcastic Hatton, 'ye success of ye descent and ye conquest of France is not to be doubted of by any but some silly Jacobites who are so incredulous they have no faith in ye modern Merlin's prophecies.']

no plan furnished by anybody else. To Nottingham he had a strong and very natural antipathy. They were indeed an ill-matched pair. Nottingham was a Tory: Russell was a Whig. Nottingham was a speculative seaman, confident in his theories: Russell was a practical seaman, proud of his achievements. The strength of Nottingham lay in speech: the strength of Russell lay in action. Nottingham's demeanour was decorous even to formality: Russell was passionate and rude. Lastly, Nottingham was an honest man; and Russell was a villain. They now became mortal enemies. The Admiral sneered at the Secretary's ignorance of naval affairs: the Secretary accused the Admiral of sacrificing the public interests to mere wayward humour: and both were in the right.[1]

While they were wrangling, the merchants of all the ports in the kingdom were clamouring against the naval administration. The victory of which the nation was so proud was, in the City, pronounced to have been a positive disaster. During some months before the battle all the maritime strength of the enemy had been collected in two great masses, one in the Mediterranean and one in the Atlantic. There had consequently been little privateering: and the voyage to New England or Jamaica had been almost as safe as in time of peace. Since the battle, the remains of the force which had lately been collected under Tourville were dispersed over the ocean. Even the passage from England to Ireland was insecure. Every week it was announced that twenty, thirty, fifty vessels belonging to London or Bristol had been taken by the French. More than a hundred prizes were carried during that autumn into Saint Maloes alone. It would have been far better in the opinion of the shipowners and of the underwriters, that the Royal Sun had still been afloat with her thousand fighting men on board than that she should be lying a heap of ashes on the beach at Cherburg, while her crew, distributed among twenty brigantines, prowled for booty over the sea between Cape Finisterre and Cape Clear.[2]

[1] Evelyn's Diary, July 25, 1692; Burnet, ii. 94, 95, and Lord Dartmouth's Note. The history of the quarrel between Russell and Nottingham will be best learned from the Parliamentary Journals and Debates of the Session of 1693.

[2] Commons' Journals, Nov. 1692; Burnet. ii. 95; Grey's Debates, Nov. 21, 1692; Paris Gazettes of August and September; Narcissus Luttrell's Diary.

The privateers of Dunkirk had long been celebrated; and among them, John Bart, humbly born, and scarcely able to sign his name, but eminently brave and active, had attained an undisputed pre-eminence. In the country of Anson and Hawke, of Howe and Rodney, of Duncan, Saint Vincent, and Nelson, the name of the most daring and skilful corsair would have little chance of being remembered. But France, among whose many unquestioned titles to glory very few are derived from naval war, still ranks Bart among her great men. In the autumn of 1692 this enterprising freebooter was the terror of all the English and Dutch merchants who traded with the Baltic. He took and destroyed vessels close to the eastern coast of our island. He even ventured to land in Northumberland, and burned many houses before the trainbands could be collected to oppose him. The prizes which he carried back into his native port were estimated at about a hundred thousand pounds sterling.[1] About the same time a younger adventurer, destined to equal or surpass Bart, Du Guay Trouin, was entrusted with the command of a small armed vessel. The intrepid boy—for he was not yet twenty years old—entered the estuary of the Shannon, sacked a mansion in the county of Clare, and did not reimbark till a detachment from the garrison of Limerick marched against him.[2]

While our trade was interrupted and our shores menaced by these rovers, some calamities which no human prudence could have averted increased the public ill humour. An earthquake of terrible violence laid waste in less than three minutes the flourishing colony of Jamaica. Whole plantations changed their place. Whole villages were swallowed up. Port Royal, the fairest and wealthiest city which the English had yet built in the New World, renowned for its quays, for its warehouses, and for its stately streets, which were said to rival Cheapside, was turned into a mass of ruins. Fifteen hundred of the inhabitants were buried under their own dwellings. The effect of this disaster was severely felt by many of the great mercantile houses of London and Bristol.[3]

[1] See Bart's Letters of Nobility, and the Paris Gazettes of the autumn of 1692.

[2] Memoirs de Du Guay Trouin.

[3] London Gazette, Aug. 11, 1692; Evelyn's Diary, Aug. 10; Monthly Mercury for September; A Full Account of the late

A still heavier calamity was the failure of the harvest. The summer had been wet all over Western Europe. Those heavy rains which had impeded the exertions of the French pioneers in the trenches of Namur had been fatal to the crops. Old men remembered no such year since 1648. No fruit ripened. The price of the quarter of wheat doubled. The evil was aggravated by the state of our silver coin, which had been clipped to such an extent that the words pound and shilling had ceased to have a fixed meaning. Compared with France indeed England might well be esteemed prosperous. Here the public burdens were heavy: there they were crushing. Here the labouring man was forced to husband his coarse barley loaf: but there it not seldom happened that the wretched peasant was found dead on the earth with halfchewed grass in his mouth. Our ancestors found some consolation in thinking that they were gradually wearing out the strength of their formidable enemy, and that his resources were likely to be drained sooner than theirs. Still there was much suffering and much repining. In some counties mobs attacked the granaries. The necessity of retrenchment was felt by families of every rank. An idle man of wit and pleasure, who little thought that his buffoonery would ever be cited to illustrate the history of his times, complained that, in this year, wine ceased to be put on many hospitable tables where he had been accustomed to see it, and that its place was supplied by punch.[1]

A symptom of public distress much more alarming than the substitution of brandy and lemons for claret was

dreadful Earthquake at Port Royal in Jamaica, licensed Sept. 9, 1692. [See also Calendar State Papers, Dom. Ser., 1691–2, pp. 402, 425, 472; and Hatton Correspondence, II, 183. Altogether about 5000 persons perished. In September of the same year a severe earthquake shock was felt in London.]

1 Evelyn's Diary, June 25, Oct. 1, 1690; Narcissus Luttrell's Diary, June 1692, May 1693; Monthly Mercury, April, May, and June 1693; Tom Brown's Description of a Country Life, 1692. [The absence of wine was apparently mainly due to the relations with France. On 10 September Charles Hatton writes: 'The Act of Parliament for staving French wines is expired, and several privateers are gone out in hopes of meeting with some near the coasts of Bourdeaux. Captain Cotton writes to me, very pressingly, to move your lordship to endeavour to obtain for him a ship to cruise in this winter, which, if he can obtain, he engages to furnish your lordship with some tons of French wines.' Hatton Correspondence, II, 185–6.]

the increase of crime. During the autumn of 1692 and the following winter, the capital was kept in constant terror by housebreakers. One gang, thirteen strong, entered the mansion of the Duke of Ormond in Saint James's Square, and all but succeeded in carrying off his magnificent plate and jewels. Another gang made an attempt on Lambeth Palace.[1] When stately abodes, guarded by numerous servants, were in such danger, it may easily be believed that no shopkeeper's till or stock could be safe. From Bow to Hyde Park, from Thames Street to Bloomsbury, there was no parish in which some quiet dwelling had not been sacked by burglars.[2] Meanwhile the great roads were made almost impassable by freebooters who formed themselves into troops larger than had before been known. There was a sworn fraternity of twenty footpads which met at an ale house in Southwark.[3] But the most formidable band of plunderers consisted of two and twenty horsemen.[4] It should seem that, at this time, a journey of fifty miles through the wealthiest and most populous shires of England was as dangerous as a pilgrimage across the deserts of Arabia. The Oxford stage coach was pillaged in broad day after a bloody fight.[5] A waggon laden with fifteen thousand pounds of public money was stopped and ransacked. As this operation took some time, all the travellers who came to the spot while the thieves were busy were seized and guarded. When the booty had been secured, the prisoners were suffered to depart on foot, but their horses, sixteen or eighteen in number, were shot or hamstringed, to prevent pursuit.[6] The Portsmouth mail was robbed twice in one week by men well armed and mounted.[7] Some jovial Essex squires,

[1] Narcissus Luttrell's Diary, Nov. 1692.
[2] See, for example, the London Gazette of Jan. 12, 169$\frac{2}{3}$.
[3] Narcissus Luttrell's Diary, Dec. 1692.
[4] Ibid. Jan. 1693. [5] Ibid. July 1692.
[6] Evelyn's Diary, Nov. 20, 1692; Narcissus Luttrell's Diary; London Gazette, Nov. 24; Hop to the Greffier of the States, General, Nov. $\frac{14}{24}$.
[7] London Gazette, Dec. 19, 1692. [See further, News Letter, 22 Dec., Calendar State Papers, Dom. Ser., p. 531. 'Yesterday the eleven malefactors condemned last sessions were executed at Tyburn; the same day His Majesty was pleased to say at dinner that he would not pardon Holland, or any other highwayman whatsoever. On Tuesday one Groves *alias* Brown *alias* Parker, a noted highwayman, was taken in St. James' Park and is committed to Newgate. Before he was taken he endeavoured to fire two pistols,

while riding after a hare, were themselves chased and run down by nine hunters of a different sort, and were heartily glad to find themselves at home again, though with empty pockets.[1]

The friends of the government asserted that the marauders were all Jacobites: and indeed there were some appearances which gave colour to the assertion. For example, fifteen butchers, going on a market day to buy beasts at Thame, were stopped by a large gang, and compelled first to deliver their moneybags, and then to drink King James's health in brandy.[2] The thieves, however, to do them justice, showed, in the exercise of their calling, no decided preference for any political party. Some of them fell in with Marlborough near Saint Albans, and, notwithstanding his known hostility to the Court and his recent imprisonment, compelled him to deliver up five hundred guineas, which he doubtless never ceased to regret to the last moment of his long career of prosperity and glory.[3]

When William, on his return from the Continent, learned to what an extent these outrages had been carried, he expressed great indignation, and announced his resolution to put down the malefactors with a strong hand. A veteran robber was induced to turn informer, and to lay before the King a list of the chief highwaymen, and a full account of their habits and of their favourite haunts. It was said that this list contained not less than eighty names.[4] Strong parties of cavalry were sent out to protect the roads; and this precaution, which would, in ordinary circumstances, have caused much murmuring, seems to have been generally approved. A fine regiment, now called the Second Dragoon Guards,[5] which had distinguished itself by activity and success in the irregular war against the Irish Rapparees, was selected to guard several of the great avenues of the capital. Blackheath, Barnet, Hounslow, became places

snapping the pair, but they did not go off, and it is said that there were five more in his company who made their escape yesterday.']

1 Narcissus Luttrell's Diary, Dec. 1692.

2 Ibid. Nov. 1692.

3 Ibid. August 1692.

4 Hop to the Greffier of the States General, $\frac{\text{Dec. 23,}}{\text{Jan. 2,}}$ 169$\frac{2}{3}$. The Dutch despatches of this year are filled with stories of robberies.

5 [Now the Queen's Bays.]

of arms.[1] In a few weeks the roads were as safe as usual. The executions were numerous: for, till the evil had been suppressed, the King resolutely refused to listen to any solicitations for mercy.[2] Among those who suffered was James Whitney, the most celebrated captain of banditti in the kingdom. He had been, during some months, the terror of all who travelled from London either northward or westward, and was at length with difficulty secured after a desperate conflict in which one soldier was killed and several wounded.[3] The London Gazette announced that the famous highwayman had been taken, and invited all persons who had been robbed by him to repair to Newgate and to see whether they could identify him. To identify him should have been easy: for he had a wound in the face, and had lost a thumb.[4] He, however, in the hope of perplexing the witnesses for the Crown, expended a hundred pounds in procuring a sumptuous embroidered suit against the day of trial. This ingenious device was frustrated by his hardhearted keepers. He was put to the bar in his ordinary clothes, convicted, and sentenced to death.[5] He had previously tried to ransom himself by offering to raise a fine troop of cavalry, all highwaymen, for service in Flanders: but his offer had been rejected.[6] He had one resource still left. He declared that he was privy to a treasonable plot. Some Jacobite lords had promised him immense rewards if he would, at the head of his gang, fall upon the King at a stag hunt in Windsor Forest. There was nothing intrinsically improbable in Whitney's story. Indeed a design very similar to that which he imputed to the malecontents was, only three years later, actually formed by some of them, and was all but carried into execution. But it was far better that a few bad men should go unpunished than that all honest men should live in fear of being falsely accused by felons sentenced to the gallows. Chief Justice Holt

[1] Hop to the Greffier of the States General, $\frac{\text{Dec. 23,}}{\text{Jan. 2,}}$ $169\frac{2}{3}$; Historical Records of the Queen's Bays, published by authority; Narcissus Luttrell's Diary, Nov. 15.

[2] Narcissus Luttrell's Diary, Dec. 22.

[3] Ibid. Dec. 1692; Hop, Jan. $\frac{2}{12}$. Hop calls Whitney, 'den befaamsten roover in Englelandt.'

[4] London Gazette, Jan. 2, $169\frac{2}{3}$.

[5] Narcissus Luttrell's Diary, Jan. $169\frac{2}{3}$.

[6] Ibid. Dec. 1692.

advised the King to let the law take its course. William, never much inclined to give credit to stories about conspiracies, assented. The Captain, as he was called, was hanged at Smithfield, and made a most penitent end.[1]

Meanwhile, in the midst of discontent, distress, and disorder, had begun a session of Parliament singularly eventful, a session from which dates a new era in the history of English finance, a session in which some grave constitutional questions, not yet entirely set at rest, were for the first time debated.

It is much to be lamented that any account of this session which can be framed out of the scanty and dispersed materials now accessible must leave many things obscure. The relations of the Parliamentary factions were, during this year, in a singularly complicated state. Each of the two Houses was divided and subdivided by several lines. To omit minor distinctions, there was the great line which separated the Whig party from the Tory party; and there was the great line which separated the official men and their friends and dependents, who were sometimes called the Court party, from those who were sometimes nicknamed the Grumbletonians and sometimes honoured with the appellation of the Country party. And these two great lines were intersecting lines. For, of the servants of the Crown and of their adherents, about one half were Whigs and one half Tories. It is also to be remembered that there was, quite distinct from the feud between Whigs and Tories, quite distinct also from the feud between those who were in and those who were out, a feud between the Lords as Lords and the Commons as Commons. The spirit, both of the hereditary and of the elective chamber had been thoroughly roused in the preceding session by the dispute about the Court of the Lord High Steward: and they met in a pugnacious mood.

The speech which the King made at the opening of the session was skilfully framed for the purpose of con-

[1] Narcissus Luttrell's Diary, Jan. and Feb.; Hop, $\frac{\text{Jan. 31,}}{\text{Feb. 10,}}$ and Feb. $\frac{1}{11}$, 1693; Letter to Secretary Trenchard, 1694; New Court Contrivances, or more Sham Plots still, 1693. [Whitney was not hanged at Smithfield. 'To-morrow,' writes Charles Hatton on 31 January, 1692–3, 'Whitney, the famous highwayman, who was reprieved last Friday, upon a pretence that he would discover a plot to take away the life of my Lord Danby, is to be hanged at the Maypole in the Strand.' Hatton Correspondence, II, 189.]

ciliating the Houses. He came, he told them, to ask for their advice and assistance. He congratulated them on the victory of La Hogue. He acknowledged with much concern that the operations of the allies had been less successful by land than by sea; but he warmly declared that, both by land and by sea, the valour of his English subjects had been pre-eminently conspicuous. The distress of his people, he said, was his own: his interest was inseparable from theirs: it was painful to him to call on them to make sacrifices: but from sacrifices which were necessary to the safety of the English nation and of the Protestant religion no good Englishman and no good Protestant would shrink.[1]

The Commons thanked the King in cordial terms for his gracious speech.[2] But the Lords were in a bad humour. Two of their body, Marlborough and Huntingdon, had, during the recess, when an invasion and an insurrection were hourly expected, been sent to the Tower, and were still under recognisances. Had a country gentleman or a merchant been taken up and held to bail on even slighter grounds at so alarming a crisis, the Lords would assuredly not have interfered. But they were easily moved to anger by anything that looked like an indignity offered to their own order. They not only cross-examined with great severity Aaron Smith, the Solicitor of the Treasury, whose character, to say the truth, entitled him to little indulgence, but passed, by thirty-five votes to twenty-eight, a resolution implying a censure on the Judges of the King's Bench, men certainly not inferior in probity, and very far superior in legal learning, to any peer of the realm. The King thought it prudent to soothe the wounded pride of the nobility by ordering the recognisances to be cancelled; and with this concession the House was satisfied, to the great vexation of the Jacobites, who had hoped that the quarrel would be prosecuted to some fatal issue, and who, finding themselves disappointed, vented their spleen by railing at the tameness of the degenerate barons of England.[3]

[1] Lords' and Commons' Journals, Nov. 4, Jan. 1692.

[2] Commons' Journals, Nov. 10, 1692.

[3] See the Lords' Journals from Nov. 7 to Nov. 18, 1692; Burnet, ii. 102. Tindal's account of these proceedings was taken from letters addressed by Warre, Under Secretary of State, to Colt, Envoy at Hanover. Letter to Mr. Secretary Trenchard, 1694.

Both Houses held long and earnest deliberations on the state of the nation. The King, when he requested their advice, had, perhaps, not foreseen that his words would be construed into an invitation to scrutinise every part of the administration, and to offer suggestions touching matters which parliaments have generally thought it expedient to leave entirely to the Crown. Some of the discontented peers proposed that a Committee, chosen partly by the Lords and partly by the Commons, should be authorised to inquire into the whole management of public affairs. But it was generally apprehended that such a Committee would become a second and more powerful Privy Council, independent of the Crown, and unknown to the Constitution. The motion was therefore rejected by forty-eight votes to thirty-six. On this occasion the ministers, with scarcely an exception, voted in the majority. A protest was signed by eighteen of the minority, among whom were the bitterest Whigs and the bitterest Tories in the whole peerage.[1]

The Houses inquired, each for itself, into the causes of the public calamities. The Commons resolved themselves into a Grand Committee to consider of the advice to be given to the King. From the concise abstracts and fragments which have come down to us it seems that, in this Committee, which continued to sit many days, the debates wandered over a vast space. One member spoke of the prevalence of highway robbery; another deplored the quarrel between the Queen and the Princess, and proposed that two or three gentlemen should be deputed to wait on Her Majesty and try to make matters up. A third described the machinations of the Jacobites in the preceding spring. It was

[Marlborough on 15 June was allowed bail, but Lords Huntingdon, Middleton, and Dunmore were sent back to the tower, Aaron Smith having given oath that he had evidence against them which he was not yet ready to produce. There was a supposed irregularity in sending Huntingdon, who was a peer, back to the Tower while Parliament was sitting. See letter of Sir Charles Lyttleton in Hatton Correspondence, II, 180. 'The lords,' wrote the sarcastic Charles Hatton on 12 November, 'have treated so roughly the worthy Aaron Smith that the modest man takes it so much to heart that an affidavit was this day made in the House of Lords that he was not in a condition to appear as he was required.'—Ibid. ii. 186.]

[1] Lords' Journals, Dec. 7; Tindal, from the Colt Papers; Burnet, ii. 105.

notorious, he said, that preparations had been made for a rising, and that arms and horses had been collected; yet not a single traitor had been brought to justice.[1]

The events of the war by land and sea furnished matter for several earnest debates. Many members complained of the preference given to aliens over Englishmen. The whole battle of Steinkirk was fought over again; and severe reflections were thrown on Solmes. 'Let English soldiers be commanded by none but English generals,' was the almost universal cry. Seymour, who had once been distinguished by his hatred of foreigners, but who, since he had been at the Board of Treasury, had reconsidered his opinions, asked where English generals were to be found. 'I have no love for foreigners as foreigners: but we have no choice. Men are not born generals: nay, a man may be a very valuable captain or major, and not be equal to the conduct of an army. Nothing but experience will form great commanders: very few of our countrymen have that experience; and therefore we must for the present employ strangers.' Lowther followed on the same side. 'We have had a long peace; and the consequence is that we have not a sufficient supply of officers fit for high commands. The parks and the camp at Hounslow were very poor military schools, when compared with the fields of battle and the lines of contravallation in which the great commanders of the continental nations have learned their art.' In reply to these arguments an orator on the other side was so absurd as to declare that he could point out ten Englishmen who, if they were in the French service, would be made marshals. Four or five colonels who had been at Steinkirk took part in the debate. It was said of them that they showed as much modesty in speech as they had shown courage in action; and, from the very imperfect report which has come down to us, the compliment seems to have been not undeserved. They did not join in the vulgar cry against the Dutch. They spoke well of the foreign officers generally, and did full justice to the valour and conduct with which Auverquerque had rescued the shattered remains of Mackay's division from what seemed certain destruction. But in defence of Solmes not a word was said. His severity, his haughty manners,

[1] Grey's Debates, Nov. 21 and 23, 1692.

and, above all, the indifference with which he had looked on while the English, borne down by overwhelming numbers, were fighting hand to hand with the French household troops, had made him so odious that many members were prepared to vote for an address requesting that he might be removed, and that his place might be filled by Talmash, who, since the disgrace of Marlborough, was universally allowed to be the best officer in the army. But Talmash's friends judiciously interfered. 'I have,' said one of them, 'a true regard for that gentleman; and I implore you not to do him an injury under the notion of doing him a kindness. Consider that you are usurping what is peculiarly the King's prerogative. You are turning officers out and putting officers in.' The debate ended without any vote of censure on Solmes. But a hope was expressed, in language not very parliamentary, that what had been said in the Committee would be reported to the King, and that His Majesty would not disregard the general wish of the representatives of his people.[1]

The Commons next proceeded to inquire into the naval administration, and very soon came to a quarrel with the Lords on that subject. That there had been mismanagement somewhere was but too evident. It was hardly possible to acquit both Russell and Nottingham; and each House stood by its own member. The Commons had, at the opening of the session, unanimously passed a vote of thanks to Russell for his conduct at La Hogue. They now, in the Grand Committee of Advice, took into consideration the miscarriages which had followed the battle. A motion was made so vaguely worded that it could hardly be said to mean anything. It was understood however to imply a censure on Nottingham, and was therefore strongly opposed by his friends. On the division the Ayes were a hundred and sixty-five, the Noes a hundred and sixty-four.[2]

On the very next day Nottingham appealed to the Lords. He told his story with all the skill of a practical orator, and with all the authority which belongs to unblemished integrity. He then laid on the table a great mass of papers, which he requested the House to read and consider. The Peers seem to have examined

1 Grey's Debates, Nov. 21, 1692; Colt Papers in Tindal.
2 Tindal, Colt Papers; Commons' Journals, Jan. 11, 169$\frac{2}{3}$.

the papers seriously and diligently. The result of the examination was by no means favourable to Russell. Yet it was thought unjust to condemn him unheard; and it was difficult to devise any way in which their Lordships could hear him. At last it was resolved to send the papers down to the Commons with a message which imported that, in the opinion of the Upper House, there was a case against the Admiral which he ought to be called upon to answer. With the papers was sent an abstract of the contents.[1]

The message was not very respectfully received. Russell had, at that moment, a popularity which he little deserved, but which will not seem strange to us when we remember that the public knew nothing of his treasons, and knew that he was the only living Englishman who had won a great battle. The abstract of the papers was read by the clerk. Russell then spoke with great applause; and his friends pressed for an immediate decision. Sir Christopher Musgrave very justly observed that it was impossible to pronounce judgment on such a pile of despatches without perusing them: but his objection was overruled. The Whigs regarded the accused member as one of themselves: many of the Tories were dazzled by the splendour of his recent victory; and neither Whigs nor Tories were disposed to show any deference for the authority of the Peers. The House, without reading the papers, passed an unanimous resolution expressing warm approbation of Russell's whole conduct. The temper of the assembly was such that some ardent Whigs thought that they might now propose a vote of censure on Nottingham by name. But the attempt failed. 'I am ready,' said Lowther,—and he doubtless expressed what many felt,—'I am ready to support any motion that may do honour to the Admiral: but I cannot join in an attack on the Secretary of State. For, to my knowledge, their Majesties have no more zealous, laborious, or faithful servant than my Lord Nottingham.' Finch exerted all his mellifluous eloquence in defence of his brother, and contrived, without directly opposing himself to the prevailing senti-

[1] Colt Papers in Tindal; Lords' Journals from Dec. 6 to Dec. 19, 1692, inclusive. [For further information regarding the proceedings in the Russell Case, see MSS. of the House of Lords, 1692–3, pp. 179–245.]

ment, to insinuate that Russell's conduct had not been faultless. The vote of censure on Nottingham was not pressed. But the vote which pronounced Russell's conduct to have been deserving of all praise was communicated to the Lords; and the papers which they had sent down were very unceremoniously returned.[1] The Lords, much offended, demanded a free conference. It was granted; and the managers of the two Houses met in the Painted Chamber. Rochester, in the name of his brethren, expressed a wish to be informed of the grounds on which the Admiral had been declared faultless. To this appeal the gentlemen who stood on the other side of the table answered only that they had not been authorised to give any explanation, but that they would report to those who had sent them what had been said.[2]

By this time the Commons were thoroughly tired of the inquiry into the conduct of the war. The members had got rid of much of the ill humour which they had brought up with them from their country seats by the simple process of talking it away. Burnet hints that those arts of which Caermarthen and Trevor were the great masters were employed for the purpose of averting votes which would have seriously embarrassed the government. But, though it is not improbable that a few noisy pretenders to patriotism may have been quieted with bags of guineas, it would be absurd to suppose that the House generally was influenced in this

1 As to the proceedings of this day in the House of Commons, see the Journals, Dec. 20, and the letter of Robert Wilmot, M.P. for Derby, to his colleague Anchitel Grey, in Grey's Debates. [For an interesting reference of Nottingham to his own case see Nottingham to the Lord-Lieutenant of Ireland, 29 December, in Calendar State Papers, Dom. Ser., III, p. 537. 'I am,' he writes, 'infinitely obliged to your excellency for the concern you express for me. I confess it is very uneasy to me, after all the labour I have, with no little zeal, undergone, to be charged with faults, especially of infidelity, and it is yet more uneasy to have the faults of others, and not my own, imputed to me, and this by one who has owned me for his friend, and I thought had been mine too. I will not trouble you with many aggravating circumstances of his proceedings towards me, but it will be sufficient to justify mine to assure you that he began; and if I have endeavoured to expose his actions by truly stating them, I hope I am not to be blamed. The provocation I received, and my own defence, will excuse me, and I believe it is now pretty evident that the miscarriages are not to be charged on me, and that I have acted, in my post, as a true servant of their Majesties.']

2 Commons' Journals, Jan. 4, 1693.

manner. Whoever has seen anything of such assemblies knows that the zeal with which they enter on long inquiries very soon flags, and that their resentment, if not kept alive by injudicious opposition, cools fast. In a short time everybody was sick of the Grand Committee of Advice. The debates had been tedious and desultory. The resolutions which had been carried were for the most part merely childish. The King was to be humbly advised to employ men of ability and integrity. He was to be humbly advised to employ men who would stand by him against James. The patience of the House was wearied out by long discussions ending in the pompous promulgation of truisms like these. At last the explosion came. One of the grumblers called the attention of the Grand Committee to the alarming fact that two Dutchmen were employed in the Ordnance department, and moved that the King should be requested to dismiss them. The motion was received with disdainful mockery. It was remarked that the military men especially were loud in the expression of contempt. 'Do we seriously think of going to the King and telling him that, as he has condescended to ask our advice at this momentous crisis, we humbly advise him to turn a Dutch storekeeper out of the Tower? Really, if we have no more important suggestion to carry up to the throne, we may as well go to our dinners.' The members generally were of the same mind. The chairman was voted out of the chair, and was not directed to ask leave to sit again. The Grand Committee ceased to exist. The resolutions which it had passed were formally reported to the House. One of them was rejected: the others were suffered to drop; and the Commons, after considering during several weeks what advice they should give to the King, ended by giving him no advice at all.[1]

The temper of the Lords was different. From many circumstances it appears that there was no place where the Dutch were, at this time, so much hated as in the Upper House. The dislike with which an Englishman of the middle class regarded the King's foreign friends was merely national. The preferment which they had obtained was preferment which he would have had no

[1] Colt Papers in Tindal; Commons' Journals, Dec. 16, 1692, Jan. 11, 169$\frac{2}{3}$; Burnet, ii. 104.

chance of obtaining if they had never existed. But to an English peer they were objects of personal jealousy. They stood between him and Majesty. They intercepted from him the rays of royal favour. The preference given to them wounded him both in his interests and in his pride. His chance of a Garter or of a troop of Life Guards was much smaller since they had become his competitors. He might have been Master of the Horse but for Auverquerque, Master of the Robes but for Zulestein, Groom of the Stole but for Bentinck.[1] The ill humour of the aristocracy was inflamed by Marlborough, who, at this time, affected the character of a patriot persecuted for standing up against the Dutch in defence of the interests of his native land, and who did not foresee that a day would come when he would be accused of sacrificing the interests of his native land to gratify the Dutch. The Peers determined to present an address requesting William not to place his English troops under the command of a foreign general. They took up very seriously that question which had moved the House of Commons to laughter, and solemnly counselled their Sovereign not to employ foreigners in his magazines. At Marlborough's suggestion they urged the King to insist that the youngest English general should take precedence of the oldest general in the service of the States General. It was, they said, derogatory to the dignity of the Crown, that an officer who held a commission from His Majesty should ever be commanded by an officer who held a similar commission from a republic. To this advice, evidently dictated by an ignoble malevolence to Holland, William, who troubled himself little about votes of the Upper House which were not backed by the Lower, returned, as might have been expected, a very short and dry answer.[2]

While the inquiry into the conduct of the war was pending, the Commons resumed the consideration of an important subject which had occupied much of their attention in the preceding year. The Bill for the Regulation of Trials in cases of High Treason was

[1] The peculiar antipathy of the English nobles to the Dutch favourites is mentioned in a highly interesting note written by Renaudot in 1698, and preserved among the Archives of the French Foreign Office. [2] Colt Papers in Tindal; Lords' Journals, Nov. 28 and 29, 1692; Feb. 18 and 24, 169$\frac{2}{3}$. [See further MSS. of the House of Lords, 1692–3, pp. 179–87, with papers relating to the address of advice, pp. 187–98.]

again brought in, but was strongly opposed by the official men, both Whigs and Tories. Somers, now Attorney General, strongly recommended delay. That the law, as it stood, was open to grave objections, was not denied: but it was contended that the proposed reform would, at that moment, produce more harm than good. Nobody would assert that, under the existing government, the lives of innocent subjects were in any danger. Nobody would deny that the government itself was in great danger. Was it the part of wise men to increase the perils of that which was already in serious peril, for the purpose of giving new security to that which was already perfectly secure? Those who held this language were twitted with their inconsistency, and asked why they had not ventured to oppose the bill in the preceding session. They answered very plausibly that the events which had taken place during the recess had taught an important lesson to all who were capable of learning. The country had been threatened at once with an invasion and insurrection. No rational man doubted that many traitors had made preparations for joining the French, and had collected arms, ammunition, and horses for that purpose. Yet, though there was abundant moral evidence against these enemies of their country, it had not been possible to find legal evidence against a single one of them. The law of treason might, in theory, be harsh, and had undoubtedly, in times past, been grossly abused. But a statesman who troubled himself less about theory than about practice, and less about times past than about the time present, would pronounce that law not too stringent but too lax, and would, while the commonwealth remained in extreme jeopardy, refuse to consent to any further relaxation. In spite of all opposition, however, the principle of the bill was approved by one hundred and seventy-one votes to one hundred and fifty-two. But in the committee it was moved and carried that the new rules of procedure should not come into operation till after the end of the war with France. When the report was brought up the House divided on this amendment, and ratified it by a hundred and forty-five votes to a hundred and twenty-five. The bill was consequently suffered to drop.[1] Had

[1] Grey's Debates, Nov. 18, 1692; Commons' Journals, Nov. 18, Dec. 1, 1692.

it gone up to the Peers it would in all probability have been lost after causing another quarrel between the Houses. For the Peers were fully determined that no such bill should pass, unless it contained a clause altering the constitution of the Lord High Steward's Court; and a clause altering the constitution of the Lord High Steward's Court would have been less likely than ever to find favour with the Commons. For in the course of this session an event took place which proved that the great were only two well protected by the law as it stood, and which well deserves to be recorded as a striking illustration of the state of manners and morals in that age.

Of all the actors who were then on the English stage the most graceful was William Mountford. He had every physical qualification for his calling, a noble figure, a handsome face, a melodious voice. It was not easy to say whether he succeeded better in heroic or in ludicrous parts. He was allowed to be both the best Alexander and the best Sir Courtly Nice that ever trod the boards. Queen Mary, whose knowledge was very superficial, but who had naturally a quick perception of what was excellent in art, admired him greatly. He was a dramatist as well as a player, and has left us one comedy which is not contemptible.[1]

The most popular actress of the time was Anne Bracegirdle. There were on the stage many women of more faultless beauty, but none whose features and deportment had such power to fascinate the senses and the hearts of men. The sight of her bright black eyes, and of her rich brown cheek sufficed to put the most turbulent audience into good humour. It was said of her that in the crowded theatre she had as many lovers as she had male spectators. Yet no lover, however rich, however high in rank, had prevailed on her to be his mistress. Those who are acquainted with the parts which she was in the habit of playing, and with the epilogues which it was her especial business to recite, will not easily give her credit for any extraordinary measure of virtue or of delicacy. She seems to have been a cold, vain, and interested coquette, who perfectly understood how much the influence of her charms was increased by the fame of a severity which cost her

1 See Cibber's Apology, and Mountford's Greenwich Park.

nothing, and who could venture to flirt with a succession of admirers, in the just confidence that no flame which she might kindle in them would thaw her own ice.[1] Among those who pursued her with an insane desire was a profligate captain in the army named Hill. With Hill was closely bound in a league of debauchery and violence Charles Lord Mohun, a young nobleman whose life was one long revel and brawl. Hill, finding that the beautiful brunette was invincible, took it into his head that he was rejected for a more favoured rival, and that this rival was the brilliant Mountford. The jealous lover swore over his wine at a tavern that he would stab the villain. 'And I,' said Mohun, 'will stand by my friend.' From the tavern the pair went, with some soldiers whose services Hill had secured, to Drury Lane, where the lady was to sup. They lay some time in wait for her. As soon as she appeared in the street she was seized and hurried to a coach. She screamed for help: her mother clung round her: the whole neighbourhood rose; and she was rescued. Hill and Mohun went away vowing vengeance. They swaggered sword in hand during two hours about the streets near Mountford's dwelling. The watch requested them to put up their weapons. But when the young lord announced that he was a peer, and bade the constables touch him if they dared, they let him pass. So strong was privilege then; and so weak was law. Messengers were sent to warn Mountford of his danger: but unhappily they missed him. He came. A short altercation took place between him and Mohun; and, while they were wrangling, Hill ran the unfortunate actor through the body, and fled.

The grand jury of Middlesex, consisting of gentlemen of note, found a bill of murder against Hill and Mohun. Hill escaped. Mohun was taken. His mother threw herself at William's feet, but in vain. 'It was a cruel act,' said the King: 'I shall leave it to the law.' The trial came on in the Court of the Lord High Steward; and, as Parliament happened to be sitting, the culprit had the advantage of being judged by the whole body

[1] See Cibber's Apology, Tom Brown's Works, and indeed the works of every man of wit and pleasure about town. [The sneers of Tom Brown and other wits about town are really by no means adequate evidence for so decided an opinion as to the motives which actuated Mrs. Bracegirdle in leading a respectable life.]

of the peerage. There was then no lawyer in the Upper House. It therefore became necessary for the first time since Buckhurst had pronounced sentence on Essex and Southampton, that a peer who had never made jurisprudence his special study should preside over that grave tribunal. Caermarthen, who, as President of the Council, took precedence of all the nobility, was appointed Lord High Steward. A full report of the proceedings has come down to us. No person, who carefully examines that report, and attends to the opinion unanimously given by the judges, in answer to a question which Nottingham drew up, and in which the facts established by the evidence are stated with perfect fairness, can doubt that the crime of murder was fully brought home to the prisoner. Such was the opinion of the King, who was present during the trial; and such was the almost unanimous opinion of the public. Had the issue been tried by Holt and twelve plain men at the Old Bailey, there can be no doubt that a verdict of Guilty would have been returned. The Peers, however, by sixty-nine votes to fourteen, acquitted their accused brother. One great nobleman was so brutal and stupid as to say, 'After all the fellow was but a player; and players are rogues.' All the newsletters, all the coffeehouse orators, complained that the blood of the poor was shed with impunity by the great. Wits remarked that the only fair thing about the trial was the show of ladies in the galleries. Letters and journals are still extant in which men of all shades of opinion, Whigs, Tories, Nonjurors, condemn the partiality of the tribunal. It was not to be expected that, while the memory of this scandal was fresh in the public mind, the Commons would be induced to give any new advantage to accused peers.[1]

1 The chief source of information about this case is the report of the trial, which will be found in the Collection of State Trials. See Evelyn's Diary, February 4, 169$\frac{2}{3}$. I have taken some circumstances from Narcissus Luttrell's Diary, from a letter to Sancroft, which is among the Tanner MSS. in the Bodleian Library, and from two letters addressed by Brewer to Wharton, which are also in the Bodleian Library. [See also Hatton Correspondence, II, 187–9. The Countess of Nottingham refers to Mohun as 'that wretched creature my Lord Mohun who is not sixteen years old till April next.' The question on which the Lords' debate turned was whether all persons present and accessory were 'to be accounted principals.' MSS. of the House of Lords, 1692–3, pp. 294–8.]

The Commons had, in the meantime, resumed the consideration of another highly important matter, the state of the trade with India. They had, towards the close of the preceding session, requested the King to dissolve the old Company and to constitute a new Company on such terms as he should think fit; and he had promised to take their request into his serious consideration. He now sent a message to inform them that it was out of his power to do what they had asked. He had referred the charter of the old Company to the Judges, and the Judges had pronounced that, under the provisions of that charter, the old Company could not be dissolved without three years' notice, and must retain during those three years the exclusive privilege of trading to the East Indies. He added that, being sincerely desirous to gratify the Commons, and finding himself unable to do so in the way which they had pointed out, he had tried to prevail on the old Company to agree to a compromise: but that body stood obstinately on its extreme rights; and his endeavours had been frustrated.[1]

This message reopened the whole question. The two factions which divided the City were instantly on the alert. The debates in the House were long and warm. Petitions against the old Company were laid on the table. Satirical handbills against the new Company were distributed in the lobby. At length, after much discussion, it was resolved to present an address requesting the King to give the notice which the Judges had pronounced necessary. He promised to bear the subject in mind, and to do his best to promote the welfare of the kingdom. With this answer the House was satisfied: and the subject was not again mentioned till the next session.[2]

The debates of the Commons on the conduct of the war, on the law of treason, and on the trade with India, occupied much time, and produced no important result. But meanwhile real business was doing in the Committee of Supply and the Committee of Ways and Means. In the Committee of Supply the estimates passed rapidly. A few members declared it to be their opinion that Eng-

[1] Commons' Journals, Nov. 14, 1692.

[2] Commons' Journals of the Session, particularly of Nov. 17, Dec. 10, Feb. 25, March 3; Colt Papers in Tindal.

land ought to withdraw her troops from the Continent, to carry on the war with vigour by sea, and to keep up only such an army as might be sufficient to repel any invader who might elude the vigilance of her fleets. But this doctrine, which speedily became and long continued to be the badge of one of the great parties in the state, was as yet professed only by a small minority which did not venture to call for a division.[1]

In the Committee of Ways and Means, it was determined that a great part of the charge of the year should be defrayed by means of an impost, which, though old in substance, was new in form. From a very early period to the middle of the seventeenth century, our Parliaments had provided for the extraordinary necessities of the government chiefly by granting subsidies. A subsidy was raised by an impost on the people of the realm in respect of their reputed estates. Landed property was the chief subject of taxation, and was assessed nominally at four shillings in the pound. But the assessment was made in such a way that it not only did not rise in proportion to the rise in the value of land or to the fall in the value of the precious metals, but went on constantly sinking, till at length the rate was in truth less than twopence in the pound. In the time of Charles the First a real tax of four shillings in the pound on land would probably have yielded near a million and a half; but a subsidy amounted to little more than fifty thousand pounds.[2]

The financiers of the Long Parliament devised a more efficient mode of taxing estates. The sum which was to be raised was fixed. It was then distributed among the counties in proportion to their supposed wealth, and

1 Commons' Journals, Dec. 10; Tindal, Colt Papers.

2 See Coke's Institutes, part iv. chapter 1. In 1566 a subsidy was £120,000; in 1598, £78,000; when Coke wrote his Institutes, about the end of the reign of James I., £70,000. Clarendon tells us that, in 1640, twelve subsidies were estimated at about £600,000. [For more definite information in regard to subsidies see Gardiner's History of England from the Accession of James I, Vol. I, p. 297. In additon to a tax of four shillings a pound on land, it included a property tax of two and eightpence in the pound upon the actual value of all personal property worth three pounds and upwards. In addition tenths and fifteenths were levied upon the counties and boroughs at a fixed rate, settled by a valuation made in the reign of Edward I. A subsidy with two tenths and two fifths produced in 13 Eliz. £175,690, and in 3 Jac. only £123,897.]

was levied within each county by a rate. The revenue derived from these assessments in the time of the Commonwealth varied from thirty-five thousand pounds to a hundred and twenty thousand pounds a month.

After the Restoration the legislature seemed for a time inclined to revert, in finance as in other things, to the ancient practice. Subsidies were once or twice granted to Charles the Second. But it soon appeared that the old system was much less convenient than the new system. The Cavaliers condescended to take a lesson in the art of taxation from the Roundheads; and, during the interval between the Restoration and the Revolution, extraordinary calls were occasionally met by assessments resembling the assessments of the Commonwealth. After the Revolution, the war with France made it necessary to have recourse annually to this abundant source of revenue. In 1689, in 1690, and in 1691, great sums had been raised on the land. At length, in 1692, it was determined to draw supplies from real property more largely than ever. The Commons resolved that a new and more accurate valuation of estates should be made over the whole realm, and that on the rental thus ascertained a pound rate should be paid to the government.

Such was the origin of the existing land tax. The valuation made in 1692 has remained unaltered down to our own time. According to that valuation one shilling in the pound on the rental of the kingdom amounted, in round numbers, to half a million. During a hundred and six years, a land tax bill was annually presented to Parliament, and was annually passed, though not always without murmurs from the country gentlemen. The rate was, in time of war, four shillings in the pound. In time of peace, before the reign of George the Third, only two or three shillings were usually granted; and, during a short part of the prudent and gentle administration of Walpole, the government asked for only one shilling. But, after the disastrous year in which England drew the sword against her American colonies, the rate was never less than four shillings. At length, in the year 1798, the Parliament relieved itself from the trouble of passing a new Act every spring. The land tax, at four shillings in the pound, was made permanent; and those who were subject to it were permitted to redeem it. A great part has been redeemed; and at present

little more than a fiftieth of the ordinary revenue required in time of peace is raised by that impost which was once regarded as the most productive of all the resources of the State.[1]

The land tax was fixed, for the year 1693, at four shillings in the pound, and consequently brought about two millions into the Treasury. That sum, small as it may seem to a generation which has expended a hundred and twenty millions in twelve months, was such as had never before been raised here in one year by direct taxation. It seemed immense both to Englishmen and to foreigners. Lewis, who found it almost impossible to wring by cruel exactions from the beggared peasantry of France the means of supporting the greatest army and the most gorgeous court that had existed in Europe since the downfall of the Roman empire, broke out, it is said, into an exclamation of angry surprise when he learned that the Commons of England had, from dread and hatred of his power, unanimously determined to lay on themselves, in a year of scarcity and of commercial embarrassment, a burden such as neither they nor their fathers had ever before borne. 'My little cousin of Orange,' he said, 'seems to be firm in the saddle.' He afterwards added, 'No matter; the last piece of gold will win.' This, however, was a consideration from which, if he had been well informed about the resources of England, he would not have derived much comfort. Kensington was certainly a mere hovel when compared to his superb Versailles. The display of jewels, plumes, and lace, led horses and gilded coaches, which daily surrounded him, far outshone the splendour which, even on great public occasions, our princes were in the habit of displaying. But the condition of the majority of the people of England was, beyond all doubt, such as the majority of the people of France might well have envied. In truth what was called severe distress here would have been called unexampled prosperity there.

The land tax was not imposed without a quarrel between the Houses. The Commons appointed commissioners to make the assessment. These commissioners were the principal gentlemen of every county, and were named in the bill. The Lords thought this arrangement

[1] See the old Land Tax Acts, and the debates on the Land Tax Redemption Bill of 1798.

inconsistent with the dignity of the peerage. They therefore inserted a clause providing that their estates should be valued by twenty of their own order. The Lower House indignantly rejected this amendment, and demanded an instant conference. After some delay, which increased the ill humour of the Commons, the conference took place. The bill was returned to the peers with a very concise and haughty intimation that they must not presume to alter laws relating to money. A strong party among the Lords was obstinate. Mulgrave spoke at great length, and with great eloquence, against the pretensions of the plebeians. He told his brethren that, if they gave way, they would abdicate that authority which had belonged to the baronage of England ever since the foundation of the monarchy, and that they would have nothing left of their old greatness except their coronets and ermines. Burnet says that this speech was the finest that he ever heard in Parliament; and Burnet was undoubtedly a good judge of speaking, and was neither partial to Mulgrave nor zealous for the privileges of the aristocracy. The orator, however, though he charmed his hearers, did not succeed in convincing them. Most of them shrank from a conflict in which they would have had against them the Commons united as one man, and the King, who, in case of necessity, would undoubtedly have created fifty peers rather than have suffered the land tax bill to be lost. Two strong protests, however, signed, the first by twenty-seven, the second by twenty-one dissentients, show how obstinately many nobles were prepared to contend at all hazards for the dignity of their caste. Another conference was held; and Rochester announced that the Lords, for the sake of the public interest, waived what they must nevertheless assert to be their clear right, and would not insist on their amendment.[1] The bill passed, and was followed by bills for

[1] Lords' Journals, Jan. 16, 17, 18, 19, 20; Commons' Journals, Jan. 17, 18, 20, 1692: Tindal, from the Colt Papers; Burnet, ii. 104, 105. Burnet has used an incorrect expression, which Tindal, Ralph, and others, have copied. He says that the question was whether the Lords should tax themselves. The Lords did not claim any right to alter the amount of taxation laid on them by the bill as it came up to them. They only demanded that their estates should be valued, not by the ordinary commissioners, but by special commissioners of a higher rank. [In introduction to MSS. of the House of Lords (p. xi) it is pointed out that the very provisions objected to 'were taken by Godolphin *verbatim*, except as regards

laying additional duties on imports, and for taxing the dividends of joint stock companies.

Still, however, the estimated revenue was not equal to the estimated expenditure. The year 1692 had bequeathed a large deficit to the year 1693: and it seemed probable that the charge for 1693 would exceed by about five hundred thousand pounds the charge for 1692. More than two millions had been voted for the army and ordnance, near two millions for the navy.[1] Only eight years before fourteen hundred thousand pounds had defrayed the whole annual charge of government. More than four times that sum was now required. Taxation, both direct and indirect, had been carried to an unprecedented point: yet the income of the state still fell short of the outlay by about a million. It was necessary to devise something. Something was devised, something of which the effects are felt to this day in every part of the globe.

There was indeed nothing strange or mysterious in the expedient to which the government had recourse. It was an expedient familiar, during two centuries, to the financiers of the Continent, and could hardly fail to occur to any English statesman who compared the void in the Exchequer with the overflow in the money market.

During the interval between the Restoration and the Revolution the riches of the nation had been rapidly increasing. Thousands of busy men found every Christmas that, after the expenses of the year's housekeeping had been defrayed out of the year's income, a surplus remained; and how that surplus was to be employed was a question of some difficulty. In our time, to invest such a surplus, at something more than three per cent., on the best security that has ever been known in the world, is the work of a few minutes. But, in the seventeenth century, a lawyer, a physician, a retired merchant, who had saved some thousands, and who wished to place them safely and profitably, was often greatly embarrassed. Three generations earlier, a man who had accumulated wealth in a trade or a profes-

the names of some of the commissioners, from the Poll Act of 1689, when the Commons, who now resented them with such heat, had accepted them without a scruple, Bishop Burnet himself, who denounces them now, as not to be defended, having been one of the commissioners appointed to execute them.']

1 Commons' Journals, Dec. $\frac{2}{12}$, 1692.

sion generally purchased real property or lent his savings on mortgage. But the number of acres in the kingdom had remained the same; and the value of those acres, though it had greatly increased, had by no means increased so fast as the quantity of capital which was seeking for employment. Many too wished to put their money where they could find it at an hour's notice, and looked about for some species of property which could be more readily transferred than a house or a field. A capitalist might lend on bottomry or on personal security: but, if he did so, he ran a great risk of losing interest and principal. There were a few joint stock companies, among which the East India Company held the foremost place; but the demand for the stock of such companies was far greater than the supply. Indeed the cry for a new East India Company was chiefly raised by persons who had found difficulty in placing their savings at interest on good security. So great was that difficulty that the practice of hoarding was common. We are told that the father of Pope the poet, who retired from business in the City about the time of the Revolution, carried to a retreat in the country a strong box containing near twenty thousand pounds, and took out from time to time what was required for household expenses; and it is highly probable that this was not a solitary case. At present the quantity of coin which is hoarded by private persons is so small that it would, if brought forth, make no perceptible addition to the circulation. But, in the earlier part of the reign of William the Third, all the greatest writers on currency were of opinion that a very considerable mass of gold and silver was hidden in secret drawers and behind wainscots.

The natural effect of this state of things was that a crowd of projectors, ingenious and absurd, honest and knavish, employed themselves in devising new schemes for the employment of redundant capital. It was about the year 1688 that the word stockjobber was first heard in London. In the short space of four years a crowd of companies, every one of which confidently held out to subscribers the hope of immense gains, sprang into existence: the Insurance Company, the Paper Company, the Lutestring Company, the Pearl Fishery Company, the Glass Bottle Company, the Alum Company, the Blythe Coal Company, the Swordblade Company. There was

a Tapestry Company, which would soon furnish pretty hangings for all the parlours of the middle class and for all the bedchambers of the higher. There was a Copper Company, which proposed to explore the mines of England, and held out a hope that they would prove not less valuable than those of Potosi. There was a Diving Company, which undertook to bring up precious effects from shipwrecked vessels, and which announced that it had laid in a stock of wonderful machines resembling complete suits of armour. In front of the helmet was a huge glass eye like that of Polyphemus; and out of the crest went a pipe through which the air was to be admitted. The whole process was exhibited on the Thames. Fine gentlemen and fine ladies were invited to the show, were hospitably regaled, and were delighted by seeing the divers in their panoply descend into the river, and return laden with old iron and ship's tackle. There was a Greenland Fishing Company, which could not fail to drive the Dutch whalers and herring-busses out of the Northern Ocean. There was a Tanning Company, which promised to furnish leather superior to the best that was brought from Turkey or Russia. There was a society which undertook the office of giving gentlemen a liberal education on low terms, and which assumed the sounding name of the Royal Academies Company. In a pompous advertisement it was announced that the directors of the Royal Academies Company had engaged the best masters in every branch of knowledge, and were about to issue twenty thousand tickets at twenty shillings each. There was to be a lottery; two thousand prizes were to be drawn; and the fortunate holders of the prizes were to be taught, at the charge of the Company, Latin, Greek, Hebrew, French, Spanish, conic sections, trigonometry, heraldry, japanning, fortification, book-keeping, and the art of playing the theorbo. Some of these companies took large mansions and printed their advertisements in gilded letters. Others, less ostentatious, were content with ink, and met at coffee-houses in the neighbourhood of the Royal Exchange. Jonathan's and Garraway's were in a constant ferment with brokers, buyers, sellers, meetings of directors, meetings of proprietors. Time bargains soon came into fashion. Extensive combinations were formed and monstrous fables were circulated, for the purpose of raising or depressing

the price of shares. Our country witnessed for the first time those phenomena with which a long experience has made us familiar. A mania of which the symptoms were essentially the same with those of the mania of 1720, of the mania of 1825, of the mania of 1845, seized the public mind. An impatience to be rich, a contempt for those slow but sure gains which are the proper reward of industry, patience, and thrift, spread through society. The spirit of the cogging dicers of Whitefriars took possession of the grave Senators of the City, Wardens of Trades, Deputies, Aldermen. It was much easier and much more lucrative to put forth a lying prospectus announcing a new stock, to persuade ignorant people that the dividends could not fall short of twenty per cent., and to part with five thousand pounds of this imaginary wealth for ten thousand solid guineas, than to load a ship with a well chosen cargo for Virginia or the Levant. Every day some new bubble was puffed into existence, rose buoyant, shone bright, burst, and was forgotten.[1]

The new form which covetousness had taken furnished the comic poets and satirists with an excellent subject; nor was that subject the less welcome to them because some of the most unscrupulous and most successful of the new race of gamesters were men in sad coloured clothes and lank hair, men who called cards the devil's books, men who thought it a sin and a scandal to win or lose twopence over a backgammon board. It was in the last drama of Shadwell that the hypocrisy and knavery of these speculators was, for the first time, exposed to

[1] For this account of the origin of stockjobbing in the City of London I am chiefly indebted to a most curious periodical paper, entitled, 'Collection for the Improvement of Husbandry and Trade, by J. Houghton, F.R.S.' It is in fact a weekly history of the commercial speculations of that time. I have looked through the files of several years. In No. 33, March, 17, 169$\frac{2}{3}$, Houghton says: 'The buying and selling of Actions is one of the great trades now on foot. I find a great many do not understand the affair.' On June 13 and June 22, 1694, he traces the whole progress of stockjobbing. On July 13 of the same year he makes the first mention of time bargains. Whoever is desirous to know more about the companies mentioned in the text may consult Houghton's Collection, and a pamphlet entitled Angliæ Tutamen, published in 1695. [Houghton's Collection was continued weekly down to 1705; and a selection from it was published by Richard Bradley in 1727–8, under the title 'A Catalogue of all sorts of Earths, the Art of Draining, of Brewing, of all sorts of Husbandry.']

public ridicule. He died in November 1692, just before his Stockjobbers came on the stage; and the epilogue was spoken by an actor dressed in deep mourning. The best scene is that in which four or five stern Nonconformists, clad in the full Puritan costume, after discussing the prospects of the Mousetrap Company and the Fleakilling Company, examine the question whether the godly may lawfully hold stock in a Company for bringing over Chinese ropedancers. 'Considerable men have shares,' says one austere person in cropped hair and bands; 'but verily I question whether it be lawful or not.' These doubts are removed by a stout old Roundhead colonel who had fought at Marston Moor, and who reminds his weaker brother that the saints need not themselves see the ropedancing, and that, in all probability, there will be no ropedancing to see. 'The thing,' he says, 'is like to take. The shares will sell well: and then we shall not care whether the dancers come over or no.' It is important to observe that this scene was exhibited and applauded before one farthing of the national debt had been contracted. So ill informed were the numerous writers who, at a later period, ascribed to the national debt the existence of stockjobbing and of all the immoralities connected with stockjobbing. The truth is that society had, in the natural course of its growth, reached a point at which it was inevitable that there should be stockjobbing whether there were a national debt or not, and inevitable also that, if there were a long and costly war, there should be a national debt.

How indeed was it possible that a debt should not have been contracted, when one party was impelled by the strongest motives to borrow, and another was impelled by equally strong motives to lend? A moment had arrived at which the government found it impossible, without exciting the most formidable discontents, to raise by taxation the supplies necessary to defend the liberty and independence of the nation;[1] and, at that

1 [On this matter see especially Memorandum by Lord Rochester for the King, with marginal notes by an anonymous writer, in Calendar State Papers, Dom. Ser., III. 410–12. 'Some men have published,' writes Rochester, 'that the King does not take the people of England to feel what they pay, and that he thinks they could pay a great deal more, if they were well pressed to it; to which may be answered, that they never did yet, in any time, pay

very moment, numerous capitalists were looking round them in vain for some good mode of investing their savings, and, for want of such a mode, were keeping their wealth locked up, or were lavishing it on absurd projects. Riches sufficient to equip a navy which would sweep the German Ocean and the Atlantic of French privateers, riches sufficient to maintain an army which might retake Namur and avenge the disaster of Steinkirk, were lying idle, or were passing away from the owners into the hands of sharpers. A statesman might well think that some part of the wealth which was daily buried or squandered might, with advantage to the proprietor, to the taxpayer, and to the State, be attracted into the Treasury. Why meet the extraordinary charge of a year of war by seizing the chairs, the tables, the beds of hardworking families, by compelling one country gentleman to cut down his trees before they were ready for the axe, another to let the cottages on his land fall to ruin, a third to take away his hopeful son from the University, when Change Alley was swarming with people who did not know what to do with their money and who were pressing everybody to borrow it?

It was often asserted at a later period by Tories, who hated the national debt most of all things, and who hated Burnet most of all men, that Burnet was the person who first advised the government to contract a national debt. But this assertion is proved by no trustworthy evidence, and seems to be disproved by the Bishop's silence. Of all men he was the least likely to conceal the fact that an important fiscal revolution had been his work. Nor was the Board of Treasury at that time one which much needed, or was likely much to regard, the counsels of a divine. At the Board sate Godolphin, the most prudent and experienced, and Montague, the most daring and inventive of financiers. Neither of these eminent men could be ignorant that it had long been the practice of the neighbouring states to spread over many years of peace the excessive taxation which was made necessary by one year of war. In Italy this practice had existed through several generations.

so much in so few years, and therefore it may be apprehended, that a further pressing upon them might end in a general ill-will to the Government, and an inclination to change it for any other they could meet with; which God forbid.']

France had, during the war which began in 1672 and ended in 1679, borrowed not less than thirty millions of our money. Sir William Temple, in his interesting work on the Batavian federation, had told his countrymen that, when he was ambassador at the Hague, the single province of Holland, then ruled by the frugal and prudent De Witt, owed about five millions sterling, for which interest at four per cent. was always ready to the day, and that, when any part of the principal was paid off, the public creditor received his money with tears, well knowing that he could find no other investment equally secure. The wonder is not that England should have at length imitated the example both of her enemies and of her allies, but that the fourth year of her arduous and exhausting struggle against Lewis should have been drawing to a close before she resorted to an expedient so obvious.

On the fifteenth of December 1692 the House of Commons resolved itself into a Committee of Ways and Means. Somers took the chair. Montague proposed to raise a million by way of loan: the proposition was approved; and it was ordered that a bill should be brought in. The details of the scheme were much discussed and modified; but the principle appears to have been popular with all parties. The moneyed men were glad to have a good opportunity of investing what they had hoarded. The landed men, hard pressed by the load of taxation, were ready to consent to anything for the sake of present ease. No member ventured to divide the House. On the twentieth of January the bill was read a third time, carried up to the Lords by Somers, and passed by them without any amendment.[1]

By this memorable law new duties were imposed on beer and other liquors. These duties were to be kept in the Exchequer separate from all other receipts, and were to form a fund on the credit of which a million was to be raised by life annuities. As the annuitants dropped off, their annuities were to be divided among the survivors, till the number of survivors was reduced to seven. After that time, whatever fell in was to go to the public. It was therefore certain that the eighteenth century would be far advanced before the debt would be finally extinguished; and, in fact, long after King

1 Commons' Journals; Stat. 4 W. & M. c. 3.

George the Third was on the throne, a few aged men were receiving large incomes from the State, in return for a little money which had been advanced to King William on their account when they were children.[1] The rate of interest was to be ten per cent. till the year 1700, and after that year seven per cent. The advantages offered to the public creditor by this scheme may seem great, but were not more than sufficient to compensate him for the risk which he ran. It was not impossible that there might be a counter-revolution; and it was certain that if there were a counter-revolution, those who had lent money to William would lose both interest and principal.

Such was the origin of that debt which has since become the greatest prodigy that ever perplexed the sagacity and confounded the pride of statesmen and philosophers. At every stage in the growth of that debt the nation has set up the same cry of anguish and despair. At every stage in the growth of that debt it has been seriously asserted by wise men that bankruptcy and ruin were at hand. Yet still the debt went on growing; and still bankruptcy and ruin were as remote as ever. When the great contest with Lewis the Fourteenth was finally terminated by the Peace of Utrecht, the nation owed about fifty millions; and that debt was considered, not merely by the rude multitude, not merely by foxhunting squires and coffeehouse orators, but by acute and profound thinkers, as an incumbrance which would permanently cripple the body politic. Nevertheless trade flourished: wealth increased: the nation became richer and richer. Then came the war of the Austrian Succession; and the debt rose to eighty millions. Pamphleteers, historians, and orators pro-

[1] William Duncombe, whose name is well known to curious students of literary history, and who, in conjunction with his son John, translated Horace's works, died in 1769, having been seventy-seven years an annuitant under the Act of 1692. A hundred pounds had been subscribed in William Duncombe's name when he was three years old; and for this small sum, he received thousands upon thousands.—Literary Anecdotes of the Eighteenth Century, viii. 265. [Nicholls in his 'Literary Anecdotes' does not say that Duncombe received 'thousands upon thousands,' but that he received 'some thousands.' He also obtained one of his 'thousands' by a lottery ticket which he held with the lady whom he married.]

nounced that now, at all events, our case was desperate.[1] Yet the signs of increasing prosperity, signs which could neither be counterfeited nor concealed, ought to have satisfied observant and reflecting men that a debt of eighty millions was less to the England which was governed by Pelham than a debt of fifty millions had been to the England which was governed by Oxford. Soon war again broke forth; and, under the energetic and prodigal administration of the first William Pitt, the debt rapidly swelled to a hundred and forty millions. As soon as the first intoxication of victory was over, men of theory and men of business almost unanimously pronounced that the fatal day had now really arrived. The only statesman, indeed, active or speculative, who was too wise to share in the general delusion was Edmund Burke. David Hume, undoubtedly one of the most profound political economists of his time, declared that our madness had exceeded the madness of the Crusaders. Richard Cœur de Lion and Saint Lewis had not gone in the face of arithmetical demonstration. It was impossible to prove by figures that the road to Paradise did not lie through the Holy Land: but it was possible to prove by figures that the road to national ruin was through the national debt. It was idle, however, now to talk about the road: we had done with the road: we had reached the goal: all was over: all the revenues of the island north of Trent and west of Reading were mortgaged. Better for us to have been conquered by Prussia or Austria than to be saddled with the interest of a hundred and forty millions.[2] And yet this great philosopher,—for such he was,—had only to open his eyes, and to see improvement all around him, cities increasing, cultivation extending, marts too small for the crowd of buyers and sellers, harbours insufficient to contain the shipping, artificial rivers joining the chief inland seats of industry to the chief seaports, streets

1 Smollett's Complete History of England from the Descent of Julius Cæsar to the Treaty of Aix la Chapelle. 1748, containing the Transactions of one thousand eight hundred and three years, was published at this time. The work ends with a vehement philippic against the government: and that philippic ends with the tremendous words, 'the national debt accumulated to the enormous sum of eighty millions sterling.'

2 See a very remarkable note in Hume's History of England, Appendix III.

better lighted, houses better furnished, richer wares exposed to sale in statelier shops, swifter carriages rolling along smoother roads. He had, indeed, only to compare the Edinburgh of his boyhood with the Edinburgh of his old age. His prediction remains to posterity, a memorable instance of the weakness from which the strongest minds are not exempt. Adam Smith saw a little, and but a little further. He admitted that, immense as the pressure was, the nation did actually sustain it and thrive under it in a way which nobody could have foreseen. But he warned his countrymen not to repeat so hazardous an experiment. The limit had been reached. Even a small increase might be fatal.[1] Not less gloomy was the view which George Grenville, a minister eminently diligent and practical, took of our financial situation. The nation must, he conceived, sink under a debt of a hundred and forty millions, unless a portion of the load were borne by the American colonies. The attempt to lay a portion of the load on the American colonies produced another war. That war left us with an additional hundred millions of debt, and without the colonies whose help had been represented as indispensable. Again England was given over; and again the strange patient persisted in becoming stronger and more blooming in spite of all the diagnostics and prognostics of State physicians. As she had been visibly more prosperous with a debt of one hundred and forty millions than with a debt of fifty millions, so she was visibly more prosperous with a debt of two hundred and forty millions than with a debt of one hundred and forty millions. Soon however the wars which sprang from the French Revolution, and which far exceeded in cost any that the world had ever seen, tasked the powers of public credit to the utmost. When the world was again at rest the funded debt of England amounted to eight hundred millions. If the most enlightened man had been told, in 1792, that, in 1815, the interest on eight hundred millions would be duly paid to the day at the Bank, he would have been as hard of belief as if he had been told that the government would be in possession of the lamp of Aladdin or of the purse of Fortunatus. It was in truth a gigantic, a fabulous, debt; and we can hardly wonder that the

[1] Wealth of Nations, book v. chap. iii.

cry of despair should have been louder than ever. But again that cry was found to have been as unreasonable as ever. After a few years of exhaustion, England recovered herself. Yet like Addison's valetudinarian, who continued to whimper that he was dying of consumption till he became so fat that he was shamed into silence, she went on complaining that she was sunk in poverty till her wealth showed itself by tokens which made her complaints ridiculous. The beggared, the bankrupt society not only proved able to meet all its obligations, but, while meeting those obligations, grew richer and richer so fast that the growth could almost be discerned by the eye. In every county, we saw wastes recently turned into gardens: in every city, we saw new streets, and squares, and markets, more brilliant lamps, more abundant supplies of water: in the suburbs of every great seat of industry, we saw villas multiplying fast, each embosomed in its gay little paradise of lilacs and roses. While shallow politicians were repeating that the energies of the people were borne down by the weight of the public burdens, the first journey was performed by steam on a railway. Soon the island was intersected by railways. A sum exceeding the whole amount of the national debt at the end of the American war was, in a few years, voluntarily expended by this ruined people on viaducts, tunnels, embankments, bridges, stations, engines. Meanwhile taxation was almost constantly becoming lighter and lighter: yet still the Exchequer was full. It may be now affirmed without fear of contradiction that we find it as easy to pay the interest of eight hundred millions as our ancestors found it, a century ago, to pay the interest of eighty millions.

It can hardly be doubted that there must have been some great fallacy in the notions of those who uttered and of those who believed that long succession of confident predictions, so signally falsified by a long succession of indisputable facts. To point out that fallacy is the office rather of the political economist than of the historian. Here it is sufficient to say that the prophets of evil were under a double delusion. They erroneously imagined that there was an exact analogy between the case of an individual who is in debt to another individual and the case of a society which is in debt to a part of itself: and this analogy led them into endless mistakes

about the effect of the system of funding. They were under an error not less serious touching the resources of the country. They made no allowance for the effect produced by the incessant progress of every experimental science, and by the incessant efforts of every man to get on in life. They saw that the debt grew; and they forgot that other things grew as well as the debt.

A long experience justifies us in believing that England may, in the twentieth century, be better able to pay a debt of sixteen hundred millions than she is at the present time to bear her present load. But be this as it may, those who so confidently predicted that she must sink, first under a debt of fifty millions, then under a debt of eighty millions, then under a debt of a hundred and forty millions, then under a debt of two hundred and forty millions, and lastly under a debt of eight hundred millions, were beyond all doubt under a twofold mistake. They greatly overrated the pressure of the burden: they greatly underrated the strength by which the burden was to be borne.[1]

It may be desirable to add a few words touching the way in which the system of funding has affected the interests of the great commonwealth of nations. If it be true that whatever gives to intelligence an advantage over brute force, and to honesty an advantage over dishonesty, has a tendency to promote the happiness and

[1] I have said that Burke, alone among his contemporaries, was superior to the vulgar error in which men so eminent as David Hume and Adam Smith shared. I will quote, in illustration of my meaning, a few weighty words from the Observations on the Late State of the Nation written by Burke in 1769. 'An enlightened reader laughs at the inconsistent chimera of our author (George Grenville), of a people universally luxurious, and at the same time oppressed with taxes and declining in trade. For my part, I cannot look on these duties as the author does. He sees nothing but the burden. I can perceive the burden as well as he: but I cannot avoid contemplating also the strength that supports it. From thence I draw the most comfortable assurances of the future vigour and the ample resources of this great misrepresented country.' [Had the originator of the national debt not been William of Orange, Macaulay would have hardly exerted his eloquence to show seemingly that its existence is rather beneficial to the country than otherwise, and had he been living now he would have hardly expressed himself in so light-hearted a fashion about it. Its burdensomeness is only felt in the taxation that has to be raised to pay its interest; but even that is now beginning to prove a little hampering, and it is further now recognised that the question of national expenditure is by far the most difficult one with which British statesmen have to deal.]

virtue of our race, it can scarcely be denied that, in the largest view, the effect of this system has been salutary. For it is manifest that all credit depends on two things, on the power of a debtor to pay debts, and on his inclination to pay them. The power of a society to pay debts is proportioned to the progress which that society has made in industry, in commerce, and in all the arts and sciences which flourish under the benignant influence of freedom and of equal law. The inclination of a society to pay debts is proportioned to the degree in which that society respects the obligations of plighted faith. Of the strength which consists in extent of territory and in number of fighting men, a rude despot who knows no law but his own childish fancies and headstrong passions, or a convention of socialists which proclaims all property to be robbery, may have more than falls to the lot of the best and wisest government. But the strength which is derived from the confidence of capitalists such a despot, such a convention, never can possess. That strength—and it is a strength which has decided the event of more than one great conflict—flies, by the law of its nature, from barbarism and fraud, from tyranny and anarchy, to follow civilisation and virtue, liberty and order.

While the bill which first created the funded debt of England was passing, with general approbation, through the regular stages, the two Houses discussed, for the first time, the great question of Parliamentary Reform.

It is to be observed that the object of the reformers of that generation was merely to make the representative body a more faithful interpreter of the sense of the constituent body. It seems scarcely to have occurred to any of them that the constituent body might be an unfaithful interpreter of the sense of the nation. It is true that those disproportions in the structure of the constituent body, which, at length, in our own days, raised an irresistible storm of public indignation, were far less numerous and far less offensive in the seventeenth century than they had become in the nineteenth. Most of the boroughs which were disfranchised in 1832 were, if not positively, yet relatively, much more important places in the reign of William the Third than in the reign of William the Fourth. Of the populous and wealthy manufacturing towns, seaports, and watering-places, to which the fran-

chise was given in the reign of William the Fourth, some were, in the reign of William the Third, small hamlets, where a few ploughmen or fishermen lived under thatched roofs: some were fields covered with harvests, or moors abandoned to grouse. With the exception of Leeds and Manchester, there was not, at the time of the Revolution, a single town of five thousand inhabitants which did not send two representatives to the House of Commons. Even then, however, there was no want of startling anomalies. Looe, East and West, which contained not half the population or half the wealth of the smallest of the hundred parishes of London, returned as many members as London.[1] Old Sarum, a deserted ruin which the traveller feared to enter at night lest he should find robbers lurking there, had as much weight in the legislature as Devonshire or Yorkshire.[2] Some eminent individuals of both parties, Clarendon, for example, among the Tories, and Pollexfen among the Whigs, condemned this system. Yet both parties were, for very different reasons, unwilling to alter it. It was protected by the prejudices of one faction, and by the interests of the other. Nothing could be more repugnant to the genius of Toryism than the thought of destroying at a blow institutions which had stood through ages, for the purpose of building something more symmetrical out of the ruins. It was remembered too that Cromwell had tried to correct the deformities of the representative system; and deformities which Cromwell had tried to correct were certain to be regarded as beauties by most of those gentlemen who were zealous for the Church and the Crown. The Whigs, on the other hand, could not but know that they were much more likely to lose than to gain by a change in this part of our polity. It would indeed be a great mistake to imagine that a law transferring political power from small to large constituent bodies would have operated in 1692 as it operated in 1832. In 1832 the effect of the transfer was to increase the power of the town population. In 1692 the effect would have been to make the power of the rural population irresistible. Of the one hundred and forty-three members taken away in 1832 from small boroughs more than half were given to

[1] Wesley was struck with this anomaly in 1745. See his Journal.
[2] Pepys, June 10, 1668.

large and flourishing towns. But in 1692 there was hardly one large and flourishing town which had not already as many members as it could, with any show of reason, claim. Almost all therefore that was taken from the small boroughs must have been given to the counties; and there can be no doubt that whatever tended to raise the counties and to depress the towns must on the whole have tended to raise the Tories and to depress the Whigs. From the commencement of our civil troubles the towns had been on the side of freedom and progress, the country gentlemen and the country clergymen on the side of authority and prescription. If therefore a reform bill disfranchising many of the smallest constituent bodies and giving additional members to many of the largest constituent bodies, had become law soon after the Revolution, there can be little doubt that a decided majority of the House of Commons would have consisted of rustic baronets and squires, high Churchmen, high Tories, and half Jacobites. With such a House of Commons it is almost certain that there would have been a persecution of the dissenters: it is not easy to understand how there could have been a peaceful union with Scotland; and it is not improbable that there would have been a restoration of the Stuarts. Those parts of our constitution therefore which, in recent times, politicians of the liberal school have generally considered as blemishes, were, five generations ago, regarded with complacency by the men who were most zealous for civil and religious freedom.

But, while Whigs and Tories agreed in wishing to maintain the existing rights of election, both Whigs and Tories were forced to admit that the relation between the elector and the representative was not what it ought to be. Before the civil wars the House of Commons had enjoyed the fullest confidence of the nation. A House of Commons, distrusted, despised, hated by the Commons, was a thing unknown. The very words would, to Sir Peter Wentworth or Sir Edward Coke, have sounded like a contradiction in terms. But by degrees a change took place. The Parliament elected in 1661, during that fit of joy and fondness which followed the return of the royal family, represented, not the deliberate sense, but the momentary caprice of the nation. Many of the members were men who, a few

months earlier or a few months later, would have had no chance of obtaining seats, men of broken fortunes and of dissolute habits, men whose only claim to public confidence was the ferocious hatred which they bore to rebels and Puritans. The people, as soon as they had become sober, saw with dismay to what an assembly they had, during their intoxication, confided the care of their property, their liberty, and their religion. And the choice, made in a moment of frantic enthusiasm, might prove to be a choice for life. As the law then stood, it depended entirely on the King's pleasure whether, during his reign, the electors should have an opportunity of repairing their error. Eighteen years passed away. A new generation grew up. To the fervid loyalty with which Charles had been welcomed back from exile succeeded discontent and disaffection. The general cry was that the kingdom was misgoverned, degraded, given up as a prey to worthless men and more worthless women, that our navy had been found unequal to a contest with Holland, that our independence had been bartered for the gold of France, that our consciences were in danger of being again subjected to the yoke of Rome. The people had become Roundheads: but the body which alone was authorised to speak in the name of the people was still a body of Cavaliers. It is true that the King occasionally found even the House of Commons unmanageable. From the first it had contained not a few true Englishmen: others had been introduced into it as vacancies were made by death; and even the majority, courtly as it was, could not but feel some sympathy with the nation. A country party grew up and became formidable. But that party constantly found its exertions frustrated by systematic corruption. That some members of the legislature received direct bribes was with good reason suspected, but could not be proved. That the patronage of the Crown was employed on an extensive scale for the purpose of influencing votes was matter of notoriety. A large proportion of those who gave away the public money in supplies received part of that money back in salaries; and thus was formed a mercenary band on which the Court might, in almost any extremity, confidently rely.

The servility of this Parliament had left a deep impression on the public mind. It was the general opinion

that England ought to be protected against all risk of being ever again represented, during a long course of years, by men who had forfeited her confidence, and who were retained by a fee to vote against her wishes and interests. The subject was mentioned in the Convention; and some members wished to deal with it while the throne was still vacant. The cry for reform had ever since been becoming more and more importunate. The people, heavily pressed by taxes, were naturally disposed to regard those who lived on the taxes with little favour. The war, it was generally acknowledged, was just and necessary; and war could not be carried on without large expenditure. But the larger the expenditure which was required for the defence of the nation, the more important it was that nothing should be squandered. The immense gains of official men moved envy and indignation. Here a gentleman was paid to do nothing. There many gentlemen were paid to do what would be better done by one. The coach, the liveries, the lace cravat, and the diamond buckles of the placeman were naturally seen with an evil eye by those who rose up early and lay down late in order to furnish him with the means of indulging in splendour and luxury. Such abuses it was the especial business of a House of Commons to correct. What then had the existing House of Commons done in the way of correction? Absolutely nothing. In 1690, indeed, while the Civil List was settling, some sharp speeches had been made. In 1691, when the Ways and Means were under consideration, a resolution had been passed so absurdly framed that it had proved utterly abortive. The nuisance continued, and would continue while it was a source of profit to those whose duty was to abate it. Who could expect faithful and vigilant stewardship from stewards who had a direct interest in encouraging the waste which they were employed to check? The House swarmed with placemen of all kinds, Lords of the Treasury, Lords of the Admiralty. Commissioners of Customs, Commissioners of Excise, Commissioners of Prizes, Tellers, Auditors, Receivers, Paymasters, Officers of the Mint, Officers of the household, Colonels of regiments, Captains of men of war, Governors of forts. We send up to Westminster, it was said, one of our neighbours, an independent gentleman, in the full confidence that his feelings and interests are in

perfect accordance with ours. We look to him to relieve us from every burden except those burdens without which the public service cannot be carried on, and which therefore, galling as they are, we patiently and resolutely bear. But, before he has been a session in Parliament, we learn that he is a Clerk of the Green Cloth or a Yeoman of the Removing Wardrobe, with a comfortable salary. Nay, we sometimes learn that he has obtained one of those places in the Exchequer of which the emoluments rise and fall with the taxes which we pay. It would be strange indeed if our interests were safe in the keeping of a man whose gains consist in a percentage on our losses. The evil would be greatly diminished if we had frequent opportunities of considering whether the powers of our agent ought to be renewed or revoked. But, as the law stands, it is not impossible that he may hold those powers twenty or thirty years. While he lives, and while either the King or the Queen lives, it is not likely that we shall ever again exercise our elective franchise, unless there should be a dispute between the Court and the Parliament. The more profuse and obsequious a Parliament is, the less likely it is to give offence to the Court. The worse our representatives, therefore, the longer we are likely to be cursed with them.

The outcry was loud. Odious nicknames were given to the Parliament. Sometimes it was the Officers' Parliament: sometimes it was the Standing Parliament, and was pronounced to be a greater nuisance than even a standing army.

Two specifics for the distempers of the State were strongly recommended, and divided the public favour. One was a law excluding placemen from the House of Commons. The other was a law limiting the duration of Parliaments to three years. In general the Tory reformers preferred a Place Bill, and the Whig reformers a Triennial Bill: but not a few zealous men of both parties were for trying both remedies.

Before Christmas a Place Bill was laid on the table of the Commons. That bill has been vehemently praised by writers who never saw it, and who merely guessed at what it contained. But no person who takes the trouble to study the original parchment, which, embrowned with the dust of a hundred and sixty years, reposes among

the archives of the House of Lords, will find much matter for eulogy.

About the manner in which such a bill should have been framed there will, in our time, be little difference of opinion among enlightened Englishmen. They will agree in thinking that it would be most pernicious to open the House of Commons to all placemen, and not less pernicious to close that House against all placemen. To draw with precision the line between those who ought to be admitted and those who ought to be excluded would be a task requiring much time, thought, and knowledge of details. But the general principles which ought to guide us are obvious. The multitude of subordinate functionaries ought to be excluded. A few functionaries, who are at the head or near the head of the great departments of the administration, ought to be admitted.

The subordinate functionaries ought to be excluded, because their admission would at once lower the character of Parliament and destroy the efficiency of every public office. They are now excluded: and the consequence is that the State possesses a valuable body of servants who remain unchanged while cabinet after cabinet is formed and dissolved, who instruct minister after minister in his duties, and with whom it is the most sacred point of honour to give true information, sincere advice, and strenuous assistance to their superior for the time being. To the experience, the ability, and the fidelity of this class of men is to be attributed the ease and safety with which the direction of affairs has been many times, within our own memory, transferred from Tories to Whigs and from Whigs to Tories. But no such class would have existed if persons who received salaries from the Crown had been suffered to sit without restriction in the House of Commons. Those commissionships, assistant secretaryships, chief clerkships, which are now held for life by persons who stand aloof from the strife of parties, would have been bestowed on members of Parliament who were serviceable to the government as voluble speakers or steady voters. As often as the ministry was changed, all this crowd of retainers would have been ejected from office, and would have been succeeded by another set of members of Parliament who would probably have been ejected in their turn before

they had half learned their business. Servility and corruption in the legislature, ignorance and incapacity in all the departments of the executive administration, would have been the inevitable effects of such a system.

Still more noxious, if possible, would be the effects of a system under which all the servants of the Crown, without exception, should be excluded from the House of Commons. Aristotle has, in that treatise on government which is perhaps the most judicious and instructive of all his writings, left us a warning against a class of laws artfully framed to delude the vulgar, democratic in seeming, but the very opposite of democratic in effect.[1] Had he had an opportunity of studying the history of the English constitution, he might easily have enlarged his list of such laws. That men who are in the service and pay of the Crown ought not to sit in an assembly specially charged with the duty of guarding the rights and interests of the community against all aggression on the part of the Crown is a plausible and a popular doctrine. Yet it is certain that if those who, five generations ago, held that doctrine, had been able to mould the constitution according to their wishes, the effect would have been the depression of that branch of the legislature which springs from the people, and is accountable to the people, and the ascendency of the monarchical and aristocratical elements of our polity. The government would have been entirely in patrician hands. The House of Lords, constantly drawing to itself the first abilities in the realm, would have become the most august of senates, while the House of Commons would have sunk almost to the rank of a vestry. From time to time undoubtedly men of commanding genius and of aspiring temper would have made their appearance among the representatives of the counties and boroughs. But every such man would have considered the elective chamber merely as a lobby through which he must pass to the hereditary chamber. The first object of his ambition would have been that coronet without which he could not be powerful in the state. As soon as he had shown that he could be a formidable enemy and a valuable friend to the government, he would have made haste to quit what would then have been in every sense the Lower House for

[1] See the Politics, iv. 13.

what would then have been in every sense the Upper. The conflict between Walpole and Pulteney, the conflict between Pitt and Fox, would have been transferred from the popular to the aristocratic part of the legislature. On every great question, foreign, domestic, or colonial, the debates of the nobles would have been impatiently expected and eagerly devoured. The report of the proceedings of an assembly containing no person empowered to speak in the name of the government, no person who had ever been in high political trust, would have been thrown aside with contempt. Even the control of the purse of the nation must have passed, not perhaps in form, but in substance, to that body in which would have been found every man who was qualified to bring forward a budget or explain an estimate. The country would have been governed by Peers; and the chief business of the Commons would have been to wrangle about bills for the enclosing of moors and the lighting of towns.

These considerations were altogether overlooked in 1692. Nobody thought of drawing a line between the few functionaries who ought to be allowed to sit in the House of Commons and the crowd of functionaries who ought to be shut out. The only line which the legislators of that day took pains to draw was between themselves and their successors. Their own interest they guarded with a care of which it seems strange that they should not have been ashamed. Every one of them was allowed to keep the places which he had got, and to get as many more places as he could before the next dissolution of Parliament, an event which might not happen for many years. But a member who should be chosen after the first of February, 1693, was not to be permitted to accept any place whatever.[1]

In the House of Commons the bill went through all the stages rapidly and without a single division. But in the Lords the contest was sharp and obstinate. Several amendments were proposed in committee; but all were rejected. The motion that the bill should pass was supported by Mulgrave in a lively and poignant speech, which has been preserved, and which proves that his re-

[1] The bill will be found among the archives of the House of Lords. [Printed in MSS. of the House of Lords, 1692–3, pp. 280–1.]

putation for eloquence was not unmerited. The Lords who took the other side did not, it should seem, venture to deny that there was an evil which required a remedy: but they maintained that the proposed remedy would only aggravate the evil. The patriotic representatives of the people had devised a reform which might perhaps benefit the next generation: but they had carefully reserved to themselves the privilege of plundering the present generation. If this bill passed, it was clear that, while the existing Parliament lasted, the number of placemen in the House of Commons would be little, if at all, diminished; and, if this bill passed, it was highly probable that the existing Parliament would last till both King William and Queen Mary were dead. For as, under this bill, their Majesties would be able to exercise a much greater influence over the existing Parliament than over any future Parliament, they would naturally wish to put off a dissolution as long as possible. The complaint of the electors of England was that now, in 1692, they were unfairly represented. It was not redress, but mockery, to tell them that their children should be fairly represented in 1710 or 1720. The relief ought to be immediate; and the way to give immediate relief was to limit the duration of Parliaments, and to begin with that Parliament which, in the opinion of the country, had already held power too long.

The forces were so evenly balanced that a very slight accident might have turned the scale. When the question was put that the bill do pass, eighty-two peers were present. Of these, forty-two were for the bill, and forty against. Proxies were then called. There were only two proxies for the bill: there were seven against it: but of the seven three were questioned, and were with difficulty admitted. The result was that the bill was lost by three votes.[1]

The majority appears to have been composed of moderate Whigs and moderate Tories. Twenty of the minority protested, and among them were the most violent and intolerant members of both parties, such as Warrington, who had narrowly escaped the block for conspiring against James, and Ailesbury, who after-

[1] [There were three proxies for the bill, and it was lost by two votes. The dispute about proxies was as to whether those entered that day should be allowed.]

wards narrowly escaped the block for conspiring against William. Marlborough, who, since his imprisonment, had gone all lengths in opposition to the government, not only put his own name to the protest, but made the Prince of Denmark sign what it was altogether beyond the faculties of His Royal Highness to comprehend.[1]

It is a remarkable circumstance that neither Caermarthen, the first in power as well as in abilities of the Tory ministers, nor Shrewsbury, the most distinguished of those Whigs who were then on bad terms with the Court, was present on this important occasion. Their absence was in all probability the effect of design; for both of them were in the House no long time before and no long time after the division.

A few days later Shrewsbury laid on the table of the Lords a bill for limiting the duration of Parliaments. By this bill it was provided that the Parliament then sitting should cease to exist on the first of January, 1694, and that no future Parliament should last longer than three years.[2]

Among the Lords there seems to have been almost perfect unanimity on this subject. William in vain endeavoured to induce those peers in whom he placed the greatest confidence to support his prerogative. Some of them thought the proposed change salutary: others hoped to quiet the public mind by a liberal concession; and others had held such language when they were opposing the Place Bill that they could not, without gross inconsistency, oppose the Triennial Bill. The whole House too bore a grudge to the other House, and had a pleasure in putting the other House in a most disagreeable dilemma. Burnet, Pembroke, nay, even Caermarthen, who was very little in the habit of siding with the people against the throne, supported Shrewsbury. 'My Lord,' said the King to Caermarthen, with bitter displeasure, 'you will live to repent the part which you are taking in this matter.'[3] The warning was

[1] Lords' Journals, Jan. 3, $169\frac{2}{3}$.

[2] [As introduced by Shrewsbury the Bill was not a Triennial Bill, but one for an annual parliament. See the Bill as amended with the original clauses that were omitted shown by square brackets, in MSS. of the House of Lords, $169\frac{2}{3}$, pp. 299–302.]

[3] Introduction to the Copies and Extracts of some Letters written to and from the Earl of Danby, now Duke of Leeds,

disregarded; and the bill, having passed the Lords smoothly and rapidly, was carried with great solemnity by two judges to the Commons.

Of what took place in the Commons we have but very meagre accounts: but from those accounts it is clear that the Whigs, as a body, supported the bill, and that the opposition came chiefly from Tories. Old Titus, who had been a politician in the days of the Commonwealth, entertained the House with a speech after the pattern which had been fashionable in those days. Parliaments, he said, resembled the manna which God bestowed on the chosen people. They were excellent while they were fresh: but, if kept too long, they became noisome; and foul worms were engendered by the corruption of that which had been sweeter than honey. Several of the leading Whigs spoke on the same side. Seymour, Finch, and Tredenham, all stanch Tories, were vehement against the bill; and even Sir John Lowther on this point dissented from his friend and patron Caermarthen. Some Tory orators appealed to a feeling which was strong in the House, and which had, since the Revolution, prevented many laws from passing. Whatever, they said, comes from the Peers is to be received with suspicion; and the present bill is of such a nature that, even if it were in itself good, it ought to be at once rejected merely because it has been brought down from them. If their Lordships were to send us the most judicious of all money bills, should we not kick it to the door? Yet to send us a money bill would hardly be a grosser affront than to send us such a bill as this. They have taken an initiative which, by every rule of parliamentary courtesy, ought to have been left to us. They have sate in judgment on us, convicted us, condemned us to dissolution, and fixed the first of January for the execution. Are we to submit patiently to so degrading a sentence, a sentence too passed by men who have not so conducted themselves as to have acquired any right to censure others? Have they ever made any sacrifice of their own interest, of their own dignity, to the general welfare? Have not excellent

published by His Grace's Direction, 1710. [It is pointed out in introduction to MSS. of the House of Lords, 169$\frac{2}{3}$ (p. xiv), that Burnet and Macaulay, who follows him, are not strictly accurate; for a new session may have been held, though probably not completed, if the Lords' date of 1 January, 169$\frac{2}{3}$, had stood.]

bills been lost because we would not consent to insert in them clauses conferring new privileges on the nobility? And, now that their Lordships are bent on obtaining popularity, do they propose to purchase it by relinquishing even the smallest of their own oppressive privileges? No: they seek to propitiate the multitude by a sacrifice which will cost themselves nothing, but which will cost us and will cost the Crown dear. In such circumstances it is our duty to repel the insult which has been offered to us, and, by doing so, to vindicate the lawful prerogative of the King.

Such topics as these were doubtless well qualified to inflame the passions of the House of Commons. The near prospect of a dissolution could not be very agreeable to a member whose election was likely to be contested. He must go through all the miseries of a canvas, must shake hands with crowds of freeholders or freemen, must ask after their wives and children, must hire conveyances for outvoters, must open ale-houses, must provide mountains of beef, must set rivers of ale running, and might perhaps, after all the drudgery and all the expense, after being lampooned, hustled, pelted, find himself at the bottom of the poll, see his antagonists chaired, and sink half ruined into obscurity. All this evil he was now invited to bring on himself, and invited by men whose own seats in the legislature were permanent, who gave up neither dignity nor quiet, neither power nor money, but gained the praise of patriotism by forcing him to abdicate a high station, to undergo harassing labour and anxiety, to mortgage his cornfields and to hew down his woods. There was naturally much irritation, more probably than is indicated by the divisions. For the constituent bodies were generally delighted with the bill; and many members who disliked it were afraid to oppose it. The House yielded to the pressure of public opinion, but not without a pang and a struggle. The discussions in the committee seem to have been acrimonious. Such sharp words passed between Seymour and one of the Whig members that it was necessary to put the Speaker in the chair and the mace on the table for the purpose of restoring order. One amendment was made. The respite which the Lords had granted to the existing Parliament was extended from the first of January to Lady Day, in order that there might be time for

another session. The third reading was carried by two hundred votes to a hundred and sixty-one. The Lords agreed to the bill as amended; and nothing was wanting but the royal assent. Whether that assent would or would not be given was a question which remained in suspense till the last day of the session.[1]

One strange inconsistency in the conduct of the reformers of that generation deserves notice. It never occurred to any one of those who were zealous for the Triennial Bill that every argument that could be urged in favour of that bill was an argument against the rules which had been framed in old times for the purpose of keeping parliamentary deliberations and divisions strictly secret. It is quite natural that a government which withholds political privileges from the commonalty should withhold also political information. But nothing can be more irrational than to give power, and not to give the knowledge without which there is the greatest risk that power will be abused. What could be more absurd than to call constituent bodies frequently together that they might decide whether their representative had done his duty by them, and yet strictly to interdict them from learning, on trustworthy authority, what he had said or how he had voted? The absurdity however appears to have passed altogether unchallenged. It is highly probable that among the two hundred members of the House of Commons who voted for the third reading of the Triennial Bill there was not one who would have hesitated about sending to Newgate any person who had dared to publish a report of the debate on that bill, or a list of the Ayes and the Noes. The truth is that the secrecy of parliamentary debates, a secrecy which would now be thought a grievance more intolerable than the Shipmoney or the Star Chamber, was then inseparably associated, even in the most honest and intelligent minds, with constitutional freedom. A few old men still living could remember times when a gentleman who was known at Whitehall to have let fall a sharp word against a court favourite would have been brought before the Privy Council and sent to the Tower. Those times were gone, never to return. There was no longer any danger that the King would oppress the members of the

[1] Commons' Journals; Grey's Debates. The bill itself is among the archives of the House of Lords. [See ante, p. 620.]

legislature; and there was much danger that the members of the legislature might oppress the people. Nevertheless the words Privilege of Parliament, those words which the stern senators of the preceding generation had murmured when a tyrant filled their chamber with his guards, those words which a hundred thousand Londoners had shouted in his ears when he ventured for the last time within the walls of their city, still retained a magical influence over all who loved liberty. It was long before even the most enlightened men became sensible that the precautions which had been originally devised for the purpose of protecting patriots against the displeasure of the Court now served only to protect sycophants against the displeasure of the nation.

It is also to be observed that few of those who showed at this time the greatest desire to increase the political power of the people were as yet prepared to emancipate the press from the control of the government. The Licensing Act, which had passed, as a matter of course, in 1685, expired in 1693, and was renewed, not however without an opposition, which, though feeble when compared with the magnitude of the object in dispute, proved that the public mind was beginning dimly to perceive how closely civil freedom and freedom of conscience are connected with freedom of discussion.

On the history of the Licensing Act no preceding writer has thought it worth while to expend any care or labour. Yet surely the events which led to the establishment of the liberty of the press in England, and in all the countries peopled by the English race, may be thought to have as much interest for the present generation as any of those battles and sieges of which the most minute details have been carefully recorded.

During the first three years of William's reign scarcely a voice seems to have been raised against the restrictions which the law imposed on literature. Those restrictions were in perfect harmony with the theory of government held by the Tories, and were not, in practice, galling to the Whigs. Sir Roger Lestrange, who had been licenser under the last two Kings of the House of Stuart, and who had shown as little tenderness to Exclusionists and Presbyterians in that character as in his other character of Observator, was turned out of office at the Revolution, and was succeeded by a Scotch gentleman, who, on

account of his passion for rare books, and his habit of attending all sales of libraries, was known in the shops and coffee-houses near St. Paul's by the name of Catalogue Fraser. Fraser was a zealous Whig. By Whig authors and publishers he was extolled as a most impartial and humane man. But the conduct which obtained their applause drew on him the abuse of the Tories, and was not altogether pleasing to his official superior Nottingham.[1] No serious difference, however, seems to have arisen till the year 1692. In that year an honest old clergyman named Walker, who had, in the time of the civil war, been intimately acquainted with Dr. John Gauden, wrote a book which convinced all sensible and dispassionate readers that Gauden, and not Charles the First, was the author of the Icon Basilike. This book Fraser suffered to be printed. If he had authorised the publication of a work in which the Gospel of Saint John or the Epistle to the Romans had been represented as spurious, the indignation of the High Church party could hardly have been greater. The question was not literary, but religious. Doubt was impiety. The blessed Martyr was an inspired penman, his Icon a supplementary revelation. One grave divine indeed had gone so far as to propose that lessons taken out of the inestimable little volume should be read in the churches.[2] Fraser found it necessary to resign his place; and Nottingham appointed a gentleman of good blood and scanty fortune, named Edmund Bohun.[3] This change of men produced an immediate and total change

[1] Dunton's Life and Errors; Autobiography of Edmund Bohun, privately printed in 1853. This autobiography is, in the highest degree, curious and interesting. [Fraser was appointed on 19 March, 1689, to succeed Lestrange, who, besides being superseded, was sent to the Tower. See the warrant given by the Earl of Shrewsbury to act as his deputy in licensing books and papers, in Calendar State Papers, Dom Ser., I, 30. On 12 June, 1690, he was also confirmed in his appointment by Nottingham. See Ibid. II, 31.] [2] Vox Cleri, 1689. [In editions of the Eikon by Miss C. M. Phillimore (1879) and Mr. Edward Scott (1880) the Charles I authorship of the Eikon is maintained. For a discussion of the question in which the Gauden authorship is maintained, see the 'Academy' for May and June, 1883.]

[3] [See warrant, 7 September, 1692, by the Earl of Nottingham, authorising Edmund Bohun to act as his deputy, etc., in Calendar State Papers, Dom. Ser., III, 438. To enable him to discharge his duty better he was later made a justice of the peace. See Ibid. III, 450.]

of system: for Bohun was as strong a Tory as a conscientious man who had taken the oaths could possibly be. He had been conspicuous as a persecutor of nonconformists and a champion of the doctrine of passive obedience. He had edited Filmer's absurd treatise on the origin of government, and had written an answer to the paper which Algernon Sydney had delivered to the Sheriffs on Tower Hill. Nor did Bohun admit that, in swearing allegiance to William and Mary, he had done anything inconsistent with his old creed. For he had succeeded in convincing himself that they reigned by right of conquest, and that it was the duty of an Englishman to serve them as faithfully as Daniel had served Darius, or as Nehemiah had served Artaxerxes. This doctrine, whatever peace it might bring to his own conscience, found little favour with any party. The Whigs loathed it as servile: the Jacobites loathed it as revolutionary. Great numbers of Tories had doubtless submitted to William on the ground that he was, rightfully or wrongfully, King in possession; but very few of them were disposed to allow that his possession had originated in conquest. Indeed the plea which had satisfied the weak and narrow mind of Bohun was a mere fiction, and, had it been a truth, would have been a truth not to be uttered by Englishmen without agonies of shame and mortification.[1] He however clung to his favourite whimsy with a tenacity which the general disapprobation only made more intense. His old friends, the steadfast adherents of indefeasible hereditary right, grew cold and reserved. He asked Sancroft's blessing, and got only a sharp word and a black look. He asked Ken's blessing: and Ken, though not much in the habit transgressing the rules of Christian charity and courtesy, murmured something about a little scribbler. Thus cast out by one faction, Bohun was not received by any other. He formed indeed a class apart; for he

[1] Bohun was the author of the History of the Desertion, published immediately after the Revolution. In that work he propounded his favourite theory. 'For my part,' he says, 'I am amazed to see men scruple the submitting to the present King: for, if ever man had a just cause of war, he had; and that creates a right to the thing gained by it. The King by withdrawing and disbanding his army yielded him the throne; and if he had, without any more ceremony, ascended it, he had done no more than all other princes do on the like occasions.'

was at once a zealous Filmerite and a zealous Williamite. He held that pure monarchy, not limited by any law or contract, was the form of government which had been divinely ordained. But he held that William was now the absolute monarch, who might annul the Great Charter, abolish trial by Jury, or impose taxes by royal proclamation, without forfeiting the right to be implicitly obeyed by Christian men. As to the rest, Bohun was a man of some acuteness and learning, contracted understanding, and unpopular manners. He had no sooner entered on his functions than all Paternoster Row and Little Britain were in a ferment. The Whigs had, under Fraser's administration, enjoyed almost as entire a liberty as if there had been no censorship. They were now as severely treated as in the days of Lestrange. A history of the Bloody Assizes was about to be published, and was expected to have as great a run as the Pilgrim's Progress. But the new licenser refused his Imprimatur. The book, he said, represented rebels and schismatics as heroes and martyrs; and he would not sanction it for its weight in gold. A charge delivered by Lord Warrington to the grand jury of Cheshire was not permitted to appear, because His Lordship had spoken contemptuously of divine right and passive obedience. Julian Johnson found that, if he wished to promulgate his notions of government, he must again have recourse, as in the evil times of King James, to a secret press.[1] Such restraint as this, coming after several years of unbounded freedom, naturally produced violent exasperation. Some Whigs began to think that the Censorship itself was a grievance: all Whigs agreed in pronouncing the new censor unfit for his post, and were prepared to join in an effort to get rid of him.

Of the transactions which terminated in Bohun's dismission, and which produced the first parliamentary struggle for the liberty of unlicensed printing, we have accounts written by Bohun himself and by others: but there are strong reasons for believing that in none of those accounts is the whole truth to be found. It may perhaps not be impossible, even at this distance of time, to put together dispersed fragments of evidence in such a manner as to produce an authentic narrative which would have astonished the unfortunate licenser himself.

[1] Character of Edmund Bohun, 1692.

There was then about town a man of good family, of some reading, and of some small literary talent, named Charles Blount.[1] In politics he belonged to the extreme section of the Whig party. In the days of the Exclusion Bill he had been one of Shaftesbury's brisk boys, and had, under the signature of Junius Brutus, magnified the virtues and public services of Titus Oates, and exhorted the Protestants to take signal vengeance on the Papists for the fire of London and for the murder of Godfrey.[2] As to the theological questions which were in issue between Protestants and Papists, Blount was perfectly impartial. He was an infidel, and the head of a small school of infidels who were troubled with a morbid desire to make converts.[3] He translated from the Latin translation part of the Life of Apollonius of Tyana, and appended to it notes of which the flippant profaneness called forth the severe censure of an unbeliever of a very different order, the illustrious Bayle.[4] Blount also attacked Christianity in several original treatises, or rather in several treatises purporting to be original; for he was the most audacious of literary thieves, and transcribed, without acknowledgment, whole pages from authors who had preceded him. His delight was to worry the priests by asking them how light existed before the sun was made, how Paradise could be bounded by Pison, Gihon, Hiddekel, and Euphrates, how serpents moved before they were condemned to crawl, and where Eve found thread to stitch her figleaves. To his speculations on these subjects he gave the lofty name of the Oracles of Reason; and indeed whatever he said or wrote was considered as oracular by his disciples. Of those disciples the most noted was a bad writer named Gildon, who lived to pester another generation with

[1] Dryden, in his Life of Lucian, speaks in too high terms of Blount's abilities. But Dryden's judgment was biassed; for Blount's first work was a pamphlet in defence of the Conquest of Granada. [2] See his Appeal from the Country to the City for the Preservation of His Majesty's Person, Liberty, Property, and the Protestant Religion.

[3] [By an infidel Macaulay apparently meant a disbeliever in Christianity. Blount was a Deist, and his desire to make converts was no more morbid than the desire of his opponents to make converts.]

[4] See the article on Apollonius in Bayle's Dictionary. I say that Blount made his translation from the Latin; for his works contain abundant proofs that he was not competent to translate from the Greek.

doggrel and slander, and whose memory is still preserved, not by his own voluminous works, but by two or three lines in which his stupidity and venality have been contemptuously mentioned by Pope.[1]

Little as either the intellectual or the moral character of Blount may seem to deserve respect, it is in a great measure to him that we must attribute the emancipation of the English press. Between him and the licensers there was a feud of long standing. Before the Revolution one of his heterodox treatises had been grievously mutilated by Lestrange, and at last suppressed by orders from Lestrange's superior the Bishop of London.[2] Bohun was a scarcely less severe critic than Lestrange. Blount therefore began to make war on the censorship and the censor. The hostilities were commenced by a tract which came forth without any license, and which was entitled A Just Vindication of Learning and of the Liberty of the Press, by Philopatris.[3] Whoever reads this piece, and is not aware that Blount was one of the most unscrupulous plagiaries that ever lived, will be surprised to find, mingled with the poor thoughts and poor words of a third rate pamphleteer, passages so elevated in sentiment and style that they would be worthy of the greatest name in letters. The truth is that the Just Vindication consists chiefly of garbled extracts from the Areopagitica of Milton. That noble discourse had been neglected by the generation to which it was addressed, had sunk into oblivion, and was at the mercy of every pilferer. The literary workmanship of Blount resembled the architectural workmanship of those barbarians who used the Coliseum and the Theatre of Pompey as quarries, built hovels out of Ionian friezes, and propped cow-houses on pillars of lazulite. Blount concluded, as Milton had concluded, by recommending that the law should be so framed as to permit any book to be printed without a license, provided that the name of the author

[1] See Gildon's edition of Blount's works, 1695. [Gildon was but a temporary disciple of Blount; he announced his conversion to orthodoxy in his Short and Easy Method, 1697. He is mentioned by Pope in the Epistle to Arbuthnot and the Dunciad.]

[2] Wood's Athenæ Oxonienses, under the name Henry Blount (Charles Blount's father); Lestrange's Observator, No. 290.

[3] This piece was reprinted by Gildon in 1695 among Blount's works.

or publisher were registered.[1] The Just Vindication was well received. The blow was speedily followed up. There still remained in the Areopagitica many fine passages which Blount had not used in his first pamphlet. Out of these passages he constructed a second pamphlet entitled Reasons for the Liberty of Unlicensed Printing.[2] To these Reasons he appended a postscript entitled a Just and True Character of Edmund Bohun. This Character was written with extreme bitterness. Passages were quoted from the licenser's writings to prove that he held the doctrines of passive obedience and nonresistance. He was accused of using his power systematically for the purpose of favouring the enemies and silencing the friends of the Sovereigns whose bread he ate; and it was asserted that he was the friend and the pupil of his predecessor Sir Roger.

The Just and True Character of Bohun could not be publicly sold; but it was widely circulated. While it was passing from hand to hand, and while the Whigs were everywhere exclaiming against the new censor as a second Lestrange, he was requested to authorise the publication of an anonymous work entitled King William and Queen Mary Conquerors.[3] He readily and indeed eagerly complied. For there was between the doctrines which he had long professed and the doctrines which were propounded in this treatise a coincidence so exact that many suspected him of being the author; nor was this suspicion weakened by a passage in which a compliment was paid to his political writings. But the real author was that very Blount who was, at that very time, labouring to inflame the public both against the Licensing

[1] That the plagiarism of Blount should have been detected by few of his contemporaries is not wonderful. But it is wonderful that in the Biographia Britannica his Just Vindication should be warmly extolled, without the slightest hint that everything good in it is stolen. The Areopagitica is not the only work which he pillaged on this occasion. He took a splendid passage from Bacon without acknowledgment.

[2] I unhesitatingly attribute this pamphlet to Blount, though it was not reprinted among his works by Gildon. If Blount did not actually write it, he must certainly have superintended the writing. That two men of letters, acting without concert, should bring out within a very short time two treatises on the same subject, one made out of one half of the Areopagitica and the other made out of the other half, is incredible. Why Gildon did not choose to reprint the second pamphlet will appear hereafter.

[3] Bohun's Autobiography.

Act and the licenser. Blount's motives may easily be divined. His own opinions were diametrically opposed to those which, on this occasion, he put forward in the most offensive manner. It is therefore impossible to doubt that his object was to ensnare and to ruin Bohun. It was a base and wicked scheme. But it cannot be denied that the trap was laid and baited with much skill. The republican succeeded in personating a high Tory. The atheist succeeded in personating a High Churchman. The pamphlet concluded with a devout prayer that the God of light and love would open the understanding and govern the will of Englishmen, so that they might see the things which belonged to their peace. The censor was in raptures. In every page he found his own thoughts expressed more plainly than he had ever expressed them. Never before, in his opinion, had the true claim of their Majesties to obedience been so clearly stated. Every Jacobite who read this admirable tract must inevitably be converted. The nonjurors would flock to take the oaths. The nation, so long divided, would at length be united. From these pleasing dreams Bohun was awakened by learning, a few hours after the appearance of the discourse which had charmed him, that the titlepage had set all London in a flame, and that the odious words, King William and Queen Mary Conquerors, had moved the indignation of multitudes who had never read further. Only four days after the publication he heard that the House of Commons had taken the matter up, that the book had been called by some members a rascally book, and that, as the author was unknown, the Serjeant at Arms was in search of the licenser.[1] Bohun's mind had never been strong; and he

[1] Bohun's Autobiography; Commons' Journals, Jan. 20, 169⅔. [For further information regarding the licensing of the book, MSS. of the House of Lords, 1692–3, p. 379. Richard Baldwin being called and asked if he was the printer of the book replied, 'About 17 days since, one Bentley sent me the book in manuscript, and he said if I would get it licensed I should have half the profit. I carried it to Mr. Bohun and left it with him. He called on me the next day and said he had read it, and it was a very good book, and he longed to have it printed and he would license it, and he did license the printed book. I procured it to be printed by Mr. Bohun's license. I desired the title might be altered. He said "No, it will invite the non-swearers to read it."' Bentley on being called said, 'I know the book. I did not print it. I received it in a letter from the Stamford carrier. The original I have. I sent it to Mr. Baldwin, and Mr. Bohun licensed it, which is all the security we have.']

was entirely unnerved and bewildered by the fury and suddenness of the storm which had burst upon him. He went to the House. Most of the members whom he met in the passages and lobbies frowned on him. When he was put to the bar, and, after three profound obeisances, ventured to lift his head and look round him, he could read his doom in the angry and contemptuous looks which were cast on him from every side. He hesitated, blundered, contradicted himself, called the Speaker My Lord, and, by his confused way of speaking, raised a tempest of rude laughter which confused him still more. As soon as he had withdrawn, it was unanimously resolved that the obnoxious treatise should be burned in Palace Yard by the common hangman. It was also resolved, without a division, that the King should be requested to remove Bohun from the office of licenser. The poor man, ready to faint with grief and fear, was conducted by the officers of the House to a place of confinement.[1]

But scarcely was he in his prison when a large body of members clamorously demanded a more important victim. Burnet had, shortly after he became Bishop of Salisbury, addressed to the clergy of his diocese a Pastoral Letter, exhorting them to take the oaths. In one paragraph of this letter he had held language bearing some resemblance to that of the pamphlet which had just been sentenced to the flames. There were indeed distinctions which a judicious and impartial tribunal would not have failed to notice. But the tribunal before which Burnet was arraigned was neither judicious nor impartial. His faults had made him many enemies, and his virtues many more. The discontented Whigs complained that he leaned towards the Court, the High Churchmen that he leaned towards the Dissenters; nor can it be supposed that a man of so much boldness and so little tact, a man so indiscreetly frank and so restlessly active, had passed through life without crossing the schemes and wounding the feelings of some whose opinions agreed with his. He was regarded with peculiar malevolence by Howe. Howe had never, even while he was in office, been in the habit of restraining his bitter and petulant tongue; and he had recently been turned out of office in a way which

1 Commons' Journals, Jan. 20, 21, 169⅔.

had made him ungovernably ferocious. The history of his dismission is not actually known; but there was no doubt that something had happened which had cruelly galled his temper. If rumour could be trusted, he had fancied that Mary was in love with him, and had availed himself of an opportunity which offered itself while he was in attendance on her as Vice Chamberlain to make some advances which had justly moved her indignation. Soon after he was discarded, he was prosecuted for having, in a fit of passion, beaten one of his servants savagely within the verge of the palace. He had pleaded guilty, and had been pardoned: but from this time he showed, on every occasion, the most rancorous personal hatred of his royal mistress, of her husband, and of all who were favoured by either. It was known that the Queen frequently consulted Burnet; and Howe was possessed with the belief that her severity was to be imputed to Burnet's influence.[1] Now was the time to be revenged. In a long and elaborate speech the spiteful Whig,—for such he still affected to be,—represented Burnet as a Tory of the worst class. 'There should be a law,' he said, 'making it penal for the clergy to introduce politics into their discourses. Formerly they sought to enslave us by crying up the divine and indefeasible right of the hereditary prince. Now they try to arrive at the same result by telling us that we are a conquered people.' It was moved that the Bishop should be impeached. To this motion there was an unanswerable objection, which the Speaker pointed out. The Pastoral Letter had been written in 1689, and was therefore covered by the Act of Grace which had been passed in 1690. Yet a member was not ashamed to say, 'No matter: impeach him; and force him to plead the Act.' Few, however, were disposed to take a course so unworthy of a House of Commons. Some wag cried out, 'Burn it; burn it;' and this bad pun ran along the benches, and was received with shouts of laughter. It was moved that the Pastoral Letter should be burned by the common hangman. A long and vehement debate followed. For Burnet was a man warmly loved as well as warmly hated. The great majority of the

[1] Oldmixon; Narcissus Luttrell's Diary, Nov. and Dec. 1692; Burnet, ii. 334; Bohun's Autobiography. [Howe was dismissed in March, 1691.]

Whigs stood firmly by him; and his goodnature and generosity had made him friends even among the Tories. The contest lasted two days. Montague and Finch, men of widely different opinions, appear to have been foremost among the Bishop's champions. An attempt to get rid of the subject by moving the previous question failed. At length the main question was put; and the Pastoral Letter was condemned to the flames by a small majority in a full house. The Ayes were a hundred and sixty-two: the Noes a hundred and fifty-five.[1] The general opinion, at least of the capital, seems to have been that Burnet was cruelly treated.[2]

He was not naturally a man of fine feelings; and the life which he had led had not tended to make them finer. He had been during many years a mark for theological and political animosity. Grave doctors had anathematised him: ribald poets had lampooned him: princes and ministers had laid snares for his life: he had been long a wanderer and an exile, in constant peril of being kidnapped, struck in the boots, hanged, quartered. Yet none of these things had ever moved him. His selfconceit had been proof against ridicule, and his dauntless temper against danger. But on this occasion his fortitude seems to have failed him. To be stigmatised by the popular branch of the legislature as a teacher of doctrines so servile that they disgusted even Tories, to be joined in one sentence of condemnation with the editor of Filmer, was too much. How deeply Burnet was wounded appeared many years later, when,

1 Grey's Debates; Commons' Journals, Jan. 21, 23, 169$\frac{2}{3}$; Bohun's Autobiography; Kennet's Life and Reign of King William and Queen Mary.

2 'Most men pitying the Bishop.'—Bohun's Autobiography. [See also letter of Charles Hatton (Hatton Correspondence, II, 187–8), who states that 'Gods Ways of Disposing of Kingdoms,' by the Bishop of St. Asaph, 'very narrowly escaped the like destiny.' 'Amongst those,' writes Hatton, 'who signalised their favour to Dr. B—— in speaking in his behalf the late Justice Conningsby (Conningsby, late Lord Chief Justice of Ireland) appeared very zealously, and said that there were some expressions which might give offence, yet there were many excellent things in that book and therefore he hoped they would only censure the passages which gave offence, and not burn the book. Colonel Tebus replied to him and said: "In the year 1639, in an edition of the Bible, 'not' was left out in the seventh commandment . . . and yet the Bible, in which there were many excellent things, was ordered to be burnt."' It would further appear that the Jacobite wits now nicknamed the Bishop, Dr. Burnt.]

after his death, his History of his Life and Times was given to the world. In that work he is ordinarily garrulous even to minuteness about all that concerns himself, and sometimes relates with amusing ingenuousness his own mistakes and the censures which those mistakes brought upon him. But about the ignominious judgment passed by the House of Commons on his Pastoral Letter he has preserved a most significant silence.[1]

The plot which ruined Bohun, though it did no honour to those who contrived it, produced important and salutary effects. Before the conduct of the unlucky licenser had been brought under the consideration of Parliament, the Commons had resolved, without any division, and, as far as appears, without any discussion, that the Act which subjected literature to a censorship should be continued. But the question had now assumed a new aspect; and the continuation of the Act was no longer regarded as a matter of course. A feeling in favour of the liberty of the press, a feeling not yet, it is true, of wide extent or formidable intensity, began to show itself. The existing system, it was said, was prejudicial both to commerce and to learning. Could it be expected that any capitalist would advance the funds necessary for a great literary undertaking, or that any scholar would expend years of toil and research on such an undertaking, while it was possible that, at the last moment, the caprice, the malice, the folly of one man might frustrate the whole design? And was it certain that the law which so grievously restricted both the freedom of trade and the freedom of thought had really added to the security of the State? Had not recent experience proved that the licenser might himself be an enemy of their Majesties, or, worse still, an absurd and perverse friend; that he might suppress a book of which it would be for their interest that every house in the

[1] The vote of the Commons is mentioned with much feeling in the memoirs which Burnet wrote at the time. 'It look'd,' he says, 'somewhat extraordinary that I, who perhaps was the greatest assertor of publick liberty, from my first setting out, of any writer of the age, should be soe severely treated as an enemy to it. But the truth was the Toryes never liked me, and the Whiggs hated me because I went not into their notions and passions. But even this, and wors things that may happen to me shall not, I hope, be able to make me depart from moderate principles and the just asserting the liberty of mankind.'—Burnet MS. Harl. 6584.

country should have a copy, and that he might readily give his sanction to a libel which tended to make them hateful to their people, and which deserved to be torn and burned by the hand of Ketch? Had the government gained much by establishing a literary police which prevented Englishmen from having the History of the Bloody Circuit, and allowed them, by way of compensation, to read tracts which represented King William and Queen Mary as conquerors?

In that age persons who were not specially interested in a public bill very seldom petitioned Parliament against it or for it. The only petitions therefore which were at this conjuncture presented to the two Houses against the censorship came from booksellers, bookbinders, and printers.[1] But the opinion which these classes expressed was certainly not confined to them.

The law which was about to expire had lasted eight years. It was renewed for only two years. It appears, from an entry in the Journals of the Commons, which unfortunately is defective, that a division took place on an amendment about the nature of which we are left entirely in the dark. The votes were ninety-nine to eighty. In the Lords it was proposed, according to the suggestion offered fifty years before by Milton, and stolen from him by Blount, to exempt from the authority of the licenser every book which bore the name of an author or publisher. This amendment was rejected; and the bill passed, but not without a protest, signed by eleven peers, who declared that they could not think it for the public interest to subject all learning and true information to the arbitrary will and pleasure of a mercenary and perhaps ignorant licenser. Among those who protested were Halifax, Shrewsbury, and Mulgrave, three noblemen belonging to different political parties, but all distinguished by their literary attainments. It is to be lamented that the signatures of Tillotson and Burnet, who were both present on that day, should be wanting. Dorset was absent.[2]

Blount, by whose exertions and machinations the opposition to the censorship had been raised, did not live to see that opposition successful. Though not a

1 Commons' Journals, Feb. 27, 169$\frac{2}{3}$; Lords' Journals, Mar. 4.
2 Lords' Journals, March 8, 169$\frac{2}{3}$. [See MSS. of the House of Lords, 1692–3, pp. 379–81.]

very young man, he was possessed by an insane passion for the sister of his deceased wife. Having long laboured in vain to convince the object of his love that she might lawfully marry him, he at last, whether from weariness of life, or in the hope of touching her heart, inflicted on himself a wound of which, after languishing long, he died. He has often been mentioned as a blasphemer and selfmurderer. But the important service which, by means doubtless most immoral and dishonourable, he rendered to his country, has passed almost unnoticed.[1]

Late in this busy and eventful session the attention of the Houses was called to the condition of Ireland. The government of that kingdom had, during the six months which followed the surrender of Limerick, been in an unsettled state. It was not till those Irish troops who adhered to Sarsfield had sailed for France, and till those who had made their election to remain at home had been disbanded, that William at length put forth a proclamation solemnly announcing the termination of the civil war. From the hostility of the aboriginal inhabitants, destitute as they now were of chiefs, of arms, and of organisation, nothing was to be apprehended beyond occasional robberies and murders. But the war cry of the Irishry had scarcely died away when the murmurs of the Englishry began to be heard. Coningsby was during some months at the head of the administration. He soon made himself in the highest

[1] In the article on Blount in the Biographia Britannica he is extolled as having borne a principal share in the emancipation of the press. But the writer was very imperfectly informed as to the facts.

It is strange that the circumstances of Blount's death should be so uncertain. That he died of a wound inflicted by his own hand, and that he languished long, are undisputed facts. The common story was that he shot himself; and Narcissus Luttrell, at the time, made an entry to this effect in his Diary. On the other hand, Pope, who had the very best opportunities of obtaining accurate information, asserts that Blount, 'being in love with a near kinswoman of his, and rejected, gave himself a stab in the arm, as pretending to kill himself, of the consequences of which he really died.'—Note on the Epilogue to the Satires, Dialogue I. Warburton, who had lived, first with the heroes of the Dunciad, and then with the most eminent men of letters of his time, ought to have known the truth; and Warburton, by his silence, confirms Pope's assertion. Gildon's rhapsody about the death of his friend will suit either story equally. [In 1695, Gildon published Blount's Miscellaneous Works with a preface in defence of suicide. Macaulay's references to Blount as a blasphemer are more in accordance with the current opinion of Macaulay's time than with those of the twentieth century.]

degree odious to the dominant caste. He was an unprincipled man: he was insatiable of riches; and he was in a situation in which riches were easily to be obtained by an unprincipled man. Immense sums of money, immense quantities of military stores, had been sent over from England. Immense confiscations were taking place in Ireland. The rapacious governor had daily opportunities of embezzling and extorting; and of those opportunities he availed himself without scruple or shame. This however was not, in the estimation of the colonists, his greatest offence. They might have pardoned his covetousness: but they could not pardon the clemency which he showed to their vanquished and enslaved enemies. His clemency indeed amounted merely to this, that he loved money more than he hated Papists, and that he was not unwilling to sell for a high price a scanty measure of justice to some of the oppressed class. Unhappily, to the ruling minority, sore from recent conflict and drunk with recent victory, the subjugated majority was as a drove of cattle, or rather as a pack of wolves. Man acknowledges in the inferior animals no right inconsistent with his own convenience; and as man deals with the inferior animals the Cromwellian thought himself at liberty to deal with the Roman Catholic. Coningsby therefore drew on himself a greater storm of obloquy by his few good acts than by his many bad acts. The clamour against him was so violent that he was removed; and Sidney went over, with the full power and dignity of Lord Lieutenant, to hold a Parliament at Dublin.[1]

1 The charges brought against Coningsby will be found in the Journals of the two Houses of the English Parliament. Those charges were, after the lapse of a quarter of a century, versified by Prior, whom Coningsby had treated with great insolence and harshness. I will quote a few stanzas. It will be seen that the poet condescended to imitate the style of the street ballads.

'Of Nero, tyrant, petty king,
Who heretofore did reign
In famed Hibernia, I will sing,
And in a ditty plain.'

. . . . .

'The articles recorded stand
Against this peerless peer;
Search but the archives of the land,
You'll find them written there.'

But the easy temper and graceful manners of Sidney failed to produce a conciliatory effect. He does not indeed appear to have been greedy of unlawful gain. But he did not restrain with a sufficiently firm hand the crowd of subordinate functionaries whom Coningsby's example and protection had encouraged to plunder the public and to sell their good offices to suitors. Nor was the new Viceroy of a temper to bear hard on the feeble remains of the native aristocracy. He therefore speedily became an object of suspicion and aversion to the Anglo-saxon settlers. His first act was to send out the writs for a general election. The Roman Catholics had been excluded from every municipal corporation; but no law had yet deprived them of the county franchise. It is probable however that not a single Roman Catholic free-holder ventured to approach the hustings. The members chosen were, with scarcely an exception, men animated by the spirit of Enniskillen and Londonderry, a spirit eminently heroic in times of distress and peril, but too often cruel and imperious in the season of prosperity and power. They detested the civil treaty of Limerick, and were indignant when they learned that the Lord Lieutenant fully expected from them a parliamentary

The story of Gafney is then related. Coningsby's peculations are described thus:

'Vast quantities of stores did he
Embezzle and purloin;
Of the King's stores he kept a key,
Converting them to coin.

'The forfeited estates also,
Both real and personal,
Did with the stores together go.
Fierce Cerberus swallow'd all.'

The last charge is the favour shown the Roman Catholics:

'Nero, without the least disguise,
The Papists at all times
Still favour'd, and their robberies
Look'd on as trivial crimes.

'The Protestants whom they did rob
During his government,
Were forced with patience, like good Job,
To rest themselves content.

'For he did basely them refuse
All legal remedy;
The Romans still he well did use,
Still screened their roguery.'

[The style is that rather of the metrical psalms than of the street ballads.]

ratification of that odious contract, a contract which gave a license to the idolatry of the mass, and which prevented good Protestants from ruining their Popish neighbours by bringing civil actions for injuries done during the war.[1]

On the fifth of October 1692 the Parliament met at Dublin in Chichester House. It was very differently composed from the assembly which had borne the same title in 1689. Scarcely one peer, not one member of the House of Commons, who had sate at the King's Inns, was to be seen. To the crowd of O's and Macs, descendants of the old princes of the island, had succeeded men whose names indicated a Saxon origin. A single O, an apostate from the faith of his fathers, and three Macs, evidently emigrants from Scotland, and probably Presbyterians, had seats in the assembly.

The Parliament, thus composed, had then less than the powers of the Assembly of Jamaica or of the Assembly of Virginia. Not only was the Legislature which sate at Dublin subject to the absolute control of the Legislature which sate at Westminster: but a law passed in the fifteenth century, during the administration of the Lord Deputy Poynings, and called by his name, had provided that no bill which had not been considered and approved by the Privy Council of England should be brought into either House in Ireland, and that every bill so considered and approved should be either passed without amendment or rejected.[2]

The session opened with a solemn recognition of the paramount authority of the mother country. The Commons ordered their clerk to read to them the English Act which required them to take the Oath of Supremacy and to subscribe the Declaration against Transubstantiation. Having heard the Act read, they immediately proceeded to obey it. Addresses were then voted which expressed the warmest gratitude and attachment to the King. Two members, who had been untrue to the Protestant and English interest during the troubles, were expelled. Supplies, liberal when compared with the resources of a country devastated by years of predatory

[1] An Account of the Sessions of Parliament in Ireland, 1692, London, 1693.

[2] This Act is 10 H. 7, c. 4. It was explained by another Act, 3 & 4 P. and M. c. 4. [But see on the character of Poynings' Act, Ingram's 'Critical Examination of Irish History,' I, 234-6.]

war, were voted with eagerness. But the bill for confirming the Act of Settlement was thought to be too favourable to the native gentry, and, as it could not be amended, was with little ceremony rejected. A Committee of the whole House resolved that the unjustifiable indulgence with which the Irish had been treated since the battle of the Boyne was one of the chief causes of the misery of the kingdom. A Committee of Grievances sate daily till eleven in the evening; and the proceedings of this inquest greatly alarmed the Castle. Many instances of gross venality and knavery on the part of men high in office were brought to light, and many instances also of what was then thought a criminal lenity towards the subject nation. This Papist had been allowed to enlist in the army: that Papist had been allowed to keep a gun: a third had too good a horse: a fourth had been protected against Protestants who wished to bring actions against him for wrongs committed during the years of confusion. The Lord Lieutenant, having obtained nearly as much money as he could expect, determined to put an end to these unpleasant inquiries. He knew, however, that if he quarrelled with the Parliament for treating either peculators or Papists with severity, he should have little support in England. He therefore looked out for a pretext, and was fortunate enough to find one. The Commons passed a vote which might with some plausibility be represented as inconsistent with the Poynings statute. Anything which looked like a violation of that great fundamental law was likely to excite strong disapprobation on the other side of Saint George's Channel. The Viceroy saw his advantage, and availed himself of it. He went to the chamber of the Lords at Chichester House, sent for the Commons, reprimanded them in strong language, charged them with undutifully and ungratefully encroaching on the rights of the mother country, and put an end to the session.[1]

Those whom he had lectured withdrew full of resent-

[1] The history of this session I have taken from the Journals of the Irish Lords and Commons, from the narratives laid in writing before the English Lords and Commons by members of the Parliament of Ireland, and from a pamphlet entitled a Short Account of the Sessions of Parliament in Ireland, 1692, London, 1693. Burnet seems to me to have taken a correct view of the dispute; ii. 118. 'The English in Ireland thought the government favoured the Irish

ment. The imputation which he had thrown on them was unjust. They had a strong feeling of love and reverence for the land from which they sprang, and looked with confidence for redress to the supreme Parliament. Several of them went to London for the purpose of vindicating themselves and of accusing the Lord Lieutenant. They were favoured with a long and attentive audience, both by the Lords and by the Commons, and were requested to put the substance of what had been said into writing. The humble language of the petitioners, and their protestations that they had never intended to violate the Poynings statute, or to dispute the paramount authority of England, effaced the impression which Sidney's accusations had made. Both Houses addressed the King on the state of Ireland. They censured no delinquent by name: but they expressed an opinion that there had been gross maladministration, that the public had been plundered, and that the Roman Catholics had been treated with unjustifiable tenderness. William in reply promised that what was amiss should be corrected. His friend Sidney was soon recalled, and consoled for the loss of the viceregal dignity with the lucrative place of Master of the Ordinance. The government of Ireland was for a time entrusted to Lords Justices, among whom Sir Henry Capel, a zealous Whig, very little disposed to show indulgence to Papists, had the foremost place.

The prorogation drew nigh; and still the fate of the Triennial Bill was uncertain. Some of the ablest ministers thought the bill a good one; and, even had they thought it a bad one, they would probably have tried to dissuade their master from rejecting it. It was impossible, however, to remove from his mind the

too much; some said this was the effect of bribery, whereas others thought it was necessary to keep them safe from the prosecutions of the English, who hated them, and were much sharpened against them. . . . . There were also great complaints of an ill administration, chiefly in the revenue, in the pay of the army, and in the embezzling of stores.' [See also letters of the Earl of Nottingham to the Lord-Lieutenant of Ireland in Calendar State Papers, Dom. Ser., III, *passim*. Writing on 9 November he says: 'This accompanies the Act of Indemnity which is reduced to a very short one, being only to pardon and discharge all suits against those of Limerick, and that they should bring no such actions against others. This is the last bill you may expect from here, and the King thinks a speedy end should be put to this sitting of Parliament.']

impression that a concession on this point would seriously impair his authority. Not relying on the judgment of his ordinary advisers, he sent Portland to ask the opinion of Sir William Temple. Temple had made a retreat for himself at a place called Moor Park, in the neighbourhood of Farnham. The country round his dwelling was almost a wilderness. His amusement during some years had been to create in the waste what those Dutch burgomasters, among whom he had passed some of the best years of his life, would have considered as a paradise. His hermitage had been occasionally honoured by the presence of the King, who had from a boy known and esteemed the author of the Triple Alliance, and who was well pleased to find, among the heath and furze of the wilds of Surrey, a spot which seemed to be part of Holland, a straight canal, a terrace, rows of clipped trees, and rectangular beds of flowers and potherbs.

Portland now repaired to this secluded abode and consulted the oracle. Temple was decidedly of opinion that the bill ought to pass. He was apprehensive that the reasons which led him to form this opinion might not be fully and correctly reported to the King by Portland, who was indeed as brave a soldier and as trusty a friend as ever lived, whose natural abilities were not inconsiderable, and who, in some departments of business, had great experience, but who was very imperfectly acquainted with the history and constitution of England. As the state of Sir William's health made it impossible for him to go himself to Kensington, he determined to send his secretary thither. The secretary was a poor scholar of four or five and twenty, under whose plain garb and ungainly deportment were concealed some of the choicest gifts that have ever been bestowed on any of the children of men: rare powers of observation, brilliant wit, grotesque invention, humour of the most austere flavour, yet exquisitely delicious, eloquence singularly pure, manly, and perspicuous. This young man was named Jonathan Swift. He was born in Ireland, but would have thought himself insulted if he had been called a Irishman. He was of unmixed English blood, and, through life, regarded the aboriginal population of the island in which he first drew breath as an alien and a servile caste. He had in the late reign

kept terms at the University of Dublin, but had been distinguished there only by his irregularities, and had with difficulty obtained his degree. At the time of the Revolution, he had, with many thousands of his fellow colonists, taken refuge in the mother country from the violence of Tyrconnel, and had been so fortunate as to obtain shelter at Moor Park.[1] For that shelter, however, he had to pay a heavy price. He was thought to be sufficiently remunerated for his services with twenty pounds a year and his board. He dined at the second table. Sometimes, indeed, when better company was not to be had, he was honoured by being invited to play at cards with his patron; and on such occasions Sir William was so generous as to give his antagonist a little silver to begin with.[2] The humble student would not have dared to raise his eyes to a lady of family: but when he had become a clergyman, he began, after the fashion of the clergymen of that generation, to make love to a pretty waitingmaid who was the chief ornament of the servants' hall, and whose name is inseparably associated with his in a sad and mysterious history.

Swift many years later confessed some part of what he felt when he found himself on his way to Court. His spirit had been bowed down, and might seem to have been broken, by calamities and humiliations. The language which he was in the habit of holding to his patron, as far as we can judge from the specimens which still remain, was that of a lacquey, or rather of a beggar.[3] A sharp word or a cold look of the master sufficed to make the servant miserable during several days.[4] But this tameness was merely the tameness with which a tiger, caught, caged, and starved, submits to the keeper who brings him food. The humble menial was at heart the haughtiest, the most aspiring, the most vindictive, the most despotic of men. And now at length a great, a boundless prospect was opening before him. To William he was already slightly known. At Moor Park the King had sometimes, when his host was confined by

[1] As to Swift's extraction and early life, see the Anecdotes written by himself. [2] Journal to Stella, Letter liii.

[3] See Swift's Letter to Temple of Oct. 6, 1694. [The language of Swift to his patron was the conventional language of the time, when servility to the great was more openly expressed than it is now.] [4] Journal to Stella, Letter xix.

gout to an easy chair, been attended by the secretary about the grounds. His Majesty had condescended to teach his companion the Dutch way of cutting and eating asparagus, and had graciously asked whether Mr. Swift would like to have a captain's commission in a cavalry regiment. But now for the first time the young man was to stand in the royal presence as a counsellor. He was admitted into the closet, delivered a letter from Temple, and explained and enforced the arguments which that letter contained, concisely, but doubtless with clearness and ability. There was, he said, no reason to think that short Parliaments would be more disposed than long Parliaments to encroach on the just prerogatives of the Crown. In fact the Parliament which had, in the preceding generation, waged war against a king, led him captive, sent him to prison, to the bar, to the scaffold, was known in our annals as emphatically the Long Parliament. Never would such disasters have befallen the monarchy but for the fatal law which secured that assembly from dissolution.[1] In this reasoning there was, it must be owned, a flaw which a man less shrewd than William might easily detect. That one restriction of the royal prerogative had been mischievous did not prove that another restriction would be salutary. It by no means followed, because one sovereign had been ruined by being unable to get rid of a hostile Parliament, that another sovereign might not be ruined by being forced to part with a friendly Parliament. To the great mortification of the ambassador, his arguments failed to shake the King's resolution. On the fourteenth of March the Commons were summoned to the Upper House: the title of the Triennial Bill was read; and it was announced, after the ancient form, that the King and Queen would take the matter into their consideration. The Parliament was then prorogued.

Soon after the prorogation William set out for the Continent. It was necessary that, before his departure, he should make some important changes. He was resolved not to discard Nottingham, on whose integrity, a virtue rare among English statesmen, he placed a well founded reliance. Yet, if Nottingham remained Secretary of State, it was impossible to employ Russell at sea. Russell, though much mortified, was induced to accept a

[1] Swift's Anecdotes.

lucrative place in the household; and two naval officers of great note in their profession, Killegrew and Delaval, were placed at the Board of Admiralty and entrusted with the command of the Channel Fleet.[1] These arrangements caused much murmuring among the Whigs: for Killegrew and Delaval were certainly Tories, and were by many suspected of being Jacobites. But other promotions which took place at the same time proved that the King wished to bear himself evenly between the hostile factions. Nottingham had, during a year, been the sole Secretary of State. He was now joined with a colleague in whose society he must have felt himself very ill at ease, John Trenchard. Trenchard belonged to the extreme section of the Whig party. He was a Taunton man, animated by that spirit which had, during two generations, peculiarly distinguished Taunton. He had, in the days of Pope-burnings and of Protestant flails, been one of the renowned Green Riband Club: he had been an active member of several stormy Parliaments: he had brought in the first Exclusion Bill; he had been deeply concerned in the plots formed by the chiefs of the opposition: he had fled to the Continent: he had been long an exile; and he had been excepted by name from the general pardon of 1686. Though his life had been passed in turmoil, his temper was naturally calm: but he was closely connected with a set of men whose passions were far fiercer than his own. He had married the sister of Hugh Speke, one of the falsest and most malignant of the libellers who brought disgrace on the cause of constitutional freedom. Aaron Smith, the solicitor of the Treasury, a man in whom the fanatic and the pettifogger were strangely united, possessed too much influence over the new Secretary, with whom he had, ten years before, discussed plans of rebellion at the Rose. Why Trenchard was selected in preference to many men of higher rank and greater ability for a post of the first dignity and importance, it is difficult to say. It seems however that, though he bore the title and drew the salary of Secretary of State, he was not trusted with any of the graver secrets of State, and that he was little more than a superintendent of police, charged to look after the

[1] London Gazette, March 27, 1693. [Killegrew, Delaval, and Shovel were appointed to the joint command of the fleet in January, 1693. See Hatton Correspondence, II, 188.]

printers of unlicensed books, the pastors of nonjuring congregations, and the haunters of treason taverns.[1]

Another Whig of far higher character was called at the same time to a far higher place in the administration. The Great Seal had now been four years in commission. Since Maynard's retirement, the constitution of the Court of Chancery had commanded little respect. Trevor, who was the First Commissioner, wanted neither parts nor learning: but his integrity was with good reason suspected; and the duties, which, as Speaker of the House of Commons, he had to perform during four or five months in the busiest part of every year, made it impossible for him to be an efficient judge in equity. The suitors complained that they had to wait a most unreasonable time for judgment, and that when, after long delay, a judgment had been pronounced, it was very likely to be reversed on appeal. Meanwhile there was no minister of justice, no great functionary to whom it especially belonged to advise the King as to the appointment of Judges, of Counsel for the Crown, of Justices of the Peace.[2] It was known that William was sensible of the inconvenience of this state of things; and, during several months, there had been flying rumours that a Lord Keeper or a Lord Chancellor would soon be appointed.[3] The name most frequently mentioned was that of Nottingham. But the reasons which had prevented him from accepting the Great Seal in 1689 had, since that year, rather gained than lost strength. William at length fixed his choice on Somers.

Somers was only in his forty-second year; and five years had not elapsed since, on the great day of the trial of the Bishops, his powers had first been made known to the world. From that time his fame had been steadily and rapidly rising. Neither in forensic nor in parliamentary eloquence had he any superior. The consistency of his public conduct had gained for him the entire confidence of the Whigs; and the urbanity of his manners had conciliated the Tories. It was not without great reluctance that he consented to quit an assembly over which

[1] Burnet, ii. 108, and Speaker Onslow's Note; Sprat's True Account of the Horrid Conspiracy; Letter to Trenchard, 1694.

[2] Burnet, ii. 107.

[3] These rumours are more than once mentioned in Narcissus Luttrell's Diary.

he exercised an immense influence for an assembly where it would be necessary for him to sit in silence. He had been but a short time in great practice. His savings were small. Not having the means of supporting a hereditary title, he must, if he accepted the high dignity which was offered to him, preside during some years in the Upper House without taking part in the debates. The opinion of others, however, was that he would be more useful as head of the law than even as head of the Whig party in the Commons. He was sent for to Kensington, and called into the Council Chamber. Caermarthen spoke in the name of the King. 'Sir John,' he said, 'it is necessary for the public service that you should take this charge upon you; and I have it in command from His Majesty to say that he can admit of no excuse.' Somers submitted. The Seal was delivered to him, with a patent which entitled him to a pension of two thousand a year from the day on which he should quit his office; and he was immediately sworn in a Privy Councillor and Lord Keeper.[1]

The Gazette which announced these changes in the administration, announced also the King's departure. He set out for Holland on the twenty-fourth of March.

He left orders that the Estates of Scotland should, after a recess of more than two years and a half, be again called together. Hamilton, who had lived many months in retirement, had, since the fall of Melville, been reconciled to the Court, and now consented to quit his retreat, and to occupy Holyrood House as Lord High Commissioner. It was necessary that one of the Secretaries of State for Scotland should be in attendance on the King. The Master of Stair had therefore gone to the Continent. His colleague, Johnstone, was chief manager for the Crown at Edinburgh, and was charged to correspond regularly with Carstairs, who never quitted William.[2]

It might naturally have been expected that the session would be turbulent. The Parliament was that very

[1] London Gazette, March 27, 1693; Narcissus Luttrell's Diary. [But see also letter of Somers, 22 March, to the King at Harwich (Calendar State Papers, Dom. Ser., IV, 84) in regard to certain difficulties in the way of his acceptance of office.]

[2] Burnet, ii. 123; Carstairs Papers. [Johnstone had been appointed joint secretary with Dalrymple soon after Melville, in December, 1691, became Lord Privy Seal.]

Parliament which had, in 1689, passed, by overwhelming majorities, all the most violent resolutions which Montgomery and his club could frame, which had refused supplies, which had proscribed the ministers of the Crown, which had closed the Courts of Justice, which had seemed bent on turning Scotland into an oligarchical republic. In 1690 the Estates had been in a better temper. Yet, even in 1690, they had, when the ecclesiastical polity of the realm was under consideration, paid little deference to what was well known to be the royal wish. They had abolished patronage: they had sanctioned the rabbling of the episcopal clergy: they had refused to pass a Toleration Act. It seemed likely that they would still be found unmanageable when questions touching religion came before them; and such questions it was unfortunately necessary to bring forward. William had, during the recess, attempted to persuade the General Assembly of the Church to receive into communion such of the old curates as should subscribe the Confession of Faith and should submit to the government of Synods. But the attempt had failed; and the Assembly had consequently been dissolved by the representative of the King. Unhappily, the Act which established the Presbyterian polity had not defined the extent of the power which was to be exercised by the Sovereign over the Spiritual Courts. No sooner therefore had the dissolution been announced than the Moderator requested permission to speak. He was told that he was now merely a private person. As a private person he requested a hearing, and protested, in the name of his brethren, against the royal mandate. The right, he said, of the officers of the Church to meet and deliberate touching her interests was derived from her Divine Head, and was not dependent on the pleasure of the temporal magistrate. His brethren stood up, and by an approving murmur signified their concurrence in what their President had said. Before they retired they fixed a day[1] for their next

[1] Register of the Actings or Proceedings of the General Assembly of the Church of Scotland, held at Edinburgh, Jan. 15, 1692, collected and extracted from the Records by the Clerk thereof. This interesting record was printed for the first time in 1852. [See also letter of William, 7 January, 1692 (Calendar State Papers, Dom. Ser., III, 86-8), to the ministers and clergy of the General Assembly of the Church of Scotland, in regard to the admission of

meeting. It was indeed a very distant day; and when it came neither minister nor elder attended: for even the boldest members shrank from a complete rupture with the civil power. But, though there was not open war between the Church and the Government, they were estranged from each other, jealous of each other, and afraid of each other. No progress had been made towards a reconciliation when the Estates met; and which side the Estates would take might well be doubted.

But the proceedings of this strange Parliament, in almost every one of its sessions, falsified all the predictions of politicians. It had once been the most unmanageable of senates. It was now the most obsequious. Yet the old men had again met in the old hall. There were all the most noisy agitators of the club, with the exception of Montgomery, who was dying of want and of a broken heart in a garret far from his native land. There were the canting Ross and the perfidious Annandale. There was Sir Patrick Hume, lately created a peer, and henceforth to be called Lord Polwarth, but still as eloquent as when his interminable declamations and dissertions ruined the expedition of Argyle. Nevertheless, the whole spirit of the assembly had undergone a change. The members listened with profound respect to the royal letter, and returned an answer in reverential and affectionate language. An extraordinary aid of a hundred and fourteen thousand pounds sterling was granted to the Crown. Severe laws were enacted against the Jacobites. The legislation on ecclesiastical matters was as Erastian as William himself could have desired.

ministers who formerly conformed to Episcopacy, and also his instructions to the Earl of Lothian, 26 January and 6 February (Ibid., pp. 112, 128), in regard to the dissolution of the Assembly. 'We have,' he writes on 6 February, 'seen that draft sent by you preferred by the Committee of the General Assembly as an answer to our letter, whereby we perceive they refuse to receive such as are willing to apply to them in the terms of the formula and declaration we had approved. We judge it best to prevent further animosities and divisions, instead of union, that you stop this letter to be noted or passed in the General Assembly, if you can divert it. Suffer them to sit the complete month, conformably to your first instructions, in case you can keep them from falling upon any matter that is contrary to what is contained in our letter to them and your instructions; and if you cannot restrain them, dissolve them with the push that you see it necessary; you are to dissolve the Assembly without calling a new one, as in your last instructions.']

An Act was passed requiring all ministers of the Established Church to swear fealty to their Majesties, and directing the General Assembly to receive into communion those Episcopalian ministers, not yet deprived, who should declare that they conformed to the Presbyterian doctrine and discipline.[1] Nay, the Estates carried adulation so far as to make it their humble request to the King that he would be pleased to confer a Scotch peerage on his favourite Portland. This was indeed their chief petition. They did not ask for redress of a single grievance. They contented themselves with hinting in general terms that there were abuses which required correction, and with referring the King for fuller information to his own Ministers, the Lord High Commissioner and the Secretary of State.[2]

There was one subject on which it may seem strange that even the most servile of Scottish Parliaments should have kept silence. More than a year had elapsed since the massacre of Glencoe; and it might have been expected that the whole assembly, peers, commissioners of shires, commissioners of burghs, would with one voice have demanded a strict investigation into that great crime. It is certain, however, that no motion for investigation was made. The state of the Gaelic clans was indeed taken into consideration. A law was passed for the more effectual suppression of depredations and outrages beyond the Highland line; and in that law was inserted a special proviso reserving to Mac Cullum More his hereditary jurisdiction.[3] But it does not appear, either from the public records of the proceedings of the Estates, or from those private letters in which Johnstone regularly gave Carstairs an account of what had passed, that any speaker made any allusion to the fate of Mac Ian and Mac Ian's tribe.[4] The only explanation

[1] Act. Parl. Scot., June 12, 1693.

[2] Ibid., June 15, 1693.

[3] [A still more notable proviso about which Macaulay apparently preferred to say nothing, was the revival of the act of 1633 against the clan Gregor, which had been rescinded in 1661.]

[4] The editor of the Carstairs Papers was evidently very desirous, from whatever motive, to disguise this most certain and obvious truth. He therefore, with gross dishonesty, prefixed to some of Johnstone's letters descriptions which may possibly impose on careless readers. For example, Johnstone wrote to Carstairs on the 18th of April, before it was known that the session would be a quiet one, 'All arts have been used and will be used to embroil

of this extraordinary silence seems to be that the public men who were assembled in the capital of Scotland knew little and cared little about the fate of a thieving tribe of Celts. The injured clan, bowed down by fear of the all-powerful Campbells, and little accustomed to resort to the constituted authorities of the kingdom for protection or redress, presented no petition to the Estates. The story of the butchery had been told at coffee-houses, but had been told in different ways. Very recently, one or two books, in which the facts were but too truly related, had come forth from the secret presses of London. But those books were not publicly exposed to sale. They bore the name of no responsible author. The Jacobite writers were, as a class, savagely malignant and utterly regardless of truth. Since the Macdonalds did not complain, a prudent man might naturally be unwilling to incur the displeasure of the King, of the ministers, and of the most powerful family in Scotland, by bringing forward an accusation grounded on nothing but reports wandering from mouth to mouth, or pamphlets which no licenser had approved, to which no author had put his name, and which no bookseller ventured to place in his shop window. But whether this be or be not the true solution, it is certain that the Estates separated quietly after a session of two months, during which, as far as can now be discovered, the name of Glencoe was not once uttered in the Parliament House.

matters.' The editor's account of the contents of this letter is as follows: 'Arts used to embroil matters with reference to the affair of Glencoe.' Again, Johnstone, in a letter written some weeks later, complained that the liberality and obsequiousness of the Estates had not been duly appreciated. 'Nothing,' he says, 'is to be done to gratify the Parliament, I mean that they would have reckoned a gratification.' The editor's account of the contents of this letter is as follows: 'Complains that the Parliament is not to be gratified by an inquiry into the massacre of Glencoe.' [There is not even any evidence that the massacre was regarded with any feelings of horror by the Highlanders. On the contrary, the impression it produced was salutary rather than anything else; on 28 February, 1692, Colonel Hill reported to Portland:—'The people now all seem resolved on settlement, and cry out for a jurisdiction amongst them; they flock in daily to submit themselves,' etc. etc. See Calendar State Papers, Dom. Ser., III, pp. 153–4.]

CHAPTER XX

It is now time to relate the events which, since the battle of La Hogue, had taken place at Saint Germains.

James, after seeing the fleet which was to have convoyed him back to his kingdom burned down to the water-edge, had returned, in no good humour, to his abode near Paris. Misfortune generally made him devout after his own fashion; and he now starved himself and flogged himself till his spiritual guides were forced to interfere.[1]

It is difficult to conceive a duller place than Saint Germains was when he held his Court there; and yet there was scarcely in all Europe a residence more enviably situated than that which the generous Lewis had assigned to his suppliants. The woods were magnificent, the air clear and salubrious, the prospects extensive and cheerful. No charm of rural life was wanting; and the towers of the greatest city of the Continent were visible in the distance. The royal apartments were richly adorned with tapestry and marquetry, vases of silver and mirrors in gilded frames. A pension of more than forty thousand pounds sterling was annually paid to James from the French Treasury. He had a guard of honour composed of some of the finest soldiers in Europe. If he wished to amuse himself with field sports, he had at his command an establishment far more sumptuous than that which had belonged to him when he was at the head of a kingdom, an army of huntsmen and fowlers, a vast arsenal of guns, spears, bugle-horns and tents, miles of network, staghounds, foxhounds, harriers, packs for the boar and packs for the wolf, gerfalcons for the heron and haggards for the wild duck. His presence chamber and his antechamber were in outward show as splendid as when he was at Whitehall. He was still surrounded by blue ribands and white staves. But over the mansion and the domain brooded a constant gloom, the effect, partly of bitter regrets and of deferred hopes, but chiefly of the abject superstition which had taken complete possession of his own mind, and which was affected by all those who aspired to his

[1] Life of James, ii. 497.

favour. His palace wore the aspect of a monastery. There were three places of worship within the spacious pile. Thirty or forty ecclesiastics were lodged in the building; and their apartments were eyed with envy by noblemen and gentlemen who had followed the fortunes of their Sovereign, and who thought it hard that, when there was so much room under his roof, they should be forced to sleep in the garrets of the neighbouring town. Among the murmurers was the brilliant Anthony Hamilton. He has left us a sketch of the life of Saint Germains, a slight sketch indeed, but not unworthy of the artist to whom we owe the most highly finished and vividly coloured picture of the English Court in the days when the English Court was gayest. He complains that existence was one round of religious exercises; that, in order to live in peace, it was necessary to pass half the day in devotion or in the outward show of devotion; that, if he tried to dissipate his melancholy by breathing the fresh air of that noble terrace which looks down on the valley of the Seine, he was driven away by the clamour of a Jesuit who had got hold of some unfortunate Protestant loyalists from England, and was proving to them that no heretic could go to heaven. In general, Hamilton said, men suffering under a common calamity have a strong fellow feeling, and are disposed to render good offices to each other. But it was not so at Saint Germains. There all was discord, jealousy, bitterness of spirit. Malignity was concealed under the show of friendship and of piety. All the saints of the royal household were praying for each other and backbiting each other from morning to night. Here and there in the throng of hypocrites might be remarked a man too high spirited to dissemble. But such a man, however advantageously he might have made himself known elsewhere, was certain to be treated with disdain by the inmates of that sullen abode.[1]

Such was the Court of James, as described by a Roman Catholic. Yet, however disagreeable that Court may have been to a Roman Catholic, it was infinitely more disagreeable to a Protestant. For the Protestant had to endure, in addition to all the dulness of which the Roman Catholic complained, a crowd of vexations from which the Roman Catholic was free. In every competi-

1 Hamilton's *Zeneyde*.

tion between a Protestant and a Roman Catholic the Roman Catholic was preferred. In every quarrel between a Protestant and a Roman Catholic the Roman Catholic was supposed to be in the right. While the ambitious Protestant looked in vain for promotion, while the dissipated Protestant looked in vain for amusement, the serious Protestant looked in vain for spiritual instruction and consolation. James might, no doubt, easily have obtained permission for those members of the Church of England who had sacrificed everything in his cause to meet privately in some modest oratory, and to receive the eucharistic bread and wine from the hands of one of their own clergy; but he did not wish his residence to be defiled by such impious rites. Doctor Dennis Granville, who had quitted the richest deanery, the richest archdeaconry, and one of the richest livings in England,[1] rather than take the oaths, gave mortal offence by asking leave to read prayers to the exiles of his own communion. His request was refused; and he was so grossly insulted by his master's chaplains and their retainers that he was forced to quit Saint Germains. Lest some other Anglican doctor should be equally importunate, James wrote to inform his agents in England that he wished no Protestant divine to come out to him.[2] Indeed the nonjuring clergy were at least as much sneered at and as much railed at in his palace as in his nephew's. If any man had a claim to be mentioned with respect at Saint Germains, it was surely Sancroft. Yet it was reported that the bigots who were assembled there never spoke of him but with aversion and disgust. The sacrifice of the first place in the Church, of the first place in the peerage, of the

[1] [Dr. Dennis Grenville [not Granville]. He held the deanery and archdeaconry of Durham, and the rectory of Sedgefield, and the words in which he described them were 'the best deanery, the best archdeaconry, and one of the best livings in England.' Notwithstanding his large yearly income he succeeded in falling into debt. See especially the life of him by W. P. Courtney, in the Dictionary of National Biography.]

[2] A view of the Court of St. Germains from the year 1690 to 1695, 1696; Ratio Ultima, 1697. In the Nairne Papers is a letter in which the nonjuring bishops are ordered to send a Protestant divine to Saint Germains. This letter was speedily followed by another letter revoking the order. Both letters will be found in Macpherson's collection. They both bear date Oct. 16, 1693. I suppose that the first letter was dated according to the New Style and the letter of revocation according to the Old Style.

mansion at Lambeth and the mansion at Croydon, of immense patronage, and of a revenue of more than five thousand a year, was thought but a poor atonement for the great crime of having modestly remonstrated against the unconstitutional Declaration of Indulgence. Sancroft was pronounced to be just such a traitor and just such a penitent as Judas Iscariot. The old hypocrite had, it was said, while affecting reverence and love for his master, given the fatal signal to his master's enemies. When the mischief had been done and could not be repaired, the conscience of the sinner had begun to torture him. He had, like his prototype, blamed himself and bemoaned himself. He had, like his prototype, flung down his wealth at the feet of those whose instrument he had been. The best thing that he could now do was to make the parallel complete by hanging himself.[1]

James seems to have thought that the strongest proof of kindness which he could give to heretics who had resigned wealth, country, family, for his sake, was to suffer them to be beset, on their dying beds, by his priests. If some sick man, helpless in body and in mind, and deafened by the din of bad logic and bad rhetoric, suffered a wafer to be thrust into his mouth, a great work of grace was triumphantly announced to the Court; and the neophyte was buried with all the pomp of religion. But if a royalist, of the highest rank and most stainless character, died professing firm attachment to the Church of England, a hole was dug in the fields and, at dead of night, he was flung into it, and covered up like a mass of carrion. Such were the obsequies of the Earl of Dunfermline, who had served the House of Stuart with the hazard of his life and to the utter ruin of his fortunes, who had fought at Killiecrankie, and who had, after the victory, lifted from the earth the still breathing remains of Dundee. While living, Dunfermline had been treated with contumely. The Scottish officers who had long served under him had in vain entreated that, when they were formed into a company, he might still be their commander. His religion had been thought a fatal disqualification. A worthless adventurer, whose only recommendation was that he was a Papist, was preferred. Dunfermline con-

[1] Ratio Ultima, 1697; History of the late Parliament, 1699.

tinued, during a short time, to make his appearance in the circle which surrounded the Prince whom he had served too well: but it was to no purpose. The bigots who ruled the Court refused to the ruined and expatriated Protestant Lord the means of subsistence: he died of a broken heart; and they refused him even a grave.[1]

The insults daily offered at Saint Germains to the Protestant religion produced a great effect in England. The Whigs triumphantly asked whether it were not clear that the old tyrant was utterly incorrigible; and many even of the nonjurors observed his proceedings with shame, disgust, and alarm.[2] The Jacobite party had, from the first, been divided into two sections, which, three or four years after the revolution, began to be known as the Compounders and the Noncompounders. The Compounders were those who wished for a restoration, but for a restoration accompanied by a general amnesty, and by guarantees for the security of the civil and ecclesiastical constitution of the realm. The Noncompounders thought it downright Whiggery, downright rebellion, to take advantage of His Majesty's unfortunate situation for the purpose of imposing on him any condition. The plain duty of his subjects was to bring him back. What traitors he would punish, and what traitors he would spare, what laws he would observe and with what laws he would dispense, were questions to be decided by himself alone. If he decided them wrongly, he must answer for his fault to heaven, and not to his people.

The pure Noncompounders were chiefly to be found among the Roman Catholics, who, very naturally, were not solicitous to obtain any security for a religion which they thought heretical, or for a polity from the benefits of which they were excluded. There were also some

[1] View of the Court of Saint Germains from 1690 to 1695. That Dunfermline was grossly ill used is acknowledged even in the Jacobite Memoirs of Dundee, 1714.

[2] So early as the year 1690, that conclave of the leading Jacobites which gave Preston his instructions made a strong representation to James on this subject. 'He must overrule the bigotry of Saint Germains, and dispose their minds to think of those methods that are more likely to gain the nation. For there is one silly thing or another daily done there, that comes to our notice here, which prolongs what they so passionately desire.' See also A Short and True Relation of Intrigues transacted both at Home and Abroad to restore the late King James, 1694.

Protestant nonjurors, such as Kettlewell and Hickes, who resolutely followed the theory of Filmer to all the extreme consequences to which it led. But, though Kettlewell tried to convince his countrymen that monarchical government had been ordained by God, not as a means of making them happy here, but as a cross which it was their duty to take up and bear in the hope of being recompensed for their patience hereafter, and though Hickes assured them that there was not a single Compounder in the whole Theban legion, very few churchmen were inclined to run the risk of the gallows merely for the purpose of re-establishing the High Commission and the Dispensing Power.

The Compounders formed the main strength of the Jacobite party in England: but the Noncompounders had hitherto had undivided sway at Saint Germains. No Protestant, no moderate Roman Catholic, no man who dared to hint that any law could bind the royal prerogative, could hope for the smallest mark of favour from the banished King. The priests and the apostate Melfort, the avowed enemy of the Protestant religion and of civil liberty, of Parliaments, of trial by jury and of the Habeas Corpus Act, were in exclusive possession of the royal ear. Herbert was called Chancellor, walked before the other officers of state, wore a black robe embroidered with gold, and carried a seal: but he was a member of the Church of England; and therefore he was not suffered to sit at the Council Board.[1]

The truth is that the faults of James's head and heart were incurable. In his view there could be between him and his subjects no reciprocity of obligation. Their duty was to risk property, liberty, life, in order to replace him on the throne, and then to bear patiently whatever he chose to inflict upon them. They could no more pretend to merit before him than before God. When they had done all, they were still unprofitable

1 View of the Court of Saint Germains. The account given in this View is confirmed by a remarkable paper, which is among the Nairne MSS. Some of the heads of the Jacobite party in England made a representation to James, one article of which is as follows: 'They beg that your Majesty would be pleased to admit of the Chancellor of England into your Council: your enemies take advantage of his not being in it.' James's answer is evasive. 'The King will be, on all occasions, ready to express the just value and esteem he has for his Lord Chancellor.'

servants. The highest praise due to the royalist who shed his blood on the field of battle or on the scaffold for hereditary monarchy was simply that he was not a traitor. After all the severe discipline which the deposed King had undergone, he was still as much bent on plundering and abasing the Church of England as on the day when he told the kneeling fellows of Magdalene to get out of his sight, or on the day when he sent the Bishops to the Tower. He was in the habit of declaring that he would rather die without seeing his country again than stoop to capitulate with those whom he ought to command.[1] In the Declaration of April 1692 the whole man appears without disguise, full of his own imaginary rights, unable to understand how anybody but himself can have any rights, dull, obstinate, and cruel. Another paper, which he drew up about the same time, shows, if possible, still more clearly, how little he had profited by a sharp experience. In that paper he set forth the plan according to which he intended to govern when he should be restored. He laid it down as a rule that one Commissioner of the Treasury, one of the two Secretaries of State, the Secretary of War, the majority of the Great Officers of the Household, the majority of the Lords of the Bedchamber, the majority of the officers of the army, should always be Roman Catholics.[2]

It was to no purpose that the most eminent Compounders sent from London letter after letter filled with judicious counsel and earnest supplication. It was to no purpose that they demonstrated in the plainest manner

[1] A Short and True Relation of Intrigues, 1694.

[2] See the paper headed 'For my Son the Prince of Wales, 1692.' It is printed at the end of the Life of James. [But at the same time, he advised that one of the Secretaries should be a Protestant, and that the Secretary of the Navy should be a Protestant. He wished, of course, his son to be assured of the government as a Catholic; but he disavowed all intention of making his subjects Catholic by force. His exact policy is shown in the following advice which Macaulay has overlooked: 'Be never without a considerable body of Catholic troops, without which you cannot be safe, then people will thank you for liberty of conscience. Be not persuaded by any to depart from that: our blessed Saviour whipt people out of the Temple, but I never heard he commanded any should be forced into it: 'tis a particular grace and favour that God Almighty shows to any who He enlightens so as to embrace the true Religion, 'tis by gentlenesse, instruction and good example people are to be gained, and not frighted into it; and I make no doubt if once Liberty of Conscience be well fixed many conversions will ensue,' etc.]

the impossibility of establishing Popish ascendency in a country where at least forty-nine fiftieths of the population and much more than forty-nine fiftieths of the wealth and the intelligence were Protestant. It was to no purpose that they informed their master that the Declaration of April 1692 had been read with exultation by his enemies and with deep affliction by his friends; that it had been printed and circulated by the usurpers; that it had done more than all the libels of the Whigs to inflame the nation against him; and that it had furnished those naval officers who had promised him support with a plausible pretext for breaking faith with him, and for destroying the fleet which was to have convoyed him back to his kingdom. He continued to be deaf to the remonstrances of his best friends in England till those remonstrances began to be echoed at Versailles. All the information which Lewis and his ministers were able to obtain touching the state of our island satisfied them that James would never be restored unless he could bring himself to make large concessions to his subjects. It was therefore intimated to him, kindly and courteously, but seriously, that he would do well to change his counsels and his counsellors. France could not continue the war for the purpose of forcing a sovereign on an unwilling nation. She was crushed by public burdens. Her trade and industry languished. Her harvest and her vintage had failed. The peasantry were starving. The faint murmurs of the provincial Estates began to be heard. There was a limit to the amount of the sacrifices which the most absolute prince could demand from those whom he ruled. However desirous the Most Christian King might be to uphold the cause of hereditary monarchy and of pure religion all over the world, his first duty was to his own kingdom; and, unless a counter-revolution speedily took place in England, his duty to his own kingdom might impose on him the painful necessity of treating with the Prince of Orange. It would therefore be wise in James to do without delay whatever he could honourably and conscientiously do to win back the hearts of his people.

Thus pressed, James unwillingly yielded. He consented to give a share in the management of his affairs to one of the most distinguished of the Compounders, Charles Earl of Middleton.

Middleton's family and his peerage were Scotch. But he was closely connected with some of the noblest houses of England: he had resided long in England: he had been appointed by Charles the Second one of the English Secretaries of State, and had been entrusted by James with the lead of the English House of Commons.[1] His abilities and acquirements were considerable: his temper was easy and generous: his manners were popular; and his conduct had generally been consistent and honourable. He had, when Popery was in the ascendant, resolutely refused to purchase the royal favour by apostasy. Roman Catholic ecclesiastics had been sent to convert him; and the town had been much amused by the dexterity with which the layman baffled the divines. A priest undertook to demonstrate the doctrine of transubstantiation, and made the approaches in the usual form. 'Your Lordship believes in the Trinity.' 'Who told you so?' said Middleton. 'Not believe in the Trinity!' cried the priest in amazement. 'Nay,' said Middleton; 'prove your religion to be true if you can: but do not catechise me about mine.' As it was plain that the Secretary was not a disputant whom it was easy to take at an advantage the controversy ended almost as soon as it began.[2] When fortune changed, Middleton adhered to the cause of hereditary monarchy with a steadfastness which was the more respectable because he would have had no difficulty in making his peace with the new government. His sentiments were so well known that, when the kingdom was agitated by apprehensions of an invasion and an insurrection, he was arrested and sent to the Tower: but no evidence on which he could be convicted of treason was discovered; and, when the dangerous crisis was past, he was set at liberty. It should seem indeed that, during the three years which followed the Revolution, he was by no means an active plotter. He saw that a Restoration could be effected only with the general assent of the nation, and that the nation would never assent to a Restoration without securities against Popery and arbitrary power. He therefore conceived that, while

[1] [Middleton was for a time, under Charles, Joint Secretary of State for Scotland. He succeeded Godolphin as English Secretary in 1684, and on the succession of James, he was entrusted, along with Richard Graham, Viscount Preston, with the management of the House of Commons.] [2] Burnet, i. 683.

his banished master obstinately refused to give such securities, it would be worse than idle to conspire against the existing government.

Such was the man whom James, in consequence of strong representations from Versailles, now invited to join him in France. The great body of Compounders learned with delight that they were at length to be represented in the Council at Saint Germains by one of their favourite leaders. Some noblemen and gentlemen, who, though they had not approved of the deposition of James, had been so much disgusted by his perverse and absurd conduct that they had long avoided all connection with him, now began to hope that he had seen his error. They had refused to have anything to do with Melfort: but they communicated freely with Middleton. The new minister conferred also with the four traitors whose infamy has been made pre-eminently conspicuous by their station, their abilities, and their great public services; with Godolphin, the great object of whose life was to be in favour with both the rival Kings at once, and to keep, through all revolutions and counter-revolutions, his head, his estate, and a place at the Board of Treasury; with Shrewsbury, who, having once in a fatal moment entangled himself in criminal and dishonourable engagements, had not had the resolution to break through them; with Marlborough, who continued to profess the deepest repentance for the past and the best intentions for the future; and with Russell, who declared that he was still what he had been before the day of La Hogue, and renewed his promise to do what Monk had done, on condition that a general pardon should be granted to all political offenders, and that the royal power should be placed under strong constitutional restraints.

Before Middleton left England he had collected the sense of all the leading Compounders. They were of opinion that there was one expedient which would reconcile contending factions at home, and lead to the speedy pacification of Europe. This expedient was that James should resign the Crown in favour of the Prince of Wales, and that the Prince of Wales should be bred a Protestant. If, as was but too probable, His Majesty should refuse to listen to this suggestion, he must at least consent to put forth a Declaration which might do away the unfavourable impression made by his Declara-

tion of the preceding spring.[1] A paper such as it was thought expedient that he should publish was carefully drawn up, and, after much discussion, approved.

Early in the year 1693, Middleton, having been put in full possession of the views of the principal English Jacobites, stole across the Channel, and made his appearance at the Court of James. There was at that Court no want of slanderers and sneerers, whose malignity was only the more dangerous because it wore a meek and sanctimonious air. Middleton found, on his arrival, that numerous lies, fabricated by the priests who feared and hated him, were already in circulation. Some Noncompounders too had written from London that he was at heart a Presbyterian and a republican. He was, however, graciously received, and was appointed Secretary of State conjointly with Melfort.[2]

It very soon appeared that James was fully resolved never to resign the Crown, or to suffer the Prince of Wales to be bred a heretic; and it long seemed doubtful whether any arguments or entreaties would induce him to sign the Declaration which his friends in England had prepared. It was indeed a document very different from any that had yet appeared under his Great Seal. He was made to promise that he would grant a free pardon to all his subjects who should not oppose him after he should land in the island; that, as soon as he was restored, he would call a Parliament; that he would confirm all such laws, passed during the usurpation, as the Houses should tender to him for confirmation; that he would waive his right to the chimney money; that he would protect and defend the Established Church in the enjoyment of all her possessions and privileges; that he would not again violate the Test Act; that he would leave it to the legislature to define the extent of his dispensing power; and that he would maintain the Act of Settlement in Ireland.

He struggled long and hard. He pleaded his conscience. Could a son of the Holy Roman Catholic and

[1] [For the Declaration see Life of James II, vol. II, pp. 502–5.]

[2] As to this change of ministry at Saint Germains see the very curious but very confused narrative in the Life of James ii. 498–515; Burnet, ii. 219; Mémoires of Saint Simon; A French Conquest neither desirable nor practicable, 1693; and the Letters from the Nairne MSS. printed by Macpherson. [See also Biscoe's Earls of Middleton (1876), pp. 165–7.]

Apostolic Church bind himself to protect and defend heresy, and to enforce a law which excluded true believers from office? Some of the ecclesiastics who swarmed in his household told him that he could not without sin give any such pledge as his undutiful subjects demanded. On this point the opinion of Middleton, who was a Protestant, could be of no weight. But Middleton found an ally in one whom he regarded as a rival and an enemy. Melfort, scared by the universal hatred of which he knew himself to be the object, and afraid that he should be held accountable, both in England and in France, for his master's wrongheadedness, submitted the case to several eminent Doctors of the Sorbonne. These learned casuists pronounced the Declaration unobjectionable in a religious point of view. The great Bossuet, Bishop of Meaux, who was regarded by the Gallican Church as a father scarcely inferior in authority to Cyprian or Augustin, showed by powerful arguments, both theological and political, that the scruple which tormented James was precisely of that sort against which a much wiser King had given a caution in the words, 'Be not righteous overmuch.'[1] The authority of the French divines was supported by the authority of the French government. The language held at Versailles was so strong that James began to be alarmed. What if Lewis should take serious offence, should think his hospitality ungratefully requited, should conclude a peace with the usurpers, and should request his unfortunate guests to seek another asylum? It was necessary to submit. On the seventeenth of April, 1693, the Declaration was signed and sealed. The concluding sentence was a prayer. 'We come to vindicate our own right, and to establish the liberties of our people; and may God give us success in the prosecution of the one as we sincerely intend the confirmation of the other!'[2] The prayer was heard. The success of James was strictly proportioned

[1] Life of James, ii. 509. Bossuet's opinion will be found in the Appendix to M. Mazure's history. The Bishop sums up his arguments thus: 'Je dirai donc volontiers aux Catholiques, s'il y en a qui n'approuvent point la déclaration dont il s'agit; Noliesse justus multum; neque plus sapias quam necesse est, ne obstupescas.' In the Life of James it is asserted that the French Doctors changed their opinion, and that Bossuet, though he held out longer than the rest, saw at last that he had been in error, but did not choose formally to retract. I think much too highly of Bossuet's understanding to believe this. [2] Life of James, ii. 505.

to his sincerity. What his sincerity was we know on the best evidence. Scarcely had he called on heaven to witness the truth of his professions when he directed Melfort to send a copy of the Declaration to Rome with such explanations as might satisfy the Pope. Melfort's letter ends thus: 'After all, the object of this Declaration is only to get us back to England. We shall fight the battle of the Catholics with much greater advantage at Whitehall than at Saint Germains.'[1]

Meanwhile the document from which so much was expected had been despatched to London. There it was printed at a secret press in the house of a Quaker: for there was among the Quakers a party, small in number, but zealous and active, which had imbibed the politics of William Penn.[2] To circulate such a work was a service of some danger: but agents were found. Several persons were taken up while distributing copies in the streets of the city. A hundred packets were stopped in one day at the Post Office on their way to the fleet. But, after a short time, the government wisely gave up the endeavour to suppress what could not be suppressed, and published the Declaration at full length, accompanied by a severe commentary.[3]

The commentary, however, was hardly needed. The Declaration altogether failed to produce the effect which Middleton had anticipated. The truth is that his advice had not been asked till it mattered not what advice he gave. If James had put forth such a manifesto in January, 1689, the throne would probably not have been declared vacant. If he had put forth such a manifesto when he was on the coast of Normandy at the head of an army, he would have conciliated a large part of the nation, and he might possibly have been joined by a large part of the fleet. But both in 1689 and in 1692 he had held the language of an implacable tyrant; and it was now too late to affect tenderness of heart and reverence for the constitution of the realm.

[1] 'En fin celle cy—j'entends la déclaration—n'est que pour rentrer; et l'on peut beaucoup mieux disputer des affaires des Catholiques à Whythall qu' à Saint Germain.'—Mazure, Appendix.

[2] Baden to the States General, June $\frac{2}{12}$, 1693. Four thousand copies, wet from the press, were found in this house.

[3] Baden's Letters to the States General of May and June 1693; An Answer to the Late King James's Declaration published at Saint Germains, 1693.

The contrast between the new Declaration and the preceding Declaration excited, not without reason, general suspicion and contempt. What confidence could be placed in the word of a Prince so unstable, of a Prince who veered from extreme to extreme? In 1692, nothing would satisfy him but the heads and quarters of hundreds of poor ploughmen and boatmen who had, several years before, taken some rustic liberties with him at which his grandfather Henry the Fourth would have had a hearty laugh. In 1693, the foulest and most ungrateful treasons were to be covered with oblivion. Caermarthen expressed the general sentiment. 'I do not,' he said, 'understand all this. Last April I was to be hanged. This April I am to have a free pardon. I cannot imagine what I have done during the past year to deserve such goodness.' The general opinion was that a snare was hidden under this unwonted clemency, this unwonted respect for law. The Declaration, it was said, was excellent; and so was the Coronation oath. Everybody knew how King James had observed his Coronation oath; and everybody might guess how he would observe his Declaration. While grave men reasoned thus, the Whig jesters were not sparing of their pasquinades. Some of the Noncompounders, meantime, uttered indignant murmurs. The King was in bad hands, in the hands of men who hated monarchy. His mercy was cruelty of the worst sort. The general pardon which he had granted to his enemies was in truth a general proscription of his friends. Hitherto the Judges appointed by the usurper had been under a restraint, imperfect indeed, yet not absolutely nugatory. They had known that a day of reckoning might come, and had therefore in general dealt tenderly with the persecuted adherents of the rightful King. That restraint His Majesty had now taken away. He had told Holt and Treby that, till he should land in England, they might hang royalists without the smallest fear of being called to account.[1]

But by no class of people was the Declaration read with so much disgust and indignation as by the native aristocracy of Ireland. This then was the reward of their loyalty. This was the faith of kings. When

[1] Life of James, ii. 514. I am unwilling to believe that Ken was among those who blamed the Declaration of 1693 as too merciful.

England had cast James out, when Scotland had rejected him, the Irish had still been true to him; and he had, in return, solemnly given his sanction to a law which restored to them an immense domain of which they had been despoiled. Nothing that had happened since that time had diminished their claim to his favour. They had defended his cause to the last: they had fought for him long after he had deserted them: many of them, when unable to contend longer against superior force, had followed him into banishment; and now it appeared that he was desirous to make peace with his deadliest enemies at the expense of his most faithful friends. There was much discontent in the Irish regiments which were dispersed through the Netherlands and along the frontiers of Germany and Italy. Even the Whigs allowed that, for once, the O's and Macs were in the right, and asked triumphantly whether a prince who had broken his word to his devoted servants could be expected to keep it to his foes?[1]

[1] Among the Nairne Papers is a letter sent on this occasion by Middleton to Macarthy, who was then serving in Germany. Middleton tries to soothe Macarthy and to induce Macarthy to soothe others. Nothing more disingenuous was ever written by a Minister of State. 'The King,' says the Secretary, 'promises in the foresaid Declaration to restore the Settlement, but, at the same time declares that he will recompense all those who may suffer by it by giving them equivalents.' Now James did not declare that he would recompense anybody, but merely that he would advise with his Parliament on the subject. He did not declare that he would even advise with his Parliament about recompensing all who might suffer, but merely about recompensing such as had followed him to the last. Finally he said nothing about equivalents. Indeed the notion of giving an equivalent to everybody who suffered by the Act of Settlement, in other words, of giving an equivalent for the fee simple of half the soil of Ireland, was obviously absurd. Middleton's letter will be found in Macpherson's collection. I will give a sample of the language held by the Whigs on this occasion. 'The Roman Catholics of Ireland,' says one writer, 'although in point of interest and profession different from us, yet, to do them right, have deserved well from the late King, though ill from us; and for the late King to leave them and exclude them is such an instance of uncommon ingratitude that Protestants have no reason to stand by a Prince that deserts his own party, and a people that have been faithful to him and his interest to the very last.'—A short and True Relation of the Intrigues, &c., 1694. [The letter of Middleton to Macarthy is published in Biscoe's Earls of Middleton, pp. 172–4. Middleton qualifies his statement thus: 'I mean those who have served him, and not only those here (at St. Germains), but all who were included in the capitulation of Limerick, which will be a better security for them than what they have by the acts of the Dublin Parliament, considering the many circumstances.]

While the Declaration was the subject of general conversation in England, military operations recommenced on the Continent. The preparations of France had been such as amazed even those who estimated most highly her resources and the abilities of her rulers. Both her agriculture and her commerce were suffering. The vineyards of Burgundy, the interminable cornfields of the Beauce, had failed to yield their increase: the looms of Lyons were silent; and the merchants ships were rotting in the harbour of Marseilles. Yet the monarchy presented to its numerous enemies a front more haughty and more menacing than ever. Lewis had determined not to make any advance towards a reconciliation with the new government of England till the whole strength of his realm had been put forth in one more effort. A mighty effort in truth it was, but too exhausting to be repeated. He made an immense display of force at once on the Pyrenees and on the Alps, on the Rhine and on the Meuse, in the Atlantic and in the Mediterranean. That nothing might be wanting which could excite the martial ardour of a nation eminently highspirited, he instituted, a few days before he left his palace for the camp, a new military order of knighthood, and placed it under the protection of his own sainted ancestor and patron. The new cross of Saint Lewis shone on the breasts of the gentlemen who had been conspicuous in the trenches before Mons and Namur, and on the fields of Fleurus and Steinkirk; and the sight raised a generous emulation among those who had still to win an honourable fame in arms.[1]

In the week in which this celebrated order began to exist Middleton visited Versailles. A letter in which he gave his friends in England an account of his visit has come down to us.[2] He was presented to Lewis, was most kindly received, and was overpowered by gratitude and admiration. Of all the wonders of the Court—so Middleton wrote—its master was the greatest. The splendour of the great King's personal merit threw even the splendour of his fortunes into the shade. The language which His Most Christian Majesty held about

1 The edict of creation was registered by the Parliament of Paris on the 10th of April 1693.

2 The letter is dated the 19th of April 1693. It is among the Nairne MSS., and was printed by Macpherson.

English politics was, on the whole, highly satisfactory. Yet in one thing this accomplished prince and his able and experienced ministers were strangely mistaken. They were all possessed with the absurd notion that the Prince of Orange was a great man. No pains had been spared to undeceive them; but they were under an incurable delusion. They saw through a magnifying glass of such power that the leech appeared to them a leviathan. It ought to have occurred to Middleton that possibly the delusion might be in his own vision and not in theirs. Lewis and the counsellors who surrounded him were far indeed from loving William. But they did not hate him with that mad hatred which raged in the breasts of his English enemies. Middleton was one of the wisest and most moderate of the Jacobites. Yet even Middleton's judgment was so much darkened by malice that, on this subject, he talked nonsense unworthy of his capacity. He, like the rest of his party, could see in the usurper nothing but what was odious and contemptible, the heart of a fiend, the understanding and manners of a stupid, brutal, Dutch boor, who generally observed a sulky silence, and when forced to speak, gave short testy answers in bad English. The French statesmen, on the other hand, judged of William's faculties from an intimate knowledge of the way in which he had, during twenty years, conducted affairs of the greatest moment and of the greatest difficulty. He had, ever since 1673, been playing against themselves a most complicated game of mixed chance and skill for an immense stake: they were proud, and with reason, of their own dexterity at that game; yet they were conscious that in him they had found more than their match. At the commencement of the long contest every advantage had been on their side. They had at their absolute command all the resources of the greatest kingdom in Europe; and he was merely the servant of a commonwealth, of which the whole territory was inferior in extent to Normandy or Guienne. A succession of generals and diplomatists of eminent ability had been opposed to him. A powerful faction in his native country had pertinaciously crossed his designs. He had undergone defeats in the field and defeats in the senate: but his wisdom and firmness had turned defeats into victories. Notwithstanding all that could be done to

keep him down, his influence and fame had been almost constantly rising and spreading. The most important and arduous enterprise in the history of modern Europe had been planned and had been conducted to a prosperous termination by him alone. The most extensive coalition that the world had seen for ages had been formed by him, and would be instantly dissolved if his superintending care were withdrawn. He had gained two kingdoms by statecraft, and a third by conquest; and he was still maintaining himself in the possession of all three in spite of both foreign and domestic foes. That these things had been effected by a poor creature, a man of the most ordinary capacity, was an assertion which might easily find credence among the nonjuring parsons who congregated at Sam's Coffee-house, but which moved the laughter of the veteran politicians of Versailles.

While Middleton was in vain trying to convince the French that William was a greatly over-rated man, William, who did full justice to Middleton's merit, felt much uneasiness at learning that the Court of Saint Germains had called in the help of so able a counsellor.[1] But this was only one of a thousand causes of anxiety which during that spring pressed on the King's mind. He was preparing for the opening of the campaign, imploring his allies to be early in the field, rousing the sluggish, haggling with the greedy, making up quarrels, adjusting points of precedence. He had to prevail on the Imperial Cabinet to send timely succours into Piedmont. He had to keep a vigilant eye on those Northern potentates who were trying to form a third party in Europe. He had to act as tutor to the Elector of Bavaria in the Netherlands. He had to provide for the defence of Liege, a matter which the authorities of Liege coolly declared to be not at all their business, but the business of England and Holland. He had to prevent the House of Brunswick Wolfenbuttel from going to blows with the House of Brunswick Lunenburg: he had to accommodate a dispute between the Prince of Baden and the Elector of

[1] 'Il ne plait nullement que M. Middleton est allé en France. Ce n'est pas un homme qui voudroit faire un tel pas sans quelque chose d'importance, et de bien concerté, sur quoy j'ay fait beaucoup de reflections que je reserve à vous dire à vostre heureuse arrivée'—William to Portland from Loo, April $\frac{1}{11}$, 1693.

Saxony, each of whom wished to be at the head of an army on the Rhine; and he had to manage the Landgrave of Hesse, who omitted to furnish his own contingent, and yet wanted to command the contingents furnished by other princes. But of all the quarrels which at this time distracted the coalition the most serious was one which had sprung up between the Courts of Vienna and Dresden. Schœning, the first minister of Saxony, had put himself up to auction. In the summer of 1691 he had been the tool of France. Early in 1692 the Allies had bid high for him, and had, it was thought, secured him: but during the campaign which followed, they had found good reason to suspect that France had again outbid them. While their resentment was at the height, the perfidious statesman was rash enough to visit a watering place in the territories of the House of Austria. He was arrested, conveyed to a fortress in Moravia, and kept close prisoner. His master, the Elector, complained loudly: the Emperor maintained that the arrest and the detention were in strict conformity with the law of nations, and with the constitution of the Germanic body; and it was, during some time, apprehended that the controversy might end in a violent rupture.[1]

Meanwhile the time for action had arrived. On the eighteenth of May Lewis left Marseilles. Early in June he was under the walls of Namur. The Princesses, who had accompanied him, held their court within the fortress. He took under his immediate command the army of Boufflers, which was encamped at Gembloux. Little more than a mile off lay the army of Luxemburg. The force collected in that neighbourhood under the French lilies did not amount to less than a hundred and twenty thousand men. Lewis had flattered himself that he should be able to repeat in 1693 the stratagem by which Mons had been taken in 1691 and Namur in 1692; and he had determined that either Liege or Brussels should be his prey. But William had this year been able to assemble in good time a force, inferior indeed to that which was opposed to him, but still formidable. With this force he took his post near Louvain, on the

[1] The best account of William's labours and anxieties at this time is contained in his letters to Heinsius from November 1692 to May 1693.

road between the two threatened cities, and watched every movement of the enemy.[1]

Lewis was disappointed. He found that it would not be possible for him to gratify his vanity so safely and so easily as in the two preceding years, to sit down before a great town, to enter the gates in triumph, and to receive the keys, without exposing himself to any risk greater than that of a staghunt at Fontainebleau. Before he could lay siege either to Liege or to Brussels he must fight and win a battle. The chances were indeed greatly in his favour: for his army was more numerous, better officered, and better disciplined than that of the allies. Luxemburg strongly advised him to march against William. The aristocracy of France anticipated with intrepid gaiety a bloody but a glorious day, followed by a large distribution of the crosses of the new order. William himself was perfectly aware of his danger, and prepared to meet it with calm but mournful fortitude.[2] Just at this conjuncture Lewis announced his intention to return instantly to Versailles, and to send the Dauphin and Boufflers, with part of the army which was assembled near Namur, to join Marshal Lorges, who commanded in the Palatinate. Luxemburg was thunderstruck. He expostulated boldly and earnestly. Never, he said, was such an opportunity thrown away. If His Majesty would march against the Prince of Orange, victory was almost certain. Could any advantage which it was possible to obtain on the Rhine be set against the advantage of a victory gained in the heart of Brabant over the principal army and the principal captain of the coalition? The Marshal reasoned: he implored: he went on his knees: but all was vain; and he quitted the royal presence in the deepest dejection. Lewis left the camp a week after he had joined it, and never afterwards made war in person.

The astonishment was great throughout his army. All the awe which he inspired could not prevent his old

1 [William embarked at Gravesend for the Continent on 30 March (Calendar State Papers, Dom. Ser., IV, 89), and early in June he was reported by the French to be encamped near Louvain. See Ibid., 1875.]

2 He speaks very despondingly in his letter to Heinsius of the 30th of May. Saint Simon says: 'On a su depuis que le Prince d'Orange écrivit plusieurs fois au prince de Vaudmont, son ami intime, qu'il était perdu et qu'il n'y avait que par un miracle qu'il pût échapper.'

generals from grumbling and looking sullen, his young nobles from venting their spleen, sometimes in curses, and sometimes in sarcasms, and even his common soldiers from holding irreverent language round their watchfires. His enemies rejoiced with vindictive and insulting joy. Was it not strange, they asked, that this great prince should have gone in state to the theatre of war, and then in a week have gone in the same state back again? Was it necessary that all that vast retinue, princesses, dames of honour, tirewomen, equerries and gentlemen of the bed-chamber, cooks, confectioners and musicians, long trains of waggons, droves of led horses and sumpter mules, piles of plate, bales of tapestry, should travel four hundred miles merely in order that the Most Christian King might look at his soldiers and might then return? The ignominious truth was too evident to be concealed. He had gone to the Netherlands in the hope that he might again be able to snatch some military glory without any hazard to his person, and had hastened back rather than expose himself to the chances of a pitched field.[1] This was not the first time that His Most Christian Majesty had shown the same kind of prudence. Seventeen years before he had been opposed under the walls of Bouchain to the same antagonist. William, with the ardour of a very young commander, had most imprudently offered battle. The opinion of the ablest generals was that, if Lewis had seized the opportunity, the war might have been ended in a day. The French army had eagerly demanded to be led to the onset. The King had called his lieutenants round him and had collected their opinions. Some courtly officers, to whom a hint of his wishes had been dexterously conveyed, had, blushing and stammering with shame, voted against fighting. It was to no purpose that bold and honest men, who prized his honour more than his life, had proved to him that, on all principles of military art, he ought to accept the challenge rashly given by the enemy. His Majesty had gravely expressed his sorrow that he could not, consistently with his public duty, obey the impetuous movement of his blood, had turned his rein, and had galloped back to his quarters.[2] Was it not frightful to think what rivers of the best

[1] Saint Simon; Monthly Mercury, June 1693; Burnet, ii. 111.
[2] Mémoires de Saint Simon; Burnet, i. 404.

blood of France, of Spain, of Germany, and of England, had flowed, and were destined still to flow, for the gratification of a man who wanted the vulgar courage which was found in the meanest of the hundreds of thousands whom he had sacrificed to his vain-glorious ambition?

Though the French army in the Netherlands had been weakened by the departure of the forces commanded by the Dauphin and Boufflers, and though the allied army was daily strengthened by the arrival of fresh troops, Luxemburg still had a superiority of force; and that superiority he increased by an adroit stratagem. He marched towards Liege, and made as if he were about to form the siege of that city. William was uneasy, and the more uneasy because he knew that there was a French party among the inhabitants. He quitted his position near Louvain, advanced to Nether Hespen, and encamped there with the river Gette in his rear. On his march he learned that Huy had opened its gates to the French. The news increased his anxiety about Liege, and determined him to send thither a force sufficient to overawe malecontents within the city, and to repel any attack from without.[1] This was exactly what Luxemburg had expected and desired. His feint had served its purpose. He turned his back on the fortress which had hitherto seemed to be his object, and hastened towards the Gette. William, who had detached more than twenty thousand men, and who had but fifty thousand left in his camp, was alarmed by learning from his scouts, on the eighteenth of July, that the French General, with near eighty thousand, was close at hand.

It was still in the King's power, by a hasty retreat, to put between his army and the enemy the narrow, but deep, waters of the Gette, which had lately been swollen by rains. But the site which he occupied was strong; and it could easily be made still stronger. He set all his troops to work. Ditches were dug, mounds thrown up, palisades fixed in the earth. In a few hours the ground wore a new aspect; and the King trusted that he should be able to repel the attack even of a force greatly outnumbering his own. Nor was it without much appearance of reason that he felt this confidence. When the morning of the nineteenth of July broke, the bravest men of Lewis's army looked gravely and

1 William to Heinsius, July $\frac{17}{7}$, 1693.

anxiously on the fortress which had suddenly sprung up to arrest their progress. The allies were protected by a breastwork. Here and there along the entrenchments were formed little redoubts and half moons. A hundred pieces of cannon were disposed on the ramparts. On the left flank, the village of Romsdorff rose close to the little stream of Landen, from which the English have named the disastrous day. On the right was the village of Neerwinden. Both villages were, after the fashion of the Low Countries, surrounded by moats and fences; and, within these enclosures, the little plots of ground occupied by different families were separated by mud walls five feet in height and a foot in thickness. All these barricades William had repaired and strengthened. Saint Simon, who after the battle surveyed the ground, could hardly, he tells us, believe that defences so extensive and so formidable could have been created with such rapidity.

Luxemburg, however, was determined to try whether even this position could be maintained against the superior numbers and the impetuous valour of his soldiers. Soon after sunrise the roar of the cannon began to be heard. William's batteries did much execution before the French artillery could be so placed as to return the fire. It was eight o'clock before the close fighting began. The village of Neerwinden was regarded by both commanders as the point on which everything depended. There an attack was made by the French left wing commanded by Montchevreuil, a veteran officer of high reputation, and by Berwick, who, though young, was fast rising to an eminent place among the captains of his time. Berwick led the onset, and forced his way into the village, but was soon driven out again with a terrible carnage. His followers fled or perished; he, while trying to rally them, and cursing them for not doing their duty better, was surrounded by foes. He concealed his white cockade, and hoped to be able, by the help of his native tongue, to pass himself off as an officer of the English army. But his face was recognised by one of his mother's brothers, George Churchill, who held on that day the command of a brigade. A hurried embrace was exchanged between the kinsmen; and the uncle conducted the nephew to William, who, as long as everything seemed to be going well, remained in the

rear. The meeting of the King and the captive, united by such close domestic ties, and divided by such inexpiable injuries, was a strange sight. Both behaved as became them. William uncovered, and addressed to his prisoner a few words of courteous greeting. Berwick's only reply was a solemn bow. The King put on his hat: the Duke put on his hat: and the cousins parted for ever.

By this time the French, who had been driven in confusion out of Neerwinden, had been reinforced by a division under the command of the Duke of Bourbon, and came gallantly back to the attack. William, well aware of the importance of this post, gave orders that troops should move thither from other parts of his line. The second conflict was long and bloody. The assailants again forced an entrance into the village. They were again driven out with immense slaughter, and showed little inclination to return to the charge.

Meanwhile the battle had been raging all along the entrenchments of the allied army. Again and again Luxemburg brought up his troops within pistolshot of the breastwork: but he could bring them no nearer. Again and again they recoiled from the heavy fire which was poured on their front and on their flanks. It seemed that all was over. Luxemburg retired to a spot which was out of gunshot, and summoned a few of his chief officers to a consultation. They talked together during some time: and their animated gestures were observed with deep interest by all who were within sight.

At length Luxemburg formed his decision. A last attempt must be made to carry Neerwinden, and the invincible household troops, the conquerors of Steinkirk, must lead the way.

The household troops came on in a manner worthy of their long and terrible renown. A third time Neerwinden was taken. A third time William tried to retake it. At the head of some English regiments he charged the guards of Lewis with such fury that, for the first time in the memory of the oldest warrior, that far famed band was driven back.[1] It was only by the

[1] Saint Simon's words are remarkable. 'Leur cavalerie,' he says, 'y fit d'abord plier des troupes d'élite jusqu'alors invincibles.' He adds, 'Les gardes du Prince d'Orange, ceux de M. de Vaudemont, et deux régimens Anglais en eurent l'honneur.'

strenuous exertions of Luxemburg, of the Duke of Chartres, and of the Duke of Bourbon, that the broken ranks were rallied. But by this time the centre and left of the allied army had been so much thinned for the purpose of supporting the conflict at Neerwinden that the entrenchments could no longer be defended on other points. A little after four in the afternoon the whole line gave way. All was havoc and confusion. Solmes had received a mortal wound, and fell, still alive, into the hands of the enemy. The English soldiers, to whom his name was hateful, accused him of having in his sufferings showed pusillanimity unworthy of a soldier. The Duke of Ormond was struck down in the press; and in another moment he would have been a corpse, had not a rich diamond on his finger caught the eye of one of the French guards, who justly thought that the owner of such a jewel would be a valuable prisoner. The Duke's life was saved; and he was speedily exchanged for Berwick. Ruvigny, animated by the true refugee hatred of the country which had cast him out, was taken fighting in the thickest of the battle. Those into whose hands he had fallen knew him well, and knew that, if they carried him to their camp, his head would pay for that treason to which persecution had driven him. With admirable generosity they pretended not to recognise him, and suffered him to make his escape in the tumult.

It was only on such occasions as this that the whole greatness of William's character appeared. Amidst the rout and uproar, while arms and standards were flung away, while multitudes of fugitives were choking up the bridges and fords of the Gette or perishing in its waters, the King, having directed Talmash to superintend the retreat, put himself at the head of a few brave regiments, and by desperate efforts arrested the progress of the enemy. His risk was greater than that which others ran. For he could not be persuaded either to encumber his feeble frame with a cuirass, or to hide the ensigns of the garter. He thought his star a good rallying point for his own troops, and only smiled when he was told that it was a good mark for the enemy. Many fell on his right hand and on his left. Two led horses, which in the field always closely followed his person, were struck dead by cannon shots. One musket ball passed through the curls

of his wig, another through his coat: a third bruised his side and tore his blue riband to tatters. Many years later greyheaded old pensioners who crept about the arcades and alleys of Chelsea Hospital used to relate how he charged at the head of Galway's horse, how he dismounted four times to put heart into the infantry, how he rallied one corps which seemed to be shrinking: 'That is not the way to fight, gentlemen. You must stand close up to them. Thus, gentlemen, thus.' 'You might have seen him,'—thus an eyewitness wrote, only four days after the battle,—'with his sword in his hand, throwing himself upon the enemy. It is certain that one time among the rest, he was seen at the head of two English regiments, and that he fought seven with these two in sight of the whole army, driving them before him above a quarter of an hour. Thanks be to God that preserved him.' The enemy pressed on him so close that it was with difficulty that he at length made his way over the Gette. A small body of brave men, who shared his peril to the last, could hardly keep off the pursuers as he crossed the bridge.[1]

Never, perhaps, was the change which the progress of civilisation has produced in the art of war more strikingly illustrated than on that day. Ajax beating down the Trojan leader with a rock which two ordinary men could scarcely lift, Horatius defending the bridge against an army, Richard the Lionhearted spurring along the whole Saracen line without finding an enemy to stand his assault, Robert Bruce crushing with one blow the helmet and head of Sir Henry Bohun in sight of the

1 Berwick; Saint Simon; Burnet, i. 112, 113; Feuquières; London Gazette, July 27, 31, Aug. 3, 1693; French Official Relation; Relation sent by the King of Great Britain to their High Mightinesses, Aug. 2, 1693; Extract of a letter from the Adjutant of the King of England's Dragoon Guards, Aug. 1; Dykvelt's Letter to the States General, dated July 30 at noon. The last four papers will be found in the Monthly Mercuries of July and August 1693. See also the History of the Last campaign in the Spanish Netherlands by Edward D'Auvergne, dedicated to the Duke of Ormond, 1693. The French did justice to William. 'Le Prince d'Orange,' Racine wrote to Boileau, 'pensa être pris, après avoir fait des merveilles.' See also the glowing description of Sterne, who, no doubt, had many times heard the battle fought over by old soldiers. It was on this occasion that Corporal Trim was left wounded on the field, and was nursed by the Beguine. [See also News letter in Calendar State Papers, Dom. Ser., IV, 246; and letter of the Prince of Conti to the Princess of Conti, Ibid., 251–2.]

whole array of England and Scotland, such are the heroes of a dark age. In such an age bodily vigour is the most indispensable qualification of a warrior. At Landen two poor sickly beings, who, in a rude state of society, would have been regarded as too puny to bear any part in combats, were the souls of two great armies. In some heathen countries they would have been exposed while infants. In Christendom they would, six hundred years earlier, have been sent to some quiet cloister. But their lot had fallen on a time when men had discovered that the strength of the muscles is far inferior in value to the strength of the mind. It is probable that, among the hundred and twenty thousand soldiers who were marshalled round Neerwinden under all the standards of Western Europe, the two feeblest in body were the hunchbacked dwarf who urged forward the fiery onset of France, and the asthmatic skeleton who covered the slow retreat of England.

The French were victorious; but they had bought their victory dear. More than ten thousand of the best troops of Lewis had fallen. Neerwinden was a spectacle at which the oldest soldiers stood aghast. The streets were piled breast high with corpses. Among the slain were some great lords and some renowned warriors. Montchevreuil was there, and the mutilated trunk of the Duke of Uzes, first in order of precedence among the whole aristocracy of France. Thence too Sarsfield was borne desperately wounded to a pallet from which he never rose again. The Court of Saint Germains had conferred on him the empty title of Earl of Lucan; but history knows him by the name which is still dear to the most unfortunate of nations. The region, renowned as a battle-field, through many ages, of the greatest powers of Europe, has seen only two more terrible days, the day of Malplaquet and the day of Waterloo. During many months the ground was strewn with skulls and bones of men and horses, and with fragments of hats and shoes, saddles and holsters. The next summer the soil, fertilised by twenty thousand corpses, broke forth into millions of poppies. The traveller who, on the road from Saint Tron to Tirlemont, saw that vast sheet of rich scarlet spreading from Landen to Neerwinden, could hardly help fancying that the figurative prediction of the Hebrew prophet was literally accom-

plished, that the earth was disclosing her blood, and refusing to cover the slain.[1]

There was no pursuit, though the sun was still high in the heaven when William crossed the Gette. The conquerors were so much exhausted by marching and fighting that they could scarcely move; and the horses were in even worse condition than the men. The marshal thought it necessary to allow some time for rest and refreshment. The French nobles unloaded their sumpter horses, supped gaily, and pledged one another in champagne amidst the heaps of dead; and when the night fell, whole brigades gladly lay down to sleep in their ranks on the field of battle. The inactivity of Luxemburg did not escape censure. None could deny that he had in the action shown great skill and energy. But some complained that he wanted patience and perseverance. Others whispered that he had no wish to bring to an end a war which made him necessary to a Court where he had never, in time of peace, found favour or even justice.[2] Lewis, who on this occasion was perhaps not altogether free from some emotions of jealousy, contrived, it was reported, to mingle with the praise which he bestowed on his lieutenant blame which, though delicately expressed, was perfectly intelligible. 'In the battle,' he said, 'the Duke of Luxemburg behaved like Conde; and since the battle, the Prince of Orange has behaved like Turenne.'

In truth the ability and vigour with which William repaired his terrible defeat might well excite admiration. 'In one respect,' said the Admiral Coligni, 'I may claim superiority over Alexander, over Scipio, over Cæsar. They won great battles, it is true. I have lost four great battles; and yet I show to the enemy a more formidable front than ever.' The blood of Coligni ran in the veins of William; and with the blood had descended the unconquerable spirit which could derive from failure as much glory as happier commanders owed to success. The defeat of Landen was indeed a heavy

[1] Letter from Lord Perth to his sister, June 17, 1694. [Perth's letters were published by the Camden Society, 1845.]

[2] Saint Simon mentions the reflections thrown on the Marshal. Feuquières, a very good judge, tells us that Luxemburg was unjustly blamed, and that the French army was really too much crippled by its losses to improve the victory.

blow. The King had a few days of cruel anxiety. If Luxemburg pushed on, all was lost. Louvain must fall, and Mechlin, and Nieuport, and Ostend. The Batavian frontier would be in danger. The cry for peace throughout Holland might be such as neither States General nor Stadtholder would be able to resist.[1] But there was delay; and a very short delay was enough for William. From the field of battle he made his way through the multitude of fugitives to the neighbourhood of Louvain, and there began to collect his scattered forces. His character is not lowered by the anxiety which, at that moment, the most disastrous of his life, he felt for the two persons who were dearest to him. As soon as he was safe, he wrote to assure his wife of his safety.[2] In the confusion of the fight he had lost sight of Portland, who was then in very feeble health, and had therefore run more than the ordinary risks of war. A short note which the King sent to his friend a few hours later is still extant.[3] 'Though I hope to see you this evening, I cannot help writing to tell you how rejoiced I am that you got off so well. God grant that your health may soon be quite restored. These are great trials, which he has been pleased to send me in quick succession. I must try to submit to his pleasure without murmuring, and to deserve his anger less.'

William's forces rallied fast. Large bodies of troops which he had, perhaps imprudently, detached from his army while he supposed that Liege was the object of the enemy, rejoined him by forced marches. Three weeks after his defeat he held a review a few miles from Brussels. The number of men under arms was greater than on the morning of the bloody day of Landen: their appearance was soldierlike; and their spirit seemed unbroken. William now wrote to Heinsius that the worst was over. 'The crisis,' he said, 'has been a terrible one. Thank God it has ended thus.' He did not, however, think it prudent to try at that time the event of another pitched field. He therefore suffered the

[1] This account of what would have happened, if Luxemburg had been able and willing to improve his victory, I have taken from what seems to have been a manly and sensible speech made by Talmash in the House of Commons on the 11th of December following. See Grey's Debates.

[2] William to Heinsius, July $\frac{29}{\text{Aug. } 8}$, 1693.

[3] William to Portland, July $\frac{31}{\text{Aug. } 11}$, 1693.

French to besiege and take Charleroy ;[1] and this was the only advantage which they derived from the most sanguinary battle fought in Europe during the seventeenth century.

The melancholy tidings of the defeat of Landen found England agitated by tidings not less melancholy from a different quarter. During many months the trade with the Mediterranean Sea had been almost entirely interrupted by the war. There was no chance that a merchantman from London or from Amsterdam would, if unprotected, reach the Pillars of Hercules without being boarded by a French privateer ; and the protection of armed vessels was not easily to be obtained. During the year 1692, great fleets, richly laden for Spanish, Italian, and Turkish markets, had been gathering in the Thames and the Texel. In February 1693, near four hundred ships were ready to start. The value of the cargoes was estimated at several millions sterling. Those galleons which had long been the wonder and envy of the world had never conveyed so precious a freight from the West Indies to Seville. The English government undertook, in concert with the Dutch government, to escort the vessels which were laden with this great mass of wealth.[2] The French government was bent on intercepting them.

The plan of the allies was that seventy ships of the line and about thirty frigates and brigantines should assemble in the Channel under the command of Killegrew and Delaval, the two new Lords of the English Admiralty, and should convoy the Smyrna fleet, as it was popularly called, beyond the limits within which any danger could be apprehended from the Brest squadron. The greater part of the armanent might then return to guard the Channel, while Rooke, with twenty sail,

[1] [This statement is not quite correct. On being informed, on 2 October, by the Duke of Holstein that the Elector was earnestly pressing for the relief of Charleroi (Calendar State Papers, Dom. Ser., IV, 350), William, on 3 October wrote in his own hand from the Loo, that since Charleroi was holding out so well, and as the army of the enemies must now be much diminished, he had resolved to make an attempt to succour it (Ibid., 352) ; and on 5 October he sent an order, in his own hand, to the Dutch troops at Liège to advance to its relief (Ibid., 354). His resolve was, however, formed too late, and on 13 October (Ibid., 363) the Duke of Holstein wrote him that Charleroi at last had surrendered.]

[2] [See Proceedings upon a petition of several merchant traders to Bilbao and Spain, 25 February, in Calendar State Papers, Dom. Ser., IV, 52.]

might accompany the trading vessels and might protect them against the squadron which lay at Toulon.

The plan of the French government was that the Brest squadron under Tourville and the Toulon squadron under Estrees should meet in the neighbourhood of the Straits of Gibraltar, and should there lie in wait for the booty.

Which plan was the better conceived may be doubted. Which was the better executed is a question which admits of no doubt. The whole French navy, whether in the Atlantic or in the Mediterranean, was moved by one will. The navy of England and the navy of the United Provinces were subject to different authorities; and, both in England and in the United Provinces, the power was divided and subdivided to such an extent that no single person was pressed by a heavy responsibility. The spring came. The merchants loudly complained that they had already lost more by delay than they could hope to gain by the most successful voyage; and still the ships of war were not half manned or half provisioned. The Amsterdam squadron did not arrive on our coast till late in April; the Zealand squadron not till the middle of May.[1] It was June before the immense fleet, near five hundred sail, lost sight of the cliffs of England.

Tourville was already on the sea, and was steering southward. But Killegrew and Delaval were so negligent or so unfortunate that they had no intelligence of his movements. They at first took it for granted that he was still lying in the port of Brest. Then they heard a rumour that some shipping had been seen to the northward; and they supposed that he was taking advantage of their absence to threaten the coast of Devonshire. It never seems to have occurred to them as possible that he might have effected a junction with the Toulon squadron, and might be impatiently waiting for his prey in the neighbourhood of Gibraltar. They therefore, on the sixth of June, having convoyed the Smyrna fleet about two hundred miles beyond Ushant, announced their intention to part company with Rooke. Rooke expostulated, but to no purpose. It was necessary for him to submit, and to proceed with his twenty men of war to the Mediterranean, while his superiors, with the rest of the armament, returned to the Channel.

[1] London Gazette, April 24, May 15, 1693.

It was by this time known in England that Tourville had stolen out of Brest, and was hastening to join Estrees. The return of Killegrew and Delaval therefore excited great alarm. A swift vessel was instantly despatched to warn Rooke of his danger; but the warning never reached him. He ran before a fair wind to Cape Saint Vincent; and there he learned that some French ships were lying in the neighbouring Bay of Lagos. The first information which he received led him to believe that they were few in number; and so dexterously did they conceal their strength that, till they were within half an hour's sail, he had no suspicion that he was opposed to the whole maritime strength of a great kingdom. To contend against fourfold odds would have been madness. It was much that he was able to save his squadron from utter destruction. He exerted all his skill. Two or three Dutch men of war, which were in the rear, courageously sacrificed themselves to save the fleet. With the rest of the armament, and with about sixty merchant ships, Rooke got safe to Madeira and thence to Cork. But more than three hundred of the vessels which he had convoyed were scattered over the ocean. Some escaped to Ireland; some to Corunna; some to Lisbon; some to Cadiz: some were captured, and more destroyed. A few which had taken shelter under the rock of Gibraltar, and were pursued thither by the enemy, were sunk when it was found that they could not be defended. Others perished in the same manner under the batteries of Malaga. The gain to the French seems not to have been great: but the loss to England and Holland was immense.[1]

[1] Burchett's Memoirs of Transactions at Sea; Burnet, ii. 114, 115, 116; the London Gazette, July 17, 1693; Monthly Mercury of July; Letter from Cadiz, dated July 4. [For detailed particulars regarding the causes leading to the disaster, see various papers in Calendar State Papers, Dom. Ser., IV. The following were the orders to Rooke: 'If you have certain intelligence before you part from the main fleet that the Toulon squadron has joined the rest of their fleet you shall leave the Monk, Lyon, Woolwich,' etc., 'to convoy the ships bound to the Mediterranean, under the command of such persons as shall be appointed by the Lords of the Admiralty, and with the reserve of the ships under your command you shall remain with the main fleet till further orders. In case you hear at Cadiz that the said Toulon squadron is come into the ocean, you shall leave the Mediterranean ships to proceed with the above-said men-of-war, and return to join the main fleet as soon as may be, and in order thereunto make for the Port of Plymouth, when you

Never within the memory of man had there been in the City a day of more gloom and agitation than that on which the news of the encounter in the Bay of Lagos arrived. Many traders, an eye-witness said, went away from the Royal Exchange as pale as if they had received sentence of death. A deputation from the merchants who had been sufferers by this great disaster went up to the Queen with an address representing their grievances. They were admitted to the Council Chamber, where she was seated at the head of the Board. She directed Somers to reply to them in her name; and he addressed to them a speech well calculated to soothe their irritation. Her Majesty, he said, felt for them from her heart; and she had already appointed a Committee of the Privy Council to inquire into the cause of the late misfortune, and to consider of the best means of preventing similar misfortunes in time to come.[1] This answer gave so much satisfaction that the Lord Mayor soon came to the palace to thank the Queen for her goodness, to assure her that, through all vicissitudes, London would be true to her and her consort, and to inform her that, severely as the late calamity had been felt by many great commercial houses, the Common Council had unanimously resolved to advance whatever might be necessary for the support of the government.[2]

will receive further orders' (p. 163]. On 6 June he received orders to regulate the length of his stay with the ships as he should deem 'best for the service' (p. 170). See also Rooke's account of his escape in MSS. of the House of Lords, 1693–5, pp. 215–22.]

[1] Narcissus Luttrell's Diary; Baden to the States General, July $\frac{14}{24}$, $\frac{\text{July 25.}}{\text{Aug. 4.}}$ Among the Tanner MSS. in the Bodleian Library are letters describing the agitation in the City. 'I wish,' says one of Sancroft's Jacobite correspondents, 'it may open our eyes and change our minds. But by the accounts I have seen, the Turkey Company went from the Queen and Council full of satisfaction and good humour.'

[2] London Gazette, August 21, 1693; L'Hermitage to the States General, $\frac{\text{July 28,}}{\text{Aug. 7.}}$ As I shall, in this and the following chapters, make large use of the despatches of L'Hermitage, it may be proper to say something about him. He was a French refugee, and resided in London as agent for the Waldenses. One of his employments had been to send newsletters to Heinsius. Some interesting extracts from these newsletters will be found in the work of the Baron Sirtema de Grovestins. It was probably in consequence of the Pensionary's recommendation that the States General, by a resolution dated $\frac{\text{July 24,}}{\text{Aug. 3,}}$ 1693, desired L'Hermitage to collect

The ill humour which the public calamities naturally produced was inflamed by every factious artifice. Never had the Jacobite pamphleteers been so savagely scurrilous as during this unfortunate summer. The police was consequently more active than ever in seeking for the dens from which so much treason proceeded. With great difficulty and after long search the most important of all the unlicensed presses was discovered. This press belonged to a Jacobite named William Anderton, whose intrepidity and fanaticism marked him out as fit to be employed on services from which prudent men and scrupulous men shrink. During two years he had been watched by the agents of the government: but where he exercised his craft was an impenetrable mystery. At length he was tracked to a house near St. James's Street, where he was known by a feigned name, and where he passed for a working jeweller. A messenger of the press went thither with several assistants, and found Anderton's wife and mother posted as sentinels at the door. The women knew the messenger, rushed on him, tore his hair, and cried out 'Thieves' and 'Murder.' The alarm was thus given to Anderton. He concealed the instruments of his calling, came forth with an assured air, and bade defiance to the messenger, the Censor, the Secretary, and Little Hooknose himself. After a struggle he was secured. His room was searched; and at first sight no evidence of his guilt appeared. But behind the bed was soon found a door which opened into a dark closet. The closet contained a press, types, and heaps of newly printed papers. One of these papers, entitled Remarks on the Present Confederacy and the late Revolution, is perhaps the most frantic of all the Jacobite

and transmit to them intelligence of what was passing in England. His letters abound with curious and valuable information which is nowhere else to be found. His accounts of parliamentary proceedings are of peculiar value, and seem to have been so considered by his employers.

Copies of the despatches of L'Hermitage, and, indeed, of the despatches of all the ministers and agents employed by the States General in England from the time of Elizabeth downward, now are, or will soon be, in the library of the British Museum. For this valuable addition to the great national storehouse of knowledge, the country is chiefly indebted to Lord Palmerston. But it would be unjust not to add that his instructions were most zealously carried into effect by the late Sir Edward Disbrowe, with the cordial co-operation of the enlightened men who have charge of the noble collection of Archives at the Hague.

libels. In this tract the Prince of Orange is gravely accused of having ordered fifty of his wounded English soldiers to be burned alive. The governing principle of his whole conduct, it is said, is not vainglory, or ambition, or avarice, but a deadly hatred of Englishmen and a desire to make them miserable. The nation is vehemently adjured, on peril of incurring the severest judgments, to rise up and free itself from this plague, this curse, this tyrant whose depravity makes it difficult to believe that he can have been procreated by a human pair. Many copies were also found of another paper, somewhat less ferocious but perhaps more dangerous, entitled A French Conquest neither desirable nor practicable. In this tract also the people are exhorted to rise in insurrection. They are assured that a great part of the army is with them. The forces of the Prince of Orange will melt away; he will be glad to make his escape; and a charitable hope is sneeringly expressed that it may not be necessary to do him any harm beyond sending him back to Loo, where he may live surrounded by luxuries for which the English have paid dear.

The government, provoked and alarmed by the virulence of the Jacobite pamphleteers, determined to make Anderton an example. He was indicted for high treason, and brought to the bar of the Old Bailey. Treby, now Chief Justice of the Common Pleas, and Powell, who had honourably distinguished himself on the day of the trial of the bishops, were on the Bench. It is unfortunate that no detailed report of the evidence has come down to us, and that we are forced to content ourselves with such fragments of information as can be collected from the contradictory narratives of writers evidently partial, intemperate, and dishonest. The indictment, however, is extant; and the overt acts which it imputes to the prisoner undoubtedly amount to high treason.[1] To exhort the people of the realm to rise up and depose the King by force, and to add to that exhortation the expression, evidently ironical, of a hope that it may not be necessary to inflict on him any evil worse than banishment, is surely an offence which the least courtly lawyer will admit to be within the scope of the statute of

[1] It is strange that the indictment should not have been printed in Howell's State Trials. The copy which is before me was made for Sir James Mackintosh.

Edward the Third. On this point indeed there seems to have been no dispute, either at the trial or subsequently.

The prisoner denied that he had printed the libels. On this point it seems reasonable that, since the evidence has not come down to us, we should give credit to the judges and the jury who heard what the witnesses had to say.

One argument with which Anderton had been furnished by his advisers, and which, in the Jacobite pasquinades of that time, is represented as unanswerable, was that, as the art of printing had been unknown in the reign of Edward the Third, printing could not be an overt act of treason under a statute of that reign. The Judges treated this argument very lightly; and they were surely justified in so treating it. For it is an argument which would lead to the conclusion that it could not be an overt act of treason to behead a King with a guillotine or to shoot him with a Minie rifle.

It was also urged in Anderton's favour,—and this was undoubtedly an argument well entitled to consideration,—that a distinction ought to be made between the author of a treasonable paper and the man who merely printed it. The former could not pretend that he had not understood the meaning of the words which he had himself selected. But to the latter those words might convey no idea whatever. The metaphors, the allusions, the sarcasms, might be far beyond his comprehension, and, while his hands were busy among the types, his thoughts might be wandering to things altogether unconnected with the manuscript which was before him. It is undoubtedly true that it may be no crime to print what it would be a great crime to write. But this is evidently a matter concerning which no general rule can be laid down. Whether Anderton had, as a mere mechanic, contributed to spread a work the tendency of which he did not suspect, or had knowingly lent his help to raise a rebellion, was a question for the jury; and the jury might reasonably infer, from the change of his name, from the secret manner in which he worked, from the strict watch kept by his wife and mother, and from the fury with which, even in the grasp of the messengers, he railed at the government, that he was not the unconscious tool, but the intelligent and zealous accomplice of traitors. The twelve, after passing a considerable time

in deliberation, informed the Court that one of them entertained doubts. Those doubts were removed by the arguments of Treby and Powell; and a verdict of Guilty was found.

The fate of the prisoner remained during some time in suspense. The ministers hoped that he might be induced to save his own neck at the expense of the necks of the pamphleteers who had employed him. But his natural courage was kept up by spiritual stimulants which the nonjuring divines well understood how to administer. He suffered death with fortitude, and continued to revile the government to the last.[1] The Jacobites clamoured loudly against the cruelty of the Judges who had tried him, and of the Queen who had left him for execution, and, not very consistently, represented him at once as a poor uneducated artisan who was ignorant of the nature and tendency of the act for which he suffered, and as a martyr who had heroically laid down his life for the banished King and the persecuted Church.[2]

The ministers were much mistaken if they flattered themselves that the fate of Anderton would deter others from imitating his example. His execution produced several pamphlets scarcely less virulent than those for which he had suffered. Collier, in what he called Remarks on the London Gazette, exulted with cruel joy over the carnage of Landen, and the vast destruction of English property on the coast of Spain.[3] Other writers did their best to raise riots among the labouring people. For the doctrine of the Jacobites was that disorder, in whatever place or in whatever way it might begin, was likely to end in a Restoration. A phrase, which, without a commentary, may seem to be mere nonsense, but which was really full of meaning, was often in their mouths at this time, and was indeed a password by which the members of the party recognized each other: 'Box it about: it will come to my father.' The hidden sense of this gibberish was, 'Throw the country into

[1] [Anderton was sentenced to be quartered, but on June 16th a warrant was issued directing 'to deliver the prisoner's body entire, after death, to his relatives for private interment.' See Calendar State Papers, Dom. Ser., IV, 184.]

[2] Most of the information which has come down to us about Anderton's case will be found in Howell's State Trials.

[3] The Remarks are extant, and deserve to be read. [The pamphlet is republished in Somers' Tracts (1814), Vol. XI.]

confusion: it will be necessary at last to have recourse to King James.'[1] Trade was not prosperous; and many industrious men were out of work. Accordingly songs addressed to the distressed classes were composed by the malecontent street poets. Numerous copies of a ballad exhorting the weavers to rise against the government were discovered in the house of the Quaker who had printed James's Declaration.[2] Every art was used for the purpose of exciting discontent in a much more formidable body of men, the sailors; and unhappily the vices of the naval administration furnished the enemies of the State with but too good a choice of inflammatory topics. Some seamen deserted: some mutinied; then came executions; and then came more ballads and broadsides representing those executions as barbarous murders. Reports that the government had determined to defraud its defenders of their hard earned pay were circulated with so much effect that a great crowd of women from Wapping and Rotherhithe besieged Whitehall, clamouring for what was due to their husbands. Mary had the good sense and good nature to order four of those importunate petitioners to be admitted into the room where she was holding a Council. She heard their complaints, and herself assured them that the rumour which had alarmed them was unfounded.[3] By this time Saint Bartholomew's day drew near; and the great annual fair, the delight of idle apprentices and the horror of Puritanical Aldermen, was opened in Smithfield with the usual display of dwarfs, giants, and dancing dogs, the man that ate fire, and the elephant that loaded and discharged a musket. But of all the shows none proved so attractive as a dramatic performance which, in conception, though doubtless not in execution, seems to have borne much resemblance to those immortal masterpieces of humour in which Aristophanes held up Cleon and Lamachus to derision. Two strollers personated Kille-

[1] Narcissus Luttrell's Diary. [2] Ibid.

[3] There are still extant a handbill addressed to All Gentlemen Seamen that are weary of their Lives, and a ballad accusing the King and Queen of cruelty to the sailors:

'To robbers, thieves, and felons, they
Freely grant pardons every day.
Only poor seamen, who alone
Do keep them in their father's throne,
Must have at all no mercy shown.'

Narcissus Luttrell gives an account of the scene at Whitehall.

grew and Delaval. The Admirals were represented as flying with their whole fleet before a few French privateers, and taking shelter under the guns of the Tower. The office of Chorus was performed by a Jack-pudding who expressed very freely his opinion of the naval administration. Immense crowds flocked to see this strange farce. The applauses were loud: the receipts were great; and the mountebanks, who had at first ventured to attack only the unlucky and unpopular Board of Admiralty, now, emboldened by impunity and success, and probably prompted and rewarded by persons of much higher station than their own, began to cast reflections on other departments of the government. This attempt to revive the license of the Attic Stage was soon brought to a close by the appearance of a strong body of constables who carried off the actors to prison.[1] Meanwhile the streets of London were every night strewn with seditious handbills. At the taverns the zealots of hereditary right were limping about with glasses of wine and punch at their lips. This fashion had just come in; and the uninitiated wondered much that so great a number of jolly gentlemen should have suddenly become lame. But those who were in the secret knew that the word Limp was a consecrated word, that every one of the four letters which composed it was the initial of an august name, and that the loyal subject who limped while he drank was taking off his bumper to Lewis, James, Mary of Modena, and the Prince. It was not only in the capital that the Jacobites, at this time, made a great display of this kind of wit. An alderman of Exeter taught his fellow townsmen to drink to the mysterious Tetragrammaton; and their orgies excited so much alarm that a regiment was quartered in the city.[2] The malecontents mustered strong at Bath, where the Lord President Caermarthen was trying to recruit his feeble health. In the evenings they met, as they phrased it, to serenade the Marquess. In other words they assembled under the sick man's window, and there sang doggrel lampoons on him.[3]

[1] L'Hermitage, Sept. $\frac{6}{16}$, 1693; Narcissus Luttrell's Diary.

[2] Observator, Jan. 2, $170\frac{2}{3}$; Narcissus Luttrell's Diary.

[3] Narcissus Luttrell's Diary. In a pamphlet published at this time, and entitled a Dialogue between Whig and Tory, the Whig alludes to 'the public insolences at the Bath upon the late defeat in Flanders.' The Tory answers, 'I know not what some hotheaded

It is remarkable that the Lord President, at the very time at which he was insulted as a Williamite at Bath, was considered as a stanch Jacobite at Saint Germains. How he came to be so considered is a most perplexing question. Some writers are of opinion that he, like Shrewsbury, Russell, Godolphin and Marlborough, entered into engagements with one king while eating the bread of the other. But this opinion does not rest on sufficient proofs. About the treasons of Shrewsbury, of Russell, of Godolphin, and of Marlborough, we have a great mass of evidence, derived from various sources, and extending over several years. But all the information which we possess about Caermarthen's dealings with James is contained in a single short paper written by Melfort on the sixteenth of October 1693. From that paper it is quite clear that some intelligence had reached the banished King and his ministers which led them to regard Caermarthen as a friend. But there is no proof that they ever so regarded him, either before that day or after that day.[1] On the whole, the most probable explanation of this mystery seems to be that Caermarthen had been sounded by some Jacobite emissary much less artful drunken men may have said and done at the Bath or elsewhere.' In the folio Collection of State Tracts, this dialogue is erroneously said to have been printed about November 1692.

[1] The Paper to which I refer is among the Nairne MSS., and will be found in Macpherson's collection. That excellent writer Mr. Hallam has, on this subject, fallen into an error of a kind very rare with him. He says that the name of Caermarthen is perpetually mentioned among those whom James reckoned as his friends. I believe that the evidence against Caermarthen will be found to begin and to end with the letter of Melfort which I have mentioned. There is indeed, among the Nairne MSS., which Macpherson printed, an undated and anonymous letter in which Caermarthen is reckoned among the friends of James. But this letter is altogether undeserving of consideration. The writer was evidently a silly hotheaded Jacobite, who knew nothing about the situation or character of any of the public men whom he mentioned. He blunders grossly about Marlborough, Godolphin, Russell, Shrewsbury, and the Beaufort family. Indeed the whole composition is a tissue of absurdities.

It ought to be remarked that, in those parts of the Life of James which are of high historical authority, the assurances of support which he received from Marlborough, Russell, Godolphin, Shrewsbury, and other men of note are mentioned with very copious details. But there is not in any part of the Life a word indicating that any such assurances were ever received from Caermarthen. [Not only so, but Caermarthen (as Earl of Danby) was one of those excepted from pardon in the Declaration of 1692.]

than himself, and had, for the purpose of getting at the bottom of the new scheme of policy devised by Middleton, pretended to be well disposed to the cause of the banished King, that an exaggerated account of what had passed had been sent to Saint Germains, and that there had been much rejoicing there at a conversion which soon proved to have been feigned. It seems strange that such a conversion should even for a moment have been thought sincere. It was plainly Caermarthen's interest to stand by the sovereigns in possession. He was their chief minister. He could not hope to be the chief minister of James. It can indeed hardly be supposed that the political conduct of a cunning old man, insatiably ambitious and covetous, was much influenced by personal partiality. But, if there were any person to whom Caermarthen was partial, that person was undoubtedly Mary. That he had seriously engaged in a plot to depose her, with great risk of losing his head if he failed, and with the certainty of losing immense power and wealth if he succeeded, was a story too absurd for any credulity but the credulity of exiles.

Caermarthen had indeed at that moment peculiarly strong reasons for being satisfied with the place which he held in the counsels of William and Mary. There is but too good ground to believe that he was then accumulating unlawful gain with a rapidity unexampled even in his experience.

The contest between the two East India Companies was, during the autumn of 1693, fiercer than ever. The House of Commons, finding the Old Company obstinately averse to all compromise, had, a little before the close of the late session, requested the King to give the three years' warning prescribed by the Charter. Child and his fellows now began to be seriously alarmed. They expected every day to receive the dreaded notice. Nay, they were not sure that their exclusive privilege might not be taken away without any notice at all: for they found that they had, by inadvertently omitting to pay, at the precise time fixed by law, the tax lately imposed on their stock, forfeited their Charter; and though it would, in ordinary circumstances, have been thought cruel in the government to take advantage of such a slip, the public was not inclined to allow the Old Company anything more than the strict letter of the covenant. All

was lost if the Charter were not renewed before the meeting of Parliament. There can be little doubt that the proceedings of the corporation were still really directed by Child. But he had, it should seem, perceived that his unpopularity had injuriously affected the interests which were under his care, and therefore did not obtrude himself on the public notice. His place was ostensibly filled by his near kinsman Sir Thomas Cook, one of the greatest merchants of London, and member of Parliament for the borough of Colchester. The Directors placed at Cook's absolute disposal all the immense wealth which lay in their treasury; and in a short time near a hundred thousand pounds were expended in corruption on a gigantic scale. In what proportions this enormous sum was distributed among the great men at Whitehall, and how much of it was embezzled by intermediate agents, is still a mystery. We know with certainty however that thousands went to Seymour and thousands to Caermarthen.

The effect of these bribes was that the Attorney-General received orders to draw up a charter regranting the old privileges to the Old Company. No minister, however, could, after what had passed in Parliament, venture to advise the Crown to renew the monopoly without conditions. The Directors were sensible that they had no choice, and reluctantly consented to accept the new Charter on terms substantially the same with those which the House of Commons had sanctioned.

It is probable that, two years earlier, such a compromise would have quieted the feud which distracted the City. But a long conflict, in which satire and calumny had not been spared, had heated the minds of men. The cry of Dowgate against Leadenhall Street was louder than ever. Caveats were entered: petitions were signed; and in those petitions a doctrine which had hitherto been studiously kept in the background was boldly affirmed. While it was doubtful on which side the royal prerogative would be used, that prerogative had not been questioned. But as soon as it appeared that the Old Company was likely to obtain a regrant of the monopoly under the Great Seal, the New Company began to assert with vehemence that no monopoly could be created except by Act of Parliament. The Privy Council, over which Caermarthen presided, after hearing

the matter fully argued by counsel on both sides, decided in favour of the Old Company, and ordered the Charter to be sealed.[1]

The autumn was by this time far advanced, and the armies in the Netherlands had gone into quarters for the winter. On the last day of October William landed in England. The Parliament was about to meet; and he had every reason to expect a session even more stormy than the last. The people were discontented, and not without cause. The year had been everywhere disastrous to the allies, not only on the sea and in the Low Countries, but also in Servia, in Spain, in Italy, and in Germany. The Turks had compelled the generals of the Empire to raise the siege of Belgrade. A newly created Marshal of France, the Duke of Noailles, had invaded Catalonia and taken the fortress of Rosas. Another newly created Marshal, the skilful and valiant Catinat, had descended from the Alps on Piedmont, and had, at Marsiglia, gained a complete victory over the forces of the Duke of Savoy. This battle is memorable as the first of a long series of battles in which the Irish troops retrieved the honour lost by misfortune and misconduct in domestic war. Some of the exiles of Limerick showed, on that day, under the standard of France, a valour which distinguished them among many thousands of brave men. It is a remarkable fact that, on the same day, a battalion of the persecuted and expatriated Huguenots stood firm amidst the general disorder round the standard of Savoy, and fell fighting desperately to the last.

The Duke of Lorges had marched into the Palatinate, already twice devastated, and had found that Turenne and Duras had left him something to destroy. Heidelberg, just beginning to rise again from its ruins, was again sacked, the peaceable citizens butchered, their wives and daughters foully outraged. The very choirs of the churches were stained with blood; the pyxes and crucifixes were torn from the altars: and tombs of the ancient Electors were broken open: the corpses, stripped of their cereclothes and ornaments, were dragged about

[1] A Journal of several Remarkable Passages relating to the East India Trade, 1693. [See also especially the report of Sir John Somers to the King, 12 September, 1693, in Calendar State Papers, Dom. Ser., IV, 323, and for various information on the subject, Ibid., *passim*.]

the streets. The skull of the father of the Duchess of Orleans was beaten to fragments by the soldiers of a prince among the ladies of whose splendid Court she held the foremost place.

And yet a discerning eye might have perceived that, unfortunate as the confederates seemed to have been, the advantage had really been on their side. The contest was quite as much a financial as a military contest. The French King had, some months before, said that the last piece of gold would carry the day; and he now began painfully to feel the truth of the saying. England was undoubtedly hard pressed by public burdens: but still she stood up erect. France meanwhile was fast sinking. Her recent efforts had been too much for her strength, and had left her spent and unstrung. Never had her rulers shown more ingenuity in devising taxes, or more severity in exacting them: but by no ingenuity, by no severity, was it possible to raise the sums necessary for another such campaign as that of 1693. In England the harvest had been abundant. In France the corn and the wine had again failed. The people, as usual, railed at the government. The government, with shameful ignorance or more shameful dishonesty, tried to direct the public indignation against the dealers in grain. Decrees appeared which seemed to have been elaborately framed for the purpose of turning dearth into famine. The nation was assured that there was no reason for uneasiness, that there was more than a sufficient supply of food, and that the scarcity had been produced by the villanous arts of misers who locked up their stores in the hope of making enormous gains. Commissioners were appointed to inspect the granaries, and were empowered to send to market all the corn that was not necessary for the consumption of the proprietors. Such interference of course increased the suffering which it was meant to relieve. But in the midst of the general distress there was an artificial plenty in one favoured spot. The most arbitrary prince must always stand in some awe of an immense mass of human beings collected in the neighbourhood of his own palace. Apprehensions similar to those which had induced the Cæsars to extort from Africa and Egypt the means of pampering the rabble of Rome induced Lewis to aggravate the misery of twenty provinces for the purpose of keeping one huge city in good

humour. He ordered bread to be distributed in all the parishes of the capital at less than half the market price. The English Jacobites were stupid enough to extol the wisdom and humanity of this arrangement. The harvest, they said, had been good in England and bad in France; and yet the loaf was cheaper at Paris than in London; and the explanation was simple. The French had a sovereign whose heart was French, and who watched over his people with the solicitude of a father, while the English were cursed with a Dutch tyrant, who sent their corn to Holland. The truth was that a week of such fatherly government as that of Lewis would have raised all England in arms from Northumberland to Cornwall. That there might be abundance at Paris, the people of Normandy and Anjou were stuffing themselves with nettles. That there might be tranquillity at Paris, the peasantry were fighting with the bargemen and the troops all along the Loire and the Seine. Multitudes fled from those rural districts where bread cost five sous a pound to the happy place where bread was to be had for two sous a pound. It was necessary to drive the famished crowds back by force from the barriers, and to denounce the most terrible punishments against all who should not go home and starve quietly.[1]

Lewis was sensible that the nerves of France had been overstrained by the exertions of the last campaign. Even if her harvest and her vintage had been abundant, she would not have been able to do in 1694 what she had done in 1693; and it was utterly impossible that, in a season of extreme distress, she should again send into the field armies superior in number on every point to the armies of the coalition. New conquests were not to be expected. It would be much if the harassed and exhausted land, beset on all sides by enemies, should be able to sustain a defensive war without any disaster. So able a politician as the French King could not but feel that it would be for his advantage to treat with the allies while they were still awed by the remembrance of the gigantic efforts which his kingdom had just made, and before the collapse which had followed those efforts should become visible.

[1] See the Monthly Mercuries and London Gazettes of September, October, November, and December, 1693; Dangeau, Sept. 5, 27, Oct. 21, Nov. 21; the Price of the Abdication, 1693.

He had long been communicating through various channels with some members of the confederacy, and trying to induce them to separate themselves from the rest. But he had as yet made no overture tending to a general pacification. For he knew that there could be no general pacification unless he was prepared to abandon the cause of James, and to acknowledge the Prince and Princess of Orange as King and Queen of England. This was in truth the point on which everything turned. What should be done with those great fortresses which Lewis had unjustly seized and annexed to his empire in time of peace, Luxemburg which overawed the Moselle, and Strasburg which domineered over the Upper Rhine; what should be done with the places which he had recently won in open war, Philipsburg, Mons, and Namur, Huy and Charleroy; what barrier should be given to the States General; on what terms Lorraine should be restored to its hereditary Dukes; these were assuredly not unimportant questions. But the all important question was whether England was to be, as she had been under James, a dependency of France, or, as she was under William and Mary, a power of the first rank. If Lewis really wished for peace, he must bring himself to recognise the Sovereigns whom he had so often designated as usurpers. Could he bring himself to recognise them? His superstition, his pride, his regard for the unhappy exiles who were pining at Saint Germains, his personal dislike of the indefatigable and unconquerable adversary who had been constantly crossing his path during twenty years, were on one side: his interests and those of his people were on the other. He must have been sensible that it was not in his power to subjugate the English, that he must at last leave them to choose their government for themselves, and that what he must do at last it would be best to do soon. Yet he could not at once make up his mind to what was so disagreeable to him. He however opened a negotiation with the States General through the intervention of Sweden and Denmark, and sent a confidential emissary to confer in secret at Brussels with Dykvelt, who possessed the entire confidence of William. There was much discussion about matters of secondary importance: but the great question remained unsettled. The French agent used, in private conversation, expressions plainly

implying that the government which he represented was prepared to recognise William and Mary: but no formal assurance could be obtained from him. Just at the same time the King of Denmark informed the allies that he was endeavouring to prevail on France not to insist on the restoration of James as an indispensable condition of peace, but did not say that his endeavours had as yet been successful. Meanwhile Avaux, who was now Ambassador at Stockholm, informed the King of Sweden that, as the dignity of all crowned heads had been outraged in the person of James, the Most Christian King felt assured that not only neutral powers, but even the Emperor, would try to find some expedient which might remove so grave a cause of quarrel. The expedient at which Avaux hinted doubtless was that James should waive his rights, and that the Prince of Wales should be sent to England, bred a Protestant, adopted by William and Mary, and declared their heir. To such an arrangement William would probably have had no strong personal objection. But we may be assured that he neither would nor could have made it a condition of peace with France. Who should reign in England was a question to be decided by England alone.[1]

It might well be suspected that a negotiation conducted in this manner was merely meant to divide the confederates. William understood the whole importance of the conjuncture. He had not, it may be, the eye of a great captain for all the turns of a battle. But he had in the highest perfection the eye of a great statesman for all the turns of a war. That France had at length made overtures to him was a sufficient proof that she felt herself spent and sinking. That those overtures were made with extreme reluctance and hesitation proved that she had not yet come to a temper in which it was possible to have peace with her on fair terms. He saw that the enemy was beginning to give ground, and that this was the time to assume the defensive, to push forward, to bring up every reserve. But whether the opportunity should be seized or lost it did not belong to him to decide. The King of France

[1] Correspondence of William and Heinsius; Danish Note, dated Dec. $\frac{1}{11}$, 1693. The note delivered by Avaux to the Swedish government at this time will be found in Lamberty's Collection and in the Actes et Mémoires des Négociations de la Paix de Ryswick.

might levy troops and exact taxes without any limit save that which the laws of nature impose on despotism. But the King of England could do nothing without the support of the House of Commons; and the House of Commons, though it had hitherto supported him zealously and liberally, was not a body on which he could rely. It had indeed got into a state which perplexed and alarmed all the most sagacious politicians of that age. There was something appalling in the union of such boundless power and such boundless caprice. The fate of the whole civilised world depended on the votes of the representatives of the English people: and there was no public man who could venture to say with confidence what those representatives might not be induced to vote within twenty-four hours.[1] William painfully felt that it was scarcely possible for a prince dependent on an assembly so violent at one time, so languid at another, to effect anything great. Indeed, though no sovereign did so much to secure and to extend the power of the House of Commons, no sovereign loved the House of Commons less. Nor is this strange: for he saw that House at the very worst. He saw it when it had just acquired the power, and had not yet acquired the gravity of a senate. In his letters to Heinsius he perpetually complains of the endless talking, the factious squabbling, the inconstancy, the dilatoriness of the body which his situation made it necessary for him to treat with deference. His complaints were by no means unfounded: but he had not discovered either the cause or the cure of the evil.

The truth was that the change which the Revolution had made in the situation of the House of Commons had made another change necessary: and that other change had not yet taken place. There was parliamentary government: but there was no Ministry; and without a Ministry, the working of a parliamentary government, such as ours, must always be unsteady and unsafe.

It is essential to our liberties that the House of Commons should exercise a control over all the departments

1 'Sir John Lowther says, nobody can know one day what a House of Commons would do the next; in which all agreed with him.' These remarkable words were written by Caermarthen on the margin of a paper drawn up by Rochester in August 1692. Dalrymple, Appendix to part ii. chap. 7. [Part II, book vii.]

of the executive administration. And yet it is evident that a crowd of five or six hundred people, even if they were intellectually much above the average of the members of the best Parliament, even if every one of them were a Burleigh or a Sully, would be unfit for executive functions. It has been truly said that every large collection of human beings, however well educated, has a strong tendency to become a mob; and a country of which the Supreme Executive Council is a mob is surely in a perilous situation.

Happily a way has been found out in which the House of Commons can exercise a paramount influence over the executive government, without assuming functions such as can never be well discharged by a body so numerous and so variously composed. An institution which did not exist in the times of the Plantagenets, of the Tudors, or of the Stuarts, an institution not known to the law, an institution not mentioned in any statute, an institution of which such writers as De Lolme and Blackstone take no notice, began to exist a few years after the Revolution, grew rapidly into importance, became firmly established, and is now almost as essential a part of our polity as the Parliament itself. This institution is the Ministry.

The Ministry is, in fact, a committee of leading members of the two Houses. It is nominated by the crown: but it consists exclusively of statesmen whose opinions on the pressing questions of the time agree, in the main, with the opinions of the majority of the House of Commons. Among the members of this committee are distributed the great departments of the administration. Each Minister conducts the ordinary business of his own office without reference to his colleagues. But the most important business of every office, and especially such business as is likely to be the subject of discussion in Parliament, is brought under the consideration of the whole Ministry. In Parliament the Ministers are bound to act as one man on all questions relating to the executive government. If one of them dissents from the rest on a question too important to admit of compromise, it is his duty to retire. While the Ministers retain the confidence of the parliamentary majority, that majority supports them against opposition, and rejects every motion which reflects on them or is likely to embarrass

them. If they forfeit that confidence, if the parliamentary majority is dissatisfied with the way in which patronage is distributed, with the way in which the prerogative of mercy is used, with the conduct of foreign affairs, with the conduct of a war, the remedy is simple. It is not necessary that the Commons should take on themselves the business of administration, that they should request the Crown to make this man a bishop and that man a judge, to pardon one criminal and to execute another, to negotiate a treaty on a particular basis or to send an expedition to a particular place. They have merely to declare that they have ceased to trust the Ministry, and to ask for a Ministry which they can trust.

It is by means of Ministries thus constituted, and thus changed, that the English Government has long been conducted in general conformity with the deliberate sense of the House of Commons, and yet has been wonderfully free from the vices which are characteristic of governments administered by large, tumultuous and divided assemblies. A few distinguished persons, agreeing in their general opinions, are the confidential advisers at once of the Sovereign and of the Estates of the Realm. In the closet they speak with the authority of men who stand high in the estimation of the representatives of the people. In Parliament they speak with the authority of men versed in great affairs and acquainted with all the secrets of the State. Thus the Cabinet has something of the popular character of a representative body; and the representative body has something of the gravity of a Cabinet.

Sometimes the state of parties is such that no set of men who can be brought together possesses the full confidence and steady support of a majority of the House of Commons. When this is the case, there must be a weak Ministry: and there will probably be a rapid succession of weak Ministries. At such times the House of Commons never fails to get into a state which no person friendly to representative government can contemplate without uneasiness, into a state which may enable us to form some faint notion of the state of that House during the earlier years of the reign of William. The notion is indeed but faint; for the weakest Ministry has great power as a regulator of parliamentary proceedings; and

in the earlier years of the reign of William there was no Ministry at all.

No writer has yet attempted to trace the progress of this institution, an institution indispensable to the harmonious working of our other institutions.[1] The first Ministry was the work, partly of mere chance, and partly of wisdom; not however of that highest wisdom which is conversant with great principles of political philosophy, but of that lower wisdom which meets daily exigencies by daily expedients. Neither William nor the most enlightened of his advisers fully understood the nature and importance of that noiseless revolution,—for it was no less,—which began about the close of 1693, and was completed about the close of 1696. But everybody could perceive that, at the close of 1693, the chief offices in the government were distributed not unequally between the two great parties, that the men who held those offices were perpetually caballing against each other, haranguing against each other, moving votes of censure on each other, exhibiting articles of impeachment against each other, and that the temper of the House of Commons was wild, ungovernable and uncertain. Everybody could perceive that at the close of 1696, all the principal servants of the Crown were Whigs, closely bound together by public and private ties, and prompt to defend one another against every attack, and that the majority of the House of Commons was arrayed in good order under those leaders, and had learned to move, like one man, at the word of command. The history of the period of transition and of the steps by which the change was effected is in a high degree curious and interesting.

The statesman who had the chief share in forming the first English Ministry had once been but too well known, but had long hidden himself from the public gaze, and had but recently emerged from the obscurity in which it had been expected that he would pass the remains of an ignominious and disastrous life. During that period of general terror and confusion which followed the fiight of James, Sunderland disappeared. It was high time: for of all the agents of the fallen government he was, with the single exception of Jeffreys,

[1] [But see the interesting and important volume by Mr. Sidney Low, 1904.]

the most odious to the nation. Few knew that Sunderland's voice had in secret been given against the spoliation of Magdalene College and the prosecution of the Bishops: but all knew that he had signed numerous instruments dispensing with statutes, that he had sate in the High Commission, that he had turned or pretended to turn Papist, that he had, a few days after his apostasy, appeared in Westminster Hall as a witness against the oppressed fathers of the Church. He had indeed atoned for many crimes by one crime baser than all the rest. As soon as he had reason to believe that the day of deliverance and retribution was at hand, he had, by a most dexterous and seasonable treason, earned his pardon. During the three months which preceded the arrival of the Dutch armament in Torbay, he had rendered to the cause of liberty and of the Protestant religion services of which it is difficult to over-rate either the wickedness or the utility. To him chiefly it was owing that, at the most critical moment in our history, a French army was not menacing the Batavian frontier, and a French fleet hovering about the English coast. William could not, without staining his own honour, refuse to protect one whom he had not scrupled to employ. Yet it was no easy task even for William to save that guilty head from the first outbreak of public fury. For even those extreme politicians of both sides who agreed in nothing else agreed in calling for vengeance on the renegade. The Whigs hated him as the vilest of the slaves by whom the late government had been served, and the Jacobites as the vilest of the traitors by whom it had been overthrown. Had he remained in England, he would probably have died by the hand of the executioner, if indeed the executioner had not been anticipated by the populace. But in Holland a political refugee, favoured by the Stadtholder, might hope to live unmolested. To Holland Sunderland fled, disguised, it is said, as a woman; and his wife accompanied him. At Rotterdam, a town devoted to the House of Orange, he thought himself secure. But the magistrates were not in all the secrets of the Prince, and were assured by some busy Englishmen that His Highness would be delighted to hear of the arrest of the Popish dog, the Judas, whose appearance on Tower Hill was impatiently expected by all London. Sunderland

was thrown into prison, and remained there till an order for his release arrived from Whitehall. He then proceeded to Amsterdam, and there changed his religion again. His second apostasy edified his wife as much as his first apostasy had edified his master. The Countess wrote to assure her pious friends in England that her poor dear lord's heart had at last been really touched by divine grace, and that, in spite of all her afflictions she was comforted by seeing him so true a convert. We may, however, without any violation of Christian charity, suspect that he was still the same false, callous Sunderland who, a few months before, had made Bonrepaux shudder by denying the existence of a God, and had, at the same time, won the heart of James by pretending to believe in transubstantiation. In a short time the banished man put forth an apology for his conduct. This apology, when examined, will be found to amount merely to a confession that he had committed one series of crimes in order to gain James's favour, and another series in order to avoid being involved in James's ruin. The writer concluded by announcing his intention to pass all the rest of his life in penitence and prayer. He soon retired from Amsterdam to Utrecht, and at Utrecht made himself conspicuous by his regular and devout attendance on the ministrations of Huguenot preachers. If his letters and those of his wife were to be trusted, he had done for ever with ambition. He longed indeed to be permitted to return from exile, not that he might again enjoy and dispense the favours of the Crown, not that his antechambers might again be filled by the daily swarms of suitors, but that he might see again the turf, the trees, and the family pictures of his country seat. His only wish was to be suffered to end his troubled life at Althorpe; and he would be content to forfeit his head if ever he went beyond the palings of his park.[1]

While the House of Commons, which had been elected during the vacancy of the throne, was busily engaged in the work of proscription, he could not venture to show himself in England. But when that assembly had ceased to exist, he thought himself safe. He returned a few days after the Act of Grace had been

[1] See Sunderland's celebrated Narrative, which has often been printed, and his wife's letters, which are among the Sidney papers, published by Mr. Blencowe.

laid on the table of the Lords. From the benefit of that Act he was by name excluded: but he well knew that he had now nothing to fear. He went privately to Kensington, was admitted into the closet, had an audience which lasted two hours, and then retired to his country house.[1]

During many months he led a secluded life, and had no residence in London. Once in the spring of 1691, to the great astonishment of the public, he showed his face in the circle at Court, and was graciously received.[2] He seems to have been afraid that he might, on his reappearance in Parliament, receive some marked affront. He therefore, very prudently, stole down to Westminster, in the dead time of the year, on a day to which the Houses stood adjourned by the royal command, and on which they met merely for the purpose of adjourning again. He had just time to present himself, to take the oaths, to sign the declaration against transubstantiation, and to resume his seat. None of the few peers who were present had an opportunity of making any remark.[3] It was not till the year 1692 that he began to attend regularly. He was silent; but silent he had always been in large assemblies, even when he was at the zenith of power. His talents were not those of a public speaker. The art in which he surpassed all men was the art of whispering. His tact, his quick eye for the foibles of individuals, his caressing manners, his powers of insinuation, and, above all, his apparent frankness, made him irresistible in private conversation. By mean of these qualities he had governed James, and now aspired to govern William.

To govern William, indeed, was not easy. But Sunderland succeeded in obtaining such a measure of favour and influence as excited much surprise and some indignation. In truth, scarcely any mind was strong enough to resist the witchery of his talk and of his manners. Every man is prone to believe in the gratitude

[1] Van Citters, May $\frac{6}{16}$, 1690. [Sunderland had been there before this assurance of the King's favour. See his letter to William, 8 March, 1689, and that of his Countess, 11 March, to King William, in Calendar State Papers, Dom. Ser., I, 16, 19.]

[2] Evelyn, April 24, 1691. [See also News Letter, 24 April, in Calendar State Papers, Dom. Ser., II, 350, where it is stated that there was report of Sunderland being made Secretary of State, and that this day he took his seat as usual in the House of Lords.]

[3] Lords' Journals, April 28, 1691.

and attachment even of the most worthless persons on whom he has conferred great benefits. It can therefore hardly be thought strange that the most skilful of all flatterers should have been heard with favour, when he, with every outward sign of strong emotion, implored permission to dedicate all his faculties to the service of the generous protector to whom he owed property, liberty, life. It is not necessary, however, to suppose that the King was deceived. He may have thought, with good reason, that, though little confidence could be placed in Sunderland's professions, much confidence might be placed in Sunderland's situation; and the truth is that Sunderland proved, on the whole, a more faithful servant than a less depraved man might have been. He did indeed make, in profound secrecy, some timid overtures towards a reconciliation with James. But it may be confidently affirmed that, even had those overtures been graciously received,—and they appear to have been received very ungraciously,—the twice turned renegade would never have rendered any real service to the Jacobite cause. He well knew that he had done that which at Saint Germains must be regarded as inexpiable. It was not merely that he had been treacherous and ungrateful. Marlborough had been as treacherous and as ungrateful; and Marlborough had been pardoned. But Marlborough had not been guilty of the impious hypocrisy of counterfeiting the signs of conversion. Marlborough had not pretended to be convinced by the arguments of the Jesuits, to be touched by divine grace, to pine for union with the only true Church. Marlborough had not, when Popery was in the ascendant, crossed himself, shrived himself, done penance, taken the communion in one kind, and, as soon as a turn of fortune came, apostatised back again, and proclaimed to all the world that, when he knelt at the confessional and received the host, he was merely laughing at the King and the priests. The crime of Sunderland was one which could never be forgiven by James; and a crime which could never be forgiven by James was, in some sense, a recommendation to William. The Court, nay, the Council, was full of men who might hope to prosper if the banished King were restored. But Sunderland had left himself no retreat. He had broken down all the bridges behind him. He had been so false

to one side that he must of necessity be true to the other. That he was in the main true to the government which now protected him there is no reason to doubt; and, being true, he could not but be useful. He was, in some respects, eminently qualified to be at that time an adviser of the Crown. He had exactly the talents and the knowledge which William wanted. The two together would have made up a consummate statesman. The master was capable of forming and executing large designs, but was negligent of those small arts in which the servant excelled. The master saw farther off than other men; but what was near no man saw so clearly as the servant. The master, though profoundly versed in the politics of the great community of nations, never thoroughly understood the politics of his own kingdom. The servant was perfectly well informed as to the temper and the organisation of the English factions, and as to the strong and weak parts of the character of every Englishman of note.

Early in 1693, it was rumoured that Sunderland was consulted on all important questions relating to the internal administration of the realm; and the rumour became stronger when it was known that he had come up to London in the autumn, and that he had taken a large mansion near Whitehall. The coffeehouse politicians were confident that he was about to hold some high office. As yet, however, he had the wisdom to be content with the reality of power, and to leave the show to others.[1]

His opinion was that, so long as the King tried to balance the two great parties, against each other, and to divide his favour equally between them, both would think themselves ill used, and neither would lend to the government that hearty and steady support which was now greatly needed. His Majesty must make up his mind to give a marked preference to one or the other; and there were three weighty reasons for giving the preference to the Whigs.

In the first place, the Whigs were on principle attached to the reigning dynasty. In their view the Revolution had been, not merely necessary, not merely justifiable, but happy and glorious. It had been the triumph of their political theory. When they swore allegiance to William,

[1] L'Hermitage, Sept. $\frac{18}{28}$, Oct. $\frac{2}{12}$, 1693.

they swore without scruple or reservation; and they were so far from having any doubt about his title that they thought it the best of all titles. The Tories, on the other hand, very generally disapproved of that vote of the Convention which had placed him on the throne. Some of them were at heart Jacobites, and had taken the oath of allegiance to him only that they might be better able to injure him. Others, though they thought it their duty to obey him as King in fact, denied that he was King by right, and, if they were loyal to him, were loyal without enthusiasm. There could, therefore, be little doubt on which of the two parties it would be safer for him to rely.

In the second place, as to the particular matter on which his heart was at present set, the Whigs were, as a body, prepared to support him strenuously, and the Tories were, as a body, inclined to thwart him. The minds of men were at this time much occupied by the question, in what way the war ought to be carried on. To that question the two parties returned very different answers. An opinion had during many months been growing among the Tories that the policy of England ought to be strictly insular; that she ought to leave the defence of Flanders and the Rhine to the States General, the House of Austria, and the Princes of the Empire; that she ought to carry on hostilities with vigour by sea, but to keep up only such an army as might, with the help of the militia, be sufficient to repel an invasion. It was plain that, if such a system were adopted, there might be an immediate reduction of the taxes which pressed most heavily on the nation. But the Whigs maintained that this relief would be dearly purchased. Many thousands of brave English soldiers were now in Flanders. Yet the allies had not been able to prevent the French from taking Mons in 1691, Namur in 1692. Charleroy in 1693. If the English troops were withdrawn, it was all but certain that Ostend, Ghent, Liege, Brussels would fall. The German Princes would hasten to make peace, each for himself. The Spanish Netherlands would probably be annexed to the French monarchy. The United Provinces would be again as hard pressed as in 1672, and would accept whatever terms Lewis might be pleased to dictate. In a few months, he would be at liberty to put forth his whole strength against our island. Then

would come a struggle for life and death. It might well be hoped that we should be able to defend our soil even against such a general and such an army as had won the battle of Landen. But the fight must be long and hard. How many fertile counties would be turned into deserts, how many flourishing towns would be laid in ashes, before the invaders were destroyed or driven out! One triumphant campaign in Kent and Middlesex would do more to impoverish the nation than ten disastrous campaigns in Brabant. Those Belgian fortresses, in the fate of which shallow politicians imagined that we had no interest, were in truth the outworks of London. It is remarkable that this dispute between the two great factions was, during seventy years, regularly revived as often as our country was at war with France. That England ought never to attempt great military operations on the Continent continued to be a fundamental article of the creed of the Tories till the French Revolution produced a complete change in their feelings.[1] As the chief object of William was to open the campaign of 1694 in Flanders with an immense display of force, it was sufficiently clear to whom he must look for assistance.

In the third place, the Whigs were the stronger party in Parliament. The general election of 1690, indeed, had not been favourable to them. They had been, for a time, a minority: but they had ever since been constantly gaining ground: they were now in number a full half of the Lower House: and their effective strength was more than proportioned to their number: for in energy, alertness, and discipline, they were decidedly superior to their opponents. Their organisation was not indeed so perfect as it afterwards became: but they had already begun to look for guidance to a small knot of distinguished men, which was long afterwards widely known by the name of the Junto. There is, perhaps, no parallel in history, ancient or modern, to the authority exercised by this council, during twenty

[1] It is amusing to see how Johnson's Toryism breaks out where we should hardly expect to find it. Hastings says, in the Third Part of Henry the Sixth,—

'Let us be back'd with God and with the seas
Which He hath given for fence impregnable,
And with their helps alone defend ourselves.'

'This,' says Johnson in a note, 'has been the advice of every man who, in any age, understood and favoured the interest of England.'

troubled years, over the Whig body. The men who acquired that authority in the days of William and Mary continued to possess it, without interruption, in office and out of office, till George the First was on the throne.

One of these men was Russell. Of his shameful dealings with the Court of Saint Germains we possess proofs which leave no room for doubt. But no such proofs were laid before the world till he had been many years dead. If rumours of his guilt got abroad, they were vague and improbable: they rested on no evidence: they could be traced to no trustworthy author; and they might well be regarded by his contemporaries as Jacobite calumnies. What was quite certain was that he sprang from an illustrious house which had done and suffered great things for liberty and for the Protestant religion, that he had signed the invitation of the thirtieth of June, that he had landed with the Deliverer at Torbay, that he had in Parliament, on all occasions, spoken and voted as a zealous Whig, that he had won a great victory, that he had saved his country from an invasion, and that, since he had left the Admiralty, everything had gone wrong. We cannot therefore wonder that his influence over his party should have been considerable.

But the greatest man among the members of the Junto, and in some respects, the greatest man of that age, was the Lord Keeper Somers. He was equally eminent as a jurist and as a politician, as an orator and as a writer. His speeches have perished; but his State papers remain, and are models of terse, luminous, and dignified eloquence. He had left a great reputation in the House of Commons, where he had, during four years, been always heard with delight; and the Whig members still looked up to him as their leader, and still held their meetings under his roof. In the great place to which he had recently been promoted, he had so borne himself that, after a very few months, even faction and envy had ceased to murmur at his elevation. In truth, he united all the qualities of a great judge, an intellect comprehensive, quick and acute, diligence, integrity, patience, suavity. In council, the calm wisdom, which he possessed in a measure rarely found among men of parts so quick and of opinions so decided as his, acquired for him the authority of an oracle. The supe-

riority of his powers appeared not less clearly in private circles. The charm of his conversation was heightened by the frankness with which he poured out his thoughts.[1] His good temper and his good breeding never failed. His gesture, his look, his tones were expressive of benevolence. His humanity was the more remarkable; because he had received from nature a body such as is generally found united with a peevish and irritable mind. His life was one long malady: his nerves were weak: his complexion was livid: his face was prematurely wrinkled. Yet his enemies could not pretend that he had ever once, during a long and troubled public life, been goaded, even by sudden provocation, into vehemence inconsistent with the mild dignity of his character. All that was left to them was to assert that his disposition was very far from being so gentle as the world believed, that he was really prone to the angry passions, and that sometimes, while his voice was soft, and his words kind and courteous, his delicate frame was almost convulsed by suppressed emotion. It will perhaps be thought that this reproach is the highest of all eulogies.

The most accomplished men of those times have told us that there was scarcely any subject on which Somers was not competent to instruct and to delight. He had never travelled; and, in that age, an Englishman who had not travelled was generally thought unqualified to give an opinion on works of art. But connoisseurs familiar with the masterpieces of the Vatican and of the Florentine gallery allowed that the taste of Somers in

[1] Swift, in his Inquiry into the Behaviour of the Queen's last Ministry, mentions Somers as a person of great abilities, who used to talk in so frank a manner that he seemed to discover the bottom of his heart. In the Memoirs relating to the Change in the Queen's Ministry, Swift says that Somers had one and only one unconversable fault, formality. It is not very easy to understand how the same man can be the most unreserved of companions, and yet err on the side of formality. Yet there may be truth in both descriptions. It is well known that Swift loved to take rude liberties with men of high rank, and fancied that, by doing so, he asserted his own independence. He has been justly blamed for this fault by his two illustrious biographers, both of them men of spirit at least as independent as his, Samuel Johnson and Walter Scott. I suspect that he showed a disposition to behave with offensive familiarity to Somers, and that Somers, not choosing to submit to impertinence, and not wishing to be forced to resent it, resorted, in selfdefence, to a ceremonious politeness which he never would have practised towards Locke or Addison.

painting and sculpture was exquisite. Philology was one of his favourite pursuits. He had traversed the whole vast range of polite literature, ancient and modern. He was at once a munificent and a severely judicious patron of genius and learning. Locke owed opulence to Somers. By Somers Addison was drawn forth from a cell in a college. In distant countries the name of Somers was mentioned with respect and gratitude by great scholars and poets who had never seen his face. He was the benefactor of Leclerc. He was the friend of Filicaja. Neither political nor religious differences prevented him from extending his powerful protection to merit. Hickes, the fiercest and most intolerant of all the nonjurors, obtained, by the influence of Somers, permission to study Teutonic antiquities in freedom and safety. Vertue, a strict Roman Catholic, was raised by the discriminating and liberal patronage of Somers from poverty and obscurity to the first rank among the engravers of the age.

The generosity with which Somers treated his opponents was the more honourable to him because he was no waverer in politics. From the beginning to the end of his public life he was a steady Whig. His voice was indeed always raised, when his party was dominant in the State, against violent and vindictive counsels: but he never forsook his friends, even when their perverse neglect of his advice had brought them to the verge of ruin.

His powers of mind and his acquirements were not denied even by his detractors. The most acrimonious Tories were forced to admit, with an ungracious snarl which increased the value of their praise, that he had all the intellectual qualities of a great man, and that in him alone among his contemporaries brilliant eloquence and wit were to be found associated with the quiet and steady prudence which ensures success in life. It is a remarkable fact that, in the foulest of all the many libels which were published against him, he was slandered under the name of Cicero. As his abilities could not be questioned, he was charged with irreligion and immorality. That he was heterodox all the country vicars and foxhunting squires firmly believed: but as to the nature and extent of his heterodoxy there were many different opinions. He seems to have been a Low

Churchman of the school of Tillotson, whom he always loved and honoured; and he was, like Tillotson, called by bigots a Presbyterian, an Arian, a Socinian, a Deist, and an Atheist.

The private life of this great statesman and magistrate was malignantly scrutinised; and tales were told about his libertinism which went on growing till they became too absurd for the credulity even of party spirit. At last, long after he had been condemned to flannel and chicken broth, a wretched courtesan, who had probably never seen him except in the stage box at the theatre, when she was following her vocation below in a mask, published a lampoon in which she described him as the master of a harem more costly than the Great Turk's. There is, however, reason to believe that there was a small nucleus of truth round which this great mass of fiction gathered, and that the wisdom and selfcommand which Somers never wanted in the senate, on the judgment seat, at the council board, or in the society of wits, scholars, and philosophers, were not always proof against female attractions.[1]

Another director of the Whig party was Charles Montague. He was often, when he had risen to power, honours, and riches, called an upstart by those who envied his success. That they should have called him so may seem strange; for few of the statesmen of his time could show such a pedigree as his. He sprang from a family as old as the Conquest: he was in the succession to an earldom; and he was, by the paternal side, cousin of three earls. But he was the younger son of a younger brother; and that phrase had, ever since

[1] The eulogies on Somers and the invectives against him are innumerable. Perhaps the best way to come to a just judgment would be to collect all that has been said about him by Swift and by Addison. They were the two keenest observers of their time; and they both knew him well. But it ought to be remarked that, till Swift turned Tory, he always extolled Somers, not only as the most accomplished, but as the most virtuous of men. In the dedication of the Tale of a Tub are these words, 'There is no virtue, either of a public or private life, which some circumstances of your own have not often produced upon the stage of the world;' and again, 'I should be very loth the bright example of your Lordship's virtues should be lost to other eyes, both for their sake and your own.' In the Discourse of the Contests and Dissensions at Athens and Rome, Somers is the just Aristides. After Swift had ratted, he described Somers as a man who 'possessed all excellent qualifications except virtue.'

the time of Shakespeare and Raleigh, and perhaps before their time, been proverbially used to designate a person so poor as to be broken to the most abject servitude or ready for the most desperate adventure.

Charles Montague was early destined for the Church, was entered on the foundation of Westminster, and, after distinguishing himself there by skill in Latin versification, was sent up to Trinity College, Cambridge. At Cambridge the philosophy of Des Cartes was still dominant in the schools. But a few select spirits had separated from the crowd, and formed a fit audience round a far greater teacher.[1] Conspicuous among the youths of high promise who were proud to sit at the feet of Newton was the quick and versatile Montague. Under such guidance the young student made considerable proficiency in the severe sciences: but poetry was his favourite pursuit; and when the University invited her sons to celebrate royal marriages and funerals, he was generally allowed to have surpassed his competitors. His fame travelled to London: he was thought a clever lad by the wits who met at Will's, and the lively parody which he wrote, in concert with his friend and fellow student Prior, on Dryden's Hind and Panther, was received with great applause.

At this time all Montague's wishes pointed towards the Church. At a later period, when he was a peer with twelve thousand a year, when his villa on the Thames was regarded as the most delightful of all suburban retreats, when he was said to revel in Tokay from the Imperial cellar, and in soups made out of birds' nests brought from the Indian Ocean, and costing three guineas apiece, his enemies were fond of reminding him that there had been a time when he had eked out by his wits an income of barely fifty pounds, when he had been happy with a trencher of mutton chops and a flagon of ale from the College buttery, and when a tithe pig was the rarest luxury for which he had dared to hope. The Revolution came, and changed his whole scheme of life. He obtained, by the influence of Dorset, who took a peculiar pleasure in befriending young men of promise, a seat in the House of Commons. Still, during a few months, the needy scholar hesitated between politics and divinity. But it soon became clear that, in

[1] See Whiston's Autobiography.

the new order of things, parliamentary ability must fetch a higher price than any other kind of ability; and he felt that in parliamentary ability he had no superior. He was in the very situation for which he was peculiarly fitted by nature; and, during some years, his life was a series of triumphs.

Of him, as of several of his contemporaries, especially of Mulgrave and of Sprat, it may be said that his fame has suffered from the folly of those editors who, down to our own time, have persisted in reprinting his rhymes among the works of the British poets. There is not a year in which hundreds of verses as good as any that he ever wrote are not sent in for the Newdigate prize at Oxford and for the Chancellor's medal at Cambridge. His mind had indeed great quickness and vigour, but not that kind of quickness and vigour which produces great dramas or odes; and it is most unjust to him that his Man of Honour and his Epistle on the Battle of the Boyne should be placed side by side with the master-pieces of Milton and Dryden. Other eminent statesmen and orators, Walpole, Pulteney, Chatham, Fox, wrote poetry not better than his. But fortunately for them, their metrical compositions were never thought worthy to be admitted into any collection of our national classics.

It has long been usual to represent the imagination under the figure of a wing, and to call the successful exertions of the imagination flights. One poet is the eagle: another is the swan: a third modestly likens himself to the bee. But none of these types would have suited Montague. His genius may be compared to that pinion which, though it is too weak to lift the ostrich into the air, enables her, while she remains on the earth, to outrun hound, horse, and dromedary. If the man who possesses this kind of genius attempts to ascend the heaven of invention, his awkward and unsuccessful efforts expose him to derision. But, if he will be content to stay in the terrestial region of business, he will find that the faculties which would not enable him to soar into a higher sphere will enable him to distance all his competitors in the lower. As a poet Montague could never have risen above the crowd. But in the House of Commons, now fast becoming supreme in the State, and extending its control over one executive department after

another, the young adventurer soon obtained a place very different from the place which he occupies among men of letters. At thirty, he would gladly have given all his chances in life for a comfortable vicarage and a chaplain's scarf. At thirty-seven, he was First Lord of the Treasury, Chancellor of the Exchequer, and a Regent of the kingdom; and this elevation he owed not at all to favour, but solely to the unquestionable superiority of his talents for administration and debate.

The extraordinary ability with which, at the beginning of the year 1692, he managed the conference on the Bill for regulating Trials in cases of Treason, placed him at once in the first rank of parliamentary orators. On that occasion he was opposed to a crowd of veteran senators renowned for their eloquence, Halifax, Rochester, Nottingham, Mulgrave, and proved himself a match for them all. He was speedily seated at the Board of Treasury; and there the clearheaded and experienced Godolphin soon found that his young colleague was his master. When Somers had quitted the House of Commons, Montague had no rival there. To this day we may discern in many parts of our financial and commercial system the marks of that vigorous intellect and daring spirit. The bitterest enemies of Montague were unable to deny that some of the expedients which he had proposed had proved highly beneficial to the nation. But it was said that these expedients were not devised by himself. He was represented, in a hundred pamphlets, as the daw in borrowed plumes. He had taken, it was affirmed, the hint of every one of his great plans from the writings or the conversation of some ingenious speculator. This reproach was, in truth, no reproach. We can scarcely expect to find in the same human being the talents which are necessary for the making of new discoveries in political science, and the talents which obtain the assent of divided and tumultuous assemblies to great practical reforms. To be at once Adam Smith and William Pitt is scarcely possible. It is surely praise enough for a busy politician that he knows how to use the theories of others, that he discerns among the schemes of innumerable theorists, the precise scheme which is wanted and which is practicable, that he shapes it to suit pressing circumstances and popular humours, that he proposes it just when it is most likely to be favourably received, that he triumphantly defends it

against all objectors, and that he carries it into execution with prudence and energy; and to this praise no English statesman has a fairer claim than Montague.

It is a remarkable proof of his self-knowledge that, from the moment at which he began to distinguish himself in public life, he ceased to be a versifier. It does not appear that, after he became a Lord of the Treasury, he ever wrote a couplet, with the exception of a few neatly turned lines inscribed on a set of toasting glasses which were sacred to the most renowned Whig beauties of his time. He wisely determined to derive from the poetry of others a glory which he never would have derived from his own. As a patron of genius and learning he ranks with his two illustrious friends, Dorset and Somers. His munificence fully equalled theirs; and, though he was inferior to them in delicacy of taste, he succeeded in associating his name inseparably with some names which will last as long as our language.

Yet it must be acknowledged that Montague, with admirable parts, and with many claims on the gratitude of his country, had great faults, and unhappily faults not of the noblest kind. His head was not strong enough to bear without giddiness the speed of his ascent and the height of his position. He became offensively arrogant and vain. He was too often cold to his old friends, and ostentatious in displaying his new riches. Above all, he was insatiably greedy of praise, and liked it best when it was of the coarsest and rankest quality. But, in 1693, these faults were less offensive than they became a few years later.

With Russell, Somers, and Montague, was closely connected, during a quarter of a century, a fourth Whig, who in character bore little resemblance to any of them. This was Thomas Wharton, eldest son of Philip Lord Wharton. Thomas Wharton has been repeatedly mentioned in the course of this narrative. But it is now time to describe him more fully. He was in his forty-seventh year, but was still a young man in constitution, in appearance, and in manners. Those who hated him most heartily—and no man was hated more heartily—admitted that his natural parts were excellent, and that he was equally qualified for debate and for action. The history of his mind deserves notice: for it was the history of many thousands of minds. His rank and abilities

made him so conspicuous that in him we are able to trace distinctly the origin and progress of a moral taint which was epidemic among his contemporaries.

He was born in the days of the Covenant, and was the heir of a covenanted house. His father was renowned as a distributor of Calvinistic tracts, and a patron of Calvinistic divines. The boy's first years were passed amidst Geneva bands, heads of lank hair, upturned eyes, nasal psalmody, and sermons three hours long. Plays and poems, hunting and dancing, were proscribed by the austere discipline of his saintly family. The fruits of this education became visible, when, from the sullen mansion of Puritan parents, the hotblooded, quickwitted, young patrician emerged into the gay and voluptuous London of the Restoration. The most dissolute cavaliers stood aghast at the dissoluteness of the emancipated precisian. He early acquired and retained to the last the reputation of being the greatest rake in England. Of wine indeed he never became the slave; and he used it chiefly for the purpose of making himself the master of his associates. But to the end of his long life the wives and daughters of his nearest friends were not safe from his licentious plots. The ribaldry of his conversation moved astonishment even in that age. To the religion of his country he offered, in the mere wantonness of impiety, insults too foul to be described. His mendacity and his effrontery passed into proverbs. Of all the liars of his time he was the most deliberate, the most inventive, and the most circumstantial. What shame meant he did not seem to understand. No reproaches, even when pointed and barbed with the sharpest wit, appeared to give him pain. Great satirists, animated by a deadly personal aversion, exhausted all their strength in attacks upon him. They assailed him with keen invective: they assailed him with still keener irony: but they found that neither invective nor irony could move him to anything but an unforced smile and a good-humoured curse; and they at length threw down the lash, acknowledging that it was impossible to make him feel. That, with such vices, he should have played a great part in life, should have carried numerous elections against the most formidable opposition by his personal popularity, should have had a large following in Parliament, should have risen to the highest offices in the State, seems extraordinary. But he lived

in times when faction was almost a madness: and he possessed in an eminent degree the qualities of the leader of a faction. There was a single tie which he respected. The falsest of mankind in all relations but one, he was the truest of Whigs. The religious tenets of his family he had early renounced with contempt: but to the politics of his family he steadfastly adhered through all the temptations and dangers of half a century. In small things and in great his devotion to his party constantly appeared. He had the finest stud in England; and his delight was to win plates from Tories. Sometimes when, in a distant county, it was fully expected that the horse of a High Church squire would be first on the course, down came, on the very eve of the race, Wharton's Careless, who had ceased to run at Newmarket merely for want of competitors, or Wharton's Gelding, for whom Lewis the Fourteenth had in vain offered a thousand pistoles. A man whose mere sport was of this description was not likely to be easily beaten in any serious contest. Such a master of the whole art of electioneering England had never seen. Buckinghamshire was his own especial province; and there he ruled without a rival. But he extended his care over the Whig interest in Yorkshire, Cumberland, Westmoreland, Wiltshire. Sometimes twenty, sometimes thirty, members of Parliament were named by him. As a canvasser he was irresistible. He never forgot a face that he had once seen. Nay, in the towns in which he wished to establish an interest, he remembered, not only the voters, but their families. His opponents were confounded by the strength of his memory and the affability of his deportment, and owned that it was impossible to contend against a great man who called the shoemaker by his Christian name, who was sure that the butcher's daughter must be growing a fine girl, and who was anxious to know whether the blacksmith's youngest boy was breeched. By such arts as these he made himself so popular that his journeys to the Buckinghamshire Quarter Sessions resembled royal progresses. The bells of every parish through which he passed were rung, and flowers were strewed along the road. It was commonly believed that, in the course of his life, he expended on his parliamentary interest not less than eighty thousand pounds, a sum which, when compared with the value of estates, must be considered as equivalent

to more than three hundred thousand pounds in our time.

But the chief service which Wharton rendered to the Whig party was that of bringing in recruits from the young aristocracy. He was quite as dexterous a canvasser among the embroidered coats at the Saint James's Coffee-house as among the leathern aprons at Wycombe and Ailesbury. He had his eye on every boy of quality who came of age; and it was not easy for such a boy to resist the arts of a noble, eloquent, and wealthy flatterer, who united juvenile vivacity to profound art and long experience of the gay world. It mattered not what the novice preferred, gallantry or field sports, the dicebox or the bottle. Wharton soon found out the master passion, offered sympathy, advice, assistance, and, while seeming to be only the minister of his disciple's pleasure, made sure of his disciple's vote.

The party to whose interests Wharton, with such spirit and constancy, devoted his time, his fortune, his talents, his very vices, judged him, as was natural, far too leniently. He was widely known by the very undeserved appellation of Honest Tom. Some pious men, Burnet, for example, and Addison, averted their eyes from the scandal which he gave, and spoke of him, not indeed with esteem, yet with goodwill. A most ingenious and accomplished Whig, the third Earl of Shaftesbury, author of the Characteristics, described Wharton as the most mysterious of human beings, as a strange compound of best and worst, of private depravity and public virtue, and owned himself unable to understand how a man utterly without principle in everything but politics should in politics be as true as steel. But that which, in the judgment of one faction, more than half redeemed all Wharton's faults, seemed to the other faction to aggravate them all. The opinion which the Tories entertained of him is expressed in a single line written after his death by the ablest man of that party, Jonathan Swift: 'He was the most universal villain that ever I knew.'[1] Wharton's political adversaries thirsted for his blood, and repeatedly tried to shed it. Had he not been a man of imperturbable temper, dauntless courage, and consummate skill in fence, his life would have been a short one. But neither anger nor danger ever deprived him of

[1] Swift's note on Mackay's Character of Wharton.

his presence of mind: he was an incomparable swordsman; and he had a peculiar way of disarming opponents which moved the envy of all the duellists of his time. His friends said that he had never given a challenge, that he had never refused one, that he had never taken a life, and yet that he had never fought without having his antagonist's life at his mercy.[1]

The four men who have been described resembled each other so little that it may be thought strange that they should ever have been able to act in concert. They did, however, act in the closest concert during many years. They more than once rose and more than once fell together. But their union lasted till it was dissolved by death. Little as some of them may have deserved esteem, none of them can be accused of having been false to his brethren of the Junto.

While the great body of the Whig members of Parliament was, under these able chiefs, arraying itself in order resembling that of a regular army, the Tories were in the state of a tumultuary militia, undrilled and unofficered. They were numerous; and they were zealous; but they had no discipline and no chief. The name of Seymour had once been great among them, and had not quite lost its influence. But, since he had been at the Board of Treasury, he had disgusted them by vehemently defending all that he had himself, when out of place, vehemently attacked. They had once looked up to the Speaker, Trevor: but his greediness, impudence, and venality were now so notorious that all respectable gentlemen, of all shades of opinion, were ashamed to see him in the chair. Of the old Tory members Sir Christopher Musgrave alone had much weight. Indeed the real leaders of the party, as far as it can be said to have had leaders, were men bred in principles diametrically opposed to Toryism, men who had carried Whiggism to the verge of republicanism, and who had long been considered not merely as Low Churchmen, but as more than half Presbyterians. Of these men the most eminent were two great Herefordshire squires, Robert Harley and Paul Foley.

[1] This account of Montague and Wharton I have collected from innumerable sources. I ought, however, to mention particularly the very curious Life of Wharton published immediately after his death.

The space which Robert Harley fills in the history of three reigns, his elevation, his fall, the influence which, at a great crisis, he exercised on the politics of all Europe, the close intimacy in which he lived with some of the greatest wits and poets of his time, and the frequent recurrence of his name in the works of Swift, Pope, Arbuthnot, and Prior, must always make him an object of interest. Yet the man himself was of all men the least interesting. There is indeed a whimsical contrast between the very ordinary qualities of his mind and the very extraordinary vicissitudes of his fortune.

He was the heir of a Puritan family. His father, Sir Edward Harley, had been conspicuous among the patriots of the Long Parliament, had commanded a regiment under Essex,[1] had, after the Restoration, been an active opponent of the Court, had supported the Exclusion Bill, had harboured dissenting preachers, had frequented meeting-houses, and had made himself so obnoxious to the ruling powers that, at the time of the Western Insurrection, he had been placed under arrest, and his house had been searched for arms. When the Dutch army was marching from Torbay towards London, he and his eldest son Robert declared for the Prince of Orange and a free Parliament, raised a large body of horse, took possession of Worcester, and evinced their zeal against Popery by publicly breaking to pieces, in the High Street of that city, a piece of sculpture which, to rigid precisians, seemed idolatrous. Soon after the Convention had become a Parliament, Robert Harley was sent up to Westminster as member for a Cornish borough.[2] His conduct was such as might have been expected from his birth and education. He was a Whig, and indeed an intolerant and vindictive Whig, Nothing would satisfy him but a general proscription of the Tories. His name appears in the list of those members who voted for the Sacheverell clause; and, at the general election which took place in 1690, the party

[1] [Harley opposed the action of the army against Charles I. From that time he was regarded by the Cromwellians as a malcontent, and he was a supporter of the Restoration.]

[2] [The father was Member for the County of Herefordshire, which he had represented during the Protectorate. In April, 1689, the son was returned for Tregony, but in March, 1690, for New Radnor.]

which he had persecuted made great exertions to keep him out of the House of Commons. A cry was raised that the Harleys were mortal enemies of the Church; and this cry produced so much effect that it was with difficulty that any of them could obtain a seat. Such was the commencement of the public life of a man whose name, a quarter of a century later, was inseparably coupled with High Church in the acclamations of Jacobite mobs.[1]

Soon, however, it began to be observed that in every division Harley was found among those gentlemen who held his political opinions in abhorrence; nor was this strange; for he affected the character of a Whig of the old pattern; and before the Revolution it had always been supposed that a Whig was a person who watched with jealousy every exertion of the prerogative, who was slow to loose the strings of the public purse, and who was extreme to mark the faults of the ministers of the Crown. Such a Whig Harley still professed to be. He did not admit that the recent change of dynasty had made any change in the duties of a representative of the people. The new government ought to be observed as suspiciously, checked as severely, and supplied as sparingly, as the old one. Acting on these principles, he necessarily found himself acting with men whose principles were diametrically opposed to his. He liked to thwart the King: they liked to thwart the usurper: the consequence was that, whenever there was an opportunity of thwarting William, the Roundhead stayed in the House or went into the lobby in company with the whole crowd of Cavaliers.

Soon Harley acquired the authority of a leader among those with whom, notwithstanding wide differences of opinion, he ordinarily voted. His influence in Parliament was indeed altogether out of proportion to his abilities. His intellect was both small and slow. He was unable to take a large view of any subject. He never acquired the art of expressing himself in public with fluency and perspicuity. To the end of his life he

[1] Much of my information about the Harleys I have derived from unpublished memoirs written by Edward Harley, younger brother of Robert. A copy of these memoirs is among the Mackintosh MSS. [Now Lansdowne MSS. in the British Museum, No. 885.]

remained a tedious, hesitating, and confused speaker.[1] He had none of the external graces of an orator. His countenance was heavy, his figure mean and somewhat deformed, and his gestures uncouth. Yet he was heard with respect. For, such as his mind was, it had been assiduously cultivated. His youth had been studious; and to the last he continued to love books and the society of men of genius and learning. Indeed he aspired to the character of a wit and a poet, and occasionally employed hours which should have been very differently spent in composing verses more execrable than the bellman's.[2] His time however was not always so absurdly wasted. He had that sort of industry and that sort of exactness which would have made him a

[1] The only writer who has praised Harley's oratory, as far as I remember, is Mackay, who calls him eloquent. Swift scribbled in the margin, 'A great lie.' And certainly Swift was inclined to do more than justice to Harley. 'That Lord,' said Pope, 'talked of business in so confused a manner that you did not know what he was about; and everything he went to tell you was in the epic way; for he always began in the middle.'—Spence's Anecdotes.

[2] 'He used,' said Pope, 'to send trifling verses from Court to the Scriblerus Club almost every day, and would come and talk idly with them almost every night even when his all was at stake.' Some specimens of Harley's poetry are in print. The best, I think, is a stanza which he made on his own fall in 1714; and bad is the best.

'To serve with love,
And shed your blood,'
Approved is above;
But here below
The examples show
'Tis fatal to be good.' (1855.)

Since the first edition of this part of my history appeared, I have discovered that these lines, poor as they are, were not Harley's own. He took them, with slight alterations, from Dryden's Albion and Albanius. The following stanza I can, I think, warrant as a genuine production of Harley's Muse:

'I honour the men, Sir,
Who are ready to answer,
When I ask them to stand by the Queen,
In spite of orators
And bloodthirsty praters,
Whose hatred I highly esteem.' (1857.)

[The following lines occur in a letter of Harley's to Dartmouth, 18 August (Dartmouth MSS., p. 321):—

'And for those who did conspire
For to bring in James Esquire
Now hope to be saved by their own Bonfire
Doctors agree they are never the higher.'—'Teste Jonathan.']

respectable antiquary or King at Arms. His taste led him to plod among old records: and, in that age, it was only by plodding among old records that any man could obtain an accurate and extensive knowledge of the law of Parliament. Having few rivals in this laborious and unattractive pursuit, he soon began to be regarded as an oracle on questions of form and privilege. His moral character added not a little to his influence. He had indeed great vices; but they were not of a scandalous kind. He was not to be corrupted by money. His private life was regular. No illicit amour was imputed to him even by satirists. Gambling he held in aversion; and it was said that he never passed White's, then the favourite haunt of noble sharpers and dupes, without an exclamation of anger. His practice of flustering himself daily with claret was hardly considered as a fault by his contemporaries. His knowledge, his gravity, and his independent position gained for him the ear of the House; and even his bad speaking was, in some sense, an advantage to him. For people are very loth to admit that the same man can unite very different kinds of excellence. It is soothing to envy to believe that what is splendid cannot be solid, that what is clear cannot be profound. Very slowly was the public brought to acknowledge that Mansfield was a great jurist, and that Burke was a great master of political science. Montague was a brilliant rhetorician, and, therefore, though he had ten times Harley's capacity for the driest parts of business, was represented by detractors as a superficial, prating, pretender. But from the absence of show in Harley's discourses many people inferred that there must be much substance; and he was pronounced to be a deep read, deep thinking gentleman, not a fine talker, but fitter to direct affairs of state than all the fine talkers in the world. This character he long supported with that cunning which is frequently found in company with ambitious and unquiet mediocrity. He constantly had, even with his best friends, an air of mystery and reserve which seemed to indicate that he knew some momentous secret, and that his mind was labouring with some vast design. In this way he got and long kept a high reputation for wisdom. It was not till that reputation had made him an Earl, a Knight of the Garter, Lord High Treasurer of England, and master of the fate of Europe,

that his admirers began to find out that he was really a dull puzzleheaded man.[1]

Soon after the general election of 1690, Harley, generally voting with the Tories, began to turn Tory. The change was so gradual as to be almost imperœptible, but was not the less real. He early began to hold the Tory doctrine that England ought to confine herself to a maritime war. He early felt the true Tory antipathy to Dutchmen and to moneyed men. The antipathy to Dissenters, which was necessary to the completeness of the character, came much later. At length the transformation was complete; and the old haunter of conventicles became an intolerant High Churchman. Yet to the last the traces of his early breeding would now and then show themselves; and, while he acted after the fashion of Laud, he sometimes wrote in the style of Praise God Barebone.[2]

Of Paul Foley we know comparatively little. His history, up to a certain point, greatly resembles that of Harley: but he appears to have been superior to Harley both in parts and in elevation of character. He was the son of Thomas Foley, a new man, but a man of great merit, who, having begun life with nothing,[3] had created a noble estate by ironworks, and who was renowned for

[1] The character of Harley is to be collected from innumerable panegyrics and lampoons; from the works and the private correspondence of Swift, Pope, Arbuthnot, Prior, and Bolingbroke, and from multitudes of such works as Ox and Bull, the High German Doctor, and The History of Robert Powell the Puppet Showman. [Several interesting and important letters of Harley, written when he was a prisoner in the Tower, are included in the Dartmouth MSS. (Hist. MSS. Commission, Eleventh Report, Appendix, Part VI).]

[2] In a letter dated Sept. 12, 1709, a short time before he was brought into power on the shoulders of the High Church mob, he says: 'My soul has been among lyons, even the sons of men, whose teeth are spears and arrows, and their tongues sharp swords. But I learned how good it is to wait on the Lord, and to possess one's soul in peace.' The letter was to Carstairs. I doubt whether Harley would have canted thus if he had been writing to Atterbury.

[3] [Macaulay's authority for this statement is seemingly Burnet, who refers to his 'mean beginnings'; but Thomas Foley did not begin life with nothing. Richard, the grandfather, probably did, but Richard laid the foundation of the fortune of Thomas by introducing from Sweden the process of 'splitting' in the manufacture of iron. Thomas was the founder of the hospital at Old Snemeford, the endowment of which has now increased from £600 to £5000 a year. See article by Mr. Sidney Lee in the Dictionary of National Biography.]

his spotless integrity and his munificent charity. The Foleys were like their neighbours the Harleys, Whigs and Puritans. Thomas Foley lived on terms of close intimacy with Baxter, in whose writings he is mentioned with warm eulogy. The opinions and the attachments of Paul Foley were at first those of his family. But he like Harley, became, merely from the vehemence of his Whiggism, an ally of the Tories, and might, perhaps, like Harley, have been completely metamorphosed into a Tory, if the process of transmutation had not been interrupted by death. Foley's abilities were highly respectable, and had been improved by education. He was so wealthy that it was unnecessary for him to follow the law as a profession, but he had studied it carefully as a science. His morals were without stain; and the greatest fault which could be imputed to him was that he paraded his independence and disinterestedness too ostentatiously, and was so much afraid of being thought to fawn that he was almost always growling.

Another convert ought to be mentioned. Howe, lately the most virulent of the Whigs, had been, by the loss of his place, turned into one of the most virulent of the Tories. The deserter brought to the party which he had joined no weight of character, no capacity or semblance of capacity for great affairs, but much parliamentary ability of a low kind, much spite, and much impudence. No speaker of that time seems to have had, in such large measure, both the power and the inclination to give pain.

The assistance of these men was most welcome to the Tory party; but it was impossible that they could, as yet, exercise over that party the entire authority of leaders. For they still called themselves Whigs, and generally vindicated their Tory votes by arguments grounded on Whig principles.[1]

[1] The anomalous position which Harley and Foley at this time occupied is noticed in the Dialogue between a Whig and a Tory, 1693. 'Your great P. Fo—y,' says the Tory, 'turns cadet, and carries arms under the General of the West Saxons. The two Har—ys, father and son, are engineers under the late Lieutenant of the Ordnance, and bomb any bill which he hath once resolv'd to reduce to ashes.' Seymour is the General of the West Saxons. Musgrave had been Lieutenant of the Ordnance in the reign of Charles the Second. [Macaulay's opinion of Foley is formed mainly from Burnet, who states that he had 'the affectation of passing for a great patriot by his constant finding fault with the

From this view of the state of parties in the House of Commons, it seems clear that Sunderland had good reason for recommending that the administration should be entrusted to the Whigs. The King, however, hesitated long before he could bring himself to quit that neutral position which he had long occupied between the contending parties. If one of those parties was disposed to question his title, the other was on principle hostile to his prerogative. He still remembered with bitterness the unreasonable and vindictive conduct of his first Parliament at the close of 1689 and the beginning of 1690; and he shrank from the thought of being entirely in the hands of the men who had obstructed the Bill of Indemnity, who had voted for the Sacheverell clause, who had tried to prevent him from taking the command of his army in Ireland, and who had called him an ungrateful tyrant, merely because he would not be their slave and hangman. He had once, by a bold and unexpected effort, freed himself from their yoke; and he was not inclined to put it on his neck again. He personally disliked Wharton and Russell. He thought highly of the capacity of Caermarthen, of the integrity of Nottingham, of the diligence and financial skill of Godolphin. It was only by slow degrees that the arguments of Sunderland, backed by the force of circumstances, overcame all objections.

On the seventh of November 1693 the Parliament met; and the conflict of parties instantly began. William from the throne pressed on the Houses the necessity of making a great exertion to arrest the progress of France on the Continent. During the last campaign, he said, she had, on every point, had a superiority of force; and it had therefore been found impossible to cope with her. His allies had promised to increase their armies; and he trusted that the Commons would enable him to do the same.[1]

The Commons at their next sitting took the King's speech into consideration. The miscarriage of the Smyrna fleet was the chief subject of discussion. The cry for inquiry was universal: but it was evident that

government and venting an illhumour and a bad opinion of the Court' ('Own Time,' ed. 1837, p. 580); but Burnet was himself a strong party man.]

[1] Lords' and Commons Journals, Nov. 7, 1693. [See also Hatton Correspondence, II, 197.]

the two parties raised that cry for very different reasons. Montague spoke the sense of the Whigs. He declared that the disasters of the summer could not, in his opinion, be explained by the ignorance and imbecility of those who had charge of the naval administration. There must have been treason. It was impossible to believe that Lewis, when he sent his Brest squadron to the Straits of Gibraltar, and left the whole coast of his kingdom from Dunkirk to Bayonne unprotected, had trusted merely to chance. He must have been well assured that his fleet would meet with a vast booty under a feeble convoy. As there had been treachery in some quarters, there had been incapacity in others. The State was ill served. And then the orator pronounced a warm panegyric on his friend Somers. 'Would that all men in power would follow the example of my Lord Keeper! If all patronage were bestowed as judiciously and disinterestedly as his, we should not see the public office filled with men who draw salaries and perform no duties.' It was moved and carried unanimously, that the Commons would support their Majesties, and would forthwith proceed to investigate the causes of the disaster in the Bay of Lagos.[1] The Lords of the Admiralty were directed to produce a great mass of documentary evidence. The King sent down copies of the examinations taken before the Committee of Council which Mary had appointed to inquire into the grievances of the Turkey merchants. The Turkey merchants themselves were called in and interrogated. Rooke, though too ill to stand or speak, was brought in a chair to the bar, and there delivered in a narrative of his proceedings. The Whigs soon thought that sufficient ground had been laid for a vote condemning the naval administration, and moved a resolution attributing the miscarriage of the Smyrna fleet to notorious and treacherous mismanagement. That there had been mismanagement could not be disputed; but that there had been foul play had certainly not been proved. The Tories proposed that the word 'treacherous' should be omitted. A division took place; and the Whigs carried their point by a hundred and forty votes to a hundred and three. Wharton was a teller for the majority.[2]

1 Commons' Journals, Nov. 13, 1693; Grey's Debates.
2 Commons' Journals, November 17, 1693.

It was now decided that there had been treason, but not who was the traitor. Several keen debates followed. The Whigs tried to throw the blame on Killegrew and Delaval, who were Tories: the Tories did their best to make out that the fault lay with the Victualling Department, which was under the direction of Whigs. But the House of Commons has always been much more ready to pass votes of censure drawn in general terms than to brand individuals by name. A resolution clearing the Victualling Office was proposed by Montague, and carried by a hundred and eighty-eight votes to a hundred and fifty-two.[1] But when the victorious party brought forward a motion inculpating the admirals, the Tories came up in great numbers from the country, and, after a debate which lasted from nine in the morning till near eleven at night, succeeded in saving their friends. The Noes were a hundred and seventy, and the Ayes only a hundred and sixty-one. Another attack was made a few days later with no better success. The Noes were a hundred and eighty-five, the Ayes only a hundred and seventy-five. The indefatigable and implacable Wharton was on both occasions teller for the minority.[2]

In spite of this check the advantage was decidedly with the Whigs. The Tories who were at the head of the naval administration had indeed escaped impeachment: but the escape had been so narrow that it was impossible for the King to employ them any longer. The advice of Sunderland prevailed. A new Commission of Admiralty was prepared: and Russell was named First Lord. He had already been appointed to the command of the Channel fleet.

His elevation made it necessary that Nottingham should retire. For, though it was not then unusual to see men who were personally and politically hostile to each other holding high offices at the same time, the relation between the First Lord of the Admiralty and the Secretary of State, who had charge of what would now be called the War Department, was of so peculiar a nature that the public service could not be well con-

[1] Commons' Journals, Nov. 22, 27, 1693; Grey's Debates.
[2] Commons' Journals, Nov. 29, Dec. 6, 1693; L'Hermitage, Dec. $\frac{1}{11}$, 1693. [See also the almost exhaustive information on the subject in MSS. of the House of Lords, 1693–5, pp 93–298.]

ducted without cordial co-operation between them; and between Nottingham and Russell such co-operation was not to be expected. 'I thank you,' William said to Nottingham, 'for your services. I have nothing to complain of in your conduct. It is only from necessity that I part with you.' Nottingham retired with dignity. Though a very honest man, he went out of office much richer than he had come in five years before. What were then considered as the legitimate emoluments of his place were great: he had sold Kensington House to the Crown for a large sum; and he had probably, after the fashion of that time, obtained for himself some lucrative grants. He laid out all his gains in purchasing land. He heard, he said, that his enemies meant to accuse him of having acquired wealth by illicit means. He was perfectly ready to abide the issue of an inquiry. He would not, as some ministers had done, place his fortune beyond the reach of the justice of his country. He would have no secret hoard. He would invest nothing in foreign funds. His property should all be such as could be readily discovered and seized.[1]

During some weeks the seals which Nottingham had delivered up remained in the royal closet. To dispose of them proved no easy matter. They were offered to Shrewsbury, who of all the Whig leaders stood highest in the King's favour: but Shrewsbury excused himself, and, in order to avoid further importunity, retired into the country. There he soon received a pressing letter from Elizabeth Villiers. This lady had, when a girl, inspired William with a passion which had caused much scandal and much unhappiness in the little Court of the Hague. Her influence over him she owed not to her personal charms,—for it tasked all the art of Kneller to make her look tolerably on canvass,—not to those talents which peculiarly belong to her sex,—for she did not excel in playful talk, and her letters are remarkably deficient in feminine ease and grace,—but to powers of mind which qualified her to partake the cares and guide the counsels of statesmen. To the end of her life great politicians sought her advice. Even Swift, the shrewdest and most cynical of her contemporaries, pronounced her

1 L'Hermitage, Sept. $\frac{1}{11}$, Nov. $\frac{7}{17}$, 1693. [The signet was taken from Nottingham before the early debates in Parliament. See further, Hatton Correspondence, II, 196–8.]

the wisest of women, and more than once sate, fascinated by her conversation, from two in the afternoon till near midnight.[1] By degrees the virtues and charms of Mary conquered the first place in her husband's affection. But he still, in difficult conjunctures, frequently applied to Elizabeth Villiers for advice and assistance. She now implored Shrewsbury to reconsider his determination, and not to throw away the opportunity of uniting the Whig party for ever. Wharton and Russell wrote to the same effect. In reply came flimsy and unmeaning excuses: 'I am not qualified for a court life: I am unequal to a place which requires much exertion: I do not quite agree with any party in the State: in short, I am unfit for the world: I want to travel: I want to see Spain.'[2] These were mere pretences. Had Shrewsbury spoken the whole truth, he would have said that he had, in an evil hour, been false to the cause of that Revolution in which he had borne so great a part, that he had entered into engagements of which he repented, but from which he knew not how to extricate himself, and that, while he remained under those engagements, he was unwilling to enter into the service of the existing government. Marlborough, Godolphin, and Russell, indeed, had no scruple about corresponding with one King while holding office under the other. But Shrewsbury had, what was wanting to Marlborough, Godolphin, and Russell, a conscience, a conscience which indeed too often failed to restrain him from doing wrong, but which never failed to punish him.

In consequence of his refusal to accept the Seals, the ministerial arrangements which the King had planned were not carried into entire effect till the end of the session. Meanwhile the proceedings of the two Houses had been highly interesting and important.

[1] See the Journal to Stella, lii. liii. lix. lxi.; and Lady Orkney's Letters to Swift.

[2] See the Letters written at this time by Elizabeth Villiers, Wharton, Russell, and Shrewsbury, in the Shrewsbury Correspondence. [According to Sir Charles Lyttleton, Shrewsbury stated to William that he was prepared to accept the seals on condition William gave his consent to the Triennial Bill, but William replied that he would not purchase anyone's friendship at so dear a price. Trenchard was therefore made Chief Secretary (Hatton Correspondence, II, 198). For a more complete collection of the letters of Elizabeth Villiers on the subject than that in Coxe's Shrewsbury Correspondence, see MSS. of the Duke of Buccleugh at Montagu House, Vol. II, Part I.]

Soon after the Parliament met, the attention of the Commons was again called to the state of the trade with India; and the charter which had just been granted to the Old Company was laid before them. They would probably have been disposed to sanction the new arrangement, which, in truth, differed little from that which they had themselves suggested not many months before, if the Directors had acted with prudence. But the Directors, from the day on which they had obtained their charter, had persecuted the interlopers without mercy, and had quite forgotten that it was one thing to persecute interlopers in the Eastern Seas, and another to persecute them in the port of London. Hitherto the war of the monopolists against the private trade had been carried on at the distance of fifteen thousand miles from England. If harsh things were done, the English public did not see them done, and did not hear of them till long after they had been done; nor was it by any means easy to ascertain at Westminster who had been right and who had been wrong in a dispute which had arisen three or four years before at Moorshedabad or Canton. With incredible rashness the Directors determined, at the very moment when the fate of their Company was in the balance, to give the people of this country a near view of the most odious features of the monopoly. Some wealthy merchants of London had equipped a fine ship named the Redbridge. Her crew was numerous, her cargo of immense value. Her papers had been made out for Alicant: but there was some reason to suspect that she was really bound for the countries lying beyond the Cape of Good Hope. She was stopped by the Admiralty, in obedience to an order which the Company obtained from the Privy Council, doubtless by the help of the Lord President. Every day that she lay in the Thames caused a heavy expense to the owners. The indignation in the City was great and general. The Company maintained that from the legality of the monoply the legality of the detention necessarily followed. The public turned the argument round, and, being firmly convinced that the detention was illegal, drew the inference that the monopoly must be illegal too. The dispute was at the height when the Parliament met. Petitions on both sides were speedily laid on the table of the Commons; and it was resolved

that these petitions should be taken into consideration by a Committee of the whole House. The first question on which the conflicting parties tried their strength was the choice of a chairman. The enemies of the Old Company proposed Papillon, once the closest ally and subsequently the keenest opponent of Child, and carried their point by a hundred and thirty-eight votes to a hundred and six. The Committee proceeded to inquire by what authority the Redbridge had been stopped. One of her owners, Gilbert Heathcote, a rich merchant and a stanch Whig, appeared at the bar as a witness. He was asked whether he would venture to deny that the ship had really been fitted out for the Indian trade. 'It is no sin that I know of,' he answered, 'to trade with India; and I shall trade with India till I am restrained by Act of Parliament.' Papillon reported that, in the opinion of the Committee, the detention of the Redbridge was illegal. The question was then put, that the House would agree with the Committee. The friends of the Old Company ventured on a second division, and were defeated by a hundred and seventy-one votes to a hundred and twenty-five.[1]

The blow was quickly followed up. A few days later it was moved that all subjects of England had equal right to trade to the East Indies unless prohibited by Act of Parliament; and the supporters of the Old Company, sensible that they were in a minority, suffered the motion to pass without a division.[2]

This memorable vote settled the most important of those constitutional questions which had been left unsettled by the Bill of Rights. It has ever since been held to be the sound doctrine that no power but that of the whole legislature can give to any person or to any society an exclusive privilege of trading to any part of the world.

The opinion of the great majority of the House of Commons was that the Indian trade could be advantageously carried on only by means of a joint stock and a monopoly. It might therefore have been expected that the resolution which destroyed the monopoly of the Old Company would have been immediately followed by a law granting a monopoly to the New Company. No such law, however, was passed. The Old Company.

[1] Commons' Journals, Jan. 6, 8, 169$\frac{3}{4}$.

[2] Ibid. Jan. 19, 169$\frac{3}{4}$.

though not strong enough to defend its own privileges, was able, with the help of its Tory friends, to prevent the rival association from obtaining similar privileges. The consequence was that, during some years, there was nominally a free trade with India. In fact, the trade still lay under severe restrictions. The private adventurer found indeed no difficulty in sailing from England: but his situation was as perilous as ever when he had turned the Cape of Good Hope. Whatever respect might be paid to a vote of the House of Commons by public functionaries in London, such a vote was, at Bombay or Calcutta, much less regarded than a private letter from Child; and Child still continued to fight the battle with unbroken spirit. He sent out to the factories of the Company orders that no indulgence should be shown to the intruders. For the House of Commons and for its resolutions he expressed the bitterest contempt. 'Be guided by my instructions,' he wrote, 'and not by the nonsense of a few ignorant country gentlemen who have hardly wit enough to manage their own private affairs, and who know nothing at all about questions of trade.' It appears that his directions were obeyed. Everywhere in the East, during this period of anarchy, the servant of the Company and the independent merchant waged war on each other, accused each other of piracy, and tried by every artifice to exasperate the Mogul government against each other.[1]

The three great constitutional questions of the preceding year were, in this year, again brought under the consideration of Parliament. In the first week of the session, a Bill for the regulation of trials in cases of High Treason, a Triennial Bill, and a Place Bill were laid on the table of the House of Commons.

None of these bills became a law. The first passed the Commons, but was unfavourably received by the Peers. William took so much interest in the question that he came down to the House of Lords, not in his crown and robes, but in the ordinary dress of a gentleman, and sate through the whole debate on the second reading. Caermarthen spoke of the dangers to which the State was at that time exposed, and entreated his brethren not to give, at such a moment, impunity to traitors. He was powerfully supported by two eminent

[1] Hamilton's New Account.

orators, who had, during some years, been on the uncourtly side of every question, but who, in this session, showed a disposition to strengthen the hands of the government, Halifax and Mulgrave. Marlborough, Rochester, and Nottingham spoke for the bill: but the general feeling was so clearly against them that they did not venture to divide. It is probable, however, that the reasons urged by Caermarthen were not the reasons which chiefly swayed his hearers. The Peers were fully determined that the bill should not pass without a clause altering the constitution of the Court of the Lord High Steward: they knew that the Lower House was as fully determined not to pass such a clause: and they thought it better that what must happen at last should happen speedily, and without a quarrel.[1]

The fate of the Triennial Bill confounded all the calculations of the best informed politicians of that time,[2] and may therefore well seem extraordinary to us. During the recess, that bill had been described in numerous pamphlets, written for the most part by persons zealous for the Revolution, and for popular principles of government, as the one thing needful, as the universal cure for the distempers of the State. On the first, second, and third readings in the House of Commons, no division took place. The Whigs were enthusiastic. The Tories seemed to be acquiescent. It was understood that the King, though he had used his Veto for the purpose of giving the Houses an opportunity of reconsidering the subject, had no intention of offering a pertinacious opposition to their wishes. But Seymour, with a cunning which long experience had matured, after deferring the conflict to the last moment, snatched the victory from his adversaries, when they were most secure. When the Speaker held up the bill in his hands, and put the question whether it should pass, the Noes were a hundred

[1] The bill I found in the Archives of the Lords. Its history I learned from the Journals of the two Houses, from a passage in the Diary of Narcissus Luttrell, and from two letters to the States General, both dated on $\frac{\text{Feb. 27,}}{\text{March 9,}}$ 1694, the day after the debate in the Lords. One of these letters is from Van Citters; the other, which contains fuller information, is from L'Hermitage.

[2] [On the contrary, as pointed out in introduction to MSS. of the House of Lords, 1693–5, p. xxi, Seymour had predicted that this bill would share the same fate as the previous one.]

and forty-six, the Ayes only a hundred and thirty-six.[1] Some eager Whigs flattered themselves that their defeat was the effect of a surprise, and might be retrieved. Within three days, therefore, Monmouth, the most ardent and restless man in the whole party, brought into the Upper House a bill substantially the same with that which had so strangely miscarried in the Lower.[2] The Peers passed this bill very expeditiously, and sent it down to the Commons. But in the Commons it found no favour. Many members who professed to wish that the duration of parliament should be limited, resented the interference of the hereditary branch of the legislature in a matter which peculiarly concerned the elective branch. The subject, they said, is one which especially belongs to us: we have considered it: we have come to a decision; and it is scarcely parliamentary, it is certainly most indelicate, in their Lordships, to call upon us to reverse that decision. The question now is, not whether the duration of parliaments ought to be limited, but whether we ought to submit our judgment to the authority of the Peers, and to undo, at their bidding, what we did only a fortnight ago. The animosity with which the patrician order was regarded was inflamed by the arts and the eloquence of Seymour. The bill contained a definition of the words 'to hold a Parliament.' This definition was scrutinised with ex-

1 Commons' Journals, Nov. 28, 1693; Grey's Debates. L'Hermitage fully expected that the bill would pass, and that the royal assent would not be withheld. On November $\frac{17}{27}$, he wrote to the States General, 'Il paroist dans toute la chambre beaucoup de passion à faire passer ce bil.' On $\frac{\text{Nov. 28,}}{\text{Dec. 8,}}$ he says that the division on the passing 'n'a pas causé une pétite surprise. Il est difficile d'avoir un point fixe sur les idées qu'on peut se former des émotions du parlement, car il paroist quelquefois de grandes chaleurs qui semblent devoir tout enflammer, et qui, peu de tems après, s'évaporent.' That Seymour was the chief manager of the opposition to the bill is asserted in the once celebrated Hush Money pamphlet of that year.

2 [As pointed out in MSS. of the House of Lords, 1693–5, p. xxi, there is no evidence that the bills were substantially the same. Macaulay gives no authority for his affirmation, and the mere similarity of titles is not conclusive. The question still unsolved is whether the Bill was 'substantially the same' as the earlier one, either as introduced by the Earl of Shrewsbury or as recast by the Lords and vetoed by the King. The point is an important one, for in the first case it would have been a bill for annual, and in the second place one for triennial parliaments.]

treme jealousy, and was thought by many, with very little reason, to have been framed for the purpose of extending the privileges, already invidiously great, of the nobility. It appears, from the scanty and obscure fragments of the debates which have come down to us, that bitter reflections were thrown on the general conduct, both political and judicial, of the Peers. Old Titus, though zealous for triennial parliaments, owned that he was not surprised at the ill-humour which many gentlemen showed. 'It is true,' he said, 'that we ought to be dissolved: but it is rather hard, I must own, that the Lords are to prescribe the time of our dissolution. The Apostle Paul wished to be dissolved: but, I doubt, if his friends had set him a day, he would not have taken it kindly of them.' The bill was rejected by a hundred and ninety-seven votes to a hundred and twenty-seven.[1]

The Place Bill, differing very little from the Place Bill which had been brought in twelve months before, passed easily through the Commons. Most of the Tories supported it warmly: and the Whigs did not venture to oppose it. It went up to the Lords, and soon came back completely changed. As it had been originally drawn, it provided that no member of the House of Commons, elected after the first of January 1694, should accept any place of profit under the Crown, on pain of forfeiting his seat, and of being incapable of sitting again in the same Parliament. The Lords had added the words, 'unless he be afterwards again chosen to serve in the same Parliament.' These words, few as they were, sufficed to deprive the bill of nine-tenths of its efficacy, both for good and for evil. It was most desirable that the crowd of subordinate public functionaries should be kept out of the House of Commons. It was most undesirable that the heads of the great executive departments should be kept out of that House. The bill, as altered, left that House open both to those who ought and to those

[1] Commons' Journals; Grey's Debates. The engrossed copy of this bill went down to the House of Commons and is lost. The original draught on paper is among the Archives of the Lords. That Monmouth brought in the bill I learned from a letter of L'Hermitage to the States General, Dec. $\frac{1}{11}$, 1693. As to the numbers on the division, I have, with some hesitation, followed the Journals. In Grey's Debates, and in the letters of Van Citters and L'Hermitage, the minority is said to have been 172. [For the original draft see MSS. of the House of Lords, 1693–5, pp. 330–1.]

who ought not to have been admitted. It very properly let in the Secretaries of State and the Chancellor of the Exchequer; but it let in with them Commissioners of Wine Licenses and Commissioners of the Navy, Receivers, Surveyors, Storekeepers, Clerks of the Acts and Clerks of the Cheque, Clerks of the Green Cloth and Clerks of the Great Wardrobe. So little did the Commons understand what they were about, that, after framing a law, in one view most mischievous, and in another view most beneficial, they were perfectly willing that it should be transformed into a law quite harmless and almost useless.[1] They agreed to the amendment; and nothing was now wanting but the royal sanction.

That sanction certainly ought not to have been withheld, and probably would not have been withheld, if William had known how unimportant the bill now was. But he understood the question as little as the Commons themselves. He knew that they imagined that they had devised a most stringent limitation of the royal power; and he was determined not to submit, without a struggle, to any such limitation. He was encouraged by the success with which he had hitherto resisted the attempts of the two Houses to encroach on his prerogative. He had refused to pass the bill which quartered the Judges on his hereditary revenue; and the Parliament had silently acquiesced in the justice of the refusal. He had refused to pass the Triennial Bill; and the Commons had since, by rejecting two Triennial Bills, acknowledged that he had done well. He ought, however, to have considered that, on both these occasions, the announcement of his refusal was immediately followed by the announcement that the Parliament was prorogued. On both these occasions, therefore, the members had half a year to think and to grow cool before the next sitting. The case was now very different. The principal business of the session was hardly begun: estimates were still under consideration: bills of supply were still depending; and, if the Houses should take a fit of ill-humour, the consequences might be serious indeed.

He resolved, however, to run the risk. Whether he had any adviser is not known. His determination seems

1 [For a criticism of Macaulay's opinion on this point see introduction to MSS. of the House of Lords, 1693–5, p. xxii.]

to have taken both the leading Whigs and the leading Tories by surprise. When the Clerk had proclaimed that the King and Queen would consider of the bill touching free and impartial proceedings in Parliament, the Commons retired from the bar of the Lords in a resentful and ungovernable mood. As soon as the Speaker was again in his chair there was a long and tempestuous debate. All other business was postponed. All committees were adjourned. It was resolved that the House would, early the next morning, take into consideration the state of the nation. When the morning came, the excitement did not appear to have abated. The mace was sent into Westminster Hall and into the Court of Requests. All members who could be found were brought into the House. That none might be able to steal away unnoticed, the back door was locked, and the key laid on the table. All strangers were ordered to retire. With these solemn preparations began a sitting which reminded a few old men of some of the first sittings of the Long Parliament. High words were uttered by the enemies of the government. Its friends, afraid of being accused of abandoning the cause of the Commons of England for the sake of royal favour, hardly ventured to raise their voices. Montague alone seems to have defended the King. Lowther, though high in office and a member of the cabinet, owned that there were evil influences at work, and expressed a wish to see the Sovereign surrounded by counsellors in whom the representatives of the people could confide. Harley, Foley, and Howe carried everything before them. A resolution, affirming that those who had advised the Crown on this occasion were public enemies, was carried with only two or three Noes. Harley, after reminding his hearers that they had their negative voice as the King had his, and that, if His Majesty refused them redress, they could refuse him money, moved that they should go up to the Throne, not, as usual, with a Humble Address, but with a Representation. Some members proposed to substitute the more respectful word, Address: but they were overruled; and a committee was appointed to draw up the Representation.

Another night passed; and, when the House met again, it appeared that the storm had greatly subsided. The malignant joy and the wild hopes which the Jacob-

ites had, during the last forty-eight hours, expressed with their usual imprudence, had incensed and alarmed the Whigs and the moderate Tories. Many members too were frightened by hearing that William was fully determined not to yield without an appeal to the nation. Such an appeal might have been successful: for a dissolution, on any ground whatever, would, at that moment, have been a highly popular exercise of the prerogative. The constituent bodies, it was well known, were generally zealous for the Triennial Bill, and cared comparatively little about the Place Bill. Many Tory members, therefore, who had recently voted against the Triennial Bill, were by no means desirous to run the risks of a general election. When the Representation which Harley and his friends had prepared was read, it was thought offensively strong. After being recommitted, shortened, and softened, it was presented by the whole House. William's answer was kind and gentle: but he conceded nothing. He assured the Commons that he remembered with gratitude the support which he had on many occasions received from them, that he should always consider their advice as most valuable, and that he should look on counsellors who might attempt to raise dissension between him and his Parliament as his enemies: but he uttered not a word which could be construed into an acknowledgment that he had used his Veto ill, or into a promise that he would not use it again.

The Commons on the morrow took his speech into consideration. Harley and his allies complained that the King's answer was no answer at all, threatened to tack the Place Bill to a money bill, and proposed to make a second representation pressing His Majesty to explain himself more distinctly. But by this time there was a strong reflux of feeling in the assembly. The Whigs had not only recovered from their dismay, but were in high spirits and eager for conflict. Wharton and Russell maintained that the House ought to be satisfied with what the King had said. Sir Thomas Littleton, the son of that Sir Thomas who had been distinguished among the chiefs of the country party in the days of Charles the Second,[1] showed that he had inherited his father's eloquence. 'Do you wish,' said he,

[1] [The father of Sir Thomas Lyttleton was not in Parliament. Macaulay confuses father and son.]

'to make sport for your enemies? There is no want of them. They besiege our very doors. We read, as we come through the lobby, in the face and gestures of every nonjuror whom we pass, delight at the momentary coolness which has arisen between us and the King. That should be enough for us. We may be sure that we are voting rightly when we give a vote which tends to confound the hopes of traitors.' The House divided. Harley was a teller on one side, Wharton on the other. Only eighty-eight voted with Harley, two hundred and twenty-nine with Wharton. The Whigs were so much elated by their victory that some of them wished to move a vote of thanks to William for his gracious answer: but they were restrained by wiser men. 'We have lost time enough already in these unhappy debates,' said a leader of the party. 'Let us get to Ways and Means as fast as we can. The best form which our thanks can take is that of a money bill.'

Thus ended, more happily than William had a right to expect, one of the most dangerous contests in which he ever engaged with his Parliament. At the Dutch Embassy the rising and going down of this tempest had been watched with intense interest; and the opinion there seems to have been that the King had on the whole lost neither power nor popularity by his conduct.[1]

Another question, which excited scarcely less angry feeling in Parliament and in the country, was, about the same time, under consideration. On the sixth of December, a Whig member of the House of Commons obtained leave to bring in a bill for the Naturalisation of Foreign Protestants. Plausible arguments in favour of such a bill were not wanting. Great numbers of people, eminently industrious and intelligent, firmly attached to our faith, and deadly enemies of our deadly enemies, were at that time without a country. Among the Huguenots who had fled from the tyranny of the French King were many persons of great fame in war, in letters, in arts, and in sciences; and even the humblest refugees

[1] The Bill is in the Archives of the Lords. Its history I have collected from the Journals, from Grey's Debates, and from the highly interesting letters of Van Citters and L'Hermitage. I think it clear from Grey's Debates that a speech which L'Hermitage attributes to a nameless 'quelq'un' was made by Sir Thomas Littleton. [For the Bill see MSS. of the House of Lords, 1693–5, pp. 330–1.]

were intellectually and morally above the average of the common people of any kingdom in Europe. With French Protestants who had been driven into exile by the edicts of Lewis were now mingled German Protestants who had been driven into exile by his arms. Vienna, Berlin, Basle, Hamburg, Amsterdam, London, swarmed with honest laborious men who had once been thriving burghers of Heidelberg or Manheim, or who had cultivated vineyards on the banks of the Neckar or the Rhine. A statesman might well think that it would be at once generous and politic to invite to the English shores and to incorporate with the English people emigrants so unfortunate and so respectable. Their ingenuity and their diligence could not fail to enrich any land which should afford them an asylum; nor could it be doubted that they would manfully defend the country of their adoption against him whose cruelty had driven them from the country of their birth.

The first two readings passed without a division. But, on the motion that the bill should be committed, there was a debate in which the right of free speech was most liberally used by the opponents of the government. It was idle, they said, to talk about the poor Huguenots or the poor Palatines. The bill was evidently meant for the benefit, not of French Protestants or German Protestants, but of Dutchmen, who would be Protestants, Papists, or Pagans for a guilder a head, and who would, no doubt, be as ready to sign the Declaration against Transubstantiation in England as to trample on the Cross in Japan. They would come over in multitudes. They would swarm in every public office. They would collect the customs, and gauge the beer barrels. Our Navigation Laws would be virtually repealed. Every merchant ship that cleared out from the Thames or the Severn would be manned by Zealanders, and Hollanders, and Frieslanders. To our own sailors would be left the hard and perilous service of the royal navy. For Hans, after filling the pockets of his huge trunk hose with our money by assuming the character of a native, would, as soon as a pressgang appeared, lay claim to the privileges of an alien. The intruders would soon rule every corporation. They would elbow our own aldermen off the Royal Exchange. They would buy the hereditary woods and halls of our country

gentlemen. Already one of the most noisome of the plagues of Egypt was among us. Frogs had made their appearance even in the royal chambers. Nobody could go to Saint James's without being disgusted by hearing the reptiles of the Batavian marshes croaking all round him; and if this bill should pass, the whole country would be as much infested by the loathsome brood as the palace already was.

The orator who indulged himself most freely in this sort of rhetoric was Sir John Knight, member for Bristol, a coarse-minded and spiteful Jacobite, who, if he had been an honest man, would have been a nonjuror. Two years before, when mayor of Bristol, he had acquired a discreditable notoriety by treating with gross disrespect a commission sealed with the great seal of the Sovereigns to whom he had repeatedly sworn allegiance, and by setting on the rabble of his city to hoot and pelt the Judges.[1] He now concluded a savage invective by desiring that the Serjeant at Arms would open the doors, in order that the odious roll of parchment, which was nothing less than a surrender of the birthright of the English people, might be treated with proper contumely. 'Let us first,' he said, 'kick the bill out of the House; and then let us kick the foreigners out of the kingdom.'

On a division the motion for committing the bill was carried by a hundred and sixty-three votes to a hundred and twenty-eight.[2] But the minority was zealous and pertinacious; and the majority speedily began to waver. Knight's speech, retouched and made more offensive, soon appeared in print without a license. Tens of thousands of copies were circulated by the post, or dropped in the streets; and such was the strength of national prejudice, that too many persons read this ribaldry with assent and admiration. But, when a copy was produced in the House, there was such an outbreak of indignation and disgust, as cowed even the impudent and savage nature of the orator. Finding himself in imminent danger of being expelled and sent to prison,

[1] Narcissus Luttrell's Diary, September, 1691. [See also Hist. MSS. Commission's Fifth Report, Appendix, Part II, p. 382. The statement of Macaulay that had he 'been an honest man he would have been a nonjuror,' could apply only to his namesake, Sir John Knight, who also was Mayor of Bristol, but died in 1683.]

[2] Commons' Journals, Jan. 4, 169$\frac{3}{4}$.

he apologised, and disclaimed all knowledge of the paper which purported to be a report of what he had said. He escaped with impunity: but his speech was voted false, scandalous, and seditious, and was burned by the hangman in Palace Yard. The bill which had caused all this ferment was prudently suffered to drop.[1]

Meanwhile the Commons were busied with financial questions of grave importance. The estimates for the year 1694 were enormous. The King proposed to add to the regular army, already the greatest regular army that England had ever supported, four regiments of dragoons, eight of horse, and twenty-five of infantry. The whole number of men, officers included, would thus be increased to about ninety-four thousand.[2] Cromwell, while holding down three reluctant kingdoms, and making vigorous war on Spain in Europe and America, had never had two-thirds of the military force which William now thought necessary. The great body of the Tories, headed by three Whig chiefs, Harley, Foley, and Howe, opposed any augmentation. The great body of the Whigs, headed by Montague and Wharton, would have granted all that was asked. After many long discussions, and probably many close divisions, in the Committee of Supply, the King obtained the greater part of what he demanded. The House allowed him four new regiments of dragoons, six of horse, and fifteen of infantry. The whole number of troops voted for the year amounted to eighty-three thousand, the charge to more than two millions and a half, including about two hundred thousand pounds for the ordnance.[3]

1 Of the Naturalisation Bill no copy, I believe, exists. The history of that bill will be found in the Journals. From Van Citters and L'Hermitage we learn less than might have been expected on a subject which must have been interesting to Dutch statesmen. Knight's speech will be found among the Somers Papers. He is described by his brother Jacobite, Roger North, as 'a gentleman of as eminent integrity and loyalty as ever the city of Bristol was honoured with.'

2 Commons' Journals, Dec. 5, $169\frac{3}{4}$.

3 Ibid., Dec. 20 and 22, $169\frac{3}{4}$. The Journals did not then contain any notice of the divisions which took place when the House was in Committee. There was only one division on the army estimates of this year, when the mace was on the table. That division was on the question whether £60,000 or £147,000 should be granted for hospitals and contingencies. The Whigs carried the larger sum by 184 votes to 120. Wharton was a teller for the majority, Foley for the minority.

The naval estimates passed much more rapidly: for Whigs and Tories agreed in thinking that the maritime ascendency of England ought to be maintained at any cost. Five hundred thousand pounds were voted for paying the arrears due to seamen, and two millions for the expenses of the year 1694.[1]

The Commons then proceeded to consider the Ways and Means. The land tax was renewed at four shillings in the pound; and by this simple but powerful machinery about two millions were raised with certainty and despatch.[2] A poll tax was imposed.[3] Stamp duties had long been among the fiscal resources of Holland and France, and had existed here during part of the reign of Charles the Second, but had been suffered to expire. They were now revived; and they have ever since formed an important part of the revenue of the State.[4] The hackney coaches of the capital were taxed, and were placed under the government of commissioners, in spite of the resistance of the wives of the coachmen, who assembled round Westminster Hall and mobbed the members.[5] But, notwithstanding all these expedients, there was still a large deficiency; and it was again necessary to borrow. A new duty on salt and some other imposts of less importance were set apart to form a fund for a loan. On the security of this fund a million was to be raised by a lottery, but by a lottery which had scarcely anything but the name in common with the lotteries of a later period. The sum to be contributed was divided into a hundred thousand shares of ten pounds each. The interest on each share was to be twenty shillings annually, or in other words, ten per cent, during sixteen years. But ten per cent for sixteen years was not a bait which was likely to attract lenders. An additional lure was therefore held out to capitalists. Some of the shares were to be prizes; and the holders of the prizes were not only to receive the ordinary ten per cent, but were also to divide among them the sum of forty thousand pounds annually, during sixteen years. Which of the shares should be prizes was to be determined by lot. The arrangements for the drawing of the tickets were

[1] Commons' Journals, Nov. 25, 1693.
[2] Stat. 5 W. & M. c. 1. [3] Stat. 5 & 6 W. & M. c. 14.
[4] Stat. 5 & 6 W. & M. c. 21; Narcissus Luttrell's Diary.
[5] Stat. 5 & 6 W. & M. c. 22; Narcissus Luttrell's Diary.

made by an adventurer of the name of Neale, who, after squandering away two fortunes, had been glad to become groom porter at the palace. His duties were to call the odds when the Court played at hazard, to provide cards and dice, and to decide any dispute which might arise on the bowling-green or at the gaming table. He was eminently skilled in the business of this not very exalted post, and had made such sums by raffles that he was able to engage in very costly speculations, and was then covering the ground round the Seven Dials with buildings. He was probably the best adviser that could have been consulted about the details of a lottery. Yet there were not wanting persons who thought it hardly decent in the Treasury to call in the aid of a gambler by profession.[1]

By the lottery loan, as it was called, one million was obtained. But another million was wanted to bring the estimated revenue for the year 1694 up to a level with the estimated expenditure. The ingenious and enterprising Montague had a plan ready, a plan to which, except under the pressure of extreme pecuniary difficulties, he might not easily have induced the Commons to assent, but which, to his large and vigorous mind, appeared to have advantages, both commercial and political, more important than the immediate relief to the finances. He succeeded not only in supplying the wants of the State for twelve months, but in creating a great institution, which, after the lapse of more than a century and a half, continues to flourish, and which he lived to see the stronghold, through all vicissitudes, of the Whig Party, and the bulwark in dangerous times of the Protestant succession.

In the reign of William old men were still living who could remember the days when there was not a single banking house in the city of London. So late as the time of the Restoration every trader had his own strong box in his own house, and when an acceptance was presented to him, told down the crowns and Caroluses on his own counter. But the increase of wealth had produced its natural effect, the subdivision of labour.

1 Stat. 5 W. & M. c. 7; Evelyn's Diary, Oct. 5, Nov. 22, 1694; A Poem on Squire Neale's Projects; Malcolm's History of London. Neale's functions are described in several editions of Chamberlayne's State of England. His name frequently appears in the London Gazette, as, for example, on July 28, 1684.

Before the end of the reign of Charles the Second, a new mode of paying and receiving money had come into fashion among the merchants of the capital. A class of agents arose, whose office was to keep the cash of the commercial houses. This new branch of business naturally fell into the hands of the goldsmiths, who were accustomed to traffic largely in the precious metals, and who had vaults in which great masses of bullion could lie secure from fire and from robbers. It was at the shops of the goldsmiths of Lombard Street that all the payments in coin were made. Other traders gave and received nothing but paper.

This great change did not take place without much opposition and clamour. Old-fashioned merchants complained bitterly that a class of men, who, thirty years before, had confined themselves to their proper functions, and had made a fair profit by embossing silver bowls and chargers, by setting jewels for fine ladies, and by selling pistoles and dollars to gentlemen setting out for the Continent, had become the treasurers, and were fast becoming the masters, of the whole City. These usurers, it was said, played at hazard with what had been earned by the industry and hoarded by the thrift of other men. If the dice turned up well, the knave who kept the cash became an alderman: if they turned up ill, the dupe who furnished the cash became a bankrupt. On the other side, the conveniences of the modern practice were set forth in animated language. The new system, it was said, saved both labour and money. Two clerks, seated in one counting house, did what, under the old system, must have been done by twenty clerks in twenty different establishments. A goldsmith's note might be transferred ten times in a morning; and thus a hundred guineas, locked in his safe close to the Exchange, did what would formerly have required a thousand guineas, dispersed through many tills, some on Ludgate Hill, some in Austin Friars, and some in Tower Street.[1]

Gradually even those who had been loudest in murmuring against the innovation gave way, and conformed

[1] See, for example, the Mystery of the New-fashioned Goldsmiths or Brokers, 1676; Is not the Hand of Joab in all this? 1676; and an answer published in the same year. See also England's Glory in the great Improvement by Banking and Trade, 1694.

to the prevailing usage. The last person who held out, strange to say, was Sir Dudley North. When, in 1680, after residing many years abroad, he returned to London, nothing astonished or displeased him more than the practice of making payments by drawing bills on bankers. He found that he could not go on Change without being followed round the piazza by goldsmiths, who, with low bows, begged to have the honour of serving him. He lost his temper when his friends asked where he kept his cash. 'Where should I keep it,' he asked, 'but in my own house?' With difficulty he was induced to put his money into the hands of one of the Lombard Street men, as they were called. Unhappily, the Lombard Street man broke; and some of his customers suffered severely. Dudley North lost only fifty pounds: but this loss confirmed him in his dislike of the whole mystery of banking. It was in vain, however, that he exhorted his fellow citizens to return to the good old practice, and not to expose themselves to utter ruin in order to spare themselves a little trouble. He stood alone against the whole community. The advantages of the modern system were felt every hour of every day in every part of London; and people were no more disposed to relinquish those advantages for fear of calamities which occurred at long intervals than to refrain from building houses for fear of fires, or from building ships for fear of hurricanes. It is a curious circumstance that a man, who, as a theorist, was distinguished from all the merchants of his time by the largeness of his views and by his superiority to vulgar prejudices, should, in practice, have been distinguished from all the merchants of his time by the obstinacy with which he adhered to an ancient mode of doing business, long after the dullest and most ignorant plodders had abandoned that mode for one better suited to a great commercial society.[1]

No sooner had banking become a separate and important trade, than men began to discuss with earnestness the question whether it would be expedient to erect a national bank. The general opinion seems to have been decidedly in favour of a national bank: nor can we wonder at this: for few were then aware that trade is in general carried on to much more advantage by individuals than by great societies; and banking really is

[1] See the Life of Dudley North by his brother Roger.

one of those few trades which can be carried on to as much advantage by a great society as by an individual. Two public banks had long been renowned throughout Europe, the Bank of St. George at Genoa, and the Bank of Amsterdam. The immense wealth which was in the keeping of those establishments, the confidence which they inspired, the prosperity which they had created, their stability, tried by panics, by wars, by revolutions, and found proof against all, were favourite topics. The Bank of St. George had nearly completed its third century. It had begun to receive deposits and make loans before Columbus had crossed the Atlantic, before Gama had turned the Cape, when a Christian Emperor was reigning at Constantinople, when a Mahommedan Sultan was reigning at Granada, when Florence was a Republic, when Holland obeyed a hereditary Prince. All these things had been changed. New continents and new oceans had been discovered. The Turk was at Constantinople: the Castilian was at Granada: Florence had its hereditary Prince: Holland was a Republic: but the Bank of St. George was still receiving deposits and making loans. The Bank of Amsterdam was little more than eighty years old: but its solvency had stood severe tests. Even in the terrible crisis of 1672, when the whole Delta of the Rhine was overrun by the French armies, when the white flags were seen from the top of the Stadthouse, there was one place where, amidst the general consternation and confusion, tranquillity and security were still to be found: and that place was the Bank. Why should not the Bank of London be as great and as durable as the Banks of Genoa and of Amsterdam? Before the end of the reign of Charles the Second several plans were proposed, examined, attacked, and defended. Some pamphleteers maintained that a national bank ought to be under the direction of the King. Others thought that the management ought to be entrusted to the Lord Mayor, Aldermen, and Common Council of the capital.[1] After the Revolution the subject was discussed with an animation before unknown. For, under the influence of liberty, the breed of political projectors multiplied exceedingly. A crowd

[1] See a Pamphlet entitled Corporation Credit; or a Bank of Credit, made Current by Common Consent in London, more Useful and Safe than Money.

of plans, some of which resemble the fancies of a child or the dreams of a man in a fever, were pressed on the government. Pre-eminently conspicuous among the political mountebanks, whose busy faces were seen every day in the lobby of the House of Commons, were John Briscoe and Hugh Chamberlayne, two projectors worthy to have been members of that Academy which Gulliver found at Lagado. These men affirmed that the one cure for every distemper of the State was a Land Bank. A Land Bank would work for England miracles such as had never been wrought for Israel, miracles exceeding the heaps of quails and the daily shower of manna. There would be no taxes; and yet the Exchequer would be full to overflowing. There would be no poor-rates: for there would be no poor. The income of every land-owner would be doubled. The profits of every merchant would be increased. In short, the island would, to use Briscoe's words, be the paradise of the world. The only losers would be the moneyed men, those worst enemies of the nation, who had done more injury to the gentry and yeomanry than an invading army from France would have had the heart to do.[1]

These blessed effects the Land Bank was to produce simply by issuing enormous quantities of notes on landed security. The doctrine of the projectors was that every person who had real property ought to have, besides that property, paper money to the full value of that property. Thus, if his estate was worth two thousand pounds, he ought to have his estate and two thousand pounds in paper money.[2] Both Briscoe and Chamber-

[1] A proposal by Dr. Hugh Chamberlayne, in Essex Street, for a Bank of Secure Current Credit to be founded upon Land, in order to the General Good of Landed Men, to the great increase of the Value of Land, and the no less Benefit of Trade and Commerce, 1695; Proposals for the supplying their Majesties with Money on Easy Terms, exempting the Nobility, Gentry, &c., from Taxes, enlarging their Yearly Estates, and enriching all the Subjects of the Kingdom by a National Land Bank; By John Briscoe. 'O fortunatos nimium bona si sua norint Anglicanos.' Third Edition, 1696. Briscoe seems to have been as much versed in Latin literature as in political economy. [On Dr. Hugh Chamberlayne and his schemes, see 'The Chamberlens and the Midwifery Forceps,' by Dr. J. H. Aveling.]

[2] In confirmation of what is said in the text, I extract a single paragraph from Briscoe's proposals. 'Admit a gentleman hath barely £100 per annum estate to live on, and hath a wife and four children to provide for; this person, supposing no taxes were upon

layne treated with the greatest contempt the notion that there could be an overissue of paper as long as there was, for every ten pound note, a piece of land in the country worth ten pounds. Nobody, they said, would accuse a goldsmith of overissuing as long as his vaults contained guineas and crowns to the full value of all the notes which bore his signature. Indeed, no goldsmith had in his vaults guineas and crowns to the full value of all his paper. And was not a square mile of rich land in Taunton Dean at least as well entitled to be called wealth as a bag of gold or silver? The projectors could not deny that many people had a prejudice in favour of the precious metals, and that, therefore, if the Land Bank were bound to cash its notes, it would very soon stop payment. This difficulty they got over by proposing that the notes should be inconvertible, and that everybody should be forced to take them.

The speculations of Chamberlayne on the subject of the currency may possibly find admirers even in our own time. But to his other errors he added an error which began and ended with him. He was fool enough to take it for granted, in all his reasonings, that the value of an estate varied directly as the duration. He maintained that, if the annual income derived from a manor were a thousand pounds, a grant of that manor for twenty years must be worth twenty thousand pounds, and a grant for a hundred years worth a hundred thousand pounds. If, therefore, the lord of such a manor would pledge it for a hundred years to the Land Bank, the Land Bank might, on that security, instantly issue notes for a hundred thousand pounds. On this subject Chamberlayne was proof even to arithmetical demonstration. He was reminded that the fee simple of land would not sell for more than twenty years' purchase. To say, therefore,

his estates, must be a great husband to be able to keep his charge, but cannot think of laying up anything to place out his children in the world; but according to this proposed method he may give his children £500 a piece, and have £90 per annum left for himself and his wife to live upon, the which he may also leave to such of his children as he pleases after his and his wife's decease. For first having settled his estate of £100 per annum, as in proposals 1, 3, he may have bills of credit for £2000 for his own proper use, for 10s. per cent. per annum, as in proposal 22, which is but £10 per annum for the £2000, which being deducted out of his estate of £100 per annum, there remains £90 per annum clear to himself.' It ought to be observed that this nonsense reached a third edition.

that a term of a hundred years was worth five times as much as a term of twenty years, was to say that a term of a hundred years was worth five times the fee simple; in other words, that a hundred was five times infinity. Those who reasoned thus were refuted by being told that they were usurers; and it should seem that a large number of country gentlemen thought the refutation complete.[1]

In December 1693 Chamberlayne laid his plan, in all its naked absurdity, before the Commons, and petitioned to be heard. He confidently undertook to raise eight thousand pounds on every freehold estate of a hundred and fifty pounds a year which should be brought, as he expressed it, into his Land Bank, and this without dispossessing the freeholder.[2] All the squires in the House must have known that the fee simple of such an estate would hardly fetch three thousand pounds in the market. That less than the fee simple of such an estate could, by any device, be made to produce eight thousand pounds, would, it might have been thought, have seemed incredible to the most illiterate clown that could be found on the benches. Distress, however, and animosity had made the landed gentlemen credulous. They insisted on referring Chamberlayne's plan to a committee; and the committee reported that the plan was practicable, and would tend to the benefit of the nation.[3] But by this time the united force of demonstration and derision had

1 See Chamberlayne's Proposal, his Positions supported by the Reasons explaining the Office of Land Credit, and his Bank Dialogue. See also an excellent little tract on the other side entitled 'A Bank Dialogue between Dr. H. C. and a Country Gentleman, 1696,' and 'Some Remarks upon a nameless and scurrilous Libel entitled a Bank Dialogue between Dr. H. C. and a Country Gentleman, in a Letter to a Person of Quality.'

2 Commons' Journals, Dec. 7, 1693. I am afraid that I may be suspected of exaggerating the absurdity of this scheme. I therefore transcribe the most important part of the petition. 'In consideration of the freeholders bringing their lands into this bank, for a fund of current credit, to be established by Act of Parliament, it is now proposed that, for every £150 per annum, secured for 150 years, for but one hundred yearly payments of £100 per annum, free from all manner of taxes and deductions whatsoever, every such freeholder shall receive £4000 in the said current credit, and shall have £2000 more put into the fishery stock for his proper benefit; and there may be further £2000 reserved at the Parliament's disposal towards the carrying on this present war. . . . The freeholder is never to quit the possession of his said estate unless the yearly rent happens to be in arrear.'

3 Commons' Journals, Feb. 5, 169$\frac{3}{4}$.

begun to produce an effect even on the most ignorant rustics in the House. The report lay unnoticed on the table; and the country was saved from a calamity compared with which the defeat of Landen and the loss of the Smyrna fleet would have been blessings.

All the projectors of this busy time, however, were not so absurd as Chamberlayne. One among them, William Paterson, was an ingenious, though not always a judicious, speculator. Of his early life little is known except that he was a native of Scotland, and that he had been in the West Indies. In what character he had visited the West Indies was a matter about which his contemporaries differed. His friends said that he had been a missionary; his enemies that he had been a buccaneer. He seems to have been gifted by nature with fertile invention, an ardent temperament, and great powers of persuasion, and to have acquired somewhere in the course of his vagrant life a perfect knowledge of accounts.[1]

This man submitted to the government, in 1691, a plan of a national bank; and his plan was favourably received both by statesmen and by merchants. But years passed away; and nothing was done, till, in the spring of 1694, it became absolutely necessary to find some new mode of defraying the charges of the war. Then at length the scheme devised by the poor and obscure Scottish adventurer was taken up in earnest by Montague. With Montague was closely allied Michael Godfrey, the brother of that Sir Edmondsbury Godfrey whose sad and mysterious death had, fifteen years before, produced a terrible outbreak of popular feeling. Michael was one of the ablest, most upright, and most opulent of the merchant princes of London. He was, as might

[1] [Paterson was the son of a Dumfriesshire laird (Pagan's 'Birthplace and Parentage of William Paterson,' 1865), and finding it advisable in his seventeenth year, on account of the Covenanting persecution, to leave Scotland, he entered the counting-house of a relative in London. Afterwards he engaged in the West India trade, and when he submitted his scheme for a national bank he was a well-known and wealthy city merchant. It is entirely misleading to describe him as 'a poor and obscure Scottish adventurer.' He was listened to because he was a successful man of business; and he had already, in 1690, founded the Hampstead Water Company. Nor is there any ground for Macaulay's statement that he had lived 'a vagrant life,' or for the statements loosely attributed to his friends and enemies that he had lived in the West Indies either as a missionary or a buccaneer.]

have been expected from his near connection with the martyr of the Protestant faith, a zealous Whig. Some of his writings are still extant, and prove him to have had a strong and clear mind.[1]

By these two distinguished men Paterson's scheme was fathered. Montague undertook to manage the House of Commons, Godfrey to manage the City. An approving vote was obtained from the Committee of Ways and Means; and a bill, the title of which gave occasion to many sarcasms, was laid on the table. It was indeed not easy to guess that a bill, which purported only to impose a new duty on tonnage for the benefit of such persons as should advance money towards carrying on the war, was really a bill creating the greatest commercial institution that the world had ever seen.

The plan was that twelve hundred thousand pounds should be borrowed by the government on what was then considered as the moderate interest of eight per cent. In order to induce capitalists to advance the money promptly on terms so favourable to the public, the subscribers were to be incorporated by the name of the Governor and Company of the Bank of England. The corporation was to have no exclusive privilege, and was to be restricted from trading in anything but bills of exchange, bullion, and forfeited pledges.

As soon as the plan became generally known, a paper war broke out as furious as that between the swearers and the nonswearers, or as that between the Old East India Company and the New East India Company. The projectors who had failed to gain the ear of the government fell like madmen on their more fortunate brother. All the goldsmiths and pawnbrokers set up a howl of rage. Some discontented Tories predicted ruin to the monarchy. It was remarkable, they said, that Banks and Kings had never existed together. Banks were republican institutions. There were flourishing banks at Venice, at Genoa, at Amsterdam, and at Hamburg. But who had ever heard of a Bank of France or a Bank of Spain.[2] Some discontented Whigs, on the other hand, predicted ruin to our liberties. Here, they said,

[1] [Godfrey was not the brother of Sir Edmund Berry Godfrey, but his nephew. He was the author of a short account of the Bank of England, 1695.]

[2] Account of the Intended Bank of England, 1694.

is an instrument of tyranny more formidable than the High Commission, than the Star Chamber, than even the fifty thousand soldiers of Oliver. The whole wealth of the nation will be in the hands of the Tonnage Bank, —such was the nickname then in use ;—and the Tonnage Bank will be in the hands of the Sovereign. The power of the purse, the one great security for all the rights of Englishmen, will be transferred from the House of Commons to the Governor and Directors of the new Company. This last consideration was really of some weight, and was allowed to be so by the authors of the bill. A clause was therefore most properly inserted which inhibited the Bank from advancing money to the Crown without authority from Parliament. Every infraction of this salutary rule was to be punished by forfeiture of three times the sum advanced: and it was provided that the King should not have power to remit any part of the penalty.

The plan, thus amended, received the sanction of the Commons more easily than might have been expected from the violence of the adverse clamour. In truth, the Parliament was under duress. Money must be had, and could in no other way be had so easily. What passed when the House had resolved itself into a committee cannot be discovered : but, while the Speaker was in the chair, no division took place.

The bill, however, was not safe when it had reached the Upper House. Some Lords suspected that the plan of a national bank had been devised for the purpose of exalting the moneyed interest at the expense of the landed interest. Others thought that this plan, whether good or bad, ought not to have been submitted to them in such a form. Whether it would be safe to call into existence a body which might one day rule the whole commercial world, and how such a body should be constituted, were questions which ought not to be decided by one branch of the Legislature. The Peers ought to be at perfect liberty to examine all the details of the proposed scheme, to suggest amendments, to ask for conferences. It was therefore most unfair that the law establishing the Bank should be set up as part of a law granting supplies to the Crown. The Jacobites entertained some hope that the session would end with a quarrel between the Houses, that the Tonnage Bill

would be lost, and that William would enter on the campaign without money. It was already May, according to the New Style. The London season was over; and many noble families had left Covent Garden and Soho Square for their woods and hayfields. But summonses were sent out. There was a violent rush of Earls and Barons back to town. The benches which had lately been deserted were crowded. The sittings began at an hour unusually early, and were prolonged to an hour unusally late. On the day on which the bill was committed the contest lasted without intermission from nine in the morning till six in the evening. Godolphin was in the chair. Nottingham and Rochester proposed to strike out all the clauses which related to the Bank. Something was said about the danger of setting up a gigantic corporation which might soon give law to the King and the three estates of the Realm. But the Peers seemed to be most moved by the appeal which was made to them as landlords. The whole scheme, it was asserted, was intended to enrich usurers at the expense of the nobility and gentry. Persons who had laid by money would rather put it into the Bank than lend it on mortgage at moderate interest. Caermarthen said little or nothing in defence of what was, in truth, the work of his rivals and enemies. He owned that there were grave objections to the mode in which the Commons had provided for the public service of the year. But would their Lordships amend a money bill? Would they engage in a contest of which the end must be that they must either yield, or incur the grave responsibility of leaving the Channel without a fleet during the summer? This argument prevailed; and, on a division, the amendment was rejected by forty-three votes to thirty-one. A few hours later the bill received the royal assent, and the Parliament was prorogued.[1]

In the City the success of Montague's plan was complete. It was then at least as difficult to raise a million at eight per cent. as it would now be to raise forty millions at four per cent. It had been supposed that contributions would drop in very slowly: and a considerable time had therefore been allowed by the Act.

[1] See the Lords' Journals of April 23, 24, 25, 1694, and the letter of L'Hermitage to the States General dated $\frac{\text{April 24.}}{\text{May 4.}}$

This indulgence was not needed. So popular was the new investment, that on the day on which the books were opened three hundred thousand pounds were subscribed: three hundred thousand more were subscribed during the next forty-eight hours; and, in ten days, to the delight of all the friends of the government, it was announced that the list was full. The whole sum which the Corporation was bound to lend to the State was paid into the Exchequer before the first instalment was due.[1] Somers gladly put the Great Seal to a charter framed in conformity with the terms prescribed by Parliament; and the Bank commenced its operations in the house of the Company of Grocers. There, during many years, directors, secretaries, and clerks might be seen labouring in different parts of one spacious hall. The persons employed by the Bank were originally only fifty-four. They are now nine hundred. The sum paid yearly in salaries amounted at first to only four thousand three hundred and fifty pounds. It now exceeds two hundred and ten thousand pounds. We may therefore fairly infer that the incomes of commercial clerks are, on an average, about three times as large in the reign of Victoria as they were in the reign of William the Third.[2]

It soon appeared that Montague had, by skilfully availing himself of the financial difficulties of the country, rendered an inestimable service to his party. During several generations the Bank of England was emphatically a Whig body. It was Whig, not accidentally, but necessarily. It must have instantly stopped payment if it had ceased to receive the interest on the sum which it had advanced to the government; and of that interest James would not have paid one farthing. Seventeen years after the passing of the Tonnage Bill, Addison, in one of his most ingenious and graceful little allegories, described the situation of the great Company through which the immense wealth of London was constantly circulating. He saw Public Credit on her throne in

[1] Narcissus Luttrell's Diary, June 1694.

[2] Heath's Account of the Worshipful Company of Grocers; Francis's History of the Bank of England. [It need hardly be said that Macaulay's figures must now be very largely increased, in addition to which branches have been added in the larger provincial towns of England. The weekly note circulation now averages over 30,000,000, of which about one-third is issued from the branch banks.]

Grocer's Hall, the Great Charter over her head, the Act of Settlement full in her view. Her touch turned everything to gold. Behind her seat, bags filled with coin were piled up to the ceiling. On her right and on her left the floor was hidden by pyramids of guineas. On a sudden the door flies open. The Pretender rushes in, a sponge in one hand, in the other a sword, which he shakes at the Act of Settlement. The beautiful Queen sinks down fainting. The spell by which she has turned all things around her into treasure is broken. The money bags shrink like pricked bladders. The piles of gold pieces are turned into bundles of rags or faggots of wooden tallies.[1] The truth which this parable was meant to convey was constantly present to the minds of the rulers of the Bank. So closely was their interest bound up with the interest of the government, that the greater the public danger, the more ready were they to come to the rescue. Formerly, when the Treasury was empty, when the taxes came in slowly, and when the pay of the soldiers and sailors was in arrear, it had been necessary for the Chancellor of the Exchequer to go, hat in hand, up and down Cheapside and Cornhill, attended by the Lord Mayor and by the Aldermen, and to make up a sum by borrowing a hundred pounds from this hosier, and two hundred pounds from that ironmonger.[2] Those times were over. The government, instead of laboriously scooping up supplies from numerous petty sources, could now draw whatever it required from one immense reservoir, which all those petty sources kept constantly replenished. It is hardly too much to say that, during many years, the weight of the Bank, which was constantly in the scale of the Whigs, almost counterbalanced the weight of the Church, which was as constantly in the scale of the Tories.

A few minutes after the bill which established the Bank of England had received the royal assent, the Parliament was prorogued by the King with a speech in which he warmly thanked the Commons for their liberality. Montague was immediately rewarded for his services with the place of Chancellor of the Exchequer.[3]

Shrewsbury had a few weeks before consented to

[1] Spectator, No. 3.
[2] Proceedings of the Wednesday Club in Friday Street.
[3] Lords' Journals, April 25, 1694; London Gazette, May 7, 1694.

accept the seals. He had held out resolutely from November to March. While he was trying to find excuses which might satisfy his political friends, Sir James Montgomery visited him. Montgomery was now the most miserable of human beings. Having borne a great part in a great revolution, having been charged with the august office of presenting the Crown of Scotland to the Sovereigns whom the Estates had chosen, having domineered without a rival, during several months, in the Parliament at Edinburgh, having seen before him in near prospect the seals of Secretary, the coronet of an Earl, ample wealth, supreme power, he had on a sudden sunk into obscurity and abject penury. His fine parts still remained; and he was therefore used by the Jacobites: but, though used, he was despised, distrusted, and starved. He passed his life in wandering from England to France and from France back to England, without finding a resting-place in either country. Sometimes he waited in the antechamber at Saint Germains, where the priests scowled at him as a Calvinist, and where even the Protestant Jacobites cautioned one another in whispers against the old Republican. Sometimes he lay hid in the garrets of London, imagining that every footstep which he heard on the stairs was that of a bailiff with a writ, or that of a King's messenger with a warrant. He now obtained access to Shrewsbury, and ventured to talk as a Jacobite to a brother Jacobite. Shrewsbury, who was not at all inclined to put his estate and his neck in the power of a man whom he knew to be both rash and perfidious, returned very guarded answers. Through some channel which is not known to us, William obtained full intelligence of what had passed on this occasion. He sent for Shrewsbury, and again spoke earnestly about the Secretaryship. Shrewsbury again excused himself. His health, he said, was bad. 'That,' said William, 'is not your only reason.' 'No, Sir,' said Shrewsbury, 'it is not.' And he began to speak of public grievances, and alluded to the fate of the Triennial Bill, which he had himself introduced. But William cut him short. 'There is another reason behind. When did you see Montgomery last?' Shrewsbury was thunderstruck. The King proceeded to repeat some things which Montgomery had said. By this time Shrewsbury had re-

covered from his dismay, and had recollected that in the conversation which had been so accurately reported to the Government, he had fortunately uttered no treason, though he had heard much. 'Sir,' said he, 'since your Majesty has been so correctly informed, you must be aware that I gave no encouragement to that man's attempts to seduce me from my allegiance.' William did not deny this, but intimated that such secret dealings with noted Jacobites raised suspicions which Shrewsbury could remove only by accepting the seals. 'That,' he said, 'will put me quite at ease. I know that you are a man of honour, and that, if you undertake to serve me, you will serve me faithfully.' So pressed, Shrewsbury complied, to the great joy of his whole party; and was immediately rewarded for his compliance with a dukedom and a garter.[1]

Thus a Whig ministry was gradually forming. There were now two Whig Secretaries of State, a Whig Keeper of the Great Seal, a Whig First Lord of the Admiralty, a Whig Chancellor of the Exchequer. The Lord Privy Seal, Pembroke, might also be called a Whig: for his mind was one which readily took the impress of any stronger mind with which it was brought into contact. Seymour, having been long enough a Commissioner of the Treasury to lose much of his influence with the Tory country gentlemen who had once listened to him as to an oracle, was dismissed, and his place was filled by John Smith, a zealous and able Whig, who had taken an active part in the debates of the late session.[2] The only Tories who still held great offices in the executive government were the Lord President, Caermarthen, who, though he began to feel that power was slipping from his grasp, still clutched it desperately, and the First Lord of the Treasury, Godolphin, who meddled little out of his own department, and performed the duties of that department with skill and assiduity.

William, however, still tried to divide his favours between the two parties. Though the Whigs were fast drawing to themselves the substance of power, the Tories obtained their share of honorary distinctions. Mulgrave, who had, during the late session, exerted his

[1] Life of James, ii. 520; Floyd's (Lloyd's) Account in the Nairne Papers, under the date of May 1, 1694; London Gazette, April 26, 30, 1694. [2] London Gazette, May, 3, 1694.

great parliamentary talents in favour of the King's policy, was created Marquess of Normanby, and named a Cabinet Councillor, but was never consulted. He obtained at the same time a pension of three thousand pounds a year. Caermarthen, whom the late changes had deeply mortified, was in some degree consoled by a signal mark of royal approbation. He became Duke of Leeds. It had taken him little more than twenty years to climb from the station of a Yorkshire country gentleman to the highest rank in the peerage. Two great Whig Earls were at the same time created Dukes, Bedford and Devonshire. It ought to be mentioned that Bedford had repeatedly refused the dignity which he now somewhat reluctantly accepted. He declared that he preferred his Earldom to a Dukedom, and gave a very sensible reason for the preference. An Earl who had a numerous family might send one son to the Temple and another to a counting house in the city. But the sons of a Duke were all lords; and a lord could not make his bread either at the bar or on Change. The old man's objections, however, were overcome; and the two great houses of Russell and Cavendish, which had long been closely connected by friendship and by marriage, by common opinions, common sufferings, and common triumphs, received on the same day the highest honour which it is in the power of the Crown to confer.[1]

The Gazette which announced these creations announced also that the King had set out for the Continent. He had, before his departure, consulted with his ministers about the means of counteracting a plan of naval operations which had been formed by the French government. Hitherto the maritime war had been carried on chiefly in the Channel and the Atlantic. But Lewis had now determined to concentrate his maritime forces in the Mediterranean. He hoped that, with their help, the army of Marshal Noailles would be able to take Barcelona, to subdue the whole of Catalonia, and to compel

[1] London Gazette, April 30, May 7, 1694; Shrewsbury to William, May $\frac{11}{21}$; William to Shrewsbury, $\frac{\text{May 22}}{\text{June 1}}$; L'Hermitage, $\frac{\text{April 27.}}{\text{May 7.}}$ [Mulgrave, afterwards Duke of Buckinghamshire, was created Marquess of Normanby on 10 May; Caermarthen became Duke of Leeds on 4 May; and Bedford and Devonshire were made dukes on 12 May.]

Spain to sue for peace. Accordingly, Tourville's squadron, consisting of fifty-three men-of-war, set sail from Brest on the twenty-fifth of April and passed the Straits of Gibraltar on the fourth of May.

William, in order to cross the designs of the enemy, determined to send Russell to the Mediterranean with the greater part of the combined fleet of England and Holland. A squadron was to remain in the British seas under the command of Lord Berkeley. Talmash was to embark on board of this squadron with a large body of troops, and was to attack Brest, which would, it was supposed, in the absence of Tourville and his fifty-three vessels, be an easy conquest.

That preparations were making at Portsmouth for an expedition, in which the land forces were to bear a part, could not be kept a secret. There was much speculation at the Rose and at Garraway's touching the destination of the armament. Some talked of Rhe, some of Oleron, some of Rochelle, some of Rochefort. Many, till the fleet actually began to move westward, believed that it was bound for Dunkirk. Many guessed that Brest would be the point of attack; but they only guessed this: for the secret was much better kept than most of the secrets of that age.[1] Russell, till he was ready to weigh anchor, persisted in assuring his Jacobite friends that he knew nothing. His discretion was proof even against all the arts of Marlborough. Marlborough, however, had other sources of intelligence. To those sources he applied himself; and he at length succeeded in discovering the whole plan of the government. He instantly wrote to James. He had, he said, but that moment ascertained that twelve regiments of infantry and two regiments of marines were about to embark, under the command of Talmash, for the purpose of destroying the harbour of Brest and the shipping which lay there. 'This,' he added, 'would be a great advantage to England. But no consideration can, or ever shall, hinder me from letting you know what I think

1 L'Hermitage, May $\frac{15}{25}$. After mentioning the various reports, he says, 'De tous ces divers projets qu'on s'imagine aucun n'est venu à la cognoissance du public.' This is important: for it has often been said, in excuse for Marlborough, that he communicated to the Court of St. Germains only what was the talk of all the coffee-houses, and must have been known without his instrumentality.

may be for your service.' He then proceeded to caution James against Russell. 'I endeavoured to learn this some time ago from him: but he always denied it to me, though I am very sure that he knew the design for more than six weeks. This gives me a bad sign of this man's intentions.'[1]

The intelligence sent by Marlborough to James was communicated by James to the French Government. That government took its measures with characteristic promptitude. Promptitude was indeed necessary; for, when Marlborough's letter was written, the preparations at Portsmouth were all but complete; and, if the wind had been favourable to the English, the objects of the expedition might have been attained without a struggle. But adverse gales detained our fleet in the Channel during another month. Meanwhile a large body of troops was collected at Brest. Vauban was charged with the duty of putting the defences in order; and, under his skilful direction, batteries were planted which commanded every spot where it seemed likely that an invader would attempt to land. Eight large rafts, each carrying many mortars, were moored in the harbour, and, some days before the English arrived, all was ready for their reception.[2]

On the sixth of June the whole allied fleet was about

[1] Life of James, ii. 522: Macpherson, i. 487. The letter of Marlborough is dated May 4. It was inclosed in one from Sackville to Melfort, which would alone suffice to prove that those who represent the intelligence as unimportant are entirely mistaken. 'I send it,' says Sackville, 'by an express, judging it to be of the utmost consequence for the service of the King, my master, and consequently for the service of his Most Christian Majesty.' Would Sackville have written thus if the destination of the expedition had been already known to all the world?

[2] [Paget in 'Paradoxes and Puzzles' (pp. 238–9) advocates the theory that Marlborough, when he sent the letter, knew that James was already in the possession of the information he professed to give him; and it is certain that Godolphin had given similar information to the agent of James, more than a fortnight before Marlborough wrote his letter. Besides, had Russell not been deterred by adverse gales, Marlborough's warning would have been too late; and, what is more decisive, William writing to Shrewsbury on 18 June blames Talmash for not reconnoitring, since the 'enemy were long apprised of our intended attack and made active preparations for defence, for what was practicable two months ago was no longer so at present.' It can therefore hardly be affirmed that Marlborough brought about the disaster; but, even so, his letter was clearly unjustifiable treachery.]

fifteen leagues west of Cape Finisterre. There Russell and Berkeley parted company. Russell proceeded towards the Mediterranean. Berkeley's squadron, with the troops on board, steered for the coast of Brittany, and anchored just without Camaret Bay, close to the mouth of the harbour of Brest. Talmash proposed to land in Camaret Bay. It was therefore desirable to ascertain with accuracy the state of the coast. The eldest son of the Duke of Leeds, now called Marquess of Caermarthen, undertook to enter the basin and to obtain the necessary information. The passion of this brave and eccentric young man for maritime adventure was unconquerable. He had solicited and obtained the rank of Rear Admiral, and had accompanied the expedition in his own yacht, the Peregrine, renowned as the masterpiece of shipbuilding. Cutts, who had distinguished himself by his intrepidity in the Irish war, and had been rewarded with an Irish peerage, offered to accompany Caermarthen. Lord Mohun, who, desirous, it may be hoped, to efface by honourable exploits the stain which a shameful and disastrous brawl had left on his name, was serving with the troops as a volunteer, insisted on being of the party. The Peregrine went into the bay with its gallant crew, and came out safe, but not without having run great risks. Caermarthen reported that the defences, of which however he had seen only a small part, were formidable. But Berkeley and Talmash suspected that he overrated the danger. They were not aware that their design had long been known at Versailles, that an army had been collected to oppose them, and that the greatest engineer in the world had been employed to fortify the coast against them.[1] They therefore did not doubt that their troops might easily be put on shore under the protection of a fire from the ships. On the following morning Caermarthen was ordered to enter the bay with eight vessels and to batter the French works. Talmash was to follow with about a hundred boats full of soldiers. It soon appeared that the enterprise was even more perilous than it had on the preceding day appeared

[1] [This sentence of Macaulay seems in direct contradiction with his theory that Marlborough was the cause of the disaster; but, besides, William implies that Talmash must have known that 'the enemy were long apprised of the intended attack.']

to be. Batteries which had then escaped notice opened on the ships a fire so murderous that several decks were soon cleared. Great bodies of foot and horse were discernible; and, by their uniforms, they appeared to be regular troops. The young Rear Admiral sent an officer in all haste to warn Talmash. But Talmash was so completely possessed by the notion that the French were not prepared to repel an attack that he disregarded all cautions, and would not even trust his own eyes. He felt sure that the force which he saw assembled on the shore was a mere rabble of peasants, who had been brought together in haste from the surrounding country. Confident that these mock soldiers would run like sheep before real soldiers, he ordered his men to pull for the land. He was soon undeceived. A terrible fire mowed down his troops faster than they could get on shore. He had himself scarcely sprung on dry ground when he received a wound in the thigh from a cannon ball, and was carried back to his skiff. His men reimbarked in confusion. Ships and boats made haste to get out of the bay, but did not succeed till four hundred sailors and seven hundred soldiers had fallen. During many days the waves continued to throw up pierced and shattered corpses on the beach of Brittany. The battery from which Talmash received his wound is called, to this day, the Englishman's Death.

The unhappy general was laid on his couch; and a council of war was held in his cabin. He was for going straight into the harbour of Brest and bombarding the town. But this suggestion, which indicated but too clearly that his judgment had been affected by the irritation of a wounded body and a wounded mind, was wisely rejected by the naval officers. The armament returned to Portsmouth. There Talmash died, exclaiming with his last breath that he had been lured into a snare by treachery.[1] The public grief and indignation were loudly expressed. The nation remembered the

[1] [As pointed out by Paget, the only authority for the statement is Oldmixon. Lord Caermarthen, who took part in the attack, says nothing of treachery; he merely states that 'they found the place stronger than they anticipated.' Besides, according to Oldmixon, the persons by whom Talmash supposed himself to be betrayed were those who had retarded the descent. But for an exhaustive treatment of the subject see Wolseley's 'Life of Marlborough,' II, 304–30.]

services of the unfortunate general, forgave his rashness, pitied his sufferings, and execrated the unknown traitors whose machinations had been fatal to him. There were many conjectures and many rumours. Some sturdy Englishmen, misled by national prejudice, swore that none of our plans would ever be kept a secret from the enemy while French refugees were in high military command. Some zealous Whigs, misled by party spirit, muttered that the Court of Saint Germains would never want good intelligence while a single Tory remained in the Cabinet Council. The real criminal was not named; nor, till the archives of the House of Stuart were explored, was it known to the public that Talmash had perished by the basest of all the hundred villanies of Marlborough.[1]

Yet never had Marlborough been less a Jacobite than at the moment when he rendered this wicked and shameful service to the Jacobite cause. It may be confidently affirmed that to serve the banished family was not his object, and that to ingratiate himself with the banished family was only his secondary object. His primary object was to force himself into the service of the existing government, and to regain possession of those important and lucrative places from which he had been dismissed more than two years before. He knew that the country and the Parliament would not patiently bear to see the English army commanded by foreign generals. Two Englishmen only had shown themselves fit for high military posts, himself and Talmash. If Talmash were defeated and disgraced, William would scarcely have a choice.[2] In fact, as soon as it was known that the expedition had failed, and that Talmash was no more, the general cry was that the King ought to receive into his favour the accomplished Captain who had done such good service at Walcourt, at Cork, and at Kinsale. Nor can we blame the multitude for raising this cry. For everybody knew that Marlborough was an eminently brave, skilful, and

1 London Gazette, June 14, 18, 1694; Paris Gazette, $\frac{\text{June 16}}{\text{July 3}}$; Burchett; Journal of Lord Caermarthen; Baden, June $\frac{18}{28}$; L'Hermitage, June $\frac{18}{28}$, $\frac{18}{28}$.

2 [There is, of course, a possibility that this inference of Macaulay as to Marlborough's motive may be correct, but there are no sufficient data to warrant Macaulay in taking it for granted.]

successful officer: but very few persons knew that he had, while commanding William's troops, while sitting in William's council, while waiting in William's bedchamber, formed a most artful and dangerous plot for the subversion of William's throne; and still fewer suspected the real author of the recent calamity, of the slaughter in the Bay of Camaret, of the melancholy fate of Talmash. The effect therefore of the foulest of all treasons was to raise the traitor in the public estimation. Nor was he wanting to himself at this conjuncture. While the Royal Exchange was in consternation at the disaster of which he was the cause, while many families were clothing themselves in mourning for the brave men of whom he was the murderer, he repaired to Whitehall; and there, doubtless with all that grace, that nobleness, that suavity, under which lay, hidden from all common observers, a seared conscience and a remorseless heart, he professed himself the most devoted, the most loyal, of all the subjects of William and Mary, and expressed a hope that he might, in this emergency, be permitted to offer his sword to their Majesties. Shrewsbury was very desirous that the offer should be accepted: but a short and dry answer from William, who was then in the Netherlands, put an end for the present to all negotiation. About Talmash the King expressed himself with generous tenderness. 'The poor fellow's fate,' he wrote, 'has affected me much. I do not indeed think that he managed well: but it was his ardent desire to distinguish himself that impelled him to attempt impossibilities.'[1]

The armament which had returned to Portsmouth soon sailed again for the coast of France, but achieved only exploits worse than inglorious. An attempt was made to blow up the pier at Dunkirk. Some towns inhabited by quiet tradesmen and fishermen were bombarded. In Dieppe scarcely a house was left standing:

[1] Shrewsbury to William, June $\frac{15}{25}$, 1694; William to Shrewsbury, July 1; Shrewsbury to William, $\frac{\text{June 22.}}{\text{July 2.}}$ [What William actually wrote was: 'I am indeed extremely affected with the loss of poor Talmash; for, although I do not approve of his conduct, yet I am of opinion that his too ardent zeal to distinguish himself induced him to attempt what was impracticable.'—Shrewsbury Correspondence, p. 45.]

a third part of Havre was laid in ashes; and shells were thrown into Calais which destroyed thirty private dwellings. The French and the Jacobites loudly exclaimed against the cowardice and barbarity of making war on an unwarlike population. The English government vindicated itself by reminding the world of the sufferings of the thrice wasted Palatinate; and, as against Lewis and the flatterers of Lewis, the vindication was complete. But whether it were consistent with humanity and with sound policy to visit the crimes which an absolute Prince and a ferocious soldiery had committed in the Palatinate on shopkeepers and labourers, on women and children, who did not know that the Palatinate existed, may perhaps be doubted.

Meanwhile Russell's fleet was rendering good service to the common cause. Adverse winds had impeded his progress through the Straits of Gibraltar so long that he did not reach Carthagena till the middle of July. By that time the progress of the French arms had spread terror even to the Escurial. Noailles had, on the banks of the Tar, routed an army commanded by the Viceroy of Catalonia: and, on the day on which this victory was won, the Brest squadron had joined the Toulon squadron in the Bay of Rosas. Palamos, attacked at once by land and sea, was taken by storm. Gerona capitulated after a faint show of resistance. Ostalric surrendered at the first summons. Barcelona would in all probability have fallen, had not the French Admirals learned that the conqueror of La Hogue was approaching. They instantly quitted the coast of Catalonia, and never thought themselves safe till they had taken shelter under the batteries of Toulon.

The Spanish government expressed warm gratitude for this seasonable assistance, and presented to the English Admiral a jewel which was popularly said to be worth near twenty thousand pounds sterling. There was no difficulty in finding such a jewel among the hoards of gorgeous trinkets which had been left by Charles the Fifth and Philip the Second to a degenerate race. But, in all that constitutes the true wealth of states, Spain was poor indeed. Her treasury was empty: her arsenals were unfurnished: her ships were so rotten that they seemed likely to fly asunder at the discharge of their own guns. Her ragged and starving soldiers often

mingled with the crowd of beggars at the doors of convents, and battled there for a mess of pottage and a crust of bread. Russell underwent those trials which no English commander whose hard fate it has been to cooperate with Spaniards has escaped. The Viceroy of Catalonia promised much, did nothing, and expected everything. He declared that three hundred and fifty thousand rations were ready to be served out to the fleet at Carthagena. It turned out that there were not in all the stores of that port provisions sufficient to victual a single frigate for a single week. Yet His Excellency thought himself entitled to complain because England had not sent an army as well as a fleet, and because the heretic Admiral did not choose to expose the fleet to utter destruction by attacking the French under the guns of Toulon. Russell implored the Spanish authorities to look well to their dockyards, and to try to have, by the next spring, a small squadron which might at least be able to float; but he could not prevail on them to careen a single ship. He could with difficulty obtain, on hard conditions, permission to send a few of his sick men to marine hospitals on shore. Yet, in spite of all the trouble given him by the imbecility and ingratitude of a government which has generally caused more annoyance to its allies than to its enemies, he acquitted himself well. It is but just to him to say that, from the time at which he became First Lord of the Admiralty, there was a decided improvement in the naval administration. Though he lay with his fleet many months near an inhospitable shore, and at a great distance from England, there were no complaints about the quality or the quantity of provisions. The crews had better food and drink than they had ever had before: comforts which Spain did not afford were supplied from home; and yet the charge was not greater than when, in Torrington's time, the sailor was poisoned with mouldy biscuit and nauseous beer.

As almost the whole maritime force of France was in the Mediterranean, and as it seemed likely that an attempt would be made on Barcelona in the following year, Russell received orders to winter at Cadiz. In October he sailed to that port; and there he employed himself in refitting his ships with an activity unintelligible to the Spanish functionaries, who calmly suffered the

miserable remains of what had once been the greatest navy in the world to rot under their eyes.[1]

Along the eastern frontier of France the war during this year seemed to languish. In Piedmont and on the Rhine the most important events of the campaign were petty skirmishes and predatory incursions. Lewis remained at Versailles, and sent his son, the Dauphin, to represent him in the Netherlands: but the Dauphin was placed under the tutelage of Luxemburg, and proved a most submissive pupil. During several months the hostile armies observed each other. The allies made one bold push with the intention of carrying the war into the French territory: but Luxemburg, by a forced march, which excited the admiration of persons versed in the military art, frustrated the design. William on the other hand succeeded in taking Huy, then a fortress of the third rank.[2] No battle was fought: no important town was besieged: but the confederates were satisfied with their campaign. Of the four previous years every one had been marked by some great disaster. In 1690 Waldeck had been defeated at Fleurus. In 1691 Mons had fallen. In 1692 Namur had been taken in sight of the allied army; and this calamity had been speedily followed by the defeat of Steinkirk. In 1693 the battle of Landen had been lost; and Charleroy had submitted to the conqueror. At length in 1694 the tide had begun to turn. The French arms had made no progress. What had been gained by the allies was indeed not much: but the smallest gain was welcome to those whom a long run of evil fortune had discouraged.

In England, the general opinion was that, notwithstanding the disaster in Camaret Bay, the war was on the whole proceeding satisfactorily both by land and by sea. But some parts of the internal administration excited, during this autumn, much discontent.

Since Trenchard had been appointed Secretary of State, the Jacobite agitators had found their situation much more unpleasant than before. Sidney had been too indulgent and too fond of pleasure to give them

[1] This account of Russell's expedition to the Mediterranean I have taken chiefly from Burchett. [See, however, for very complete and detailed particulars, MSS. of the House of Lords, 1693–5, pp. 458–98.]

[2] [Huy, which had been captured by Villeroi in 1693, was recaptured by William on 28 September, 1694.]

much trouble. Nottingham was a diligent and honest minister; but he was as high a Tory as a faithful subject of William and Mary could be: he loved and esteemed many of the nonjurors; and, though he might force himself to be severe when nothing but severity could save the State, he was not extreme to mark the transgressions of his old friends; nor did he encourage talebearers to come to Whitehall with reports of conspiracies. But Trenchard was both an active public servant and an earnest Whig. Even if he had himself been inclined to lenity, he would have been urged to severity by those who surrounded him. He had constantly at his side Hugh Speke and Aaron Smith, men to whom a hunt after a Jacobite was the most exciting of all sports. The cry of the malecontents was that Nottingham had kept his bloodhounds in the leash, but that Trenchard had let them slip. Every honest gentleman who loved the Church and hated the Dutch went in danger of his life. There was a constant bustle at the Secretary's Office, a constant stream of informers coming in, and of messengers with warrants going out. It was said, too, that the warrants were often irregularly drawn, that they did not specify the person, that they did not specify the crime, and yet that, under the authority of such instruments as these, houses were entered, desks and cabinets searched, valuable papers carried away, and men of good birth and breeding flung into gaol among felons.[1] The minister and his agents answered that Westminster Hall was open; that, if any man had been illegally imprisoned, he had only to bring his action; that juries were quite sufficiently disposed to listen to any person who pretended to have been oppressed by cruel and griping men in power; and that, as none of the prisoners whose wrongs were so pathetically described had ventured to resort to this obvious and easy mode of obtaining redress, it might fairly be inferred that nothing had been done which could not be justified. The clamour of the malecontents, however, made a considerable impression on the public mind; and, at length, a transaction in which Trenchard was more unlucky than culpable, brought on him and on the government with which he was connected much temporary obloquy.

[1] Letter to Trenchard, 1694.

Among the informers who haunted his office was an Irish vagabond who had borne more than one name and had professed more than one religion. He now called himself Taaffe. He had been a priest of the Roman Catholic Church, and secretary to Adda, the Papal Nuncio, but had, since the Revolution, turned Protestant, had taken a wife, and had distinguished himself by his activity in discovering the concealed property of those Jesuits and Benedictines who, during the late reign, had been quartered in London. The ministers despised him; but they trusted him. They thought that he had, by his apostasy, and by the part which he had borne in the spoliation of the religious orders, cut himself off from all retreat, and that, having nothing but a halter to expect from King James, he must be true to King William.[1]

This man fell in with a Jacobite agent named Lunt, who had, since the Revolution, been repeatedly employed among the discontented gentry of Cheshire and Lancashire, and who had been privy to those plans of insurrection which had been disconcerted by the battle of the Boyne in 1690, and by the battle of La Hogue in 1692. Lunt had once been arrested on suspicion of treason, but had been discharged for want of legal proof of his guilt. He was a mere hireling, and was, without much difficulty, induced by Taaffe to turn approver. The pair went to Trenchard. Lunt told his story, mentioned the names of some Cheshire and Lancashire squires to whom he had, as he affirmed, carried commissions from Saint Germains, and of others, who had, to his knowledge, formed secret hoards of arms and ammunition. His single oath would not have been sufficient to support a charge of high treason: but he produced another witness whose evidence seemed to make the case complete. The narrative was plausible and coherent; and indeed, though it may have been embellished by fictions, there can be little doubt that it was in substance true.[2] Messengers and search warrants

[1] Burnet, ii. 141, 142; and Onslow's note; Kingston's True History, 1697.

[2] See the Life of James, ii. 524. ['The chief evidence against them,' writes Charles Hatton, 13 October, 1694, 'is one Lunt, who was coachman to my Lord Carrington, and the last session a bill of felony for having two wives being found against him, he was, not long since, by a warrant from the Lord Mayor, taken up, but bailed

were sent down to Lancashire. Aaron Smith himself went thither; and Taaffe went with him. The alarm had been given by some of the numerous traitors who ate the bread of William. Many of the accused persons had fled; and others had buried their sabres and muskets, and burned their papers. Nevertheless, discoveries were made which confirmed Lunt's depositions. Behind the wainscot of the old mansion of one Roman Catholic family was discovered a commission signed by James. Another house, of which the master had absconded, was strictly searched, in spite of the solemn asseverations of his wife and of his servants that no arms were concealed there. While the lady, with her hand on her heart, was protesting on her honour that her husband was falsely accused, the messengers observed that the back of the chimney did not seem to be firmly fixed. It was removed, and a heap of blades such as were used by horse soldiers tumbled out. In one of the garrets were found, carefully bricked up, thirty saddles for troopers, as many breastplates, and sixty cavalry swords. Trenchard and Aaron Smith thought the case complete; and it was determined that those culprits who had been apprehended should be tried by a special commission.[1]

Taaffe now confidently expected to be recompensed for his services: but he found a cold reception at the Treasury. He had gone down to Lancashire chiefly in order that he might, under the protection of a search warrant, pilfer trinkets and broad pieces from secret drawers. His sleight of hand however had not altogether escaped the observation of his companions. They discovered that he had made free with the communion plate of the Popish families, whose private hordes he had assisted in ransacking. When therefore he applied for reward, he was dismissed, not merely with a refusal,

out, Aaron Smith and one Culliford entering into a recognisance of a hundred pounds each for his appearance at the Old Bailey, the first day of this present Session. But he never appeared. His recognisance is forfeited, and a bench warrant granted to seize him wherever found. But his being now on their Majesty's service, it is to be presumed no person will be so audacious as to execute the warrant on him either in Cheshire or Lancashire whither he is gone to give evidence against the state prisoners' (Hatton Correspondence, II, 207). For account of Lunt see the Kenyon MSS. in Hist. MSS. Commission's Fourteenth Report, Appendix, Part IV, pp. 310–20.]

[1] Kingston; Burnet, ii. 142.

but with a stern reprimand. He went away mad with greediness and spite. There was yet one way in which he might obtain both money and revenge; and that way he took. He made overtures to the friends of the prisoners. He and he alone could undo what he had done, could save the accused from the gallows, could cover the accusers with infamy, could drive from office the Secretary and the Solicitor who were the dread of all the friends of King James. Loathsome as Taaffe was to the Jacobites, his offer was not to be slighted. He received a sum in hand; he was assured that a comfortable annuity for life should be settled on him when the business was done; and he was sent down into the country, and kept in strict seclusion against the day of trial.[1]

Meanwhile unlicensed pamphlets, in which the Lancashire plot was classed with Oates's plot, with Dangerfield's plot, with Fuller's plot, with Young's plot, with Whitney's plot, were circulated all over the kingdom, and especially in the county which was to furnish the jury. Of these pamphlets the longest, the ablest, and the bitterest, entitled a Letter to Secretary Trenchard, was commonly ascribed to Ferguson. It is not improbable that Ferguson may have furnished some of the materials, and may have conveyed the manuscript to the press. But many passages are written with an art and a vigour which assuredly did not belong to him. Those who judge by internal evidence may perhaps think that, in some parts of this remarkable tract, they can discern the last gleam of the malignant genius of Montgomery. A few weeks after the appearance of the Letter, he sank, unhonoured and unlamented, into the grave.[2]

There were then no printed newspapers except the

[1] Kingston. For the fact that a bribe was given to Taaffe, Kingston cites the evidence, not now extant, which was taken on oath by the Lords.

[2] Narcissus Luttrell's Diary, Oct. 6, 1694. [There is no sufficient ground for Macaulay's surmise that the pamphlet owes something to Montgomery. Ferguson, self-sufficient as he was, was not likely to accept the assistance of anyone, and he includes the pamphlet in the list of his works. See Ferguson's 'Ferguson the Plotter,' pp. 293–5. As to Montgomery's death, Shrewsbury to Galway, 22 November, 1695, says, 'We take it here for granted that Montgomery has been dead many months ago in France' (Buccleugh MSS. at Montagu House, Vol. II, part i., p. 265); but Galway was of opinion that Montgomery might have circulated the report of his death (Ibid., p. 279).]

London Gazette. But since the Revolution the newsletter had become a more important political engine than it had previously been. The newsletters of one writer named Dyer were widely circulated in manuscript. He affected to be a Tory and a High Churchman, and was consequently regarded by the foxhunting lords of manors, all over the kingdom, as an oracle. He had already been twice in prison: but his gains had more than compensated for his sufferings, and he still persisted in seasoning his intelligence to suit the taste of the country gentlemen. He now turned the Lancashire plot into ridicule, declared that the guns which had been found were old fowling pieces, that the saddles were meant only for hunting, and that the swords were rusty reliques of Edge Hill and Marston Moor.[1] The effect produced by all this invective and sarcasm on the public mind seems to have been great. Even at the Dutch Embassy, where assuredly there was no leaning towards Jacobitism, there was a strong impression that it would be unwise to bring the prisoners to trial. In Lancashire and Cheshire the prevailing sentiments were pity for the accused and hatred of the prosecutors. The government, however, persevered. In October four Judges went down to Manchester. At present the population of that town is made up of persons born in every part of the British Isles, and consequently has no especial sympathy with the landowners, the farmers, and the agricultural labourers of the neighbouring districts. But in the seventeenth century the Manchester man was a Lancashire man. His politics were those of his county. For the old Cavalier families of his county he felt a great respect; and he was furious when he thought that some of the best blood of his county was about to be shed by a knot of Roundhead pettifoggers from London. Multitudes of people from the neighbouring villages filled the streets of the town, and saw with grief and indignation the array of drawn swords and loaded carbines which surrounded the culprits. Aaron Smith's arrangements do not seem to have been skilful. The chief counsel for the Crown was Sir William Williams, who, though now well stricken in years and possessed of a great estate, still continued to practise. One fault had thrown a dark

[1] As to Dyer's newsletter, see Narcissus Luttrell's Diary for June and August, 1693, and September 1694.

shade over the latter part of his life. The recollection of that day on which he had stood up in Westminster Hall amidst laughter and hooting, to defend the dispensing power and to attack the right of petition, had, ever since the Revolution, kept him back from honour. He was an angry and disappointed man, and was by no means disposed to incur unpopularity in the cause of a government to which he owed nothing, and from which he expected nothing.

Of the trial no detailed report has come down to us; but we have both a Whig narrative and a Jacobite narrative.[1] It seems that the prisoners who were first arraigned did not sever in their challenges, and were consequently tried together. Williams examined, or rather cross-examined, his own witnesses with a severity which confused them. The crowd which filled the court laughed and clamoured. Lunt in particular became completely bewildered, mistook one person for another, and did not recover himself till the Judges took him out of the hands of the counsel for the Crown. For some of the prisoners an alibi was set up. Evidence was also produced to show, what was undoubtedly true, that Lunt was a man of abandoned character. The result however seemed doubtful till, to the dismay of the prosecutors, Taaffe entered the box. He swore with unblushing forehead that the whole story of the plot was a circumstantial lie devised by himself and Lunt. Williams threw down his brief; and, in truth, a more honest

1 The Whig narrative is Kingston's; the Jacobite narrative, by an anonymous author, has lately been printed by the Chetham Society. See also a Letter out of Lancashire to a Friend in London, giving some Account of the late Trials, 1694. [See further The Trials at Manchester in 1694, ed. Goss, in Chetham Society's Publications (1864); also MSS. of the House of Lords, 1693–5, pp. 435–55; but more particularly the full and varied information in the Kenyon MSS. at Hist. MSS. Commission's Fourteenth Report, Appendix, Part IV. Writing before the trials took place, Charles Hatton (Hatton Correspondence, II, 207) says, 'There is much discourse about the trials of the prisoners of state, who were lately brought up out of Lancashire and Cheshire, and returned back again to be tried. They were sent down in great parade, the gentleman porter and gentleman gaoler of the Tower attending them, and two warders to each prisoner. The old decrepit Lord Molyneux, who is 86 years of age and very infirm, is, with the rest of the Roman Catholics, to be tried at Manchester in Lancashire. Sir Thomas (Rowland) Stanley and Mr. Legh of Lyme at Chester. . . . A most wicked and horrid conspiracy against the persons of such note and fame. God Almighty defend us against all traitors.']

advocate might well have done the same. The prisoners who were at the bar were instantly acquitted: those who had not yet been tried were set at liberty: the witnesses for the prosecution were pelted out of Manchester: the Clerk of the Crown narrowly escaped with life; and the Judges took their departure amidst hisses and execrations.

A few days after the close of the trials at Manchester William returned to England. On the twelfth of November, only forty-eight hours after his arrival at Kensington, the Houses met. He congratulated them on the improved aspect of affairs. Both by land and by sea the events of the year which was about to close had been, on the whole, favourable to the allies: the French armies had made no progress: the French fleets had not ventured to show themselves; nevertheless, a safe and honourable peace could be obtained only by a vigorous prosecution of the war; and the war could not be vigorously prosecuted without large supplies. William then reminded the Commons that the Act by which they had settled the Customs on the Crown for four years was about to expire, and expressed his hope that it would be renewed.

After the King had spoken, the Commons, for some reason which no writer has explained, adjourned for a week. Before they met again, an event took place which caused great sorrow at the palace, and through all ranks of the Low Church party. Tillotson was taken suddenly ill while attending public worship in the chapel of Whitehall. Prompt remedies might perhaps have saved him; but he would not interrupt the prayers; and, before the service was over, his malady was beyond the reach of medicine. He was almost speechless: but his friends long remembered with pleasure a few broken ejaculations which showed that he enjoyed peace of mind to the last. He was buried in the Church of Saint Lawrence Jewry, near Guildhall. It was there that he had won his immense oratorical reputation. He had preached there during the thirty years which preceded his elevation to the throne of Canterbury, His eloquence had attracted to the heart of the City crowds of the learned and polite, from the Inns of Court and from the lordly mansions of Saint James's and Soho. A considerable part of his congregation had generally consisted of

young clergymen, who came to learn the art of preaching at the feet of him who was universally considered as the first of preachers. To this church his remains were now carried through a mourning population. The hearse was followed by an endless train of splendid equipages from Lambeth through Southwark and over London Bridge. Burnet preached the funeral sermon. His kind and honest heart was overcome by so many tender recollections that, in the midst of his discourse, he paused and burst into tears, while a loud moan of sorrow rose from the whole auditory. The Queen could not speak of her favourite instructor without weeping. Even William was visibly moved. 'I have lost,' he said, 'the best friend that I ever had, and the best man that I ever knew.' The only Englishman who is mentioned with tenderness in any part of the great mass of letters which the King wrote to Heinsius is Tillotson. The Archbishop had left a widow. To her William granted a pension of four hundred a year, which he afterwards increased to six hundred. His anxiety that she should receive her income regularly and without stoppages was honourable to him. Every quarter-day he ordered the money, without any deduction, to be brought to himself, and immediately sent it to her. Tillotson had bequeathed to her no property, except a great number of manuscript sermons. Such was his fame among his contemporaries that those sermons were purchased by the booksellers for the almost incredible sum of two thousand five hundred guineas, equivalent, in the wretched state in which the silver coin then was, to at least three thousand six hundred pounds. Such a price had never before been given in England for any copyright. About the same time Dryden, whose reputation was then in the zenith, received thirteen hundred pounds for his translation of all the works of Virgil, and was thought to have been splendidly remunerated.[1]

It was not easy to fill satisfactorily the high place

1 Birch's Life of Tillotson; the Funeral Sermon preached by Burnet; William to Heinsius, $\frac{\text{Nov. 23,}}{\text{Dec. 3,}}$ 1694. [According to Pope, the amount that accrued to Dryden was £1200; but the translation was published by subscription, in addition to which Dryden received presents from various patrons, and what part went to the publisher is problematical. The amount he received cannot, therefore, be quite accurately ascertained.]

which Tillotson had left vacant. Mary gave her voice for Stillingfleet, and pressed his claims as earnestly as she ever ventured to press anything. In abilities and attainments he had few superiors among the clergy. But, though he would probably have been considered as a Low Churchman by Jane and South, he was too high a Churchman for William; and Tenison was appointed. The new primate was not eminently distinguished by eloquence or learning; but he was honest, prudent, laborious, and benevolent: he had been a good rector of a large parish, and a good bishop of a large diocese: detraction had not yet been busy with his name; and it might well be thought that a man of plain sense, moderation, and integrity, was more likely than a man of brilliant genius and lofty spirit to succeed in the arduous task of quieting a discontented and distracted Church.

Meanwhile the Commons had entered upon business. They cheerfully voted about two million four hundred thousand pounds for the army, and as much for the navy. The land tax for the year was again fixed at four shillings in the pound; the Act which settled the Customs on the Crown was renewed for a term of five years; and a fund was established on which the government was authorised to borrow two millions and a half.

Some time was spent by both Houses in discussing the Manchester trials. If the malecontents had been wise, they would have been satisfied with the advantage which they had already gained. Their friends had been set free. The prosecutors had with difficulty escaped from the hands of an enraged multitude. The character of the government had been seriously damaged. The ministers were accused, in prose and in verse, sometimes in earnest and sometimes in jest, of having hired a gang of ruffians to swear away the lives of honest gentlemen. Even moderate politicians, who gave no credit to these foul imputations, owned that Trenchard ought to have remembered the villanies of Fuller and Young, and to have been on his guard against such wretches as Taaffe and Lunt. The unfortunate Secretary's health and spirits had given away. It was said that he was dying; and it was certain that he would not long continue to hold the seals. The Tories had won a great victory; but, in their eagerness to improve it, they turned it into a defeat.

Early in the session Howe complained, with his usual vehemence and asperity, of the indignities to which innocent and honourable men, highly descended and highly esteemed, had been subjected by Aaron Smith and the wretches who were in his pay. The leading Whigs, with great judgment, demanded an inquiry. Then the Tories began to flinch. They well knew that an inquiry could not strengthen their case, and might weaken it. The issue, they said, had been tried: a jury had pronounced: the verdict was definite; and it would be monstrous to give the false witnesses who had been stoned out of Manchester an opportunity of repeating their lesson. To this argument the answer was obvious. The verdict was definitive as respected the defendants, but not as respected the prosecutors. The prosecutors were now in their turn defendants, and were entitled to all the privileges of defendants. It did not follow, because the Lancashire gentlemen had been found, and very properly found, not guilty of treason, that the Secretary of State and the Solicitor of the Treasury had been guilty of unfairness, or even of rashness. The House, by one hundred and nineteen votes to one hundred and two, resolved that Aaron Smith and the witnesses on both sides should be ordered to attend. Several days were passed in examination and cross-examination; and sometimes the sittings extended far into the night. It soon became clear that the prosecution had not been lightly instituted, and that some of the persons who had been acquitted had been concerned in treasonable schemes. The Tories would now have been content with a drawn battle: but the Whigs were not disposed to forego their advantage. It was moved that there had been a sufficient ground for the proceedings before the Special Commission; and this motion was carried without a division. The opposition proposed to add some words implying that the witnesses for the Crown had forsworn themselves: but these words were rejected by one hundred and thirty-six votes to one hundred and nine; and it was resolved by one hundred and thirty-three votes to ninety-seven that there had been a dangerous conspiracy. The Lords had meanwhile been deliberating on the same subject, and had come to the same conclusion. They sent Taaffe to prison for prevarication; and they passed resolutions ac-

quitting both the government and the judges of all blame. The public however continued to think that the gentlemen who had been tried at Manchester had been unjustifiably persecuted, till a Jacobite plot of singular atrocity, brought home to the plotters by decisive evidence, produced a violent revulsion of feeling.[1]

Meanwhile three bills, which had been repeatedly discussed in preceding years, and two of which had been carried in vain to the foot of the throne, had been again brought in; the Place Bill, the Bill for the Regulation of Trials in cases of Treason, and the Triennial Bill.

The Place Bill did not reach the Lords. It was thrice read in the Lower House, but was not passed. At the very last moment it was rejected by a hundred and seventy-five votes to a hundred and forty-two. Howe and Harley were the tellers for the minority.[2]

The Bill for the Regulation of Trials in cases of Treason went up again to the Peers. Their Lordships again added to it the clause which had formerly been fatal to it. The Commons again refused to grant any new privilege to the hereditary aristocracy. Conferences were again held: reasons were again exchanged: both Houses were again obstinate; and the bill was again lost.[3]

The Triennial Bill was more fortunate. It was brought in on the first day of the session, and went easily and rapidly through both Houses. The only question about which there was any serious contention was, how long the existing Parliament should be suffered to continue. After several sharp debates, November in the year 1696 was fixed as the extreme term. The Bill settling the Customs on the Crown and the Triennial Bill proceeded almost side by side. Both were, on the twenty-second of December, ready for the royal assent. William came in state on that day to West-

[1] See the Journals of the two Houses. The only account that we have of the debates is in the letters of L'Hermitage.

[2] Commons' Journals, Feb. 20, 169$\frac{4}{5}$. As this bill never reached the Lords, it is not to be found among their archives. I have therefore no means of discovering whether it differed in any respect from the bill of the preceding year.

[3] The history of this bill may be read in the Journals of the Houses. The contest, not a very vehement one, lasted till the 20th of April.

minster. The attendance of members of both Houses was large. When the Clerk of the Crown read the words, 'A Bill for the frequent Calling and Meeting of Parliaments,' the anxiety was great. When the Clerk of the Parliament made answer, 'Le roy et la royne le veulent,' a loud and long hum of delight and exultation rose from the benches and the bar.[1] William had resolved many months before not to refuse his assent a second time to so popular a law.[2] There were some however who thought that he would not have made so great a concession if he had on that day been quite himself. It was plain indeed that he was strangely agitated and unnerved. It had been announced that he would dine in public at Whitehall. But he disappointed the curiosity of the multitude which on such occasions flocked to the Court, and hurried back to Kensington.[3]

He had but too good reason to be uneasy. His wife had, during two or three days, been poorly; and on the preceding evening grave symptoms had appeared. Sir Thomas Millington, who was physician in ordinary to the King, thought that she had the measles. But Radcliffe, who, with coarse manners and little book learning, had raised himself to the first practice in London chiefly by his rare skill in diagnostics, uttered the more alarming words, small pox. That disease, over which science has since achieved a succession of glorious and beneficent victories, was then the most terrible of all the ministers of death. The havoc of the plague had been far more rapid: but the plague had visited our shores only once or twice within living memory; and the small pox was always present, filling the churchyards with corpses, tormenting with constant fears all whom it had not yet stricken, leaving on those whose lives it spared the hideous traces of its power, turning the babe into a changeling at which the mother shuddered, and making the eyes and cheeks of the betrothed maiden objects of horror to the lover. To-

1 'The Commons,' says Narcissus Luttrell, 'gave a great hum.' 'Le murmure qui est la marque d'applaudissement fut si grand qu'on peut dire qu'il estoit universal.'—L'Hermitage, $\frac{\text{Dec. 25.}}{\text{Jan. 4.}}$

2 L'Hermitage says this in his despatch of Nov. $\frac{30}{10}$.

3 Burnet, ii. 137; Van Citters, $\frac{\text{Dec. 25.}}{\text{Jan. 4.}}$

wards the end of the year 1694, this pestilence was more than usually severe. At length the infection spread to the palace, and reached the young and blooming Queen. She received the intimation of her danger with true greatness of soul. She gave orders that every lady of her bedchamber, every maid of honour, nay, every menial servant, who had not had the small pox, should instantly leave Kensington House. She locked herself up during a short time in her closet, burned some papers, arranged others, and then calmly awaited her fate.

During two or three days there were many alternations of hope and fear. The physicians contradicted each other and themselves in a way which sufficiently indicates the state of medical science in that age. The disease was measles: it was scarlet fever: it was spotted fever: it was erysipelas. At one moment some symptoms, which in truth showed that the case was almost hopeless, were hailed as indications of returning health. At length all doubt was over. Radcliffe's opinion proved to be right. It was plain that the Queen was sinking under small pox of the most malignant type.

All this time William remained night and day near her bedside. The little couch on which he slept when he was in camp was spread for him in the antechamber: but he scarcely lay down on it. The sight of his misery, the Dutch Envoy wrote, was enough to melt the hardest heart. Nothing seemed to be left of the man whose serene fortitude had been the wonder of old soldiers on the disastrous day of Landen, and of old sailors through that fearful night among the sheets of ice and banks of sand on the coast of Goree. The very domestics saw the tears running unchecked down that face, of which the stern composure had seldom been disturbed by any triumph or by any defeat. Several of the prelates were in attendance. The King drew Burnet aside, and gave way to an agony of grief. 'There is no hope,' he cried. 'I was the happiest man on earth; and I am the most miserable. She had no fault; none: you knew her well: but you could not know, nobody but myself could know, her goodness.' Tenison undertook to tell her that she was dying. He was afraid that such a communication, abruptly made, might agitate her violently, and began with much management. But she soon caught

his meaning, and, with that meek womanly courage which so often puts our bravery to shame, submitted herself to the will of God. She called for a small cabinet in which her most important papers were locked up, gave orders that, as soon as she was no more, it should be delivered to the King, and then dismissed worldly cares from her mind. She received the Eucharist, and repeated her part of the office with unimpaired memory and intelligence, though in a feeble voice. She observed that Tenison had been long standing at her bedside, and, with that sweet courtesy which was habitual to her, faltered out her commands that he would sit down, and repeated them till he obeyed. After she had received the sacrament she sank rapidly, and uttered only a few broken words. Twice she tried to take a last farewell of him whom she had loved so truly and entirely: but she was unable to speak. He had a succession of fits so alarming that his Privy Councillors, who were assembled in a neighbouring room, were apprehensive for his reason and his life. The Duke of Leeds, at the request of his colleagues, ventured to assume the friendly guardianship of which minds deranged by sorrow stand in need. A few minutes before the Queen expired, William was removed, almost insensible, from the sick-room.

Mary died in peace with Anne. Before the physicians had pronounced the case hopeless, the Princess, who was then in very delicate health, had sent a kind message; and Mary had returned a kind answer. The Princess had then proposed to come herself: but William had, in very gracious terms, declined the offer. The excitement of an interview, he said, would be too much for both sisters. If a favourable turn took place, Her Royal Highness should be most welcome to Kensington. A few hours later all was over.[1]

[1] Burnet, ii. 136, 138; Narcissus Luttrell's Diary: Van Citters, $\frac{\text{Dec. 28,}}{\text{Jan. 7,}}$ $169\frac{4}{5}$; L'Hermitage, $\frac{\text{Dec. 25,}}{\text{Jan. 4,}}$ $\frac{\text{Dec. 28,}}{\text{Jan. 7,}}$ Jan. $\frac{1}{11}$; Vernon to Lord Lexington, Dec. 21, 25, 28, Jan. 1; Tenison's Funeral Sermon. [See also letters of Charles Hatton and the Countess of Nottingham in Hatton Correspondence, II, 208–10. Hatton states that Radcliffe, who was called in on Sunday, affirmed that a mistake had been made by Sir Thomas Millington in letting blood on Saturday. 'He declared,' says Hatton, 'it would be smallpox, and that in his opinion she ought to have been let blood sooner, or else her bleeding should have been deferred till the smallpox

The public sorrow was great and general. For Mary's blameless life, her large charities, and her winning manners had conquered the hearts of her people. When the Commons next met they sate for a time in profound silence. At length it was moved and resolved that an Address of Condolence should be presented to the King; and then the House broke up without proceeding to other business. The Dutch Envoy informed the States General that many of the members had handkerchiefs at their eyes. The number of sad faces in the street struck every observer. The mourning was more general than even the mourning for Charles the Second had been. On the Sunday which followed the Queen's death her virtues were celebrated in almost every parish church of the Capital, and in almost every great meeting of non-conformists.[1]

The most estimable Jacobites respected the sorrow of William and the memory of Mary. But to the fiercer zealots of the party neither the house of mourning nor the grave was sacred. At Bristol the adherents of Sir John Knight rang the bells as if for a victory.[2] It has often been repeated, and is not at all improbable, that a nonjuring divine, in the midst of the general lamentation, preached on the text, 'Go: see now this cursed woman and bury her: for she is a King's daughter.' It is certain that some of the ejected priests pursued her to the grave with invectives. Her death, they said, was evidently a judgment for her crime. God had, from the top of Sinai, in thunder and lightning, promised length of days to children who should honour their parents; and in this promise was plainly implied a menace. What father had ever been worse treated by his daughters than James by Mary and Anne? Mary was gone, cut off in the prime of life, in the glow of beauty, in the height of

came out. On Monday and Thursday it was generally reported that it was only the measles; but that night the physicians concluded it was the smallpox, which, after they came out, they fell and turned black, and several purple spots appeared.' She died at one in the morning of 28 December.]

[1] Evelyn's Diary; Narcissus Luttrell's Diary; Commons' Journals, Dec. 28, 1694; Shrewsbury to Lexington, of the same date; Van Citters of the same date; L'Hermitage, Jan. $\frac{1}{11}$, 1695. Among the sermons on Mary's death, that of Sherlock, preached in the Temple Church, and those of Howe and Bates preached to great Presbyterian congregations, deserve notice.

[2] Narcissus Luttrell's Diary.

prosperity; and Anne would do well to profit by the warning. Wagstaffe went further, and dwelt much on certain wonderful coincidences of time. James had been driven from his palace and country in Christmas week. Mary had died in Christmas week. There could be no doubt that, if the secrets of Providence were disclosed to us, we should find that the turns of the daughter's complaint in December 1694 bore an exact analogy to the turns of the father's fortune in December 1688. It was at midnight that the father ran away from Rochester: it was at midnight that the daughter expired. Such was the profundity and such the ingenuity of a writer whom the Jacobite schismatics justly regarded as one of their ablest chiefs.[1]

The Whigs soon had an opportunity of retaliating. They triumphantly related that a scrivener in the Borough, a stanch friend of hereditary right, while exulting in the judgment which had overtaken the Queen, had himself fallen down dead in a fit.[2]

The funeral was long remembered as the saddest and most august that Westminster had ever seen. While the Queen's remains lay in state at Whitehall, the neighbouring streets were filled every day, from sunrise to sunset, by crowds which made all traffic impossible. The two Houses with their maces followed the hearse, the Lords robed in scarlet and ermine, the Commons in long black mantles. No preceding Sovereign had ever been attended to the grave by a Parliament: for, till then, the Parliament had always expired with the Sovereign. A paper had indeed been circulated, in which the logic of a small sharp pettifogger was employed to prove that writs, issued in the joint names of William and Mary, ceased to be of force as soon as William reigned alone. But this paltry cavil had completely failed. It had not even been mentioned in the Lower House, and had been mentioned in the Upper only to be contemptuously overruled. The whole Magistracy of the City swelled the procession. The banners of England and France, Scotland and Ireland, were carried by great nobles before the corpse. The pall was borne by the chiefs of the illustrious houses of Howard, Seymour, Grey, and Stanley. On the gorgeous coffin of purple

1 Remarks on some late Sermons, 1695; A Defence of the Archbishop's Sermon, 1695.

2 Luttrell's Diary.

and gold were laid the crown and sceptre of the realm. The day was well suited to such a ceremony. The sky was dark and troubled; and a few ghastly flakes of snow fell on the black plumes of the funeral car. Within the Abbey, nave, choir, and transept were in a blaze with innumerable waxlights. The body was deposited under a sumptuous canopy in the centre of the church while the Primate preached. The earlier part of his discourse was deformed by pedantic divisions and subdivisions: but towards the close he told what he had himself seen and heard with a simplicity and earnestness more affecting than the most skilful rhetoric. Through the whole ceremony the distant booming of cannon was heard every minute from the batteries of the Tower. The gentle Queen sleeps among her illustrious kindred in the southern aisle of the Chapel of Henry the Seventh.[1]

The affection with which her husband cherished her memory was soon attested by a monument the most superb that was ever erected to any sovereign. No scheme had been so much her own, none had been so near her heart, as that of converting the palace at Greenwich into a retreat for seamen. It had occurred to her when she had found it difficult to provide good shelter and good attendance for the thousands of brave men who had come back to England wounded after the battle of La Hogue. While she lived scarcely any step was taken towards the accomplishing of her favourite design. But it should seem that, as soon as her husband had lost her, he began to reproach himself for having neglected her wishes. No time was lost. A plan was furnished by Wren; and soon an edifice, surpassing that asylum which the magnificent Lewis had provided for his soldiers, rose on the margin of the Thames. Whoever reads the inscription which runs round the frieze of the hall will observe that William claims no part of the merit of the design, and that the praise is ascribed to Mary alone. Had the King's life been prolonged till the works were completed, a statue of her who was the real foundress of the institution would have had a conspicuous place in that court which presents two lofty domes and two graceful colonnades to the multitudes who are perpetually passing up and down the imperial river. But that

[1] L'Hermitage, March $\frac{1}{11}$, $\frac{6}{18}$, 1695; London Gazette, March 7; Tenison's Funeral Sermon; Evelyn's Diary.

part of the plan was never carried into effect; and few of those who now gaze on the noblest of European hospitals are aware that it is a memorial of the virtues of the good Queen Mary, of the love and sorrow of William, and of the great victory of La Hogue.[1]

[1] [The building was extended in the reign of Anne and afterwards, and in 1811 some portions were rebuilt.]

END OF THE FOURTH VOLUME

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